

ENGINEER'S CERTIFICATE

THIS MAP, AND THE SURVEY PERFORMED THEREFORE IN AUGUST, 1980 WERE MADE BY ME OR UNDER MY DIRECTION. THE SURVEY IS TRUE AND COMPLETE AS SHOWN. ALL OF THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Paul E. Simpson
PAUL E. SIMPSON, R.C.E. 18535, CIVL S 3202
RECEIVED PAUL E. SIMPSON
LICENSED LAND SURVEYOR
No. 18535
STATE OF CALIFORNIA
No. 3202

COUNTY SURVEYOR'S CERTIFICATE

I HAVE EXAMINED THIS MAP AND FIND IT IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Lawrence J. Brock
LAWRENCE J. BROCK R.C.E. 13528
PLUMAS COUNTY ENGINEER
DATED 12-1-81

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. COKOR, TAX COLLECTOR OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THERE ARE NO TAX LIENS AGAINST THE LOTS, AS SHOWN HEREON, FOR UN-PAID COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE. TAXES OR ASSESSMENTS WHICH ARE A LIEN BUT NOT YET PAYABLE, ARE ESTIMATED TO BE IN THE AMOUNT OF NONE.

Barbara J. Cokor
BARBARA J. COKOR
PLUMAS COUNTY TAX COLLECTOR
DATED 12-4-81

COUNTY RECORDER'S CERTIFICATE

FILED THIS 18 DAY OF December, 1981, AT 3:25 PM. IN BOOK 5 OF Maps, AT PAGE 47, AT THE REQUEST OF THE PLUMAS COUNTY ENGINEER.

FEES \$9.00
FILE NO. 5480

ILA DIGGS
PLUMAS COUNTY RECORDER
BY Frances Nicol
DEPUTY

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND SHOWN ON THIS MAP AND CONSENT TO PREPARATION AND RECORDING OF THIS MAP, AND WE ARE THE ONLY PERSONS WHOSE CONSENT IS REQUIRED TO PASS CLEAR TITLE TO SAID LANDS. THE EASEMENTS SHOWN ON THIS MAP TO BE CREATED BY RECORDATION THEREOF ARE CREATED WITH OUR CONSENT AND ARE HEREBY DECLARED TO BE FOR SPECIFIC USES AS INDICATED.

BALDWIN CONTRACTING CO. INC.

BY: Robert Baldwin

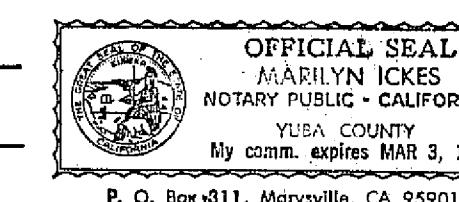
BY: Ralph F. Hover

STATE OF California
COUNTY OF Yuba

ON THIS 22nd DAY OF October, 1980 BEFORE ME, MARYLYN IKES, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED C.C. BALDWIN, KNOWN TO ME TO BE THE President, AND Ralph F. Hover, KNOWN TO ME TO BE THE Secretary Treasurer, OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

Marylyn Ikes
NOTARY
MY COMMISSION EXPIRES MAY 3, 1981



TRUSTEE'S CERTIFICATE

Western Title Insurance Company A CORPORATION AS TRUSTEE UNDER DEED OF TRUST DATED Aug 19, 1977 AND RECORDED IN BOOK 277 OF OFFICIAL RECORDS AT PAGE 564 DOES HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

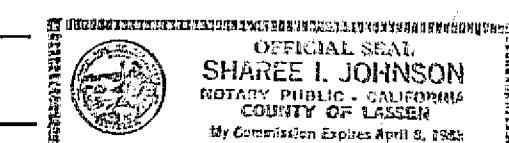
BY: Michael T. Hunter BY: _____

STATE OF California
COUNTY OF Yuba

ON THIS 15th DAY OF January, 1981 BEFORE ME, Michael T. Hunter, KNOWN TO ME TO BE THE Vice President, AND Vice President, KNOWN TO ME TO BE THE President, OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

Michael T. Hunter
NOTARY
MY COMMISSION EXPIRES 4-8-83



COUNTY CLERK'S CERTIFICATE

I, ILA DIGGS, CLERK OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF SAID COUNTY, HEREBY CERTIFY THAT THE HEREIN EMBODIED MAP WAS APPROVED BY THE SAID BOARD OF SUPERVISORS CONVENED IN REGULAR MEETING UPON THE 1st DAY OF December, 1981

Ilia Diggs by: Joanne Kilbrec, Deputy
ILA DIGGS
PLUMAS COUNTY CLERK

LAKE ALMANOR COUNTRY CLUB UNIT NO. 21

IN A PORTION OF NW $\frac{1}{4}$ SECTION 25, T.28N, R.7E., M.D.B. & M.
PLUMAS COUNTY, CALIFORNIA
OWNER & SUBDIVIDER
BALDWIN CONTRACTING CO. INC.

NOTE:

ROADS SHOWN HEREON ARE PRIVATE ROADS AND ARE NOT SUBJECT TO COUNTY IMPROVEMENT OR MAINTENANCE. IT WILL BE REQUIRED THAT SUCH ROADS BE IMPROVED TO COUNTY STANDARDS AT NO COST TO THE COUNTY BEFORE SUCH ROAD WILL BE ACCEPTED INTO THE COUNTY ROAD SYSTEM.

PAUL E. SIMPSON & ASSOCIATES, ENGINEERING-PLANNING - SURVEYING
SUSANVILLE, CALIFORNIA

SHEET 1 OF 3

5 M 47

Certificate of Correction
or Bk 634 pg 615
Cont 6403 on 8/16/1994