

We, RICHARD J. WILSON and BETTY C. WILSON, husband and wife, as owners of the land included within BUCKS HIGHLANDS SUBDIVISION UNIT NO.1 and CAL-SIERRA TITLE COMPANY, a corporation, as Trustee, under deed of Trust dated, January 23rd 1964 and recorded April 3rd 1964, under Recorder's Serial Number 4055, do hereby certify that we are the only persons whose consent is necessary to pass a clear title to said land and we consent to the preparation and recordation of said map as shown within the colored border lines.

We also offer for dedication, and do hereby so dedicate for specific purposes, the following:
(a) Rights of way and easements for water, gas, sewer, and drainage pipes and for overhead and underground wires for electric and telephone service, together with any and all appurtenances appertaining thereto, on, over, and under those strips of land lying between the rear and/or side lines of lots and the lines designated "PUBLIC UTILITY EASEMENT LINE".

(b) Easement for light and air over those strips of land lying between the front and/or side lines of lots and the lines shown hereon and designated "SETBACK LINE", said strips to be kept open and free of buildings.

(c) Easements for guy wires and anchorages extending 20 feet from the center lines of easements referred to in (a) above and five feet in width, at the location shown hereon by symbols.

Richard J. Wilson
RICHARD J. WILSON

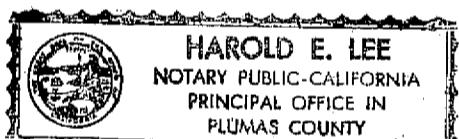
Betty C. Wilson
BETTY C. WILSON

CAL-SIERRA TITLE COMPANY,
a corporation

Owen Windle
OWEN WINDLE
Secretary

STATE OF CALIFORNIA ss
COUNTY OF PLUMAS

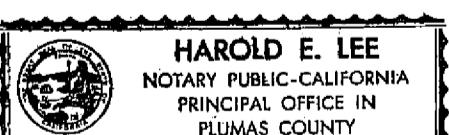
On this 5th day of JUNE, 1967 before me HAROLD E. LEE
a NOTARY PUBLIC in and for the said County of Plumas, personally appeared
RICHARD J. WILSON and BETTY C. WILSON, known to me to be the persons whose
names are subscribed to the foregoing instrument and acknowledged to me that
they executed the same.



Harold E. Lee
NOTARY PUBLIC
My commission expires May 23, 1970.

STATE OF CALIFORNIA
COUNTY OF PLUMAS

On this 5th day of JUNE, 1967 before me HAROLD E. LEE
a NOTARY PUBLIC in and for the said County of Plumas, personally appeared
OWEN WINDLE, known to me to be the secretary of the corporation that
executed the within instrument, and known to me to be the person who
executed the within instrument on behalf of the corporation therein named,
and acknowledged to me that such corporation executed the within instrument
pursuant to its by-laws and articles.



Harold E. Lee
NOTARY PUBLIC
My commission expires May 23, 1970.

I, WALTER B. GRIMES, do hereby certify that I am a REGISTERED CIVIL ENGINEER of the STATE OF CALIFORNIA, that the annexed map of BUCKS HIGHLANDS SUBDIVISION UNIT NO.1 made under my direction in JUNE, 1964 is true and complete as shown; that the monuments will be set by AUGUST 1967 and will be of the character and will occupy the positions indicated and that said monuments will be sufficient to enable the survey to be retraced.

Walter B. Grimes
WALTER B. GRIMES
Registered Civil Engineer No. 7294

I, do hereby certify that on the 5th day of JUNE 1967, the PLUMAS COUNTY BOARD OF SUPERVISORS officially approved the subdivision map of BUCKS HIGHLANDS SUBDIVISION UNIT NO.1. The receipt of satisfactory security in the Tax Collectors estimated amount of \$125.00 to insure payment of taxes which are a lien, but not yet payable, was acknowledged. Be it further acknowledged that the County will remove no snow from the roads within said subdivision.

Reynelle Blaten
County Clerk
by _____ Deputy _____

I, the undersigned, CHAIRMAN OF THE PLANNING COMMISSION OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA do hereby certify that the annexed final map of BUCKS HIGHLANDS SUBDIVISION UNIT NO.1 conforms substantially with the subdivision design shown on the Tentative Map which was approved by this commission on the _____ day of _____ 1967.

Chairman of the Planning Commission
County of Plumas

Filed in the office of the RECORDER OF PLUMAS COUNTY State of California at the request of the *Joe Hogan* this 6th day of JUNE, 1967, at _____ minutes past 2 o'clock P.M. in map book 3 at pages 41, 42, 43
Recording No. 9938

Joe Hogan
County Recorder
by *Debbie* Deputy

Fee \$9.00

I, VERNON R. SCOTT M.D., HEALTH OFFICER OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, do hereby certify that a proper and adequate sewage disposal system is feasible on each lot shown hereon, in conjunction with individual wells for water supply.

Vernon R. Scott, M.D.
VERNON R. SCOTT M.D.
Health Officer

I, FRANCIS L. O'ROURKE, ROAD COMMISSIONER OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, do hereby certify that the County Road Department has no objection to the privately owned streets and drainage facilities shown hereon.

Francis L. O'Rourke
FRANCIS L. O'ROURKE
Road Commissioner

BUCKS HIGHLANDS SUBDIVISION UNIT NO. ONE

A PORTION OF SECTION 14, T.23 N., R.7 E., M.D.B.&M. PLUMAS COUNTY, CALIFORNIA

OWNER & SUBDIVIDER
RICHARD J. WILSON

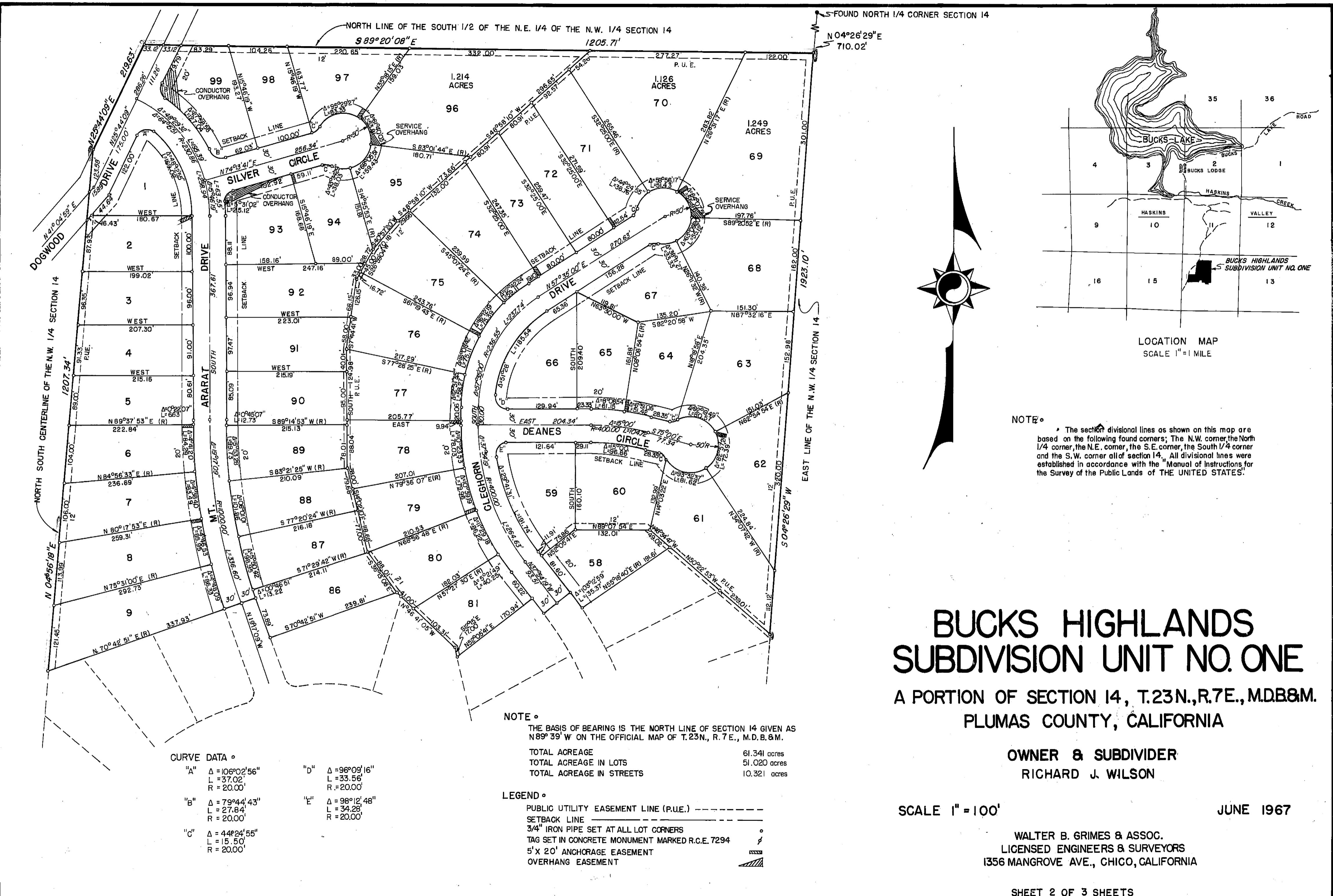
SCALE 1"=100'

JUNE 1967

WALTER B. GRIMES & ASSOC.
LICENSED ENGINEERS & SURVEYORS
1356 MANGROVE AVE., CHICO, CALIFORNIA

SHEET 1 OF 3 SHEETS

3M41



N 05° 11' 23" E 325 25' — THE WEST LINE OF THE S E 1/4 OF THE NW 1/4 SECTION 14

NORTH LINE OF THE SE. 1/4 OF
THE N.W. 1/4 OF SECTION 14

EAST LINE OF THE N.W. 1/4 SECTION 14.

TH 1/4 LOCATED SECTION 14

1/4 SECTION LOCATED SOUTH 1/4

BUCKS HIGHLANDS SUBDIVISION UNIT NO. ONE

A PORTION OF SECTION 14, T.23 N., R.7 E., M.D.B.&M.
PLUMAS COUNTY, CALIFORNIA

OWNER & SUBDIVER
RICHARD J. WILSON

SCALE 1" = 100'

JUNE 1967

WALTER B GRIMES & ASSOC.
LICENSED ENGINEERS & SURVEYORS
1356 MANGROVE AVE., CHICO, CALIFORNIA

SHEET 3 OF 3 SHEETS

Survey map showing a polygonal boundary with vertices labeled by coordinates and elevations. The vertices are:

- S 89°09'19"E 2652.91
- S 87°20'30"E 2655.73
- N 87°32'14"W 2655.23
- N 89°39'00"W 2556.55
- S 05°26'42"W 5575.07
- S 89°01'30"E 2652.00

The map includes a dashed line segment from the bottom vertex to a point labeled "INDICATES FOUND CORNER---". A vertical line labeled "2700 001" is on the right side.

DIAGRAM OF SECTION SUBDIVISION

CURVE DATA

"A" $\Delta = 95^{\circ}33'54''$
 L = 33.36'
 D = 22.00'

"B" $\Delta = 56^{\circ}26'56''$
 L = 19.70'
 R = 20.00'

"C" $\Delta = 90^{\circ}00'$
 $L = 31.42$
 $R = 20.00$

"D" $\Delta = 80^\circ 34' 2$

$$R = 20.00'$$

L = 38.34
R = 20.00'
"F" Δ = 95°12'5"

L = 33.24
R = 20.00