

**GREENBELT AREA MAP**  
FILED IN BK. 4 OF PARCEL MAPS @ PAGE 93.

| CURVE DATA TABLE |             |       |         |
|------------------|-------------|-------|---------|
| NO               | Δ           | R     | L       |
| 1                | 21° 06' 00" | 270'  | 99.43'  |
| 2                | 21° 06' 00" | 300'  | 110.48' |
| 3                | 6° 01' 58"  | 1100' | 115.82' |
| 4                | 1° 03' 10"  | 1130' | 22.68'  |
| 5                | 4° 52' 58"  | 1130' | 96.30'  |
| 6                | 12° 11' 20" | 270'  | 57.44'  |
| 7                | 46° 50' 58" | 270'  | 220.75' |
| 8                | 5° 20' 00"  | 270'  | 25.13'  |
| 9                | 64° 21' 58" | 300'  | 337.02' |
| 10               | 1° 10' 23"  | 3500' | 71.66'  |
| 11               | 1° 10' 23"  | 3530' | 72.27'  |
| 12               | 36° 53' 37" | 400'  | 257.57' |
| 13               | 1° 35' 54"  | 430'  | 12.00'  |
| 14               | 2° 40' 00"  | 430'  | 20.01'  |
| 15               | 23° 52' 35" | 430'  | 179.19' |
| 16               | 2° 46' 58"  | 430'  | 20.88'  |
| 17               | 5° 58' 10"  | 430'  | 44.80'  |

**BASIS OF BEARING**

THE BASIS OF BEARING IS THE EAST WEST CENTERLINE OF SECTION 31 RECORDED AS N 83° 54' 32" E ON MAP FILED AT BOOK 5 R/S 146, COUNTY OF PLUMAS.

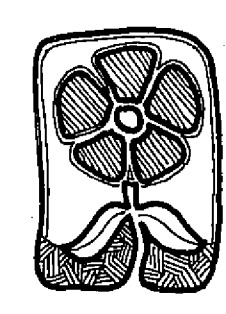
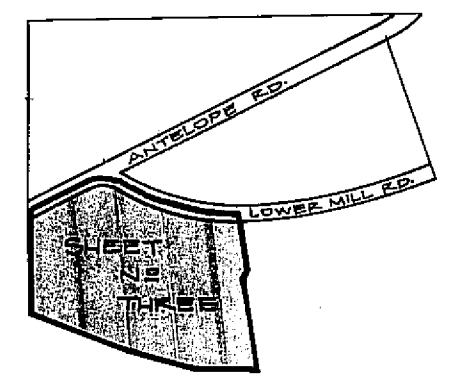
**LEGEND**

- PD. 3/4" x 1/8" TAGGED R.C.E. 1128 PER BOOK 4 P.M. PAGE 93
- ◊ PD. CORNER PER 3 R/S 146
- SET 3/4" x 1/8" TAGGED R.C.E. 1128
- RD. CENTERLINE POINT CALCULATED ONLY, NOT SET.

**NOTE:**  
THE ENTIRE LENGTH OF THE 20' WIDE DRIVEWAY BEING A PART OF LOT 16 IS ALSO AN ACCESS EASEMENT FOR LOT 17.

**SUBDIVISION ACREAGE**

- ROAD = 5.46 AC±
- LOTS = 39.67 AC±
- GREENBELT = 5.95 AC±
- 51.07 AC± = TOTAL AC. SUBDIVISION
- 66.09 AC± = TOTAL AC. PARCEL 1
- 64.69 AC± (BK. 4 P.M. PG. 93)



**red clover creek ranch**  
**UNIT NUMBER ONE**

A SUBDIVISION OF A PORTION OF THE WEST 1/2 OF SECTION 31, T. 26 N., R. 12 E., M.D.B. & M. PLUMAS COUNTY, CALIFORNIA  
SHOWN AS, PARCEL 1, BOOK 4 OF PARCEL MAPS @ PAGE 93

**RINGEL AND ASSOCIATES INC.**  
ENGINEERS SURVEYORS  
CHICO CALIFORNIA

**SHEET NO. THREE**  
OF 3 SHEETS