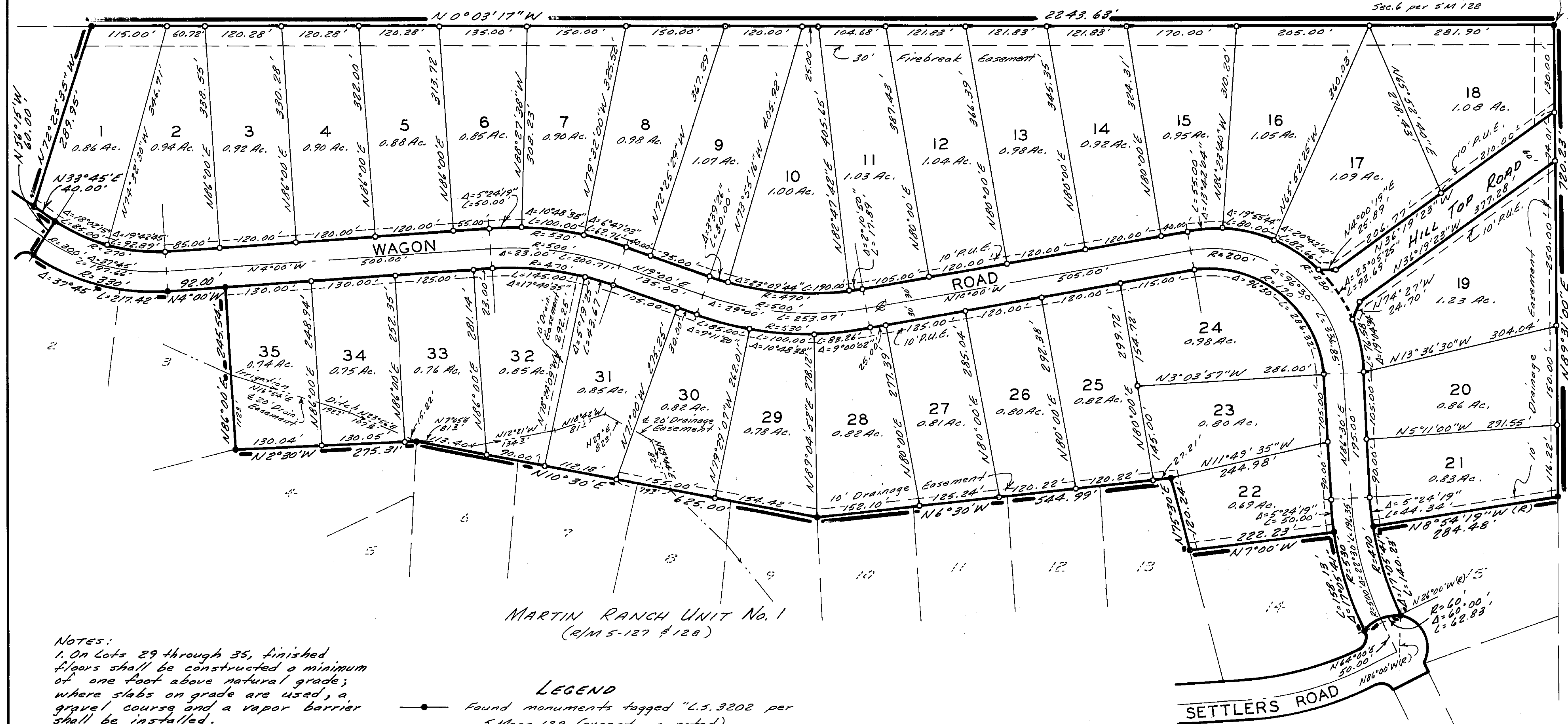


SCALE: 1" = 100'

Found 1" i.p. tagged
L.S. 2322 per 5 Maps
N.W. Cor. N.E. 14, N.E. 14
Sec. 6 per 5 M 128



MARTIN RANCH UNIT No. 1
(r/m 5-127 & 128)

NOTES:
1. On Lots 29 through 35, finished floors shall be constructed a minimum of one foot above natural grade; where slabs on grade are used, a gravel course and a vapor barrier shall be installed.
2. Driveways crossing irrigation channels must be culverted or bridged in a manner which satisfies the County Engineer, with due consideration for established irrigation water rights.

LEGEND
● Found monuments tagged "L.S. 3202 per 5 Maps 128 (except as noted)."
○ Set 3/4" i.p. or 1/2" rebar w/cap stamped "L.S. 3989".

ADDITIONAL INFORMATION MAP
MARTIN RANCH UNIT NO. 2
IN A PORTION OF THE E. 1/2, SECTION 6,
T. 28 N., R. 7 E., M.D.B. & M.
PLUMAS COUNTY, CALIFORNIA

NST ENGINEERING ASSOCIATES, INC.
45 SO. ROOP STREET
SUSANVILLE, CALIF. 96130
916-257-5173

