

## OWNER'S STATEMENT

WE, ASPEN DEVELOPMENT GROUP INC., AS OWNERS OF THE LAND SHOWN ON THIS MAP, HAVING RECORD TITLE INTEREST IN THE HEREON SUBDIVIDED LANDS, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP. WE HEREBY OFFER FOR DEDICATION AND DO DEDICATE FOR SPECIFIC PURPOSES THE FOLLOWING:  
 EASEMENTS OVER, ON, AND UNDER "REDTAIL LOOP ROAD", "BOBCAT TRAIL", "PROSPECTOR DRIVE", AND 10-FOOT BY 10-FOOT PUBLIC UTILITY EASEMENTS (P.U.E.) AS SHOWN ON THE MAP ARE HEREBY OFFERED FOR DEDICATION AS PUBLIC UTILITY EASEMENTS, INCLUDING BUT NOT LIMITED TO WATER, SEWER, DRAINAGE, ELECTRIC, GAS, COMMUNICATION AND ALL OTHER PUBLIC UTILITY PURPOSES, AND AS ACCESS FOR MAINTENANCE OF THOSE UTILITIES. AN EASEMENT FOR EMERGENCY ACCESS PURPOSES TO COUNTY AND STATE AGENCIES AND ALL EMERGENCY SERVICE PROVIDERS, THEIR VEHICLES AND PERSONNEL ACROSS THE "50 FOOT WIDE PERMANENT EMERGENCY ACCESS EASEMENT" AS SHOWN ON THE MAP. ACCESS AND MAINTENANCE EASEMENTS OVER, ON, AND UNDER THOSE EASEMENTS SHOWN AS "10 FOOT WATER LINE EASEMENT", "10-FOOT DRAINAGE EASEMENT", AND "25-FOOT SANITARY SEWER EASEMENT", AS SHOWN ON THE MAP ARE BEING DEEDED CONCURRENTLY WITH THE FILING OF THIS MAP TO THE WHITEHAWK RANCH MUTUAL WATER COMPANY. SAID GRANT DEED IS RECORDED IN DOCUMENT NUMBER 2006-0010109 OF PLUMAS COUNTY RECORDS.

COMMON AREA LOT "A" AND COMMON AREA LOT "B", "REDTAIL LOOP ROAD", BOBCAT TRAIL", AND "PROSPECTOR DRIVE", AS SHOWN ON THE MAP ARE BEING DEEDED CONCURRENTLY WITH THE FILING OF THIS MAP TO THE WHITEHAWK RANCH HOMEOWNERS ASSOCIATION. SAID GRANT DEED IS RECORDED IN DOCUMENT NUMBER 2006-0010108 OF PLUMAS COUNTY RECORDS. ACCESS AND MAINTENANCE EASEMENTS SHOWN AS "SLOPE EASEMENT", "SNOW STORAGE EASEMENT", AND THE "50-FOOT WIDE PERMANENT EMERGENCY ACCESS EASEMENT" AS SHOWN ON THE MAP ARE BEING DEEDED CONCURRENTLY WITH THE FILING OF THIS MAP TO THE WHITEHAWK RANCH HOMEOWNERS ASSOCIATION. SAID GRANT DEED IS RECORDED IN DOCUMENT NUMBER 2006-0010107 OF PLUMAS COUNTY RECORDS.

  
ERIC HICKMAN, PRESIDENT

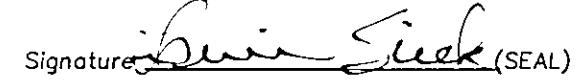
ASPEN DEVELOPMENT GROUP, INC.

## NOTARY PUBLIC ACKNOWLEDGMENT

STATE OF CALIFORNIA 5.5.  
COUNTY OF PLUMAS

ON 11-06-06, BEFORE ME, Lorrie Sieck, A NOTARY PUBLIC, PERSONALLY APPEARED ERIC HICKMAN, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

  
Signature: Lorrie Sieck (SEAL)



## TRUSTEE'S STATEMENT

FIDELITY NATIONAL TITLE COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER A DEED OF TRUST RECORDED AUGUST 10, 2001, IN DOCUMENT NO. 2001-7614, OFFICIAL RECORDS OF PLUMAS COUNTY, AND A DEED OF TRUST RECORDED MAY 15, 2006, IN DOCUMENT NO. 2006-3918, OFFICIAL RECORDS OF PLUMAS COUNTY, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP AND CONSENTS TO THE DEDICATION OF THE "PUBLIC UTILITY EASEMENTS" (P.U.E.), "10-FOOT WATER LINE EASEMENT", "10-FOOT DRAINAGE EASEMENT", "25-FOOT SANITARY SEWER EASEMENT", "SLOPE EASEMENT", "SNOW STORAGE EASEMENT", AND THE "50-FOOT WIDE PERMANENT EMERGENCY ACCESS EASEMENT", AS SHOWN ON THE MAP FOR THE USES NOTED. CONSENT IS ALSO GIVEN TO GRANTING THE COMMON AREA "A" AND COMMON AREA "B", "REDTAIL LOOP ROAD", "BOBCAT TRAIL", AND "PROSPECTOR DRIVE" AS SHOWN ON THE MAP.

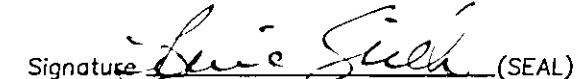
BY:   
BILLY J. BREEDLOVE, A.V.P.

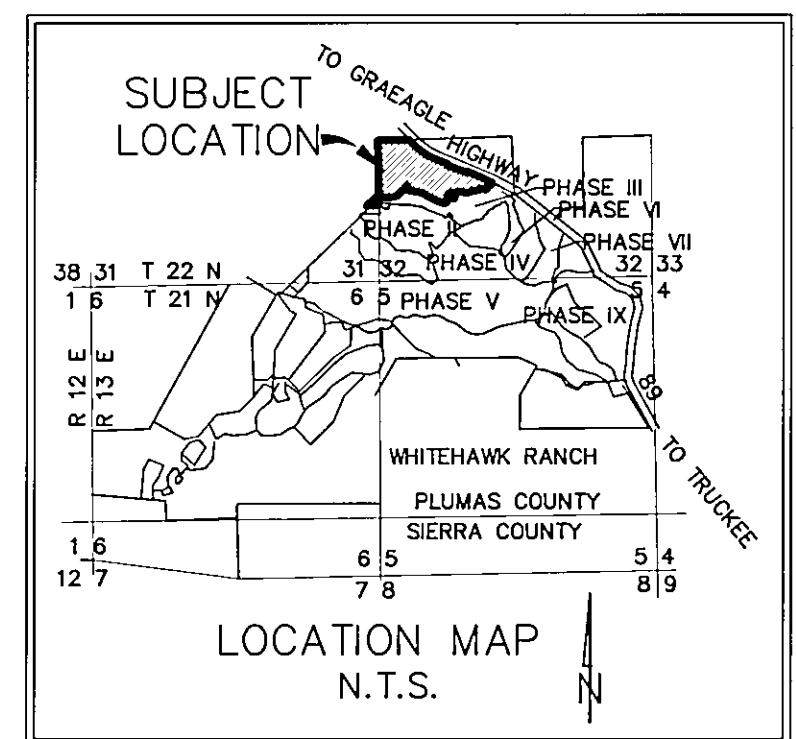
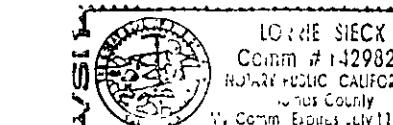
## NOTARY PUBLIC ACKNOWLEDGMENT

STATE OF CALIFORNIA 5.5.  
COUNTY OF PLUMAS

ON 11-06-06, BEFORE ME, Lorrie Sieck, A NOTARY PUBLIC, PERSONALLY APPEARED BILLY J. BREEDLOVE, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

  
Signature: Lorrie Sieck (SEAL)



## AREA TABULATION

39 RESIDENTIAL LOTS: 31.78 ACRES  
 PRIVATE ROADWAY: 5.29 ACRES  
 2 COMMON AREAS: 13,027 SQ.FT.  
 TOTAL AREA OF SUBDIVISION: 37.37 ACRES

## TRUSTEE'S STATEMENT

TODD BIERSDORFF, AS TRUSTEE UNDER A DEED OF TRUST RECORDED FEBRUARY 23, 2006, IN DOCUMENT NO. 2006-1524, OFFICIAL RECORDS OF PLUMAS COUNTY, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP AND CONSENTS TO THE DEDICATION OF THE "PUBLIC UTILITY EASEMENTS" (P.U.E.), "10-FOOT WATER LINE EASEMENT", "10-FOOT DRAINAGE EASEMENT", "25-FOOT SANITARY SEWER EASEMENT", "SLOPE EASEMENT", "SNOW STORAGE EASEMENT", AND THE "50-FOOT WIDE PERMANENT EMERGENCY ACCESS EASEMENT", AS SHOWN ON THE MAP FOR THE USES NOTED. CONSENT IS ALSO GIVEN TO GRANTING THE COMMON AREA "A" AND COMMON AREA "B", "REDTAIL LOOP ROAD", "BOBCAT TRAIL", AND "PROSPECTOR DRIVE" AS SHOWN ON THE MAP.

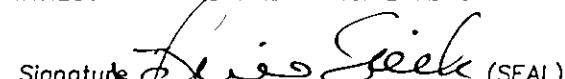
BY:   
TODD BIERSDORFF, TRUSTEE

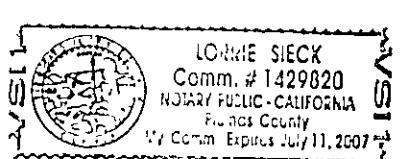
## NOTARY PUBLIC ACKNOWLEDGMENT

STATE OF CALIFORNIA 5.5.  
COUNTY OF PLUMAS

ON 11-06-06, BEFORE ME, Lorrie Sieck, A NOTARY PUBLIC, PERSONALLY APPEARED TODD BIERSDORFF, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

  
Signature: Lorrie Sieck (SEAL)

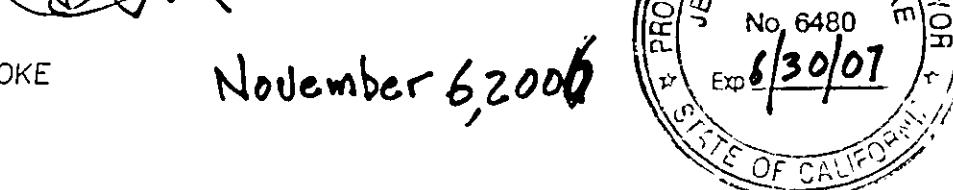
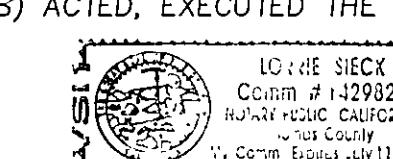


## SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ASPEN DEVELOPMENT GROUP, INC., IN DECEMBER OF 2005. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

WITNESS MY HAND AND OFFICIAL SEAL.

  
Signature: Lorrie Sieck (SEAL)



JEFFREY F. BROOKE  
P.L.S. 6480

November 6, 2006

## COUNTY BOARD CLERK'S CERTIFICATE

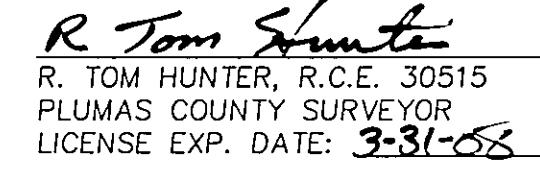
I, NANCY DAFORNO, CLERK TO THE PLUMAS COUNTY BOARD OF SUPERVISORS, HEREBY CERTIFY THAT THE HEREIN EMBODIED MAP WAS APPROVED BY SAID BOARD OF SUPERVISORS CONVENED IN A REGULAR MEETING UPON THE 14<sup>th</sup> DAY OF NOVEMBER, 2006. THE OFFER OF DEDICATION FOR THE PUBLIC UTILITY EASEMENTS (P.U.E.) AND THE FIFTY FOOT WIDE PERMANENT EMERGENCY ACCESS EASEMENT AS SHOWN ON THE MAP WERE ACCEPTED FOR THE USES NOTED.

DATED: 11/14/06

  
NANCY DAFORNO  
CLERK TO THE BOARD OF SUPERVISORS

## COUNTY SURVEYOR'S STATEMENT

I HAVE EXAMINED THIS MAP AND FIND IT IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

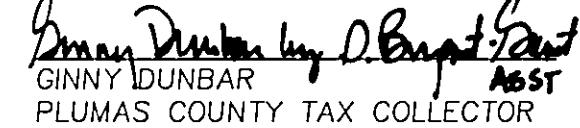
  
R. TOM HUNTER, R.C.E. 30515  
PLUMAS COUNTY SURVEYOR  
LICENSE EXP. DATE: 3-31-08



## COUNTY TAX COLLECTOR'S CERTIFICATE

I, GINNY DUNBAR, TAX COLLECTOR OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THERE ARE NO TAX LIENS AGAINST THE LOTS, AS SHOWN HEREON, FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR ASSESSMENTS NOT YET PAYABLE. TAXES OR ASSESSMENTS WHICH ARE A LIEN BUT NOT YET PAYABLE, ARE ESTIMATED TO BE IN THE AMOUNT OF 0.

DATED: 11/7/06

  
GINNY DUNBAR  
PLUMAS COUNTY TAX COLLECTOR

## COUNTY RECORDER'S CERTIFICATE

FILED THIS 15<sup>th</sup> DAY OF November, 2006, AT 2:15 PM IN  
 BOOK 10 OF MAPS, AT PAGE 160-72 AT THE REQUEST OF THE COUNTY  
 SURVEYOR.

FILE NO. 2006-0010106

KATHLEEN WILLIAMS, COUNTY RECORDER  
BY   
DEPUTY

## OFFICIAL PLAT OF WHITEHAWK RANCH PHASE VIII, UNIT 2

A PLANNED DEVELOPMENT  
FOR ASPEN DEVELOPMENT GROUP, INC.

SITUATE WITHIN SECTIONS 31 & 32  
TOWNSHIP 22 NORTH, RANGE 13 EAST, MOUNT DIABLO MERIDIAN.

PLUMAS COUNTY CALIFORNIA

OCTOBER 2006

PLACES - Consulting Services Incorporated  
Planners • Landscape Architects • Civil Engineers • Surveyors  
1380 Greg Street, Suite 210  
Sparks, Nevada 89431-6070  
phone (775) 355-7721  
facsimile (775) 355-7795

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