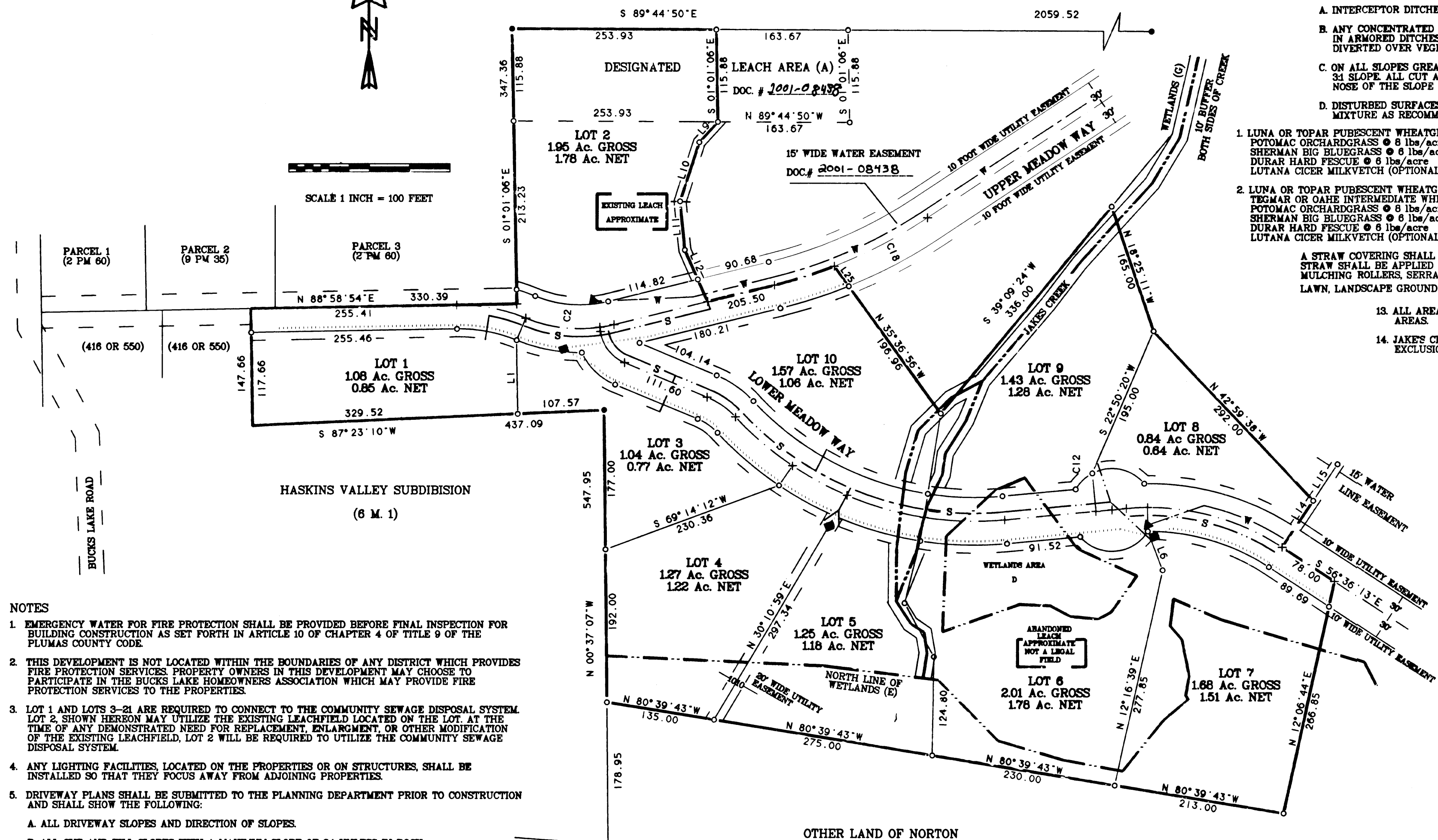




SCALE 1 INCH = 100 FEET



NOTES

12. PLOT PLANS FOR BUILDING SITE DEVELOPMENT SHALL BE SUBMITTED WITH BUILDING PERMITS AND SHALL SHOW THE FOLLOWING:
 - A. INTERCEPTOR DITCHES OR SWALES AT THE TOE OF ALL UPHILL CUT SLOPES
 - B. ANY CONCENTRATED STORMWATER FLOW FROM DRAINS, GUTTERS AND DOWN SPOUTS DISPERSED IN ARMORED DITCHES TO THE POINT OF BECOMING SHEET FLOW. ANY OVERFLOW FROM DITCHES DIVERTED OVER VEGETATED AREAS BEFORE REACHING ROADSIDE DITCHES.
 - C. ON ALL SLOPES GREATER THAN 15 PERCENT, FINISHED GROUND SURFACES NOT EXCEEDING 3:1 SLOPE ALL CUT AND FILL FOR BUILDINGS SHALL HAVE A MINIMUM SETBACK FROM THE NOSE OF THE SLOPE AS PER THE UNIFORM BUILDING CODE AS ADOPTED BY PLUMAS COUNTY.
 - D. DISTURBED SURFACES TO BE REVEGETATED WITH ONE OF THE FOLLOWING SEED MIXES (OR SUITABLE MIXTURE AS RECOMMENDED BY THE NATURAL RESOURCE CONSERVATION SERVICE FOR THIS AREA):

<ol style="list-style-type: none"> 1. LUNA OR TOPAR PUBESCENT WHEATGRASS @ 24 lbs/acre POTOMAC ORCHARDGRASS @ 8 lbs/acre SHERMAN BIG BLUEGRASS @ 8 lbs/acre DURAR HARD FESCUE @ 8 lbs/acre LUTANA CICER MILKVETCH (OPTIONAL) @ 23 lbs/acre 	<ol style="list-style-type: none"> 3. LUNA OR TOPAR PUBESCENT WHEATGRASS @ 24 lbs/acre NORDAN DESERT WHEATGRASS @ 9 lbs/acre SHERMAN BIG BLUEGRASS @ 8 lbs/acre
<ol style="list-style-type: none"> 2. LUNA OR TOPAR PUBESCENT WHEATGRASS @ 12 lbs/acre TEGMAR OR OAHIE INTERMEDIATE WHEATGRASS @ 12 lbs/acre POTOMAC ORCHARDGRASS @ 8 lbs/acre SHERMAN BIG BLUEGRASS @ 8 lbs/acre DURAR HARD FESCUE @ 8 lbs/acre LUTANA CICER MILKVETCH (OPTIONAL) @ 23 lbs/acre 	<ol style="list-style-type: none"> 4. 30 to 50 lbs/acre IN ANY PROPORTION ELYMUS GLAUCAS POA SECUNDA FESTUCA OCCIDENTALIS MELICA ARISTATE ACHNATERUM LEMMONII
- A STRAW COVERING SHALL BE DISTRIBUTED UNIFORMLY OVER THE SEEDED AREA WITHIN 48 HOURS OF SEEDING. STRAW SHALL BE APPLIED AT A RATE OF 2 TONS PER ACRE. STRAW SHALL BE ANCHORED USING HAND TOOLS, MULCHING ROLLERS, SERRATED DISKS, OR SIMILAR SUITABLE EQUIPMENT.
- LAWN, LANDSCAPE GROUND COVER OR SHORT, FIRE RESISTANT PLANTS OR GRASSES MAY BE SUBSTITUTED.
13. ALL AREAS WITHIN 100 FEET OF THE COMMON LEACHFIELD EASEMENTS ARE WELL EXCLUSION AREAS.
 14. JAKE'S CREEK, AND 10 FEET ON BOTH SIDES OF JAKE'S CREEK IS A GRADING AND BUILDING EXCLUSION AREA, EXCEPT FOR NECESSARY UTILITIES AND ROAD CROSSINGS.

NOTES

1. EMERGENCY WATER FOR FIRE PROTECTION SHALL BE PROVIDED BEFORE FINAL INSPECTION FOR BUILDING CONSTRUCTION AS SET FORTH IN ARTICLE 10 OF CHAPTER 4 OF TITLE 9 OF THE PLUMAS COUNTY CODE.
2. THIS DEVELOPMENT IS NOT LOCATED WITHIN THE BOUNDARIES OF ANY DISTRICT WHICH PROVIDES FIRE PROTECTION SERVICES. PROPERTY OWNERS IN THIS DEVELOPMENT MAY CHOOSE TO PARTICIPATE IN THE BUCKS LAKE HOMEOWNERS ASSOCIATION WHICH MAY PROVIDE FIRE PROTECTION SERVICES TO THE PROPERTIES.
3. LOT 1 AND LOTS 2-21 ARE REQUIRED TO CONNECT TO THE COMMUNITY SEWAGE DISPOSAL SYSTEM. LOT 2, SHOWN HEREON MAY UTILIZE THE EXISTING LEACHFIELD LOCATED ON THE LOT AT THE TIME OF ANY DEMONSTRATED NEED FOR REPLACEMENT, ENLARGMENT, OR OTHER MODIFICATION OF THE EXISTING LEACHFIELD, LOT 2 WILL BE REQUIRED TO UTILIZE THE COMMUNITY SEWAGE DISPOSAL SYSTEM.
4. ANY LIGHTING FACILITIES, LOCATED ON THE PROPERTIES OR ON STRUCTURES, SHALL BE INSTALLED SO THAT THEY FOCUS AWAY FROM ADJOINING PROPERTIES.
5. DRIVEWAY PLANS SHALL BE SUBMITTED TO THE PLANNING DEPARTMENT PRIOR TO CONSTRUCTION AND SHALL SHOW THE FOLLOWING:
 - A. ALL DRIVEWAY SLOPES AND DIRECTION OF SLOPES.
 - B. ALL CUT AND FILL SLOPES WITH A MAXIMUM SLOPE OF 2:1 UNLESS IN ROCK.
 - C. DRIVEWAYS EXCEEDING A 7 PERCENT SLOPE SURFACED WITH CLASS 2 BASE.
 - D. DRIVEWAYS EXCEEDING 7 PERCENT SLOPE SHOWING PLANS PREPARED BY A REGISTERED ENGINEER DESIGNED WITH SUFFICIENT CROSS SLOPE TO AVOID PONDING AND RUTTING.
 - E. CULVERT OUTLETS PLACED ON NATIVE GROUND WITH ROCK LINING SUFFICIENT TO DISBURSE WATER TO SHEET FLOW.
6. PROPOSED LAND USE IS SINGLE FAMILY RESIDENTIAL.
7. SEWER SYSTEM IS TO BE A PRESSURE SYSTEM. LOTS WILL HAVE INDIVIDUAL SEPTIC TANKS MAINTAINED BY EACH HOME OWNER. PRESSURE SYSTEM IS TO BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
8. DOMESTIC WATER BY INDIVIDUAL WELLS.
9. WETLANDS SHOWN ON THIS MAP ARE APPROXIMATE ONLY. WETLANDS ARE BUILDING AND GRADING EXCLUSION AREAS.
10. WATER SUPPLY LINES FOR THE FIRE PROTECTION SYSTEM ARE CONSTRUCTED WITHIN THE ROAD AND UTILITY EASEMENTS SHOWN ON THIS MAP OR WITHIN THE 15 FOOT WIDE EASEMENTS RECORDED IN PLUMAS COUNTY DOCUMENT No. 2001-08438 OR IN PLUMAS COUNTY DOCUMENT No. _____
11. THE PROPERTY SHOWN HEREON IS SUBJECT TO A PLANNED DEVELOPMENT PERMIT WHICH IS RECORDED IN DOCUMENT No. 2001-08437. FUTURE DEVELOPMENT OF THIS PROPERTY WILL BE SUBJECT TO THE CONDITIONS OF SAID PERMIT, INCLUDING CONDITION #1 REQUIRING THE PROVISION FOR THE MAINTENANCE OF A FIREBREAK.

OTHER LAND OF NORTON
 BOOK 11 OF RECORDS OF SURVEYS, PAGES 98 & 99
 BOOK 645 OF OFFICIAL RECORDS, PAGE 253

LEGEND

- FOUND 1/2" REBAR & CAP PLS 4207
- SET 1/2" REBAR & CAP PLS 6051
- + COMPUTED LOCATION, NOTHING SET
- ▲ FIRE FILL LOCATION
- UTILITY BOX LOCATION (APPROXIMATE)
- UTILITY LINES (APPROXIMATE)
- S- SEWER COLLECTION LINES (APPROXIMATE)
- W- FIRE WATER LINES, LOCATION (APPROXIMATE)

ADDITIONAL INFORMATION MAP
 NORTON MEADOWS UNIT No. 1
 A SUBDIVISION AND PLANNED DEVELOPMENT
 FOR
 DAVID C. NORTON

A PART OF THE PROPERTY SHOWN IN
 BOOK 11 OF RECORDS OF SURVEYS AT PAGE 98
 AND A PORTION OF SEC. 2, T. 23N., R. 7E., M.D.M.

PLUMAS COUNTY CALIFORNIA
 SEPTEMBER 2001 SCALE 1 INCH = 100 FEET

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SHEET 3 OF 3