

We, RICHARD J. WILSON and BETTY C. WILSON, husband and wife, as owners of the land included within BUCKS HIGHLANDS SUBDIVISION UNIT NO.1 and CAL-SIERRA TITLE COMPANY, a corporation, as Trustee, under deed of Trust dated, January 23rd 1964 and recorded April 3rd 1964, under Recorder's Serial Number 4055, do hereby certify that we are the only persons whose consent is necessary to pass a clear title to said land and we consent to the preparation and recordation of said map as shown within the colored border lines.

We also offer for dedication, and do hereby so dedicate for specific purposes, the following:

(a) Rights of way and easements for water, gas, sewer, and drainage pipes and for overhead and underground wires for electric and telephone service, together with any and all appurtenances appertaining thereto, on, over, and under those strips of land lying between the rear and/or side lines of lots and the lines designated "PUBLIC UTILITY EASEMENT LINE."

(b) Easement for light and air over those strips of land lying between the front and/or side lines of lots and the lines shown hereon and designated "SETBACK LINE," said strips to be kept open and free of buildings.

(c) Easements for guy wires and anchorages extending 20 feet from the center lines of easements referred to in (a) above and five feet in width, at the locations shown hereon by symbols.

Richard J. Wilson
RICHARD J. WILSON

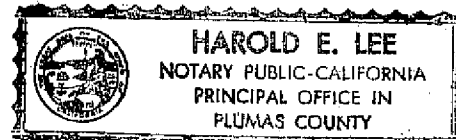
Betty C. Wilson
BETTY C. WILSON

CAL-SIERRA TITLE COMPANY,
a corporation
Owen Windle
OWEN WINDLE
Secretary

STATE OF CALIFORNIA } ss
COUNTY OF PLUMAS }

On this 5th day of June, 1967 before me HAROLD E. LEE a NOTARY PUBLIC in and for the said County of Plumas, personally appeared RICHARD J. WILSON and BETTY C. WILSON, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

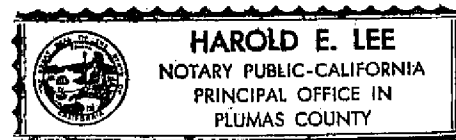
Harold E. Lee
NOTARY PUBLIC
My commission expires May 23, 1970.



STATE OF CALIFORNIA
COUNTY OF PLUMAS

On this 5th day of JUNE, 1967 before me HAROLD E. LEE a NOTARY PUBLIC in and for the said County of Plumas, personally appeared OWEN WINDLE, known to me to be the secretary of the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws and articles.

Harold E. Lee
NOTARY PUBLIC
My commission expires May 23, 1970.



I, WALTER B. GRIMES, do hereby certify that I am a REGISTERED CIVIL ENGINEER of the STATE OF CALIFORNIA, that the annexed map of BUCKS HIGHLANDS SUBDIVISION UNIT NO.1 made under my direction in JUNE, 1964 is true and complete as shown; that the monuments will be set by August 1967 and will be of the character and will occupy the positions indicated and that said monuments will be sufficient to enable the survey to be retraced.

Walter B. Grimes
WALTER B. GRIMES
Registered Civil Engineer No. 7294

I, the undersigned, CHAIRMAN OF THE PLANNING COMMISSION OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA do hereby certify that the annexed final map of BUCKS HIGHLANDS SUBDIVISION UNIT NO.1 conforms substantially with the subdivision design shown on the Tentative Map which was approved by this commission on the ___ day of ___ 1967.

Chairman of the Planning Commission
County of Plumas

I, the undersigned, TAX COLLECTOR of the COUNTY OF PLUMAS, State of California, do hereby certify that there are no liens against BUCKS HIGHLANDS SUBDIVISION UNIT NO. ONE as herein set forth, or unpaid State, County, Municipal, or Local taxes, or special assessments collected as taxes, except taxes or special assessments not yet payable. Taxes or assessments which are a lien, but not yet payable, I estimate to be in the amount of \$ 125⁰⁰.

Blouglas S. Redstiecke
TAX COLLECTOR

I, LAWRENCE J. BROCK, COUNTY ENGINEER of the COUNTY OF PLUMAS, State of California, do hereby certify that I have examined the final map of BUCKS HIGHLANDS SUBDIVISION UNIT NO. 1, that it is substantially the same as appeared on the Tentative Map on file, and any approved alterations thereof, that all the provisions of the Subdivision Map Act of the Statutes of California, and any local ordinances applicable at the time of approval of said Tentative Map have been complied with, and I am satisfied that the map is technically correct.

Lawrence J. Brock
LAWRENCE J. BROCK
County Engineer

I, do hereby certify that on the 5th day of June 1967, the PLUMAS COUNTY BOARD OF SUPERVISORS officially approved the subdivision map of BUCKS HIGHLANDS SUBDIVISION UNIT NO.1. The receipt of satisfactory security in the Tax Collectors estimated amount of \$ 125⁰⁰ to insure payment of taxes which are a lien, but not yet payable, was acknowledged. Be it further acknowledged that the County will remove no snow from the roads within said subdivision.

Reynold Blaten
County Clerk by _____ Deputy

Filed in the office of the RECORDER OF PLUMAS COUNTY State of California at the request of the 29 Bank this 6th day of June, 1967, at _____ minutes past 2 o'clock P.M. in map book 3 at pages 41, 42, 43

John Hogan
County Recorder by Deputy
Recording No. 3938

Fee \$9.00

I, VERNON R. SCOTT M.D., HEALTH OFFICER OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, do hereby certify that a proper and adequate sewage disposal system is feasible on each lot shown hereon, in conjunction with individual wells for water supply.

Vernon R. Scott M.D.
VERNON R. SCOTT M.D.
Health Officer

I, FRANCIS L. O'ROURKE, ROAD COMMISSIONER OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, do hereby certify that the County Road Department has no objection to the privately owned streets and drainage facilities shown hereon.

Francis L. O'Rourke
FRANCIS L. O'ROURKE
Road Commissioner

BUCKS HIGHLANDS SUBDIVISION UNIT NO. ONE

A PORTION OF SECTION 14, T.23N., R.7E., M.D.B.&M.
PLUMAS COUNTY, CALIFORNIA

OWNER & SUBDIVIDER
RICHARD J. WILSON

SCALE 1"=100'

JUNE 1967

WALTER B. GRIMES & ASSOC.
LICENSED ENGINEERS & SURVEYORS
1356 MANGROVE AVE., CHICO, CALIFORNIA

SHEET 1 OF 3 SHEETS