

I, EDWARD A. CLIFFORD, HEREBY CERTIFY THAT I AM THE ONLY PERSON HAVING ANY RECORD TITLE INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP, AND THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY, AND I CONSENT TO THE MAKING AND RECORDING OF THIS MAP.

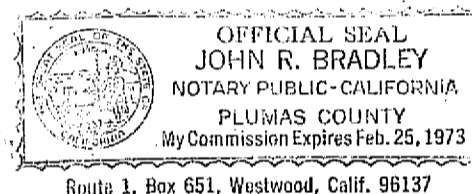
I OFFER FOR DEDICATION AND HEREBY SO DEDICATE FOR SPECIFIC PURPOSES THE RIGHTS OF WAY AND EASEMENTS FOR WATER LINES AND FOR POLES AND OVERHEAD AND UNDERGROUND WIRES, ON, OVER AND UNDER THOSE STRIPS OF LAND DESIGNATED "PUBLIC UTILITIES EASEMENTS." I ALSO RESERVE A STRIP OF LAND ACROSS THE FRONT OF ALL LOTS, AS SHOWN ON THIS MAP BY LINES LABELED "SET BACK LINES", SAID LAND TO BE KEPT FREE AND OPEN OF BUILDINGS AND BUILDING OVERHANG TO A MINIMUM DEPTH AS INDICATED.

THE STREETS AND ROADS AS SHOWN ON THIS MAP ARE NOT OFFERED FOR DEDICATION. ALSO, OTHER EASEMENTS AS SHOWN ON THIS MAP ARE RESERVED FOR SPECIFIC USES AS NOTED.

Edward A. Clifford
EDWARD A. CLIFFORD

STATE OF CALIFORNIA
COUNTY OF PLUMAS

ON THIS 15th day MAY 1970, BEFORE ME, JOHN R. BRADLEY A NOTARY PUBLIC IN AND FOR SAID COUNTY RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED EDWARD A. CLIFFORD KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SIGNED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.
IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



John R. Bradley
NOTARY
MY COMMISSION EXPIRES Feb. 25, 1973

I, PAUL E. SIMPSON, HEREBY CERTIFY THAT I AM A LICENSED CIVIL ENGINEER AND LAND SURVEYOR OF THE STATE OF CALIFORNIA, THAT THIS MAP CONSISTING OF 3 SHEETS, CORRECTLY SHOWS ALL OF THE MONUMENTS WHICH EXIST AS SHOWN AND ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED. SURVEY MADE MAY, 1970.

Paul E. Simpson
PAUL E. SIMPSON R.C.E. 18535

Paul E. Simpson
PAUL E. SIMPSON L.S. 3202

I, THE UNDERSIGNED, PLUMAS COUNTY HEALTH OFFICER, CERTIFY THAT A PROPER AND ADEQUATE SEWAGE DISPOSAL SYSTEM IS FEASIBLE ON EACH LOT SHOWN HEREON, IN CONJUNCTION WITH THE AVAILABLE PUBLIC WATER SUPPLY.

Steven L. Christensen M.D.
STEVEN L. CHRISTENSEN M.D., PLUMAS COUNTY HEALTH OFFICER

I, THE UNDERSIGNED, PLUMAS COUNTY ROAD COMMISSIONER, CERTIFY THAT THE STREETS AND DRAINAGE SHOWN HEREON ARE IN COMPLIANCE WITH PLUMAS COUNTY REGULATIONS FOR PRIVATELY OWNED ROADS.

Lawrence J. Brock
LAWRENCE J. BROCK, PLUMAS COUNTY ROAD COMMISSIONER
R.C.E. 13528

I, THE UNDERSIGNED, COUNTY SURVEYOR OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF LAKE ALMANOR COUNTRY CLUB UNIT NO. 17 THAT IT IS SUBSTANTIALLY THE SAME AS APPEARED ON THE TENTATIVE MAP ON FILE AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATUTES OF CALIFORNIA, AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF SAID TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Darrell P. Payne
DARRELL P. PAYNE R.C.E. 8596
PLUMAS COUNTY SURVEYOR

I, THE UNDERSIGNED, COUNTY TAX COLLECTOR OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THERE ARE NO TAX LIENS AGAINST LAKE ALMANOR COUNTRY CLUB UNIT NO. 17 AS HEREIN SET FORTH, OR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR ASSESSMENTS NOT YET PAYABLE, TAXES OR ASSESSMENTS WHICH ARE A LIEN BUT NOT YET PAYABLE, ARE ESTIMATED TO BE IN THE AMOUNT OF \$4760.00.

Douglas S. Redstreake
DOUGLAS S. REDSTREAKE
PLUMAS COUNTY TAX COLLECTOR
Luis Alexander Deputy

I DO HEREBY CERTIFY THAT ON THE 15th DAY OF June, 1970 THE PLUMAS COUNTY BOARD OF SUPERVISORS OFFICIALLY APPROVED THE SUBDIVISION MAPS OF LAKE ALMANOR COUNTRY CLUB UNIT NO. 17 THE RECEIPT OF SATISFACTORY SECURITY IN THE AUDITORS' ESTIMATED AMOUNT OF \$4760.00 TO INSURE PAYMENT OF TAXES WHICH ARE A LIEN, BUT NOT YET PAYABLE, WAS ACKNOWLEDGED.

Raynelle Slaten
RAYNELLE SLATEN, PLUMAS COUNTY CLERK

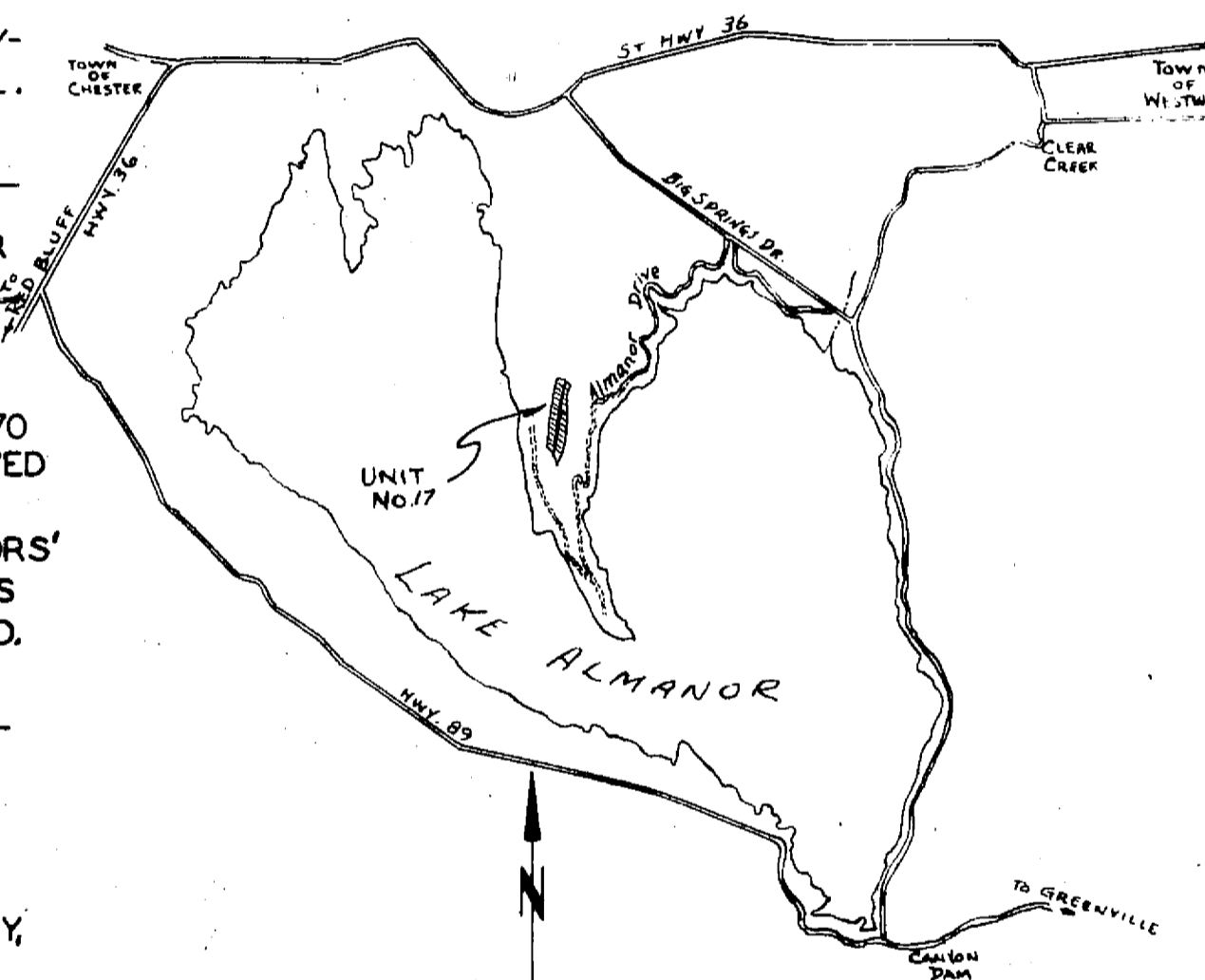
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RECORDED IN THE OFFICE OF THE RECORDER OF PLUMAS COUNTY, STATE OF CALIFORNIA, AT THE REQUEST OF PLUMAS COUNTY ABSTRACT AND TITLE CO. THIS 17th DAY OF June, 1970, AT 20 MINUTES PAST 3 O'CLOCK P.M. IN MAP BOOK 3 AT PAGES 105 AND 106-107

Ida Hogan Gronvold
IDA HOGAN GRONVOLD
PLUMAS COUNTY RECORDER

NOTES:
THE BASIS OF BEARING IS THE WESTERLY BOUNDARY AS SHOWN ON THE FILED MAP OF LAKE ALMANOR COUNTRY CLUB UNIT NO. 11

SUBDIVISION ACREAGE
TOTAL - 36.07 ACRES
LOTS - 31.97 ACRES
ROADS - 4.10 ACRES



VICINITY MAP
SCALE: 1 INCH EQUALS 2 MILES

LAKE ALMANOR COUNTRY CLUB UNIT NO. 17

IN A PORTION OF SECTION 25, T28N, R7E, MDB & M

PLUMAS COUNTY, CALIFORNIA

SCALE: 1"=100'

OWNER & SUBDIVIDER: EDWARD A. CLIFFORD

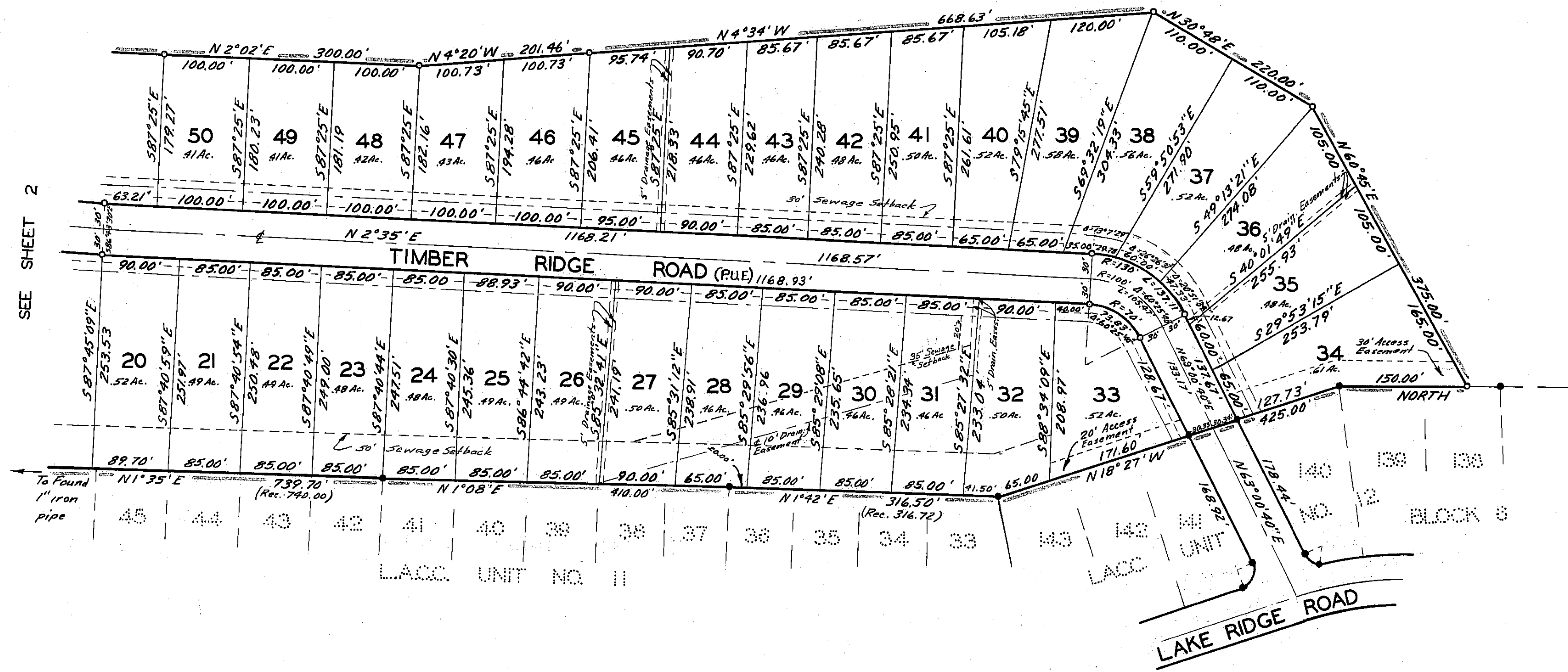
SIMPSON & ASSOCIATES, ENGINEERS & SURVEYORS
SUSANVILLE, CALIFORNIA

SHEET 1 OF 3

ROADS SHOWN HEREON ARE PRIVATE ROADS NOT SUBJECT TO COUNTY IMPROVEMENT OR MAINTENANCE.

SCALE: 1" = 100'

OTHER LANDS OF SUBDIVIDER



LEGEND

- FOUND IRON PIPE MONUMENT ON SUBDIVISION BOUNDARIES OF L.A.C.C. UNIT 9, UNIT 11, OR UNIT 12
- SET 1" IRON PIPE TAGGED "L.S. 3202" FOR ANGLE AND CURVE POINTS
- SET 3/4" IRON PIPE TAGGED "L.S. 3202" FOR ALL LOT CORNERS
- 20' BUILDING SETBACK LINES
- 10' R.U.E. (PUBLIC UTILITIES EASEMENT) EXCEPT AS NOTED

LAKE ALMANOR COUNTRY CLUB UNIT NO. 17

IN A PORTION OF SECTION 25, T28 N, R 7 E, MDB & M

PLUMAS COUNTY, CALIFORNIA

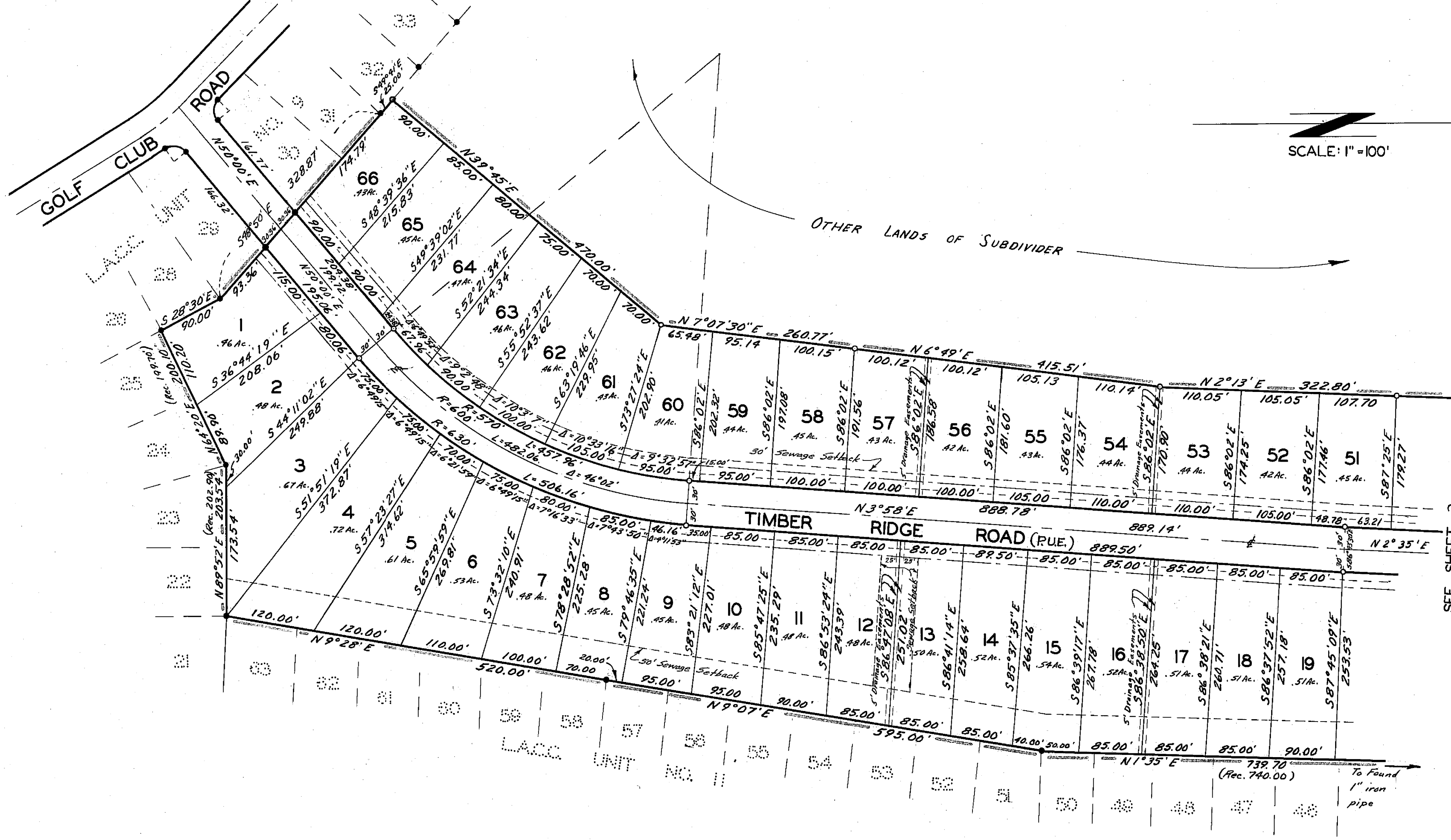
SCALE: 1" = 100'

OWNER & SUBDIVIDER: EDWARD A. CLIFFORD

SIMPSON & ASSOCIATES, ENGINEERS & SURVEYORS
SUSANVILLE, CALIFORNIA

REC. IN BOOK _____ OF MAPS AT PAGE _____

SHEET 3 OF 3



SCALE: 1" = 100'

OTHER LANDS OF SUBDIVIDER

SEE SHEET 3

LEGEND

- FOUND IRON PIPE MONUMENT ON SUBDIVISION BOUNDARIES OF L.A.C.C. UNIT 9, UNIT 11, OR UNIT 12
- SET 1" IRON PIPE TAGGED L.S. "3202" FOR ANGLE AND CURVE POINTS
- SET 3/4" IRON PIPE TAGGED "L.S. 3202" FOR ALL LOT CORNERS
- 20' BUILDING SETBACK LINES
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LAKE ALMANOR COUNTRY CLUB UNIT NO. 17

IN A PORTION OF SECTION 25, T28 N, R 7 E, MDB & M

PLUMAS COUNTY, CALIFORNIA

SCALE: 1"=100'

OWNER & SUBDIVIDER: EDWARD A. CLIFFORD

SIMPSON & ASSOCIATES, ENGINEERS & SURVEYORS
SUSANVILLE, CALIFORNIA

SHEET 2 OF 3

REC. IN BOOK _____ OF MAPS AT PAGE _____