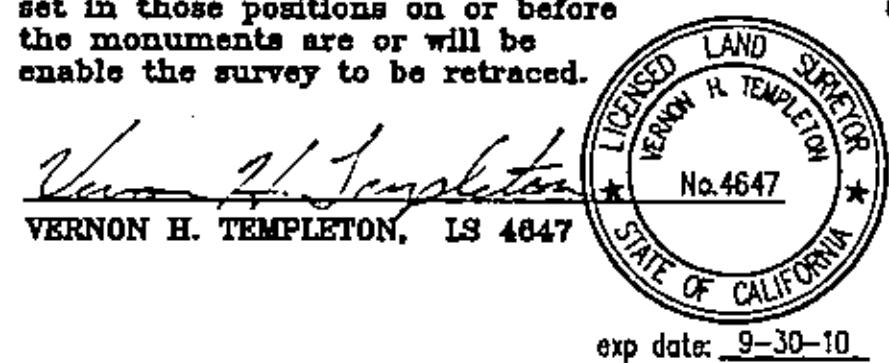


SURVEYOR'S STATEMENT

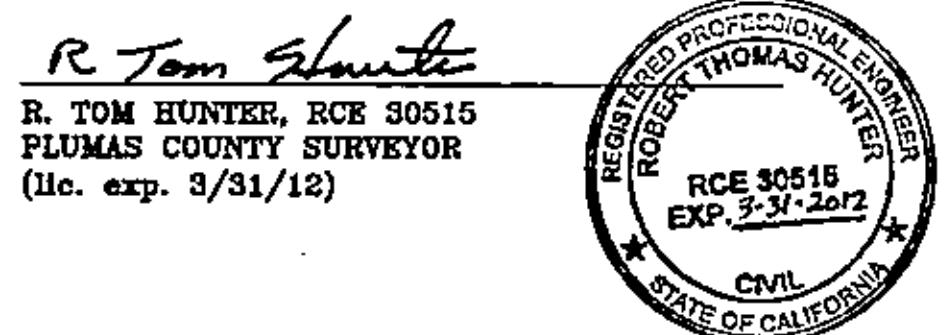
This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Roger L. Shaheen in December, 2007. I hereby state that this Final Map substantially conforms to the conditionally approved Tentative Map. All of the monuments shown hereon are of the character and occupy the positions indicated, or they will be set in those positions on or before October 10, 2010 and the monuments are or will be sufficient to enable the survey to be retraced.



3/11/10
DATE

COUNTY SURVEYOR'S STATEMENT

I have examined this map and find it is substantially the same as it appeared on the tentative map and any approved alterations thereof. All provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map have been complied with and I am satisfied that the map is technically correct.



10-21-10
DATE

COUNTY TAX COLLECTOR'S CERTIFICATE

I, SUSAN BRYANT-GRAHAM, Tax Collector of the County of Plumas, State of California, do hereby certify that there are no tax liens against the lots, as shown hereon, for unpaid State, County, Municipal, or Local taxes or special assessments collected as taxes, except taxes or assessments not yet payable. Taxes or assessments which are a lien but not yet payable, are estimated to be in the amount of \$0.

Susan T. Bryant
Susan Bryant-Graham
Plumas County Tax Collector

11/4/10
DATE

COUNTY RECORDER'S STATEMENT

Filed this 15 day of December, 2010 at 10:24 A. m. in Book 10 of Maps at page 107-111 at the request of the County Engineer.

Fee: \$16.00
FILE No. 2010-0008014

Kathleen Williams, County Recorder
by Laura L. Foden
Deputy

COUNTY BOARD CLERK'S CERTIFICATE

I, Nancy DaForno, clerk to the Plumas County Board of Supervisors, hereby certify that the herein embodied map was approved by said Board convened in a regular meeting on the 11/7/10 day of December, 2010. The offer of dedication for Public Utility Easements and access for maintenance as shown on the map were accepted for the uses noted.

Nancy DaForno
Nancy DaForno
Clerk to the Board of Supervisors

12/7/10
DATE

OWNER'S STATEMENT

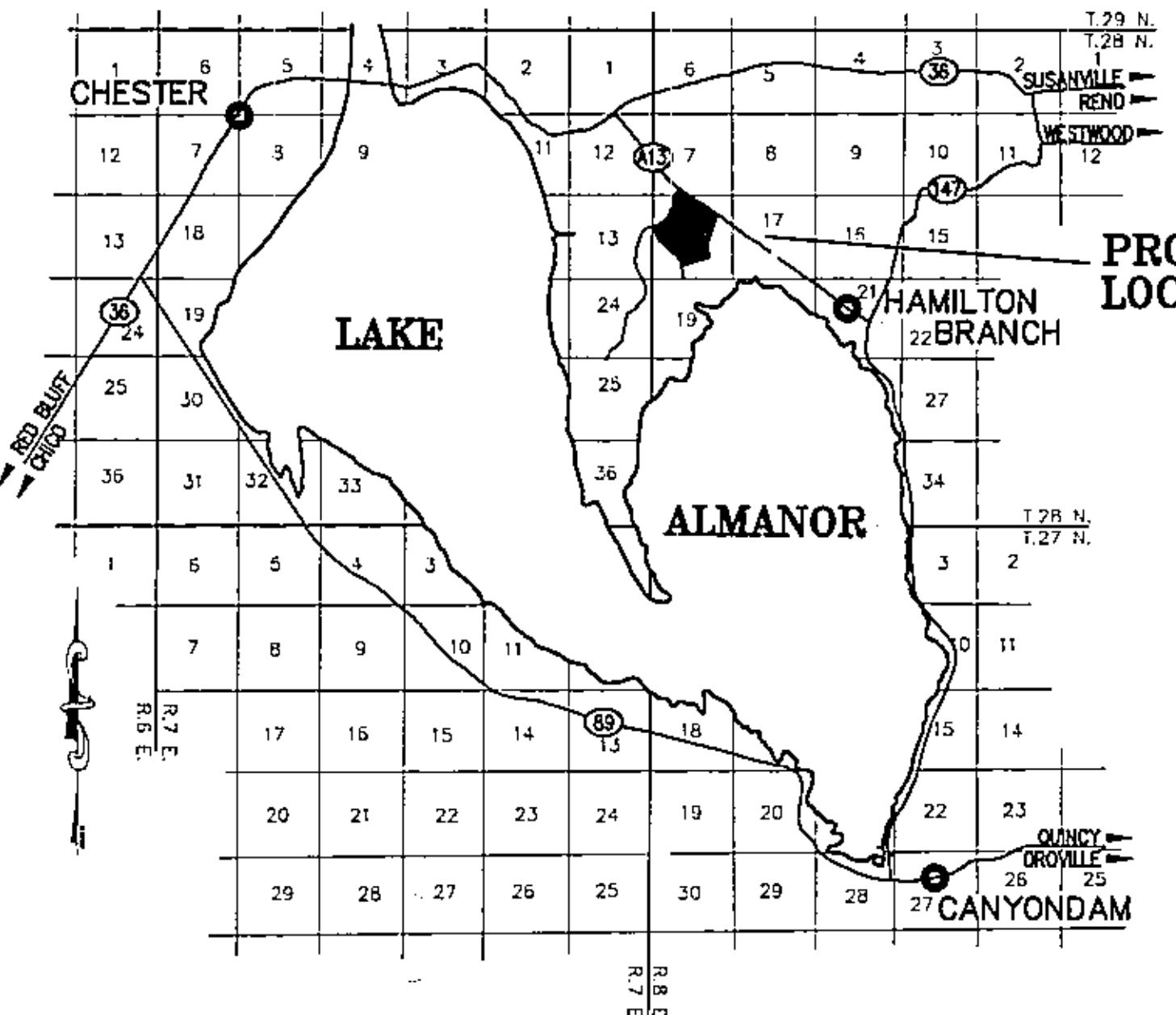
Foxwood-Almanor, A Nevada Limited Liability Company, having record title interest in the herein subdivided lands do hereby consent to the preparation and recordation of this map.

"FOXGLENN DRIVE", "FOX RIDGE DRIVE" & the "10' PUBLIC UTILITY EASEMENT" as shown on the map are hereby offered for dedication as public utility easements for underground utilities, and as access for maintenance of those utilities.

The 60 foot wide roadway right of way "FOXGLENN DRIVE" and "FOX RIDGE DRIVE" as shown on the map is being deeded in fee title concurrently with the filing of this map, to the Foxglen Community Association as Private Roads for maintenance and common use of the owners of Foxglen Community Association. Said private roads will be maintained by the Foxglen Community Association. Said grant deed is recorded as Document # 2010-0008019 of Plumas County records.

The 20 foot wide access and utility easement as shown on the map is being deeded concurrently with the filing of this map, to the Walker Ranch Community Services District for underground water main and utilities, and as access for maintenance of the water main and those utilities. Said easement deed is recorded as Document # 2010-0008016 of Plumas County records.

The 20' by 30' snow storage and the 15 foot wide drainage and utility easement as shown on the map are being deeded concurrently with the filing of this map, to the Foxglen Community Association for the purposes noted. Said easement deed is recorded as Document # 2010-0008019 of Plumas County records.



VICINITY MAP



FOXWOOD-ALMANOR, LLC

By: Roger L. Shaheen
Roger L. Shaheen

Title: Manager

DATE 9-24-10

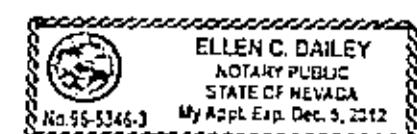
NOTARY ACKNOWLEDGEMENT

STATE OF Nevada)
COUNTY OF Carson City) SS

On August 24, 2010 before me, Ellen C. Dailey, a Notary Public in and for said State, personally appeared Roger L. Shaheen, who proved to me on the basis of satisfactory evidence to be the person[s] whose name[s] is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity[ies], and that by his/her/their signature[s] on the instrument the person[s], or the entity upon behalf of which the person[s] acted, executed the instrument.

WITNESS my hand and official seal.

Signature Ellen C. Dailey



SUBDIVISION MAP

OF FOXGLENN, PHASES 7 & 8 A PORTION OF FOXWOOD

A PORTION OF PARCEL 5 AS SHOWN ON THE RECORD OF SURVEY RECORDED IN BOOK 12, PAGE 64

FOR FOXWOOD-ALMANOR, LLC
IN SECTION 18, T28N, R8E MDB&M
PLUMAS COUNTY, CALIFORNIA



NST Engineering, Inc.
1495 Riverside Drive
Susanville, CA 96130
(530) 257-5173

AREA TABULATIONS

PHASE 7
RESIDENTIAL LOTS: 4.44 AC
LOT NN, OPEN SPACE: 0.55 AC
LOT LL, STREETS: 1.27 AC
TOTAL: 6.26 AC

PHASE 8
RESIDENTIAL LOTS: 4.08 AC
LOT OO, OPEN SPACE: 0.88 AC
LOT MM, STREETS: 0.76 AC
TOTAL: 5.72 AC

TOTAL AREA TABULATIONS

RESIDENTIAL LOTS: 8.52 AC
LOTS NN & OO, OPEN SPACE: 1.43 AC
LOTS MM & LL, STREETS: 2.03 AC
TOTAL: 11.98 AC

AUGUST, 2010

99-107

SHEET 1 OF 5