

SEC. 15  
SEC. 22  
NORTH 1/4 COR. SEC. 22

1427.25'

NORTH-SOUTH CENTERLINE SEC. 22

N 1° 40' 50" W

S.W. COR. PARCEL 1 AS SHOWN ON PARCEL MAP FILED IN BK. 2 OF PARCEL MAPS AT PAGE 124 P.C.R.

N 87° 29' 13" W 332.41'

SPANISH CREEK  
N 67° 10' E 388.98'

PARCEL 4-A  
0.96 AC ±

PARCEL 4-B  
2.57 AC ±

§ OF SEWER AND LEACH AREAS. FOREST SERVICE SPECIAL USE PERMIT.

**NOTE :**

NO BUILDING PERMIT SHALL BE ISSUED ON PARCEL 4-B UNTIL EITHER ONE OF THE FOLLOWING HEALTH DEPT. REQUIREMENTS ARE SATISFIED :

1. A SEWAGE PUMP-OUT SYSTEM IS INSTALLED.
2. A SPECIAL USE PERMIT IS ACQUIRED FROM THE U.S. FOREST SERVICE TO PROVIDE SEWAGE LEACHING FACILITIES 200' FROM SPANISH CREEK.

**SURVEYOR'S CERTIFICATE**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF EARL DAKIN, IN MAY, 1970. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF, AND THAT ALL PROVISIONS OF APPLICABLE STATE AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

*James L. Miller*  
JAMES L. MILLER L.S. 3026  
STATE OF CALIFORNIA

**COUNTY ENGINEER'S CERTIFICATE**

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT THIS 30<sup>th</sup> DAY OF June, 1970.

*Darrell P. Payne*  
DARRELL P. PAYNE R.C.E. 8596

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 30<sup>th</sup> DAY OF June, 1970, AT 11:30 A.M. IN BOOK 2 OF PARCEL MAPS AT PAGE 135, AT THE REQUEST OF JAMES L. MILLER.

RECORDING NO. : 5397  
FEE : \$100  
*Lisa Logan Growold*  
COUNTY RECORDER

**BASIS OF BEARING :**

BASIS OF BEARING IS IDENTICAL TO THE PARCEL MAP FILED IN BOOK 2 OF PARCEL MAPS AT PAGE 124 P.C.R. ADD 00° 12' 25" IN AZIMUTH TO THE BEARINGS SHOWN HEREON TO OBTAIN TRUE NORTH AS DETERMINED BY POLARIS OBSERVATION.

**PARCEL MAP**

**SHOWING THE SPLIT OF PARCEL 4 AS SHOWN ON THE PARCEL MAP FILED IN BOOK 2 OF PARCEL MAPS AT PAGE 124 P.C.R. LOCATED IN SEC. 22, T. 25 N. R. 9 E., M.D.M. PLUMAS COUNTY, CALIFORNIA**

SCALE : 1" = 100'

JUNE, 1970

JAMES L. MILLER L.S. 3026