

NOTES

- 1. Lot A is for community recreation-not a residential building site
- 2. Tentative Map approved Nov. 29, 1966 (County Surveyor's Plat No.)

Approx 1/4 Sec. Line

LEGEND

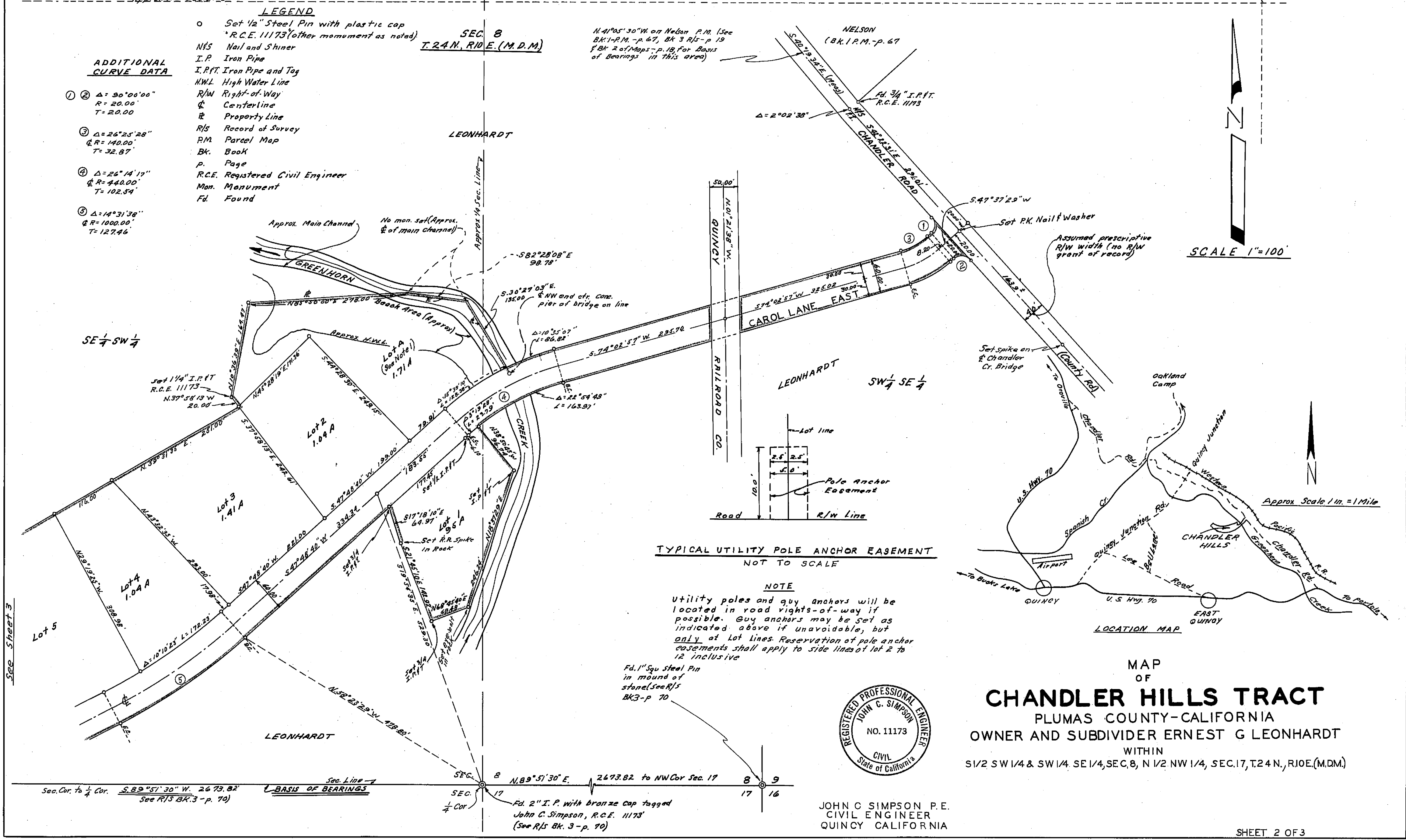
- o Set 1/2" Steel Pin with plastic cap R.C.E. 11173 (other monument as noted)
- N/S Nail and Shiner
- I.P. Iron Pipe
- I.P.F. Iron Pipe and Tag
- H.W.L. High Water Line
- R/W Right-of-Way
- CL Centerline
- R Property Line
- R/S Record of Survey
- R/M Parcel Map
- BK. Book
- P. Page
- R.C.E. Registered Civil Engineer
- Mon. Monument
- Fd. Found

ADDITIONAL CURVE DATA

- ① Δ = 90°00'00" R = 20.00 T = 20.00
- ② Δ = 26°25'28" R = 140.00 T = 32.87
- ③ Δ = 26°14'17" R = 440.00 T = 102.54
- ④ Δ = 14°31'38" R = 1000.00 T = 127.46

SEC. 8 T. 24 N., R. 10 E. (M.D.M.)

N. 41°05'30" W. on Nelson P.M. (See BK. 1-R.M. -p. 67, BK. 3 R/S -p. 19 F.BK. 2 of Maps -p. 18 for Basis of Bearings in this area)



TYPICAL UTILITY POLE ANCHOR EASEMENT NOT TO SCALE

NOTE

Utility poles and guy anchors will be located in road rights-of-way if possible. Guy anchors may be set as indicated above if unavoidable, but only at lot lines. Reservation of pole anchor easements shall apply to side lines of lot 2 to 12 inclusive

Fd. 1" Squ Steel Pin in mound of stone (See R/S BK. 3 - p. 70)



JOHN C SIMPSON P.E.  
CIVIL ENGINEER  
QUINCY CALIFORNIA

MAP OF  
**CHANDLER HILLS TRACT**  
PLUMAS COUNTY-CALIFORNIA  
OWNER AND SUBDIVIDER ERNEST G LEONHARDT  
WITHIN  
S1/2 SW 1/4 & SW 1/4, SE 1/4, SEC. 8, N 1/2 NW 1/4, SEC. 17, T. 24 N., R. 10 E. (M.D.M.)