

OWNER'S STATEMENT

WE, L & L GRELL, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, D & J GRELL, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, BAILEY CREEK INVESTORS, A CALIFORNIA LIMITED PARTNERSHIP, AND LARRY R. GRELL AND LYNN A. GRELL, HUSBAND AND WIFE, AS OWNERS OF THE LAND SHOWN ON THE MAP AND L & L GRELL, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY AND D & J GRELL, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY AS ASSIGNED BENEFICIARIES BY DOCUMENT RECORDED OCTOBER 16, 2002 UNDER DOCUMENT NO. 2002-10422 PLUMAS COUNTY OFFICIAL RECORDS, UNDER DEED OF TRUST RECORDED JULY 16, 1996 UNDER DOCUMENT NUMBER 4599 AND DOCUMENT NUMBER 4609 PLUMAS COUNTY OFFICIAL RECORDS, DO HEREBY STATE THAT WE ARE THE ONLY PARTIES WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND AND THAT WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP.

LARRY R. GRELL, MANAGER  
L & L GRELL, LLC  
A CALIFORNIA LIMITED LIABILITY COMPANY  
520 SE COLUMBIA RIVER DRIVE NO. 430  
VANCOUVER, WA. 98661

LYNN A. GRELL, MEMBER  
L & L GRELL, LLC  
A CALIFORNIA LIMITED LIABILITY COMPANY  
520 SE COLUMBIA RIVER DRIVE NO. 430  
VANCOUVER, WA. 98661

DALE L. GRELL, MANAGER  
D & J GRELL, LLC  
A CALIFORNIA LIMITED LIABILITY COMPANY  
366 RIO LINDO AVENUE  
CHICO, CA. 95926

DENNIS W. DURKIN, GENERAL PARTNER  
BAILEY CREEK INVESTORS  
A CALIFORNIA LIMITED PARTNERSHIP  
1766 BIDWELL AVENUE  
CHICO, CA. 95926

LARRY R. GRELL  
520 SE COLUMBIA RIVER DR. NO. 430  
VANCOUVER, WA. 98661

LYNN A. GRELL  
520 SE COLUMBIA RIVER DR. NO. 430  
VANCOUVER, WA. 98661

STATE OF CALIFORNIA  
COUNTY OF Butte

ON THIS 31 DAY OF March, 2005, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED DENNIS W. DURKIN, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE GENERAL PARTNER OF BAILEY CREEK INVESTORS, A CALIFORNIA LIMITED PARTNERSHIP, WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND NO SEAL REQUIRED.

SIGNATURE Jennifer Mackall PRINTED NAME Jennifer Mackall

COMMISSION EXPIRES 10-27-05

NOTARY'S PRINCIPAL PLACE OF BUSINESS Chico, Butte (CITY & COUNTY)

STATE OF Washington  
COUNTY OF Clark

ON THIS 27th DAY OF April, 2005, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED LARRY R. GRELL, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE MANAGER OF L & L GRELL, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND NO SEAL REQUIRED.

SIGNATURE Sharon Collins PRINTED NAME SHARON COLLINS

COMMISSION EXPIRES 7-19-06

NOTARY'S PRINCIPAL PLACE OF BUSINESS Vancouver, WA Clark Co. (CITY & COUNTY)

STATE OF Washington  
COUNTY OF Clark

ON THIS 12th DAY OF April, 2005, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED LYNN A. GRELL, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE A MEMBER OF L & L GRELL, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND NO SEAL REQUIRED.

SIGNATURE Sharon Collins PRINTED NAME SHARON COLLINS

COMMISSION EXPIRES 7-19-06

NOTARY'S PRINCIPAL PLACE OF BUSINESS Vancouver, WA Clark Co. (CITY & COUNTY)

STATE OF CALIFORNIA  
COUNTY OF Butte

ON THIS 14th DAY OF April, 2005, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED DALE L. GRELL, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE MANAGER OF D & J GRELL, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND NO SEAL REQUIRED.

SIGNATURE Melissa Costello PRINTED NAME Melissa Costello

COMMISSION EXPIRES September 27, 2008

NOTARY'S PRINCIPAL PLACE OF BUSINESS Chico, Butte (CITY & COUNTY)

STATE OF Washington  
COUNTY OF Clark

ON THIS 27th DAY OF April, 2005, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED LARRY R. GRELL & LYNN A. GRELL, HUSBAND AND WIFE, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE OWNERS OF THE LAND, WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENTS THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND NO SEAL REQUIRED.

SIGNATURE Sharon Collins PRINTED NAME SHARON COLLINS

COMMISSION EXPIRES 7-19-06

NOTARY'S PRINCIPAL PLACE OF BUSINESS Vancouver, WA Clark Co. (CITY & COUNTY)

ENGINEER'S STATEMENT

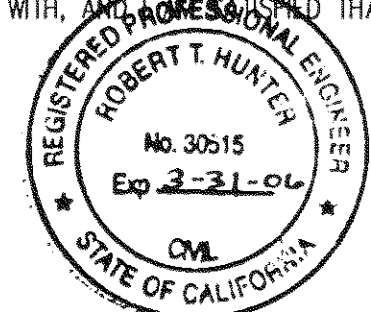
I, WILLIAM J. DINSMORE, DO HEREBY STATE THAT I AM A LICENSED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, THAT THE MAP OF BAILEY CREEK SUBDIVISION, PHASE 4, UNIT 1, CORRECTLY REPRESENTS A FIELD SURVEY MADE UNDER MY DIRECTION IN NOVEMBER, 2004, THAT IT IS TRUE AND COMPLETE AS SHOWN, THE MONUMENTS SHOWN WILL BE OF THE CHARACTER SHOWN AND SET IN THEIR CORRECT POSITIONS WITHIN 120 DAYS OF FINAL MAP RECORDATION, AND WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS MAP WAS PREPARED IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF BAILEY CREEK INVESTORS IN DECEMBER OF 2004. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.



WILLIAM J. DINSMORE DATE 4/1/05  
R.C.E. 29113  
REGISTRATION EXPIRES: 03/31/07

COUNTY SURVEYOR'S STATEMENT

I HAVE EXAMINED THIS MAP AND FIND IT IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I CERTIFY THAT THE MAP IS TECHNICALLY CORRECT.



R. Tom Hunter 5/17/05  
R. TOM HUNTER R.C.E. 30515 DATE  
LICENSE EXPIRES 3/31/06  
PLUMAS COUNTY SURVEYOR

COUNTY TAX COLLECTOR'S CERTIFICATE

I, GINNY DUNBAR, TAX COLLECTOR OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THERE ARE NO TAX LIENS AGAINST THE LOTS AS SHOWN HERESON FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR ASSESSMENTS NOT YET PAYABLE. TAXES OR ASSESSMENTS WHICH ARE A LIEN BUT NOT YET PAYABLE ARE ESTIMATED TO BE IN THE AMOUNT OF 20,864.00.

DATE: 5-13-05  
GINNY DUNBAR  
PLUMAS COUNTY TAX COLLECTOR

COUNTY BOARD CLERK'S CERTIFICATE

I, NANCY DAFORNO, CLERK TO THE PLUMAS COUNTY BOARD OF SUPERVISORS, HEREBY CERTIFY THAT THE HEREIN EMBODIED MAP WAS APPROVED BY SAID BOARD OF SUPERVISORS CONVENED IN A REGULAR MEETING UPON THE 19th DAY OF May, 2005.

DATE: 5/17/05  
NANCY DAFORNO, CLERK TO THE BOARD OF SUPERVISORS

RECORDER'S STATEMENT

FILED THIS 19th DAY OF May, 2005, AT 2:22P.M., IN BOOK 10 OF MAPS AT PAGES 18 - 22 AT THE REQUEST OF THE COUNTY SURVEYOR.

KATHLEEN WILLIAMS  
COUNTY CLERK  
FEE \$16.00  
FILE NO. 2005-0004997  
BY: Laura L. Davis  
DEPUTY

PLANNED DEVELOPMENT STATEMENT

THE PROPERTY SHOWN HEREON IS SUBJECT TO A PLANNED DEVELOPMENT PERMIT WHICH IS RECORDED AS DOCUMENT # 2002-0012795 OF OFFICIAL RECORDS. FUTURE DEVELOPMENT OF THIS PROPERTY WILL BE SUBJECT TO THE CONDITIONS OF SAID PERMIT.

PHASE 4 UNIT 1  
BAILEY CREEK SUBDIVISION

FOR  
BAILEY CREEK INVESTORS

A PORTION OF SECTION 13, TOWNSHIP 28 NORTH  
RANGE 7 EAST M.D.M., AND A PORTION OF SECTION 18,  
TOWNSHIP 28 NORTH RANGE 8 EAST M.D.M.

