

I, EDWARD J. CARR as owner of the land included within the LAKE ALMANOR COUNTRY CLUB SUBDIVISION UNIT NO. ONE-A, as shown on the annexed map do hereby certify that I am the only person whose consent is necessary to pass clear title to said land, and I consent to the preparation and recordation of said map as shown within the colored border lines.

I offer for dedication, and do hereby so dedicate for specific purposes, the following:

(a) Rights of way and easements for water, gas, sewer, and drainage pipes, and for overhead and underground wire for electric and telephone service, together with any and all appurtenances appertaining thereto, on, over, and under those strips of land lying between the rear and/or side lines of lots and the lines designated "PUBLIC UTILITY EASEMENT LINE."

(b) Easements for light and air over those strips of land lying between the front and/or side lines of lots and the lines shown hereon and designated SETBACK LINE, said strips to be kept open and free of buildings.

(c) Easements for guy wires and anchorages extending 20 feet from the center lines of easements referred to in (a) above, and five feet in width, at the locations shown hereon by symbols.

Edward J. Carr  
EDWARD J. CARR

I, WALTER B. GRIMES, do hereby certify that I am a REGISTERED CIVIL ENGINEER of the State of California, that the annexed map of LAKE ALMANOR COUNTRY CLUB SUBDIVISION UNIT NO. ONE-A, made under my direction in February, 1966, is true and complete as shown, that the monuments shown there on exist and are of the character and occupy the positions indicated and are sufficient to enable the survey to be retraced.

Walter B. Grimes  
WALTER B. GRIMES R.C.E. 7294

I, the undersigned, COUNTY SURVEYOR of the COUNTY OF PLUMAS, State of California, do hereby certify that I have examined the final map LAKE ALMANOR COUNTRY CLUB SUBDIVISION UNIT NO. ONE-A, that it is substantially the same as appeared on the Tentative map on file and any approved alterations thereof, that all provisions of the Subdivision Map Act of the Statutes of California, and local ordinances applicable at the time of approval of said Tentative Map have been complied with and I am satisfied that the map is technically correct.

James F. Flanagan  
JAMES F. FLANAGAN R.C.E. 292  
County Surveyor & Engineer

I do hereby certify that on the 4<sup>th</sup> day of APRIL, 1966, the PLUMAS COUNTY BOARD OF SUPERVISORS officially approved the subdivision map of LAKE ALMANOR COUNTRY CLUB SUBDIVISION UNIT NO. ONE-A. The receipt of satisfactory security in the Auditors estimated amount of \$100<sup>00</sup> to insure payment of taxes which are a lien but not yet payable, was acknowledged.

Ronald Staden  
County Clerk

3894

Recorded in the office of the RECORDER OF PLUMAS COUNTY, State of California at the request of Plumas Co. Lot and Blk Co. this 6<sup>th</sup> day of April 1966, at 9 minutes past 9 o'clock A.M. in Map Book 3 at page 28.

700

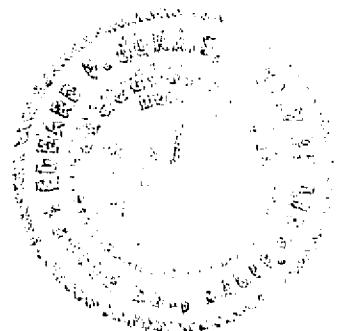
Ma. Hogan Jonnold  
County Recorder

I, the undersigned, COUNTY TAX COLLECTOR of the COUNTY OF PLUMAS, State of California, do hereby certify that there are no tax liens against LAKE ALMANOR COUNTRY CLUB SUBDIVISION UNIT NO. ONE-A as herein set forth, or unpaid State, County, Municipal, or Local taxes, or special assessments collected as taxes, or assessments not yet payable. Taxes or assessments which are a lien but not yet payable, are estimated to be in the amount of \$100<sup>00</sup>.

Douglas S. Redstreake  
DOUGLAS REDSTREAK  
County Tax Collector

STATE OF CALIFORNIA )  
COUNTY OF BUTTE ) ss

On this 7<sup>TH</sup> day of MARCH 1966, before me EDWARD P. NORIA a Notary Public in and for the County of Butte, personally appeared EDWARD J. CARR, known to me to be the person whose name is subscribed to the foregoing certificate and acknowledged to me that he executed the same.



Edward P. Noria  
Notary Public  
My commission expires January 13, 1968

# LAKE ALMANOR COUNTRY CLUB SUBDIVISION UNIT NO. ONE-A

## A PORTION OF SECTION 19, T.28N., R.8E., MDB.&M. PLUMAS COUNTY, CALIFORNIA

OWNER & SUBDIVISION  
MR. EDWARD CARR  
VENTURA, CALIFORNIA

SCALE 1"=100'

MARCH 1966

WALTER B. GRIMES & ASSOC.  
LICENSED ENGINEERS & SURVEYORS  
1338 MANGROVE AVE., CHICO, CALIFORNIA