

We, M.F. MALVICH, and MARION MALVICH, husband and wife as owners of the land included within the HAMILTON BRANCH SUBDIVISION ADDITION NO.3 as shown on the annexed map, do hereby certify that we are the only persons whose consent is necessary to pass clear title to said land, and we consent to the preparation and recordation of said map as shown within the colored border lines.

Cedar Lane as shown on the annexed map is hereby offered for dedication for public use for County road purposes.

(a) Rights of way and easements for water, gas, sewer, and drainage pipe, and for overhead and underground wire for electric and telephone service, together with any and all appurtenances appertaining thereto, on, over, and under those strips of land lying between the rear and/or side lines of lots and the lines designated "PUBLIC UTILITY EASEMENT LINE."

(b) Easement for light and air over those strips of land lying between the front and/or side lines of lots and the lines shown hereon and designated "SETBACK LINE," said strips to be kept open and free of buildings.

(c) Easements for guy wires and anchorages extending 20 feet from the center-lines of easements referred to in (a) above, and five feet in width, at the location shown hereon by symbols.

M. F. Malvich
M. F. MALVICH

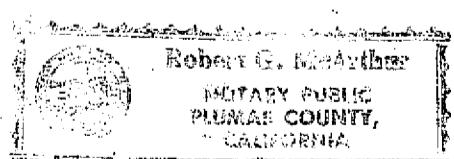
Marion Malvich
MARION MALVICH

I, the undersigned, County Road Commissioner, of the County of Plumas, State of California, do hereby certify that I have examined the annexed final map of HAMILTON BRANCH SUBDIVISION ADDITION NO.3.

Francis L. O'Rourke
FRANCIS L. O'ROURKE
County Road Commissioner

STATE OF CALIFORNIA
COUNTY OF PLUMAS

On this 2nd day of AUGUST 1965, before me ROBERT G. McARTHUR, a Notary Public in and for the County of Plumas personally appeared M. F. MALVICH and MARION MALVICH, known to me to be the persons whose names are subscribed to the foregoing certificate and acknowledge to me that they executed the same.



Robert G. McArthur
NOTARY PUBLIC
My commission expires 3/20/65

I, the undersigned, CHAIRMAN of the PLANNING COMMISSION OF THE COUNTY OF PLUMAS, State of California, do hereby certify that the annexed final map of HAMILTON BRANCH SUBDIVISION ADDITION NO.3 conforms substantially with the subdivision design shown on the Tentative Map on file and any approved alterations thereof.

Director of Planning

I do hereby certify that on the 2nd day of August 1965, the PLUMAS COUNTY BOARD OF SUPERVISORS officially approved the subdivision map of HAMILTON BRANCH SUBDIVISION ADDITION NO.3. The receipt of satisfactory security in the Auditor's estimated amount of \$200.00 to insure payment of taxes which are lien, but not yet payable, was acknowledged. All that portion of Cedar Lane as shown on said map, and offered for dedication were accepted on behalf of the County for road purposes.

Reynelle Slater
Deputy County Clerk
County of Plumas

690

Recorded in the office of the RECORDER OF PLUMAS COUNTY State of California at the request of Plumas County Abstract and Title Co. this 1st day of August 1965, at 50 minutes past 9 O'clock A.M. in Map Book 3 at page 10.

James F. Flanagan
JAMES F. FLANAGAN
R.E. 292
County Surveyor & County Engineer

I, the undersigned, COUNTY TAX COLLECTOR of the COUNTY OF PLUMAS, State of California, do hereby certify that there are no tax liens against HAMILTON BRANCH SUBDIVISION ADDITION NO.3, as herein set forth, or unpaid State, County, Municipal, or Local taxes, or special assessments collected as taxes, or assessments not yet payable. Taxes or assessments which are a lien but not yet payable, are estimated to be in the amount of \$200.00.

Douglas S. Redstreak
DOUGLAS REDSTREAK
County Tax Collector

WILLIAM T. Cullen
WILLIAM T. CULLEN R.S.
Chief Sanitarian

I, the undersigned, Chief Sanitarian of the County of Plumas, State of California, do hereby certify that I have examined the annexed final map of HAMILTON BRANCH SUBDIVISION ADDITION NO.3.

HAMILTON BRANCH SUBDIVISION ADDITION NO.3 LOCATED IN SECTION 21 T.28N. R.8E. M.D.B.&M. PLUMAS COUNTY, CALIFORNIA

OWNER & SUBDIVIDER

M. F. MALVICH

SCALE 1" = 100'

JULY 1965

Walter B. Grimes
WALTER B. GRIMES
Registered Civil Engineer No. 7294

WALTER B. GRIMES & ASSOCIATES
LICENSED ENGINEERS & SURVEYORS
1338 MANGROVE AVE., CHICO, CALIFORNIA