

OWNER'S STATEMENT

WE, ASPEN DEVELOPMENT GROUP INC., AS OWNERS OF THE LAND SHOWN ON THIS MAP, HAVING RECORD TITLE INTEREST IN THE HEREON SUBDIVIDED LANDS, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP. WE HEREBY OFFER FOR DEDICATION AND DO DEDICATE FOR SPECIFIC PURPOSES THE FOLLOWING:

EASEMENTS OVER, ON, AND UNDER "REDTAIL LOOP ROAD", "BOBCAT TRAIL", "PROSPECTOR DRIVE", AND 10-FOOT BY 10-FOOT PUBLIC UTILITY EASEMENTS (P.U.E.) AS SHOWN ON THE MAP ARE HEREBY OFFERED FOR DEDICATION AS PUBLIC UTILITY EASEMENTS, INCLUDING BUT NOT LIMITED TO WATER, SEWER, DRAINAGE, ELECTRIC, GAS, COMMUNICATION AND ALL OTHER PUBLIC UTILITY PURPOSES, AND AS ACCESS FOR MAINTENANCE OF THOSE UTILITIES.

AN EASEMENT FOR EMERGENCY ACCESS PURPOSES TO COUNTY AND STATE AGENCIES AND ALL EMERGENCY SERVICE PROVIDERS, THEIR VEHICLES AND PERSONNEL ACROSS THE "50 FOOT WIDE PERMANENT EMERGENCY ACCESS EASEMENT" AS SHOWN ON THE MAP. ACCESS AND MAINTENANCE EASEMENTS OVER, ON, AND UNDER THOSE EASEMENTS SHOWN AS "10 FOOT WATER LINE EASEMENT", "10-FOOT DRAINAGE EASEMENT", AND "25-FOOT SANITARY SEWER EASEMENT", AS SHOWN ON THE MAP ARE BEING DEEDED CONCURRENTLY WITH THE FILING OF THIS MAP TO THE WHITEHAWK RANCH MUTUAL WATER COMPANY. SAID GRANT DEED IS RECORDED IN DOCUMENT NUMBER 2006-0010109 OF PLUMAS COUNTY RECORDS.

COMMON AREA LOT "A" AND COMMON AREA LOT "B", "REDTAIL LOOP ROAD", BOBCAT TRAIL", AND "PROSPECTOR DRIVE", AS SHOWN ON THE MAP ARE BEING DEEDED CONCURRENTLY WITH THE FILING OF THIS MAP TO THE WHITEHAWK RANCH HOMEOWNERS ASSOCIATION. SAID GRANT DEED IS RECORDED IN DOCUMENT NUMBER 2006-0010108 OF PLUMAS COUNTY RECORDS.

ACCESS AND MAINTENANCE EASEMENTS SHOWN AS "SLOPE EASEMENT", "SNOW STORAGE EASEMENT", AND THE "50-FOOT WIDE PERMANENT EMERGENCY ACCESS EASEMENT" AS SHOWN ON THE MAP ARE BEING DEEDED CONCURRENTLY WITH THE FILING OF THIS MAP TO THE WHITEHAWK RANCH HOMEOWNERS ASSOCIATION. SAID GRANT DEED IS RECORDED IN DOCUMENT NUMBER 2006-0010107 OF PLUMAS COUNTY RECORDS.

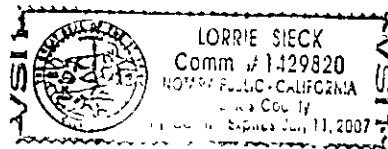
Eric Hickman ASPEN DEVELOPMENT GROUP, INC.
ERIC HICKMAN, PRESIDENT

NOTARY PUBLIC ACKNOWLEDGMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF PLUMAS }

ON 11-06-06, BEFORE ME, Lorrie Sieck, A NOTARY PUBLIC, PERSONALLY APPEARED ERIC HICKMAN, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
Signature Lorrie Sieck (SEAL)



TRUSTEE'S STATEMENT

FIDELITY NATIONAL TITLE COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER A DEED OF TRUST RECORDED AUGUST 10, 2001, IN DOCUMENT NO. 2001-7614, OFFICIAL RECORDS OF PLUMAS COUNTY, AND A DEED OF TRUST RECORDED MAY 15, 2006, IN DOCUMENT NO. 2006-3918, OFFICIAL RECORDS OF PLUMAS COUNTY, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP AND CONSENTS TO THE DEDICATION OF THE "PUBLIC UTILITY EASEMENTS" (P.U.E.), "10-FOOT WATER LINE EASEMENT", "10-FOOT DRAINAGE EASEMENT", "25-FOOT SANITARY SEWER EASEMENT", "SLOPE EASEMENT", "SNOW STORAGE EASEMENT", AND THE "50-FOOT WIDE PERMANENT EMERGENCY ACCESS EASEMENT", AS SHOWN ON THE MAP FOR THE USES NOTED. CONSENT IS ALSO GIVEN TO GRANTING THE COMMON AREA "A" AND COMMON AREA "B", "REDTAIL LOOP ROAD", "BOBCAT TRAIL", AND "PROSPECTOR DRIVE" AS SHOWN ON THE MAP.

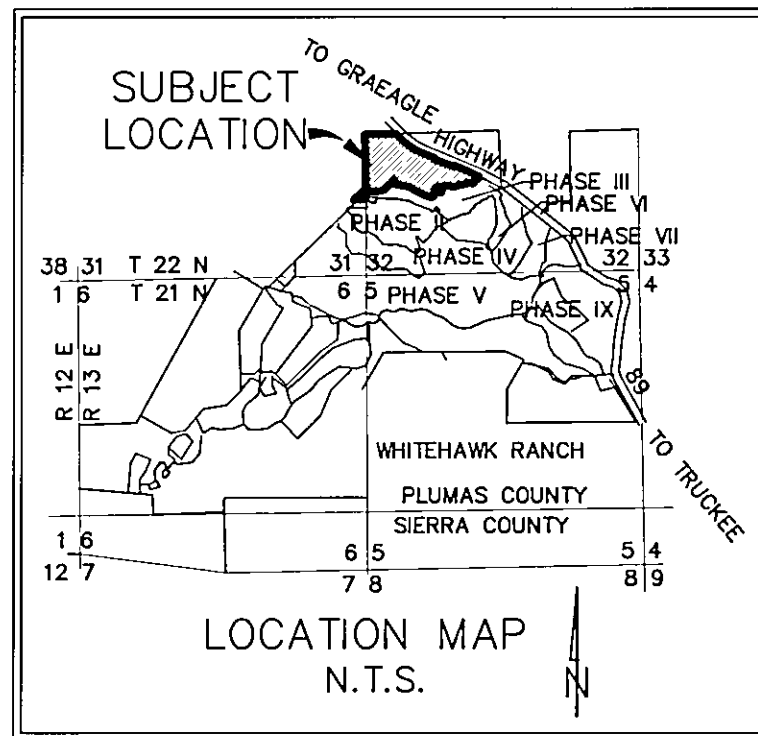
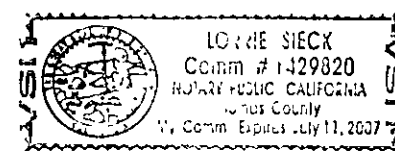
BY: Billy J. Breedlove
BILLY J. BREEDLOVE, A.V.P.

NOTARY PUBLIC ACKNOWLEDGMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF PLUMAS }

ON 11-06-06, BEFORE ME, Lorrie Sieck, A NOTARY PUBLIC, PERSONALLY APPEARED BILLY J. BREEDLOVE, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
Signature Lorrie Sieck (SEAL)



AREA TABULATION

39 RESIDENTIAL LOTS: 31.78 ACRES
PRIVATE ROADWAY: 5.29 ACRES
2 COMMON AREAS: 13,027 SQ.FT.
TOTAL AREA OF SUBDIVISION: 37.37 ACRES

TRUSTEE'S STATEMENT

TODD BIERSDORFF, AS TRUSTEE UNDER A DEED OF TRUST RECORDED FEBRUARY 23, 2006, IN DOCUMENT NO. 2006-1524, OFFICIAL RECORDS OF PLUMAS COUNTY, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP AND CONSENTS TO THE DEDICATION OF THE "PUBLIC UTILITY EASEMENTS" (P.U.E.), "10-FOOT WATER LINE EASEMENT", "10-FOOT DRAINAGE EASEMENT", "25-FOOT SANITARY SEWER EASEMENT", "SLOPE EASEMENT", "SNOW STORAGE EASEMENT", AND THE "50-FOOT WIDE PERMANENT EMERGENCY ACCESS EASEMENT", AS SHOWN ON THE MAP FOR THE USES NOTED. CONSENT IS ALSO GIVEN TO GRANTING THE COMMON AREA "A" AND COMMON AREA "B", "REDTAIL LOOP ROAD", "BOBCAT TRAIL", AND "PROSPECTOR DRIVE" AS SHOWN ON THE MAP.

BY: Todd Biersdorff
TODD BIERSDORFF, TRUSTEE

NOTARY PUBLIC ACKNOWLEDGMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF PLUMAS }

ON 11-06-06, BEFORE ME, Lorrie Sieck, A NOTARY PUBLIC, PERSONALLY APPEARED TODD BIERSDORFF, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

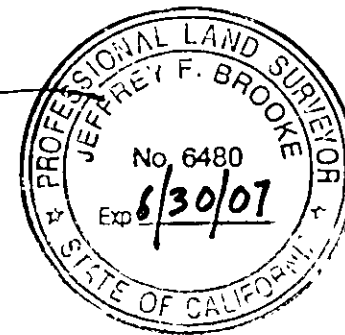
WITNESS MY HAND AND OFFICIAL SEAL.
Signature Lorrie Sieck (SEAL)



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ASPEN DEVELOPMENT GROUP, INC., IN DECEMBER OF 2005. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

Jeffrey F. Brooke
JEFFREY F. BROOKE
P.L.S. 6480
November 6, 2006



COUNTY BOARD CLERK'S CERTIFICATE

I, NANCY DeFORNO, CLERK TO THE PLUMAS COUNTY BOARD OF SUPERVISORS, HEREBY CERTIFY THAT THE HEREIN EMBODIED MAP WAS APPROVED BY SAID BOARD OF SUPERVISORS CONVENED IN A REGULAR MEETING UPON THE 14th DAY OF Nov, 2006. THE OFFER OF DEDICATION FOR THE PUBLIC UTILITY EASEMENTS (P.U.E.) AND THE FIFTY FOOT WIDE PERMANENT EMERGENCY ACCESS EASEMENT AS SHOWN ON THE MAP WERE ACCEPTED FOR THE USES NOTED.

DATED: 11/14/06
Nancy DeForno
NANCY DeFORNO
CLERK TO THE BOARD OF SUPERVISORS

COUNTY SURVEYOR'S STATEMENT

I HAVE EXAMINED THIS MAP AND FIND IT IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.



R. Tom Hunter
R. TOM HUNTER, R.C.E. 30515
PLUMAS COUNTY SURVEYOR
LICENSE EXP. DATE: 3-31-08

COUNTY TAX COLLECTOR'S CERTIFICATE

I, GINNY DUNBAR, TAX COLLECTOR OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THERE ARE NO TAX LIENS AGAINST THE LOTS, AS SHOWN HEREON, FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR ASSESSMENTS NOT YET PAYABLE. TAXES OR ASSESSMENTS WHICH ARE A LIEN BUT NOT YET PAYABLE, ARE ESTIMATED TO BE IN THE AMOUNT OF \$.

DATED: 11/7/06
Ginny Dunbar
GINNY DUNBAR
PLUMAS COUNTY TAX COLLECTOR

COUNTY RECORDERS CERTIFICATE

FILED THIS 15th DAY OF November, 2006, AT 2:15 PM IN BOOK 10 OF MAPS, AT PAGE 66-77 AT THE REQUEST OF THE COUNTY SURVEYOR.

FEES: \$ 20.00 FILE No. 2006-0010106

KATHLEEN WILLIAMS, COUNTY RECORDER
BY: Aurora Carr
DEPUTY

OFFICIAL PLAT OF
**WHITEHAWK RANCH
PHASE VIII, UNIT 2**

A PLANNED DEVELOPMENT
FOR ASPEN DEVELOPMENT GROUP, INC.
SITUATE WITHIN SECTIONS 31 & 32
TOWNSHIP 22 NORTH, RANGE 13 EAST, MOUNT DIABLO MERIDIAN.
PLUMAS COUNTY CALIFORNIA

OCTOBER 2006

PLACES - Consulting Services Incorporated
Planners • Landscape Architects • Civil Engineers • Surveyors
1380 Greg Street, Suite 210 Sparks, Nevada 89431-6070 phone (775) 355-7721 facsimile (775) 355-7795
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