

OWNER'S STATEMENT

WE, DURKIN PROPERTIES, INC., A CALIFORNIA CORPORATION, AS OWNER OF THE LAND SHOWN ON THE MAP AND BUTTE COMMUNITY BANK, A CALIFORNIA CORPORATION AS BENEFICIARY UNDER DEEDS OF TRUST RECORDED IN THE OFFICE OF THE RECORDER OF THE COUNTY OF PLUMAS UNDER DOCUMENT NUMBERS 2002-12521 O.R., 2002-0012522 O.R., 2003-1176 O.R., 2003-6466 O.R., 2003-6467 O.R., 2004-0005640 O.R., AND 2004-0005641 O.R., DO HEREBY STATE THAT WE ARE THE ONLY PARTIES WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND AND THAT WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP.

WE HEREBY OFFER FOR DEDICATION AND DO DEDICATE FOR SPECIFIC PURPOSES THE FOLLOWING:

- (A) EASEMENTS FOR PUBLIC UTILITY PURPOSES, INCLUDING WATER, SEWER, DRAINAGE, ELECTRIC, GAS AND COMMUNICATIONS FACILITIES, AND ALL OTHER PUBLIC UTILITY PURPOSES OVER, ON AND UNDER THOSE STRIPS OF LAND SHOWN ON THE MAP AS "P.U.E." (PUBLIC UTILITY EASEMENT).
- (B) EASEMENTS FOR PUBLIC UTILITY PURPOSES, INCLUDING WATER, SEWER, DRAINAGE, ELECTRIC, GAS AND COMMUNICATION FACILITIES, AND ALL OTHER PUBLIC UTILITY PURPOSES OVER, ON AND UNDER LOT A AND LOT B AS SHOWN ON THE MAP.

WE HEREBY CREATE FOR SPECIFIC PURPOSES THE FOLLOWING:

- (1) LOT A FOR ACCESS, INGRESS AND EGRESS AND PARKING PURPOSES FOR THE BENEFIT OF ALL LOTS EQUALLY.
- (2) LOT B FOR RECREATION AND OPEN SPACE PURPOSES FOR THE BENEFIT OF LOTS 1 THROUGH 11 ON AN EQUAL BASIS.

Dennis W. Durkin
DENNIS W. DURKIN
PRESIDENT
DURKIN PROPERTIES, INC.
A CALIFORNIA CORPORATION
1766 BIDWELL AVENUE
CHICO, CA 95926

R-CR
KEVIN C. KAISER
VICE PRESIDENT
BUTTE COMMUNITY BANK
A CALIFORNIA CORPORATION
900 MANGROVE AVENUE
CHICO, CA. 95926

STATE OF CALIFORNIA
COUNTY OF Butte

ON THIS 10th DAY OF June, 2005, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED DENNIS W. DURKIN, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PRESIDENT OF DURKIN PROPERTIES, INC., A CALIFORNIA CORPORATION, WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

NO SEAL REQUIRED.

SIGNATURE *Kristina N. Espaiza-Smith* PRINTED NAME *Kristina N. Espaiza-Smith*
COMMISSION EXPIRES May 22, 2008
NOTARY'S PRINCIPAL PLACE OF BUSINESS Chico Butte Co.
(CITY & COUNTY)

STATE OF CALIFORNIA
COUNTY OF Butte

ON THIS 10th DAY OF June, 2005, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED KEVIN C. KAISER, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE VICE PRESIDENT OF BUTTE COMMUNITY BANK, A CALIFORNIA CORPORATION, WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

NO SEAL REQUIRED.

SIGNATURE *Kristina N. Espaiza-Smith* PRINTED NAME *Kristina N. Espaiza-Smith*

COMMISSION EXPIRES May 22, 2008

NOTARY'S PRINCIPAL PLACE OF BUSINESS Chico Butte Co.
(CITY & COUNTY)

ENGINEER'S STATEMENT

I, WILLIAM J. DINSMORE, DO HEREBY STATE THAT I AM A LICENSED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, THAT THE MAP OF MANOR SUBDIVISION CORRECTLY REPRESENTS A FIELD SURVEY MADE UNDER MY DIRECTION IN AUGUST 2003, THAT IT IS TRUE AND COMPLETE AS SHOWN, THE MONUMENTS SHOWN WILL BE OF THE CHARACTER AND SET IN THEIR CORRECT POSITIONS WITHIN 180 DAYS OF FINAL MAP RECORDATION, AND WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS MAP WAS PREPARED IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DURKIN PROPERTIES, INC. IN DECEMBER OF 2004. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.



WJD 6/3/05
WILLIAM J. DINSMORE
R.C.E. 29113
REGISTRATION EXPIRES: 03/31/07

COUNTY SURVEYOR'S STATEMENT

I HAVE EXAMINED THIS MAP AND FIND IT IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

R. Tom Hunter 6/20/05
R. TOM HUNTER R.C.E. 30515
LICENSE EXPIRES 3/31/07
PLUMAS COUNTY SURVEYOR

NOTES

1. TOTAL ACREAGE IN LOTS 1 THRU 11 = 2.64 ACRES
2. TOTAL ACREAGE IN LOT A = 0.48 ACRES
3. TOTAL ACREAGE IN LOT B = 0.26 ACRES
4. TOTAL ACREAGE IN SUBDIVISION = 3.38 ACRES

COUNTY TAX COLLECTOR'S CERTIFICATE

I, GINNY DUNBAR, TAX COLLECTOR OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THERE ARE NO TAX LIENS AGAINST THE LOTS AS SHOWN HEREON FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR ASSESSMENTS NOT YET PAYABLE. TAXES OR ASSESSMENTS WHICH ARE A LIEN BUT NOT YET PAYABLE ARE ESTIMATED TO BE IN THE AMOUNT OF 19,335.

DATE: 6-13-05

Ginny Dunbar
GINNY DUNBAR
PLUMAS COUNTY TAX COLLECTOR

COUNTY BOARD CLERK'S CERTIFICATE

I, NANCY DAFORNO, CLERK TO THE PLUMAS COUNTY BOARD OF SUPERVISORS, HEREBY CERTIFY THAT THE HEREIN EMBODIED MAP WAS APPROVED BY SACNO BOARD OF SUPERVISORS CONVENED IN A REGULAR MEETING UPON THE Aug. DAY OF Aug., 2005. THE OFFER OF DEDICATION OF PUBLIC UTILITY EASEMENTS AS SHOWN ON THE MAP WERE ACCEPTED FOR USES NOTED.

DATE: 8/2/05

Nancy L. Daforno
NANCY DAFORNO, CLERK TO THE
BOARD OF SUPERVISORS

RECORDER'S STATEMENT

FILED THIS 9th DAY OF August, 2005, AT 2:12 P.M., IN
BOOK 10 OF MAPS AT PAGES 23-26 AT THE REQUEST OF THE COUNTY SURVEYOR.

KATHLEEN WILLIAMS
COUNTY CLERK

FILE NO. 2005-0008208
FEE \$14.00

BY: *Laura L. Davis*
DEPUTY

PRIVATE ROAD STATEMENT

THE ROAD SHOWN HEREON, HIGHWOOD CIRCLE (PRIVATE), IS A PRIVATE EASEMENT NOT SUBJECT TO IMPROVEMENT OR MAINTENANCE BY PLUMAS COUNTY. SUCH EASEMENT WILL NOT BECOME EFFECTIVE UNLESS AND UNTIL RESERVATIONS AND GRANTS ARE INCLUDED IN THE RESPECTIVE DEEDS.

THE PROPERTY SHOWN HEREON IS SUBJECT TO A ROAD MAINTENANCE AGREEMENT WHICH IS RECORDED AS DOCUMENT NO. 2005-0008209 OF PLUMAS COUNTY OFFICIAL RECORDS.

MANOR SUBDIVISION

A SUBDIVISION OF LOT 253 OF BAILEY CREEK SUBDIVISION, PHASE 2 UNIT 2, RECORDED IN BOOK 9 OF MAPS, PAGES 27 THRU 32, AND

A PORTION OF LOT 2 OF BAILEY CREEK SUBDIVISION, PHASE 2, UNIT 1 RECORDED IN BOOK 9 OF MAPS, PAGES 1 THRU 8 AS AFFECTED BY LOT LINE ADJUSTMENT, PLUMAS COUNTY, CALIFORNIA

FOR

DURKIN PROPERTIES INC.

RAR
ROLLS ANDERSON & ROLLS
CIVIL ENGINEERS
15 YELLOWSTONE DRIVE • CHICO, CALIFORNIA 95723-5811
TELEPHONE 530-895-1422

MAY, 2005 99062 SHEET 1 OF 4