

I, EDWARD A. CLIFFORD, hereby certify that I am the only person having any record title interest in and to the real property included within the subdivision shown upon this map, and the only person whose consent is necessary to pass a clear title to said property, and I consent to the making and recording of this map.

I offer for dedication and do hereby so dedicate for specific purposes the rights of way and easements for water lines and for poles and overhead and underground wires, on, over and under those strips of land designated "Public Utilities Easements", I also reserve a strip of land across the front of all lots, as shown on this map by lines labeled "Set Back Lines", said land to be kept free and open of buildings and building overhang to a minimum depth as indicated.

The streets and roads as shown on this map are not offered for dedication.

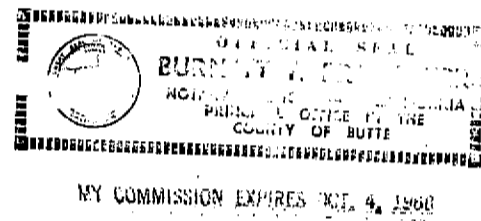
*Edward A. Clifford*  
EDWARD A. CLIFFORD

STATE OF CALIFORNIA) SS  
COUNTY OF BUTTE )

On this 24<sup>th</sup> day of March, 1966, before me, BURNETT T. BROGUNIER, a Notary Public in and for said County, duly commissioned and sworn, personally appeared EDWARD A. CLIFFORD, known to me to be the person whose name is signed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my seal the day and year in this certificate first above written.

*Burnett T. Brogunier*  
BURNETT T. BROGUNIER, Notary Public in and for the County of Butte, State of California My Commission expires 10-4-68



I, LOREN J. SARGENT, hereby certify that I am a licensed Land Surveyor of the State of California, that this map, consisting of 2 sheets, correctly represents a survey made by me in November, 1965, that all of the monuments exist as shown and are sufficient to enable this survey to be retraced.

DATED: March 22, 1966.

*Loren J. Sargent*  
LOREN J. SARGENT  
L.S. 2322

Street Design and Layout by C. H. BROGUNIER, licensed Civil Engineer No. 8138.

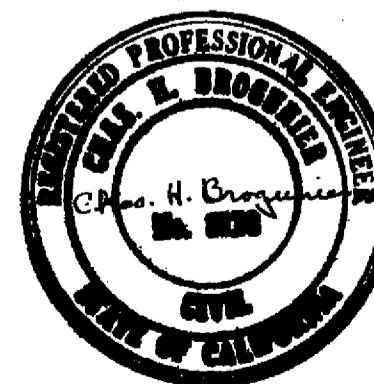
DATED: March 22, 1966.

*C. H. Brogunier*  
C. H. BROGUNIER  
R. E. 8138

I, the undersigned, CHAIRMAN of the PLANNING COMMISSION, COUNTY OF PLUMAS, State of California, do hereby certify that the annexed final map of LAKE ALMANOR COUNTRY CLUB UNIT NO. 7, conforms substantially with the subdivision design shown on the tentative map on file and any approved alterations thereof.

DATED: \_\_\_\_\_, 1966.

CHAIRMAN OF PLANNING COMMISSION, COUNTY OF PLUMAS



I, the undersigned, COUNTY SURVEYOR of the COUNTY OF PLUMAS, State of California, do hereby certify that I have examined the final map of LAKE ALMANOR COUNTRY CLUB UNIT NO. 7, that it is substantially the same as appeared on the tentative map on file and any approved alterations thereof, that all the provisions of the Subdivision Map Act of the Statutes of California, and any local ordinances applicable at the time of approval of said tentative map have been complied with, and I am satisfied that the map is technically correct.

DATED: April 4<sup>th</sup>, 1966.

*James F. Flanagan*  
JAMES F. FLANAGAN  
County Surveyor and County Engineer  
R. E. 292

I, the undersigned, COUNTY TAX COLLECTOR of the COUNTY OF PLUMAS, State of California, do hereby certify that there are no tax liens against LAKE ALMANOR COUNTRY CLUB UNIT NO. 7, as herein set forth, or unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except taxes or assessments not yet payable. Taxes or assessments which are a lien but not yet payable, are estimated to be in the amount of \$1,800.00.

DATED: APRIL 4, 1966.

*Douglas S. Redstreak*  
DOUGLAS S. REDSTRAKE  
County Tax Collector

I do hereby certify that on the 4<sup>th</sup> day of April, 1966, the PLUMAS COUNTY BOARD OF SUPERVISORS officially approved the subdivision maps of LAKE ALMANOR COUNTRY CLUB UNIT NO. 7. The receipt of satisfactory security in the Auditor's estimated amount of \$1,800.00 to insure payment of taxes which are a lien, but not yet payable, was acknowledged.

DATED: April 4, 1966.

*Raynelle Slaten*  
RAYNELLE SLATEN  
County Clerk - County of Plumas

3943

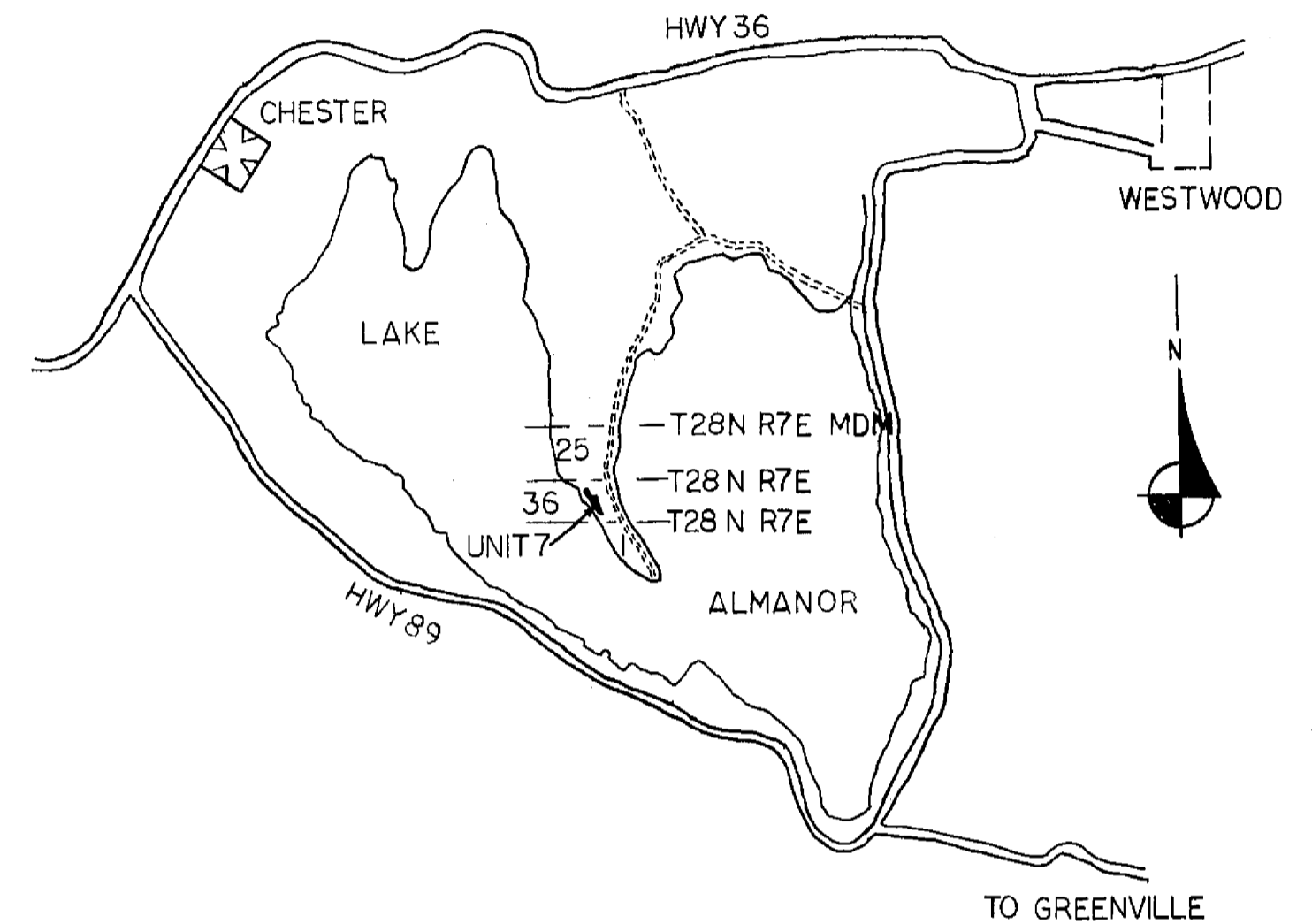
Recorded in the office of the RECORDER OF PLUMAS COUNTY, State of California, at the request of Plumas County Abstract and Title Co. this 7<sup>th</sup> day of April, 1966, at 1 minutes past 4 o'clock P.M. In Map Book 3 at pages 30 and 31.

7<sup>00</sup>

*Ida Hogan Gronvold*  
IDA HOGAN GRONVOLD  
County Recorder - County of Plumas

VICINITY MAP  
LAKE ALMANOR COUNTRY CLUB UNIT NO. 7

SCALE 1"=2MILES



LAKE ALMANOR COUNTRY CLUB UNIT NO. 7

LOCATED IN SECTION 36

T.28N. R.7E. MDB&M.

PLUMAS COUNTY, CALIFORNIA.

OWNER & SUBDIVIDER

EDWARD A. CLIFFORD

MARCH 1965

SCALE 1" = 100'

ENGINEER

C.H. BROGUNIER R.E. 8138

CHICO, CALIFORNIA

SURVEYOR

L.J. SARGENT L.S. 2322

REDDING, CALIFORNIA