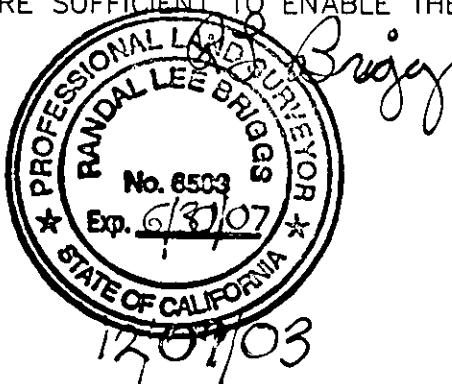
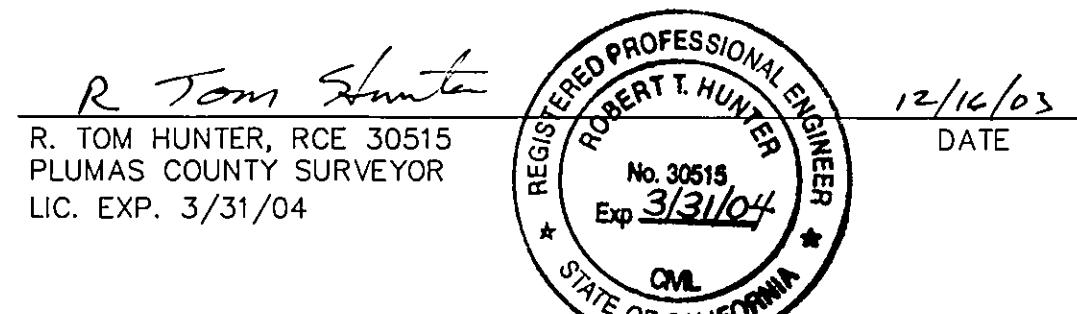


SURVEYOR'S STATEMENT

THIS MAP AND THE SURVEY PERFORMED ON 4/9/2003 WERE MADE BY ME OR UNDER MY DIRECTION. THE SURVEY IS TRUE AND COMPLETE AS SHOWN. ALL OF THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

**COUNTY SURVEYOR'S STATEMENT**

I HAVE EXAMINED THIS MAP AND FIND IT IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

**COUNTY TAX COLLECTOR'S CERTIFICATE**

I, GINNY DUNBAR, TAX COLLECTOR OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THERE ARE NO TAX LIENS AGAINST THE LOTS, AS SHOWN HEREON, FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR ASSESSMENTS NOT YET PAYABLE. TAXES OR ASSESSMENTS WHICH ARE A LEIN BUT NOT YET PAYABLE, ARE ESTIMATED TO BE IN THE AMOUNT OF —

Ginny Dunbar by Diana Bryant, Asst. TTC 12/16/03
GINNY DUNBAR DATE
PLUMAS COUNTY TAX COLLECTOR

COUNTY RECORDER'S STATEMENT

FILED THIS 22nd DAY OF December, 2003 AT 3:02 P.M. IN BOOK 9 OF MAPS AT PAGE 103-105 AT THE REQUEST OF THE COUNTY ENGINEER.

#12.00 FILE NO. 2003-15088

COUNTY RECORDER KATHLEEN WILLIAMS

Diana Bryant DEPUTY

NOTES

ALL ROADS ARE TO REMAIN PRIVATE.

LOTS A&B ARE TO BE CONVEYED TO THE HOMEOWNERS ASSOCIATION

THE 10" PUBLIC UTILITY EASEMENT DEDICATED ON PARCEL MAP BOOK 11, PAGE 48 ALONG THE SIDE OF ABANDONED PAUL SIMPSON DRIVE AND NOT SHOWN ON THIS MAP, IS HEREBY ABANDONED PER 66434(g) G.C.

OWNER'S STATEMENT

TODD HOLDING COMPANY INC., A CALIFORNIA COMPANY, HAVING RECORD TITLE INTEREST IN THE HEREON SUBDIVIDED LANDS DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP. "CASCADE FIR LANE", "ALPINE FIR ROAD", "SILVER PINE ROAD", "CEDARWOOD DRIVE", "PONDEROSA PINE LANE", THE "15' ACCESS & UTILITY EASEMENT" ARE HEREBY DEDICATED FOR PUBLIC UTILITY PURPOSES.

TODD HOLDING COMPANY INC.

BY: Joseph D. Todd
JOSEPH D. TODD

DATE 12/10/03

TITLE: PRESIDENT

NOTARY ACKNOWLEDGMENT

STATE of CALIFORNIA }
COUNTY of PLUMAS } SS

ON THIS 10 DAY OF December, 2003, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Joseph D. Todd PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON[S] WHOSE NAME[S] IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGE TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY[ES], AND THAT BY HIS/HER/THEIR SIGNATURE[S] ON THE INSTRUMENT THE PERSON[S], OR THE ENTITY UPON BEHALF OF WHICH THE PERSON[S] ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Lorrie Sieck

**COUNTY BOARD CLERK'S CERTIFICATE**

I, NANCY DAFORNO, CLERK TO THE PLUMAS COUNTY BOARD OF SUPERVISORS HEREBY CERTIFY THAT THE HEREIN EMBODIED MAP WAS APPROVED BY SAID BOARD CONVENED IN A REGULAR MEETING ON THE 10th DAY OF December, 2003. THE OFFER OF DEDICATION FOR THE PUBLIC UTILITY EASEMENTS AS SHOWN ON THE MAP WERE ACCEPTED FOR THE USES NOTED.

Nancy Daforno 12/16/03
NANCY DAFORNO DATE

CLERK TO THE BOARD OF SUPERVISORS

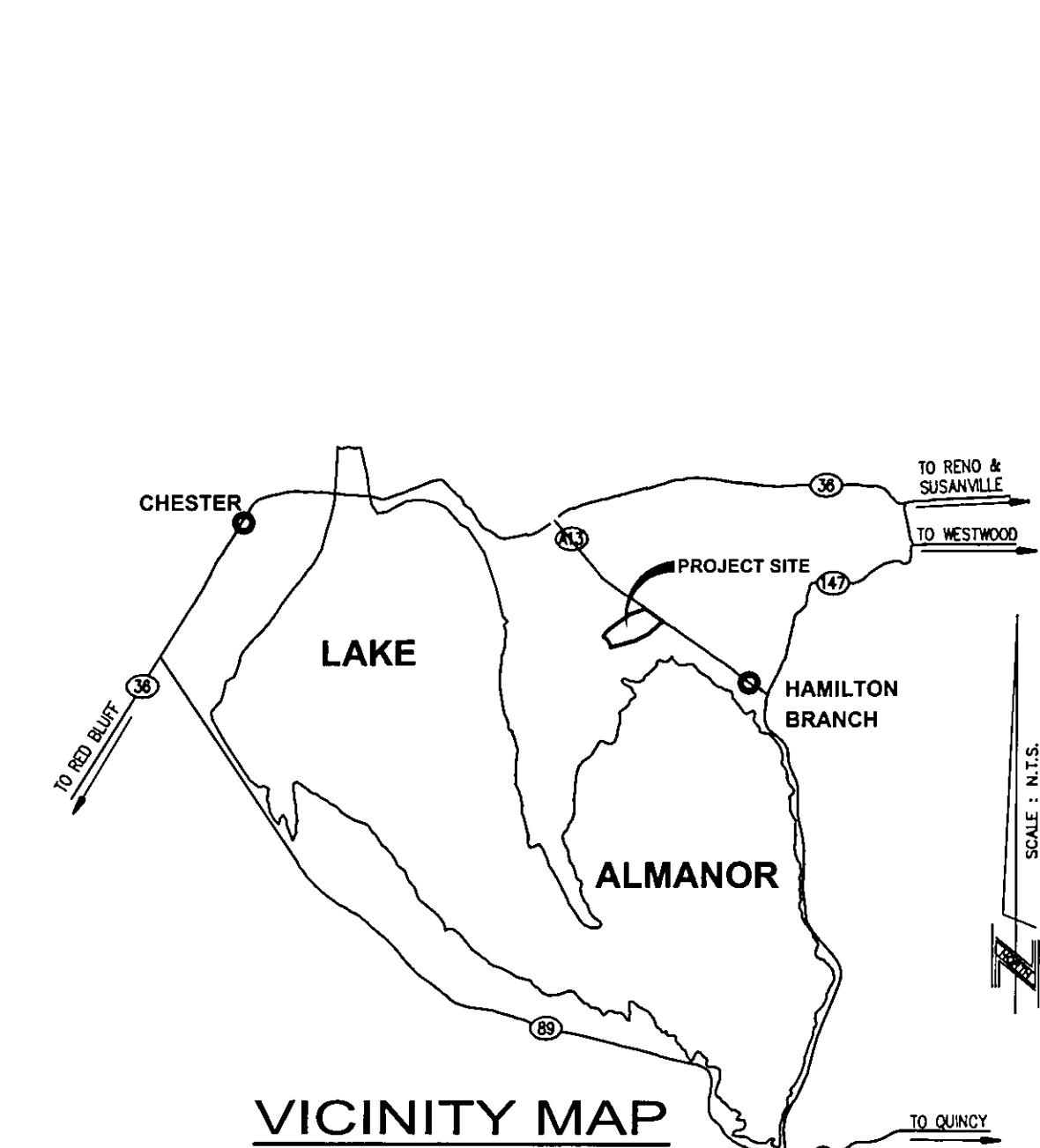
BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PROJECT IS THE SOUTHEAST LINE OF PARCEL 6, AS SHOWN ON R/S 12-64, BEING S37°00'00"W.

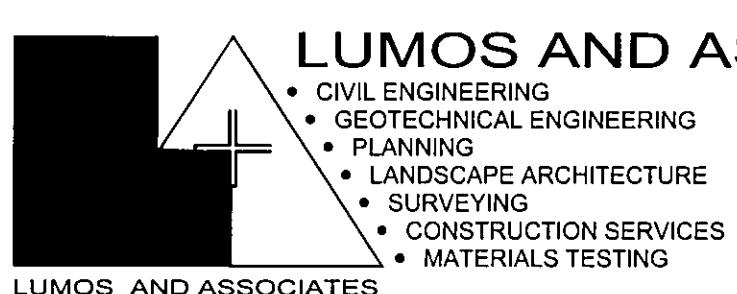
AREA TABULATION

AREA IN LOTS	12.82 ac.
AREA IN ROADS	3.25 ac.
TOTAL	16.07 ac.

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	18.92	1210.00	3°52'44"
C2	48.87	1210.00	2°18'50"
C3	130.78	1210.00	6°11'34"
C4	71.83	260.00	15°49'46"
C5	53.66	260.00	11°49'26"
C6	125.48	260.00	27°39'09"
C7	25.55	1040.00	1°24'27"
C8	71.89	1040.00	3°57'38"
C9	97.44	1040.00	5°22'05"
C10	24.48	20.00	70°08'16"
C11	57.01	1025.00	3°11'13"
C12	9.81	1030.00	0°32'45"
C13	80.25	1030.00	4°27'51"
C14	39.62	1030.00	2°12'14"
C15	28.56	75.00	21°49'01"
C16	62.70	75.00	47°53'53"
C17	11.71	75.00	8°56'46"
C18	49.66	75.00	37°56'25"
C19	54.80	75.00	41°52'01"
C20	20.27	75.00	15°29'12"
C21	35.05	20.00	100°25'00"
C22	91.33	530.00	9°52'22"
C23	41.07	480.00	4°54'07"
C24	24.67	20.00	70°41'03"
C25	41.58	25.00	95°17'37"
C26	34.32	25.00	78°39'41"
C27	62.43	980.00	3°38'59"
C28	60.96	980.00	3°33'50"
C29	20.83	975.00	1°13'26"
C30	39.03	20.00	111°49'31"
C31	92.29	1000.00	5°17'17"
C32	126.53	1005.00	7°12'49"
C33	68.64	50.00	78°39'41"
C34	83.16	50.00	95°17'37"
C35	141.79	500.00	16°14'51"
C36	64.81	500.00	7°25'36"
C37	70.02	1000.00	4°00'42"
C38	182.71	1000.00	10°28'06"
C39	71.81	50.00	82°17'16"
C40	85.27	50.00	97°42'44"
C41	26.01	20.00	74°30'37"
C42	29.62	975.00	1°44'25"
C43	28.64	1025.00	1°36'04"
C44	78.55	1025.00	4°23'26"
C45	80.09	1025.00	4°28'36"
C46	35.90	25.00	82°17'16"
C47	42.63	25.00	97°42'44"
C48	39.87	20.00	114°13'04"
C49	100.27	470.00	12°13'23"
C50	26.96	20.00	77°13'59"
C51	36.94	75.00	28°13'14"
C52	71.57	75.00	54°40'44"
C53	19.39	75.00	14°48'46"
C54	57.46	75.00	43°53'42"
C55	50.26	75.00	38°23'34"
C56	34.05	975.00	2°00'03"
C57	86.22	975.00	5°04'01"
C58	57.88	975.00	3°24'02"
C59	36.35	20.00	104°07'36"
C60	6.75	1025.00	0°22'38"



**SUBDIVISION MAP
OF
CEDARWOOD, PHASE 1
A PORTION OF FOXWOOD
A PORTION OF SECTION 18, T28N, R8E MDB&M
PLUMAS COUNTY, CALIFORNIA**



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OCTOBER 16, 2003

JN 5849.000

SHEET 1 OF 3

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