

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE COLORED BORDER LINES, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID SUBDIVISION. THE STREETS AND ROADS SHOWN ON THIS MAP ARE NOT OFFERED FOR DEDICATION, BUT ARE RESERVED FOR THE FULL USE AND ENJOYMENT OF THE LOT OWNERS OF THIS SUBDIVISION AND ALL FUTURE PROPERTY OWNERS OF LAND WITHIN THE W 1/2 OF THE S.W. 1/4 OF SECTION 27; THE S.E. 1/4 OF SECTION 28; THE N 1/2, THE N 1/2 OF THE S.W. 1/4 AND THE N.W. 1/4 OF THE S.E. 1/4 OF SECTION 33; AND THE N.W. 1/4 OF SECTION 34. WE FURTHER DEDICATE AS "PUBLIC UTILITY EASEMENTS" THE AREA CONTAINED WITHIN SAID PRIVATE STREETS OR ROADS. WE ALSO RESERVE A STRIP OF LAND ACROSS ALL LOTS, IN FRONT OF THE LINES SHOWN ON THIS MAP LABELED "SET BACK LINES", SAID LAND TO BE KEPT FREE AND OPEN OF BUILDINGS AND BUILDING OVERHANG.

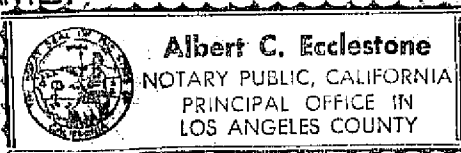
GREENHORN RANCH CO., A LIMITED PARTNERSHIP

Murray Howard Myron Goff
MURRAY HOWARD, GENERAL PARTNER; MYRON GOFF, GENERAL PARTNER

COUNTY OF LOS ANGELES } S.S.
STATE OF CALIFORNIA }

ON THIS 17th DAY OF MAY, 1968, BEFORE ME, ALBERT C. ECCLESTONE, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MURRAY HOWARD AND MYRON GOFF KNOWN TO ME TO BE THE GENERAL PARTNERS OF THE LIMITED PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

MY COMMISSION EXPIRES ON APRIL 5, 1969



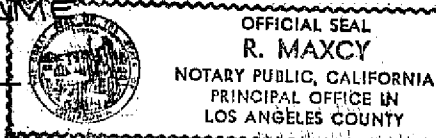
TITLE INSURANCE AND TRUST COMPANY, A CORPORATION,
TRUSTEE UNDER DEEDS OF TRUST RECORDED DECEMBER 30, 1966,
IN BOOK 175, PAGES 45, 46, 48 AND 49 OF OFFICIAL RECORDS.

R.D. Bone Richard S. Symanski
ASST. VICE PRESIDENT ASST. SECRETARY

COUNTY OF LOS ANGELES } S.S.
STATE OF CALIFORNIA }

ON THIS 31st DAY OF MAY, 1968, BEFORE ME, R. MAXCY, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED R. D. BONE KNOWN TO ME TO BE THE VICE PRESIDENT AND RICHARD S. SYMANSKI KNOWN TO ME TO BE THE ASST. SECRETARY OF TITLE INSURANCE AND TRUST COMPANY, A CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES ON FEB. 17, 1971



PLUMAS COUNTY TITLE COMPANY, FORMERLY PLUMAS COUNTY ABSTRACT AND TITLE COMPANY
A CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED
JUNE 26, 1961 IN BOOK 146, PAGE 331 OF OFFICIAL RECORDS.

Robert G. McArthur Vice President

I, D.H. ANDERSON, HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, THAT THIS MAP, CONSISTING OF 6 SHEETS, CORRECTLY SHOWS ALL OF THE MONUMENTS WHICH EXIST AS SHOWN AND ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED, SAID MONUMENTS TO BE IN PLACE ON OR BEFORE JANUARY 1, 1969.

D.H. Anderson
D.H. ANDERSON, REGISTERED CIVIL ENGINEER NO. 13054

WE HAVE REVIEWED THE FINAL MAP OF GREENHORN RANCH, SUBDIVISION NO. 1 AND THINK THAT PROPERLY INSTALLED INDIVIDUAL SEWERAGE DISPOSAL SYSTEMS MIGHT WORK ON THESE LOTS IN CONJUNCTION WITH PROPERLY INSTALLED INDIVIDUAL WELLS, SUBJECT TO THE SET BACKS FROM THE STREAM AND FROM THE DRAINAGE WAYS OR REAR LOT LINES AS SHOWN ON THE FINAL MAP AND SUBJECT TO THE COMMENTS DISCUSSED IN OUR LETTER TO THE REAL ESTATE COMMISSIONER'S OFFICE.

V.R. Scott, M.D.
V. R. SCOTT, M.D., HEALTH OFFICER

I, THE UNDERSIGNED, PLUMAS COUNTY ROAD COMMISSIONER, CERTIFY THAT THE COUNTY ROAD DEPARTMENT HAS NO OBJECTIONS TO THE PRIVATELY OWNED STREETS AND DRAINAGE FACILITIES SHOWN HEREON.

Francis L. O'Rourke
FRANCIS L. O'ROURKE, PLUMAS COUNTY ROAD COMMISSIONER

I, THE UNDERSIGNED, COUNTY SURVEYOR OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF GREENHORN RANCH, SUBDIVISION NO. 1, THAT IT IS SUBSTANTIALLY THE SAME AS APPEARED ON THE TENTATIVE MAP ON FILE AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATUTES OF CALIFORNIA, AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF SAID TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Lawrence J. Brock
LAWRENCE J. BROCK, R.C.E. 13528, PLUMAS COUNTY SURVEYOR

I, THE UNDERSIGNED, COUNTY TAX COLLECTOR OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THERE ARE NO TAX LIENS AGAINST THE GREENHORN RANCH, SUBDIVISION NO. 1, AS HEREIN SET FORTH, OR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET DUE AND PAYABLE. TAXES OR ASSESSMENTS WHICH ARE A LIEN, BUT NOT YET PAYABLE, ARE ESTIMATED TO BE IN THE AMOUNT OF \$1,700⁰⁰.

Douglas S. Redstrake
DOUGLAS S. REDSTRAKE, PLUMAS COUNTY TAX COLLECTOR

I DO HEREBY CERTIFY THAT ON THE 31st DAY OF June, 1968, THE PLUMAS COUNTY BOARD OF SUPERVISORS OFFICIALLY APPROVED THE SUBDIVISION MAPS OF GREENHORN RANCH, SUBDIVISION NO. 1, THE RECEIPT OF SATISFACTORY SECURITY IN THE AUDITOR'S ESTIMATED AMOUNT OF \$1700⁰⁰ TO INSURE PAYMENT OF TAXES WHICH ARE A LIEN, BUT NOT YET PAYABLE, WAS ACKNOWLEDGED.

Raynell Slaten
RAYNELL SLATEN, PLUMAS COUNTY CLERK

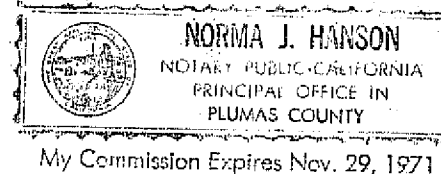
RECORDED IN THE OFFICE OF THE RECORDER OF PLUMAS COUNTY, STATE OF CALIFORNIA, AT THE REQUEST OF PLUMAS COUNTY ABSTRACT AND TITLE CO. THIS 7th DAY OF JUNE P.M. 1968, AT 40 MINUTES PAST 4 O'CLOCK IN MAP BOOK 3 ON PAGES 75 THROUGH 75.

Ida Hogan Gronold
IDA HOGAN GRONOLD, PLUMAS COUNTY RECORDER
15⁰⁰

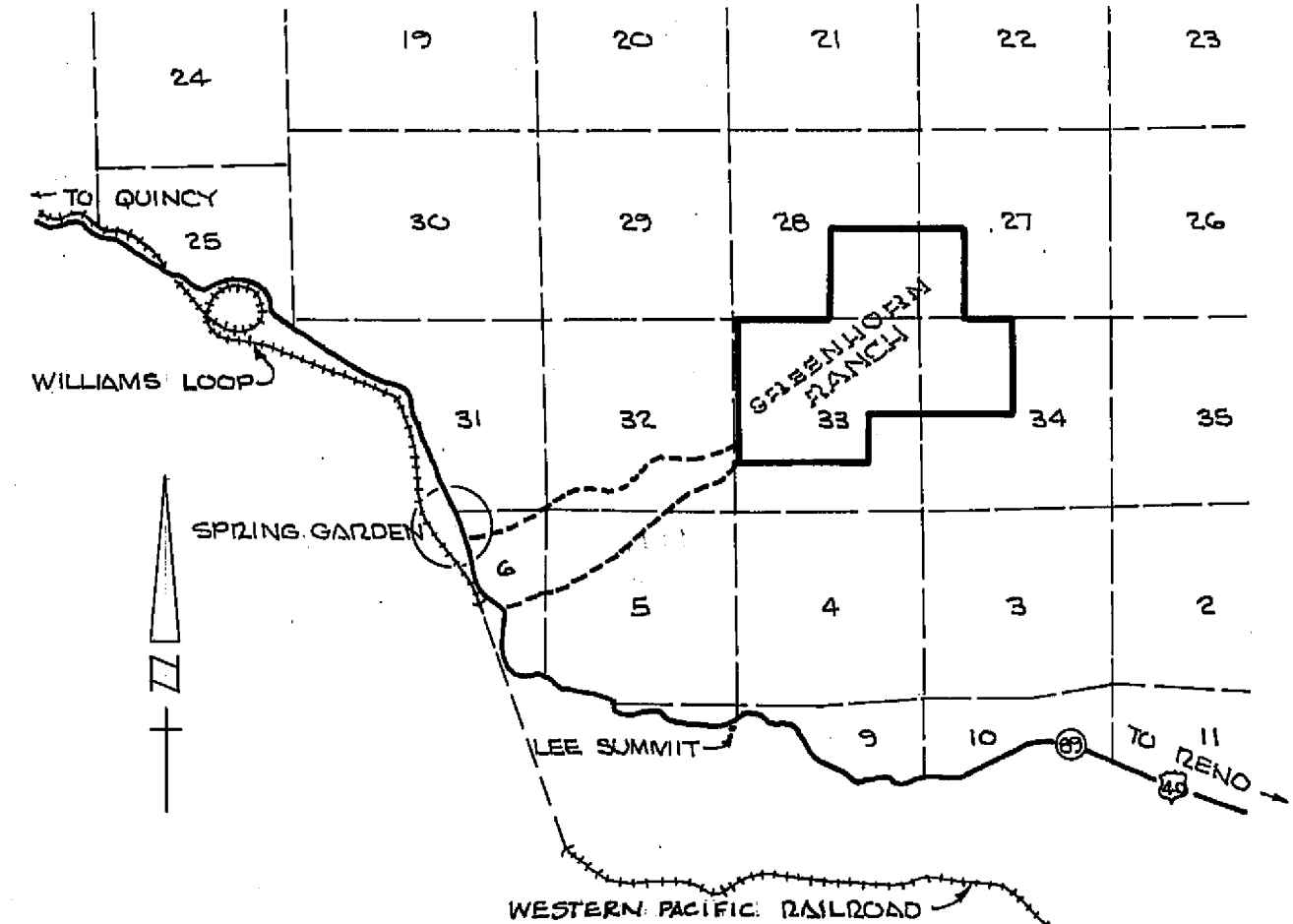
COUNTY OF PLUMAS } S.S.
STATE OF CALIFORNIA }

ON THIS 20th DAY OF May, 1968, BEFORE ME, Norma J. Hanson, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Robert G. McArthur, KNOWN TO ME TO BE THE Vice President AND KNOWN TO ME TO BE THE OF PLUMAS COUNTY ABSTRACT AND TITLE COMPANY, A CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES ON Nov. 29, 1971
Norma J. Hanson



THE UNITED STATES OF AMERICA IS AN OWNER OF A 66 FOOT RIGHT-OF-WAY FOR ROAD PURPOSES AS CONTAINED IN THE DEED FROM FRANK W. JONES, DATED MARCH 14, 1956, RECORDED IN BOOK 93, PAGE 396 OF OFFICIAL RECORDS.



VICINITY MAP
SCALE: 1"=62,500

**GREENHORN RANCH
SUBDIVISION NO. 1**

A PORTION OF THE W 1/2 OF THE SW 1/4 OF SECTION 27, THE SE 1/4 OF SECTION 28, THE N 1/2 AND THE NW 1/4 OF THE SE 1/4 OF SECTION 33, THE N 1/2 OF THE SW 1/4 OF SECTION 33, AND THE NW 1/4 OF SECTION 34, ALL IN T.24N., R.11E., MDB & M. IN PLUMAS COUNTY, STATE OF CALIFORNIA

OWNER & SUBDIVIDER: GREENHORN RANCH CO.

ENGINEER: GOLDEN WEST ENGINEERING, INC.
DOWNEY, CALIFORNIA

SCALE: 1"=60'

SHEET 1 OF 6 SHEETS