

We, Donald K. Lee and Yvonne D. Lee his wife and Joe N. Lee Jr. and Verda F. Lee his wife and Beveritt Inc. a California corporation as owners of the land included within the FRENCHMAN SUBDIVISION as shown on the annexed final map, do hereby certify that we are the only persons whose consent is necessary to pass clear title to said land, and we consent to the preparation and recordation of said map as shown within the colored border lines.

(a) Rights of way and easements for water, gas, sewer, and drainage pipe, and for overhead and underground wire for electric and telephone service, together with any and all appurtenances appertaining thereto, on, over, and under those strips of land lying between the rear and/or side lines of lots and the lines designated "PUBLIC UTILITY EASEMENT LINE."

(b) Easement for light and air over those strips of land lying between the front and/or side lines of lots and the lines shown hereon and designated "SETBACK LINE," said strips to be kept open and free of buildings.

(c) Easements for guy wires and anchorages extending 20 feet from the center-lines of easements referred to in (a) above, and five feet in width, at the location shown hereon by symbols.

Donald K. Lee
DONALD K. LEE

Yvonne D. Lee
YVONNE D. LEE

Joe N. Lee Jr.
JOE N. LEE JR.

Verda F. Lee
VERDA F. LEE

M.C. Horning
M.C. HORNING
President

Beverly June Horning
BEVERLY JUNE HORNING
Secretary

STATE OF CALIFORNIA }
COUNTY OF BUTTE } ss

On this 22nd day of July, 1965, before me Edward P. Norris a Notary Public in and for the County of Butte, personally appeared M.C. HORNING and BEVERLY JUNE HORNING, known to me the president and secretary respectively of BEVERITT INC. a corporation, who executed the foregoing certificate and are known to me to be the persons who executed the certificate on behalf of BEVERITT INC. named therein, and acknowledged to me that said corporation executed the same.

Edward P. Norris
Notary Public

My commission expires Jan. 13, 1968

STATE OF CALIFORNIA }
COUNTY OF BUTTE } ss

On this 21st day of July, 1965, before me Edward P. Norris a Notary Public in and for the County of Butte personally appeared DON K. LEE and YVONNE D. LEE, JOE N. LEE JR. and VERDA F. LEE known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Edward P. Norris
NOTARY PUBLIC

My commission expires Jan. 13, 1968

I, the undersigned, CHAIRMAN of the PLANNING COMMISSION OF THE COUNTY OF PLUMAS, State of California, do hereby certify that the annexed final map of FRENCHMAN SUBDIVISION conforms substantially with the subdivision design shown on the Tentative Map on file and any approved alterations thereof.

Director of Planning

I, the undersigned, COUNTY SURVEYOR of the COUNTY OF PLUMAS, State of California do hereby certify that I have examined the final map of FRENCHMAN SUBDIVISION, that it is substantially the same as appeared on the tentative map and any approved alterations thereof, that all the provisions of the Sub-division Map Act of the Statutes of California, and any local ordinances applicable at the time of approval of said Tentative Map have been complied with, and I am satisfied that the map is technically correct.

James F. Flanagan
JAMES F. FLANAGAN
R.E. 292
County Surveyor & County Engineer

I, the undersigned, COUNTY TAX COLLECTOR of the COUNTY OF PLUMAS, State of California, do hereby certify that there are no tax liens against FRENCHMAN SUBDIVISION, as heren set forth, or unpaid State, County, Municipal, or Local taxes, or special assessments collected as taxes, or assessments not yet payable. Taxes or assessments which are a lien but not yet payable, are estimated to be in the amount of 20.⁰⁰.

Douglas S. Redstreake
DOUGLAS REDSTREAKE
County Tax Collector

I, WALTER B. GRIMES, do hereby certify that I am a REGISTERED CIVIL ENGINEER of the State of California that the annexed map of FRENCHMAN SUBDIVISION, made under my direction in JUNE 1965, is true and complete as shown; that the monuments shown thereon exist and are of the character and occupy the positions indicated and are sufficient to enable the survey to be retraced.

Walter B. Grimes
WALTER B. GRIMES
Registered Civil Engineer No. 7294

I do hereby certify that on the 7th day of July, 1965, the PLUMAS COUNTY BOARD OF SUPERVISORS officially approved the subdivision map of FRENCHMAN SUBDIVISION. The receipt of satisfactory security in the Auditors estimated amount of \$20.⁰⁰ to insure payment of taxes which are lien, but not yet payable, was acknowledged.

Russell W. ...
Deputy County Clerk
County of Plumas

Recorded in the office of the RECORDER OF PLUMAS COUNTY State of California at the request of Plumas County Abstract and Title Co this 8th day of July, 1965, at 45 minutes past 8 O'clock P.M. in Map Book 3 at page 21.

Ila Hogan ...
County Recorder
County of Plumas

FRENCHMAN SUBDIVISION

PORTION SECTION 36 T.23N R.16E

M.D.B & M.

PLUMAS COUNTY

OWNERS & SUBDIVIDERS

DONALD K. LEE JOE N. LEE JR.

AND
BEVERITT INC.

SCALE 1" = 200'

JULY 1965

WALTER B. GRIMES & ASSOCIATES
LICENSED ENGINEERS & SURVEYORS
1338 MANGROVE AVENUE, CHICO, CALIFORNIA