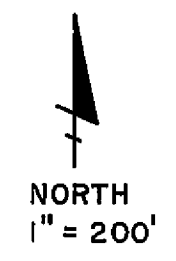


NOTES:

1. The information shown hereon is for informational purposes describing conditions as of filing and is not intended to affect record title interest.
2. The additional information shown hereon is derived from public records or reports and does not imply the correctness or sufficiency of those records or reports by preparer.
3. The property shown hereon is subject to a Planned Development Permit which is recorded in Book 533 of Official Records at page 381. Future development of this property will be subject to the conditions of said permit, which includes the condition that the land may be limited to one additional parcel.
4. Leach Exclusion areas include 50' from lot lines, 50' from watercourses, 100' from wells, areas of high groundwater, slopes over 30%, and all easements except as approved by the County Sanitarian.
5. The following conditions apply:
 - A. Roads and driveways shall, wherever possible, be located where they do not cross slopes 15% and greater.
 - B. Building sites shall, wherever possible, be located where slopes are less than 15%.
 - C. All driveway slopes under 4' high shall be graded 3:1 or flatter prior to final inspection.
 - D. Future driveway construction shall be undertaken between May 15 and November 1, 1990.
 - E. Culverts shall have a minimum of 15" diameter.
 - F. Building permit plans shall show man-made slopes under 4 feet high with slopes greater than 3:1.
 - G. The previous scenic building exclusion area, recorded as Exhibit "A" for a map done for Martin Espinal et al in Book 495 of Official Records Page 188, is no longer in effect.
 - H. Power shall be extended to lot 3 via Mitchell Lane.

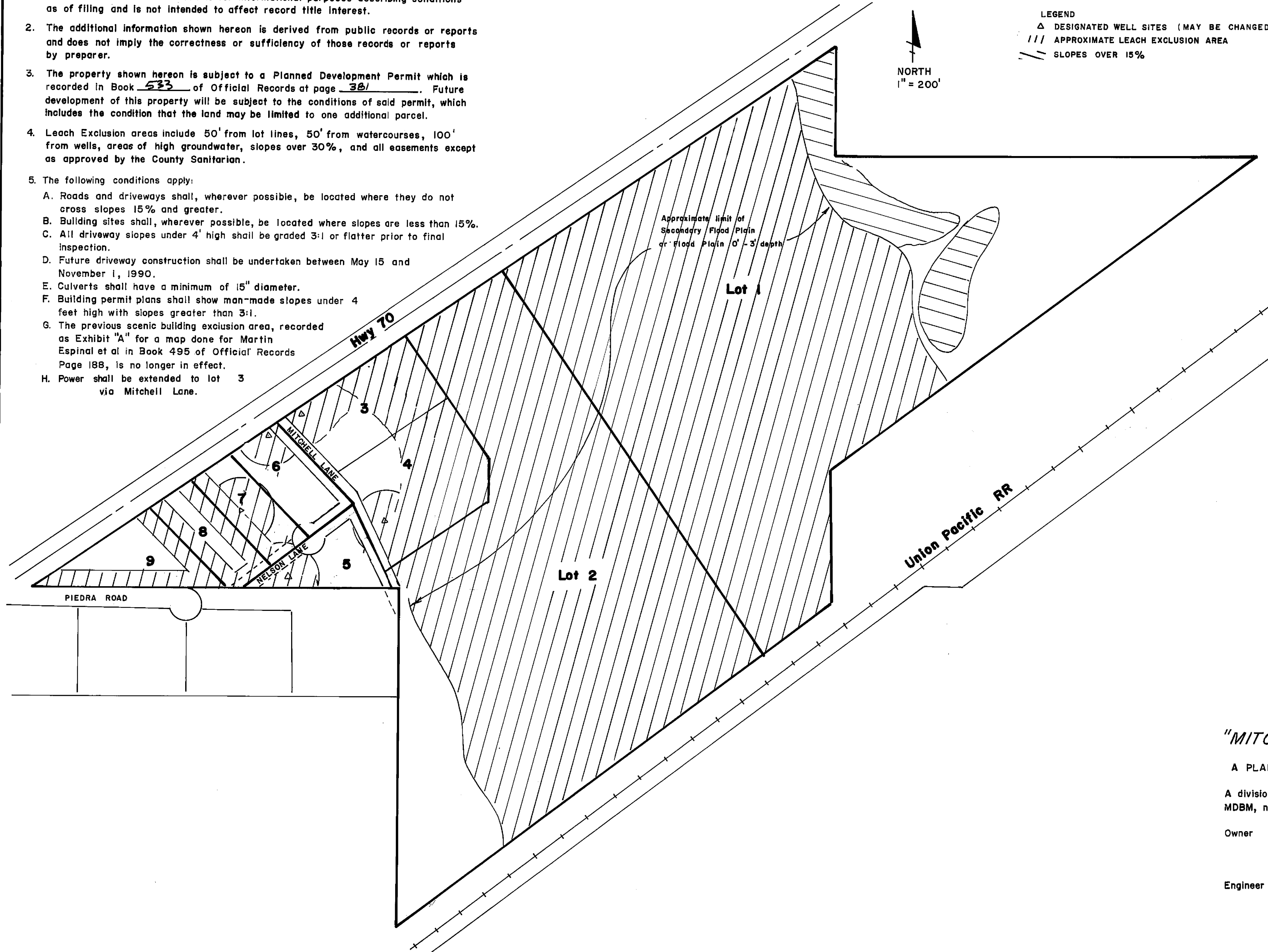
- LEGEND
- △ DESIGNATED WELL SITES (MAY BE CHANGED WITH APPROVAL OF COUNTY SANITARIAN)
 - /// APPROXIMATE LEACH EXCLUSION AREA
 - SLOPES OVER 15%



Approximate limit of Secondary Flood Plain or Flood Plain 0' - 3' depth

Lot 1

Lot 2



"MITCHELL TRACT"

A PLANNED DEVELOPMENT

A division of 9 lots within T22N, R13E, Section 4 MDBM, near Delleker, Plumas County, California.

Owner Galen R. Mitchell
 3395 War Paint Circle
 Reno, Nevada 89506 (702) 789-0207 work

Engineer Cliff Brown Engineering & Survey
 2335 Ponderosa
 Quincy, California 95971 283-3959