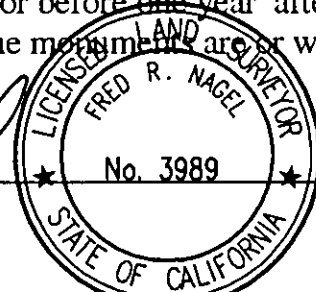


SURVEYOR'S STATEMENT

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Roger L. Shaheen in November, 2003. I hereby state that this Final Map substantially conforms to the conditionally approved Tentative Map. All of the monuments shown hereon are of the character and occupy the positions indicated, or they will be set in such positions on or before one year after the recordation of this map by the Plumas County Recorder and the monuments are or will be sufficient to enable the survey to be retraced.

Fred R. Nagel
FRED R. NAGEL, LS 3989



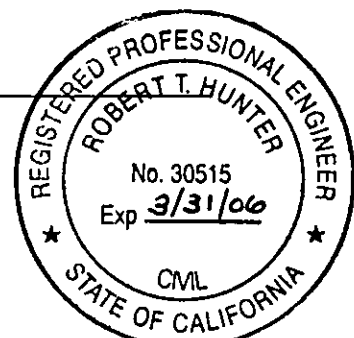
2/5/04
DATE

exp date: 6-30-04

COUNTY SURVEYOR'S STATEMENT

I have examined this map and find it is substantially the same as it appeared on the tentative map and any approved alterations thereof. All provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map have been complied with and I am satisfied that the map is technically correct.

R. Tom Hunter
R. TOM HUNTER, RCE 30515
PLUMAS COUNTY SURVEYOR
(lic. exp. 3/31/06)



3-16-04
DATE

COUNTY TAX COLLECTOR'S CERTIFICATE

I, Ginny Dunbar, Tax Collector of the County of Plumas, State of California, do hereby certify that there are no tax liens against the lots, as shown hereon, for unpaid State, County, Municipal, or Local taxes or special assessments collected as taxes, except taxes or assessments not yet payable. Taxes or assessments which are a lien but not yet payable, are estimated to be in the amount of 13,371.00

Ginny Dunbar by J. Bryant Grant, asst TTC
Ginny Dunbar
Plumas County Tax Collector

2/19/04
DATE

COUNTY RECORDER'S STATEMENT

Filed this 1st day of April, 2004 at 2:40 P.M. in Book 9 of Maps at page 106 at the request of the County Engineer.

FEE: \$14.00 FILE No. 2004-3069

Kathleen Williams, County Recorder
by Patty Samuel
Deputy

COUNTY BOARD CLERK'S CERTIFICATE

I, Nancy DaForno, clerk to the Plumas County Board of Supervisors, hereby certify that the herein embodied map was approved by said Board convened in a regular meeting on the 9th day of March, 2004. The offer of dedication for easements as shown on the map were accepted for the uses noted.

Nancy DaForno
Nancy DaForno
Clerk to the Board of Supervisors

3/9/04
DATE

OWNER'S STATEMENT

Foxwood-Almanor, A Nevada Limited Liability Company, having record title interest in the hereon subdivided lands do hereby consent to the preparation and recordation of this map.

"FOX GLENN DRIVE", "FOX CREST DRIVE", "FOX HEAD COURT", "FOX TRAIL" & the "10' P.U.E."s are hereby dedicated for public utility purposes.

FOXWOOD-ALMANOR, LLC

By: Roger L. Shaheen
Roger L. Shaheen

Title: Manager
DATE 2-9-2004

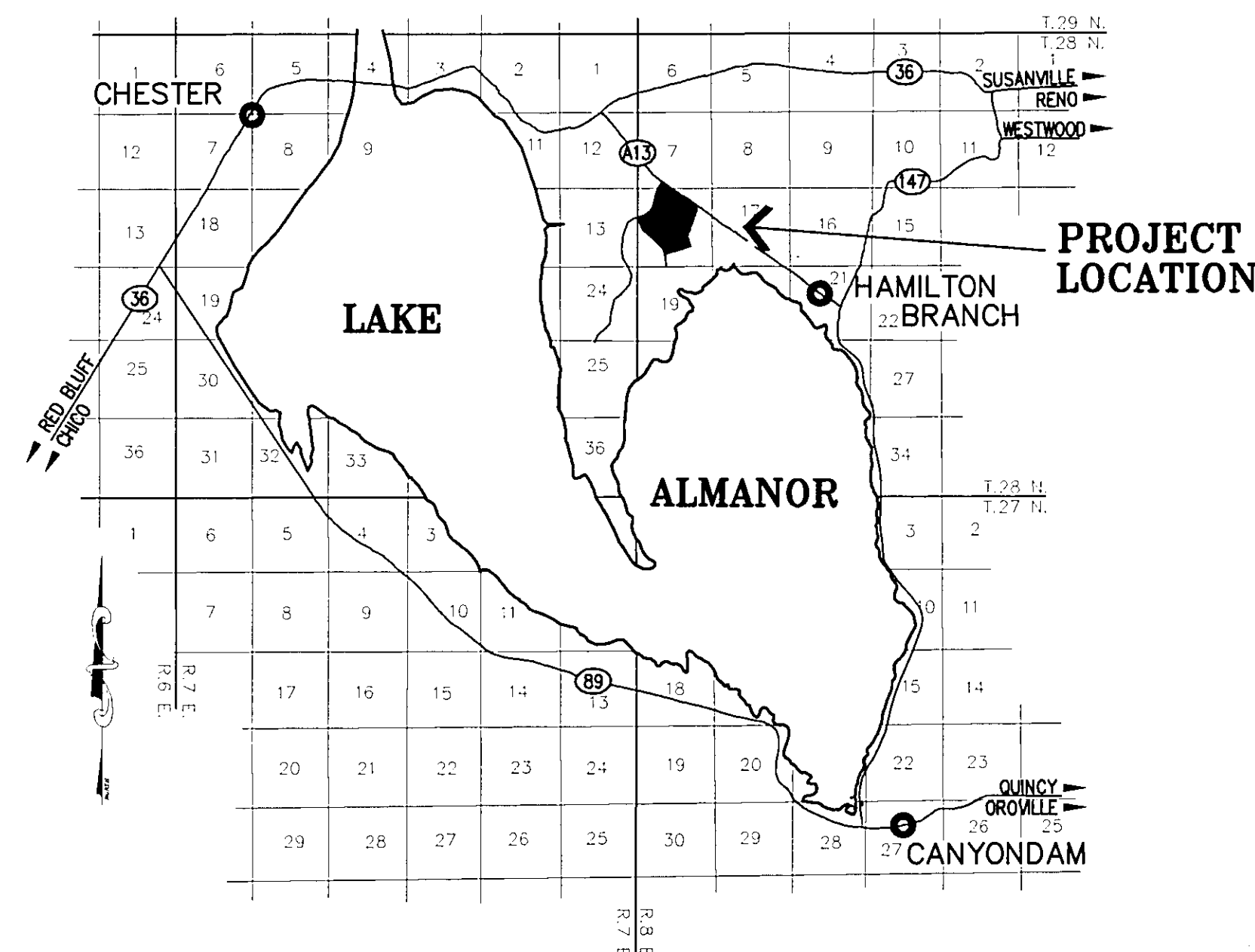
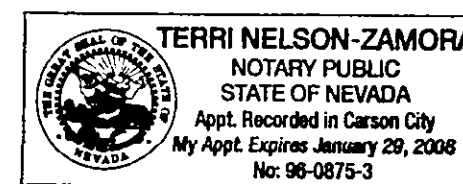
NOTARY ACKNOWLEDGEMENT

STATE OF Nevada)
COUNTY OF Carson) SS

On February 9 2004 before me, the undersigned, a Notary Public in and for said State, personally appeared Roger L. Shaheen, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person[s] whose name[s] is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity[ies], and that by his/her/their signature[s] on the instrument the person[s], or the entity upon behalf of which the person[s] acted, executed the instrument.

WITNESS my hand and official seal.

Signature Terri Nelson-Zamora



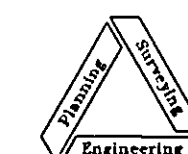
VICINITY MAP
NOT TO SCALE

AREA TABULATIONS

LOTS:	7.29 AC
STREETS:	2.28 AC
TOTAL:	9.57 AC

SUBDIVISION MAP OF FOXGLENN, PHASE 3 A PORTION OF FOXWOOD FOR FOXWOOD-ALMANOR, LLC

IN SECTION 18, T28N, R8E MDB&M
PLUMAS COUNTY, CALIFORNIA



NST Engineering, Inc.
1495 Riverside Drive
Susanville, CA 96130
(530) 257-5173