

I, FRED E. BLACK, a married man, as owner of the land included within RESUBDIVISION OF A PORTION OF PARKSIDE TERRACE SUBDIVISION UNIT NO. 1 as shown on the annexed map, do hereby certify that I am the only person whose consent is necessary to pass clear title to said land, and I consent to the preparation and recordation of said map as shown within the colored border lines. I, also, offer for dedication, and do hereby so dedicate for specific purposes, the following:

(a) Rights of way and easements for water, gas, sewer, and drainage pipes and for poles and overhead and underground wires for electric and telephone services, together with any and all appurtenances appertaining thereto, on, over, and under those strips of land lying between the rear and/or sidelines of lots and the lines designated "PUBLIC UTILITY EASEMENT LINE."

(b) Easements for light and air over those strips of land lying between the front and/or side lines of lots and the lines designated "SETBACK LINE," said strips to be kept open and free of buildings.

(c) Easements for guy wires and anchorages extending 20 feet from the center lines of easements referred to in (a) above and 5 feet in width at locations determined by the Utility company.

Fred E. Black  
FRED E. BLACK  
A married man, as his separate property

STATE OF CALIFORNIA }  
COUNTY OF PLUMAS } ss

On this 16<sup>th</sup> day of JANUARY, 1969, before me, WILBUR OWEN WINDLE a NOTARY PUBLIC in and for said County and State, personally appeared FRED E. BLACK, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

Wilbur Owen Windle  
NOTARY PUBLIC  
My commission expires August 16, 1969

I, WALTER B. GRIMES, do hereby certify that I am a REGISTERED CIVIL ENGINEER of the State of California, that the annexed map of RESUBDIVISION OF A PORTION OF PARKSIDE TERRACE SUBDIVISION UNIT NO. 1 made under my direction in November, 1968, is true and complete as shown, that the monuments shown thereon exist and are of the character and occupy the positions indicated and are sufficient to enable the survey to be retraced.

Walter B. Grimes  
WALTER B. GRIMES  
Registered Civil Engineer No. 7294

I, DOUGLAS S. REDSTREAKE, TAX COLLECTOR of the County of Plumas, State of California, do hereby certify that there are no liens against RESUBDIVISION OF A PORTION OF PARKSIDE TERRACE SUBDIVISION UNIT NO. 1 as herein set forth, or unpaid State, County, Municipal, or Local taxes or assessments collected as taxes, except taxes or special assessments not yet payable. Taxes or assessments which are a lien, but not yet payable, I estimate to be in the amount of \$ 275 00.

Douglas S. Redstreak  
DOUGLAS S. REDSTREAKE  
County Tax Collector

I, DARRELL P. PAYNE, COUNTY ENGINEER of the County of Plumas, State of California, do hereby certify that I have examined the final map of RESUBDIVISION OF A PORTION OF PARKSIDE TERRACE SUBDIVISION UNIT NO. 1, that it is substantially the same as appeared on the Tentative Map on file, and any approved alterations thereof, that all provisions of the Subdivision Map Act of the Statutes of California and any local ordinances applicable at the time of approval of said Tentative Map have been complied with, and I am satisfied that the map is technically correct.

Darrell P. Payne  
DARRELL P. PAYNE, R.C.E. 8596  
County Engineer

I, VERNON R. SCOTT, M.D., HEALTH OFFICER of the County of Plumas, State of California, do hereby certify that the water and sewage systems proposed on this final map of RESUBDIVISION OF A PORTION OF PARKSIDE TERRACE SUBDIVISION UNIT NO. 1 conform to the appropriate county ordinance codes on the basis of inspection and evaluation by the Department of Sanitation.

Vernon R. Scott, M.D.  
VERNON R. SCOTT, M.D.  
County Health Officer

I, LAWRENCE J. BROCK, ROAD COMMISSIONER of the County of Plumas, State of California, do hereby certify that the County Road Department has approved the public street, MEADOW WAY, of RESUBDIVISION OF A PORTION OF PARKSIDE TERRACE SUBDIVISION UNIT NO. 1 as shown hereon.

Lawrence J. Brock  
LAWRENCE J. BROCK, R.C.E. 13528  
County Road Commissioner

I, the undersigned, do hereby certify that on the 20<sup>th</sup> day of January, 1969, the PLUMAS COUNTY BOARD OF SUPERVISORS officially approved the subdivision map of RESUBDIVISION OF A PORTION OF PARKSIDE TERRACE SUBDIVISION UNIT NO. 1. The receipt of satisfactory security in the Assessor's estimated amount of \$ 275 00 to insure payment of taxes which are a lien, but not yet payable, was acknowledged.

Kayville Slaten By \_\_\_\_\_  
County Clerk Deputy

Filed in the office of the RECORDER of the County of Plumas, State of California, at the request of CAI SIERRA TITLE COMPANY this 15<sup>th</sup> day of Sept, 1969, at 2 minutes past 4 o'clock P.M. in Map Book 9 at pages 75 + 76. Recording No. 1599.

Ma Logan Gronwald By \_\_\_\_\_  
County Recorder Deputy

# RESUBDIVISION OF A PORTION OF PARKSIDE TERRACE SUBDIVISION UNIT NO. 1

A PORTION OF THE N.E. 1/4 OF SEC. 36, T.23N., R.13E., & A PORTION OF THE S. 1/2 OF SEC. 30, T.23N., R.14E., M.D.B. & M. PORTOLA, PLUMAS COUNTY, CALIFORNIA

OWNER & SUBDIVIDER:  
FRED E. BLACK

SCALE: 1" = 100' NOVEMBER, 1968

**G** WALTER B. **A**  
RIMES & ASSOC.  
CIVIL ENGINEERS & LAND SURVEYORS  
1356 MANGROVE AVENUE, CHICO, CALIFORNIA  
SHEET 1 OF 2 SHEETS