

TRUSTEE
I, EDWARD A. CLIFFORD, HEREBY CERTIFY THAT I AM THE ONLY PERSON HAVING ANY RECORD TITLE INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP, AND THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY, AND I CONSENT TO THE MAKING AND RECORDING OF THIS MAP.

I OFFER FOR DEDICATION AND HEREBY SO DEDICATE FOR SPECIFIC PURPOSES THE RIGHTS OF WAY AND EASEMENTS FOR WATER LINES AND FOR POLES AND OVERHEAD AND UNDERGROUND WIRES, ON, OVER AND UNDER THOSE STRIPS OF LAND DESIGNATED "PUBLIC UTILITIES EASEMENTS." I ALSO RESERVE A STRIP OF LAND ACROSS THE FRONT OF ALL LOTS, AS SHOWN ON THIS MAP BY LINES LABELED "SET BACK LINES", SAID LAND TO BE KEPT FREE AND OPEN OF BUILDINGS AND BUILDING OVERHANG TO A MINIMUM DEPTH AS INDICATED.

THE STREETS AND ROADS AS SHOWN ON THIS MAP ARE NOT OFFERED FOR DEDICATION, ALSO, OTHER EASEMENTS AS SHOWN ON THIS MAP ARE RESERVED FOR SPECIFIC USES AS NOTED.

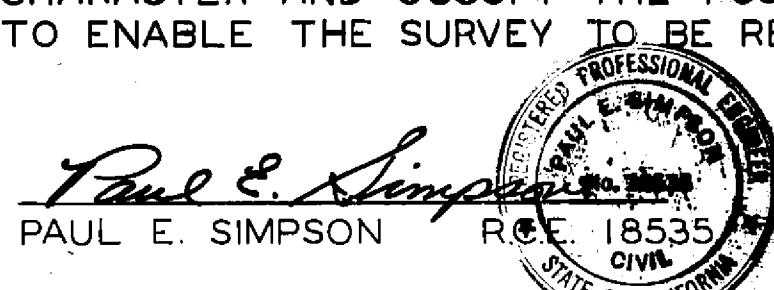
Edward A. Clifford
EDWARD A. CLIFFORD - TRUSTEE

STATE OF WASHINGTON
COUNTY OF KING

ON THIS 2nd of May 1972, BEFORE ME, FRANCIS HOLLAND, A NOTARY PUBLIC IN AND FOR SAID COUNTY RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED EDWARD A. CLIFFORD KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SIGNED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.
IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

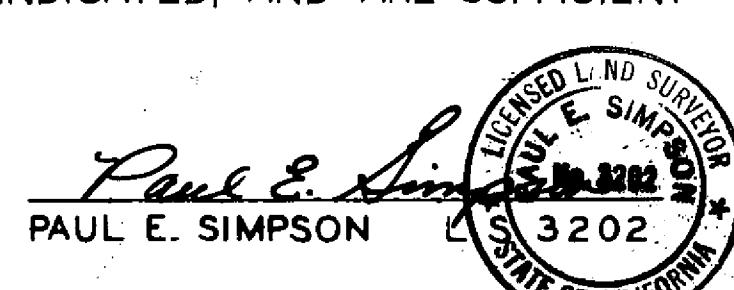
Francis Holland
NOTARY
MY COMMISSION EXPIRES Mar 27/72

I, PAUL E. SIMPSON, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER AND LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA, THAT THE ANNEXED MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN MAY, 1971, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS SHOWN THEREON EXIST AND ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



PAUL E. SIMPSON

R.C.E. 18535



PAUL E. SIMPSON

L.S. 3202

I, THE UNDERSIGNED, PLUMAS COUNTY HEALTH OFFICER, CERTIFY THAT A PROPER AND ADEQUATE SEWAGE DISPOSAL SYSTEM IS FEASIBLE ON EACH LOT SHOWN HEREON, IN CONJUNCTION WITH THE AVAILABLE PUBLIC WATER SUPPLY.

Stephen L. Christensen M.D.
STEPHEN L. CHRISTENSEN M.D., PLUMAS COUNTY HEALTH OFFICER

I, THE UNDERSIGNED, PLUMAS COUNTY ROAD COMMISSIONER CERTIFY THAT THE STREETS AND DRAINAGE SHOWN HEREON ARE IN COMPLIANCE WITH PLUMAS COUNTY REGULATIONS FOR PRIVATELY OWNED ROADS.

Lawrence J. Brock
LAWRENCE J. BROCK, PLUMAS COUNTY ROAD COMMISSIONER
R.C.E. 13528

ROADS SHOWN HEREON ARE PRIVATE ROADS NOT SUBJECT TO COUNTY IMPROVEMENT OR MAINTENANCE.

I, THE UNDERSIGNED, COUNTY SURVEYOR OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF LAKE ALMANOR COUNTRY CLUB UNIT NO. 19 THAT IT IS SUBSTANTIALLY THE SAME AS APPEARED ON THE TENTATIVE MAP ON FILE AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATUTES OF CALIFORNIA, AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF SAID TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Darrell P. Payne
DARRELL P. PAYNE R.C.E. 8596
PLUMAS COUNTY SURVEYOR

NOTES:

THE BASIS OF BEARINGS IS THE WESTERLY BOUNDARY OF LAKE ALMANOR COUNTRY CLUB UNIT NO. 9, AS SHOWN ON THE MAP FILED IN BOOK 3 OF MAPS AT PAGE 52 & THE EASTERLY BOUNDARY OF LAKE ALMANOR COUNTRY CLUB UNIT NO. 15 AS SHOWN ON THE MAP FILED IN BOOK 3 OF MAPS AT PAGE 79.

SUBDIVISION ACREAGE:

TOTAL - 33.74 ACRES
LOTS - 28.36 ACRES
ROADS - 5.38 ACRES

I, THE UNDERSIGNED, COUNTY TAX COLLECTOR OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THERE ARE NO TAX LIENS AGAINST LAKE ALMANOR COUNTRY CLUB UNIT NO. 19 AS HEREIN SET FORTH, OR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR ASSESSMENTS NOT YET PAYABLE, TAXES OR ASSESSMENTS WHICH ARE A LIEN BUT NOT YET PAYABLE, ARE ESTIMATED TO BE IN THE AMOUNT OF \$1300.00.

Douglas S. Redstreak
DOUGLAS S. REDSTREAK
PLUMAS COUNTY TAX COLLECTOR

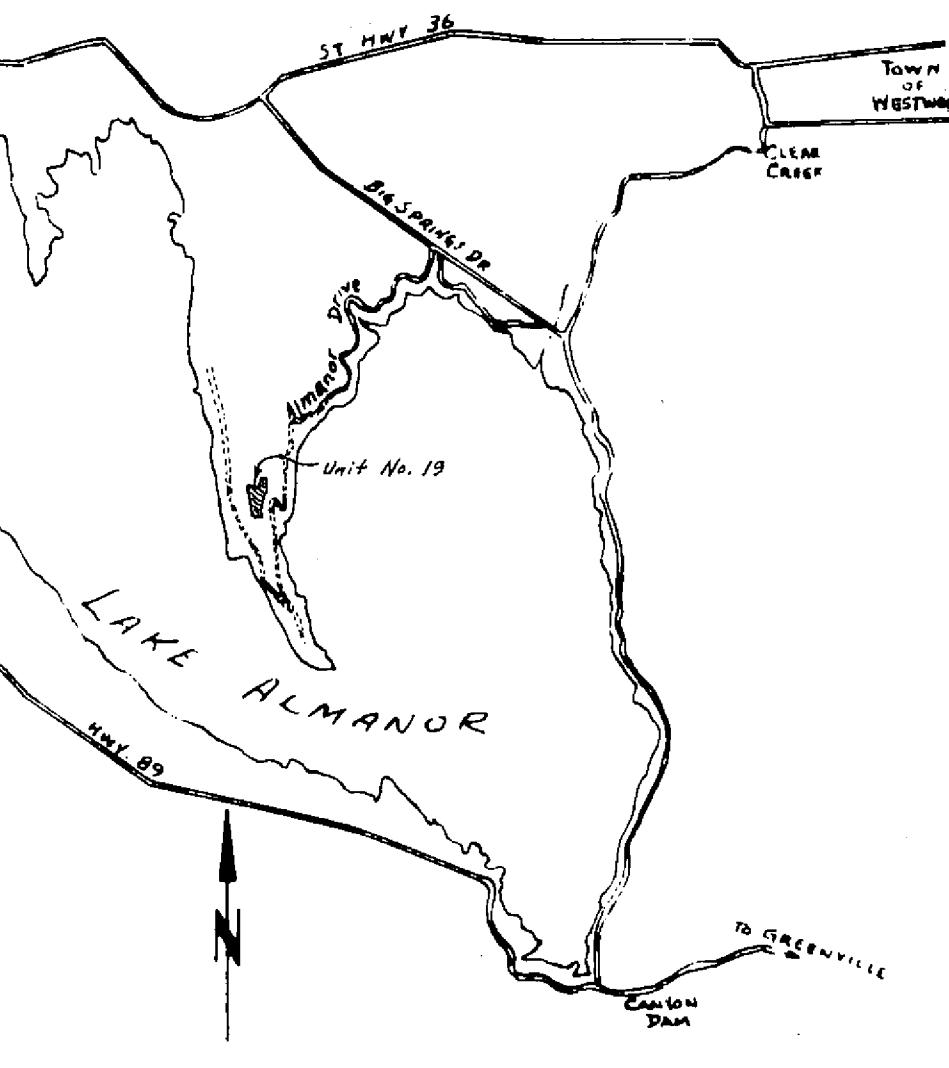
I DO HEREBY CERTIFY THAT ON THE 4th DAY OF APRIL, 1972, THE PLUMAS COUNTY BOARD OF SUPERVISORS OFFICIALLY APPROVED THE SUBDIVISION MAPS OF LAKE ALMANOR COUNTRY CLUB UNIT NO. 19 THE RECEIPT OF SATISFACTORY SECURITY IN THE AUDITOR'S ESTIMATED AMOUNT OF \$1300.00 TO INSURE PAYMENT OF TAXES WHICH ARE A LIEN, BUT NOT YET PAYABLE, WAS ACKNOWLEDGED. THE EASEMENTS NOTED ON THE MAP WERE ACCEPTED FOR THE USES NOTED.

Raynelle Slaten
RAYNELLE SLATEN, PLUMAS COUNTY CLERK

RECORDED IN THE OFFICE OF THE RECORDER OF PLUMAS COUNTY, STATE OF CALIFORNIA, AT THE REQUEST OF PLUMAS COUNTY TITLE COMPANY THIS 6th DAY OF April, 1972, AT 35 MINUTES PAST 1 O'CLOCK P.M. IN MAP BOOK 4 AT PAGES 3 AND 4.

4968

Dorothy Neer Marley
DOROTHY NEER MARLEY
PLUMAS COUNTY RECORDER



VICINITY MAP
SCALE: 1 INCH EQUALS 2 MILES

LAKE ALMANOR COUNTRY CLUB UNIT NO. 19

IN A PORTION OF SECTION 36, T28N, R7E, MDB & M

PLUMAS COUNTY, CALIFORNIA

SCALE: 1"=100'

OWNER & SUBDIVIDER: EDWARD A. CLIFFORD

SIMPSON & ASSOCIATES, ENGINEERS & SURVEYORS
SUSANVILLE, CALIFORNIA

SHEET 1 OF 2