

COUNTY CLERK

I, LOIS KEHRER, HEREBY CERTIFY AND DECLARE THAT I AM THE COUNTY CLERK OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF SAID COUNTY, THAT SAID BOARD OF SUPERVISORS AT A REGULAR ADJOURNED MEETING OF SAID BOARD HELD ON THIS DATE, APPROVE THIS MAP, AND ACCEPTED ON BEHALF OF THE PUBLIC ALL PARCELS SHOWN HEREON AS OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 1st DAY OF April 1963.

Lois Kehrer
 COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS
 PLUMAS COUNTY, CALIFORNIA

OWNERS CERTIFICATE

THIS IS TO CERTIFY THAT GRAEAGLE LAND & WATER CO. A PARTNERSHIP IS THE OWNER OF THE ENTIRE TRACT OF LAND, AND THE SOLE PARTY HAVING ANY RECORDED TITLE INTEREST IN THE LAND SUBDIVIDED AND SHOWN ON THIS MAP.

AND THIS IS TO FURTHER CERTIFY THAT SAID GRAEAGLE LAND & WATER CO. HEREBY CONSENTS TO THE PREPARATION AND RECORDING OF SAID MAP, AND HEREBY DEDICATES TO PUBLIC USE ALL PARCELS OF LAND SHOWN ON SAID MAP AS STREETS AND ALLEYS.

IN WITNESS WHEREOF THE SAID OWNERS HAVE HEREUNTO SET THEIR HANDS THIS 11th DAY OF MARCH 1963.

A.E. West OWNER
Harvey E. West Jr. OWNER
Robert C. West OWNER

STATE OF CALIFORNIA }
 COUNTY OF PLUMAS }

ON THIS 12th DAY OF MARCH 1963, BEFORE ME ROBERT G. McARTHUR, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE ABOVE NAMED, PERSONALLY APPEARED H.E. WEST, ROBERT C. WEST, HARVEY E. WEST, JR. KNOWN TO ME TO BE THE OWNERS OF THE GRAEAGLE LAND AND WATER COMPANY, THE PARTNERSHIP DESCRIBED IN AND THAT EXECUTED THE FOREGOING INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS THAT EXECUTED THE SAME IN BEHALF OF SAID GRAEAGLE LAND AND WATER COMPANY, AND THEY DULY ACKNOWLEDGED TO ME THAT SAID PARTNERSHIP EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT MY OFFICE IN THE SAID COUNTY OF PLUMAS, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Robert G. McArthur
 NOTARY PUBLIC - PLUMAS COUNTY
 STATE OF CALIFORNIA

MY COMMISSION EXPIRES MARCH 20, 1967.

GENERAL NOTES

1. Basis of Bearings is U.S.C.G.S. Stations "MILL" & "GRAVEL"
 2. Graeagle Subdivision is located in the South 1/2 of Section 15 and the North 1/2 of Section 22 - T. 22 N. - R. 12 E. - M.D.B. & M.
 3. See Section Corner detail - sheet 3 of 3.
 4. Utility Easements are specially noted in the recorded deed restrictions filed in the office of the Plumas County Recorder. It is noted that any existing drainage channel cannot be obstructed without the approval and consent of the Graeagle Land and Water Co.
- T = 3/4" x 18" Steel Rein. rod at lot corners
 O = 3/4" x 18" Steel Rein. rod at B.C. & E.C.

COUNTY SURVEYOR

I, JAMES F. FLANAGAN, HEREBY CERTIFY AND DECLARE THAT I AM DULY APPOINTED, QUALIFIED AND ACTING COUNTY SURVEYOR OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, THAT I HAVE EXAMINED THIS PLAT OR MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF THIS SUBDIVISION HERETOFORE SUBMITTED TO ME; THAT ALL PROVISIONS OF CHAPTER 2, DIVISION 4, PART 2 OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA, APPLICABLE AT THE TIME OF APPROVAL OF SAID TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATED THIS 22nd DAY OF APRIL 1963.

James F. Flanagan
 COUNTY ENGINEER, PLUMAS COUNTY, CALIFORNIA

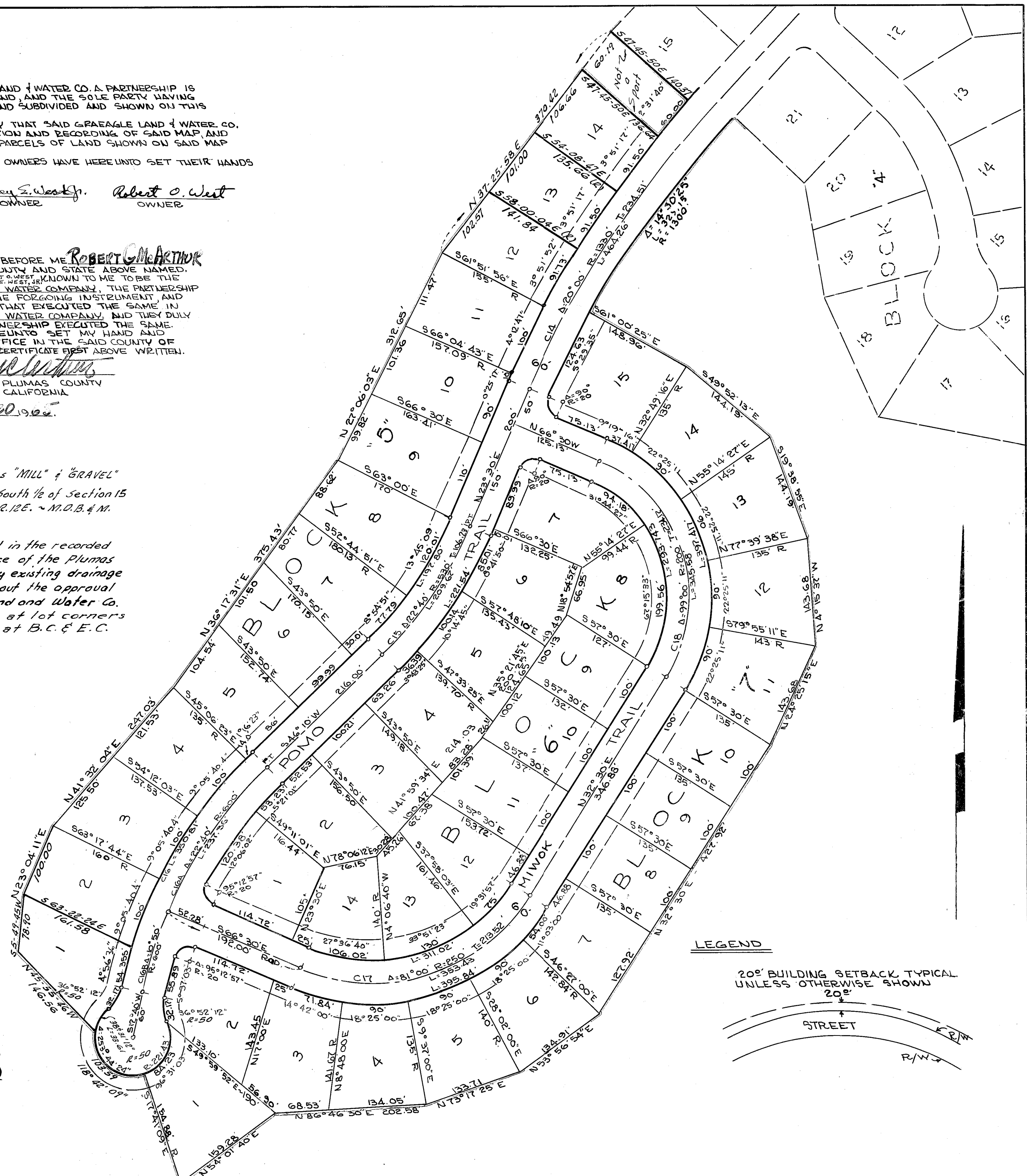
COUNTY RECORDER #2465

THIS MAP IS ACCEPTED FOR FILING SHOWING THE NAMES OF ALL PARTIES WHOSE CONSENT IS NECESSARY TO PASS TITLE AS PER CERTIFICATE No. _____ ON FILE IN THIS OFFICE IN BOOK 2, MAPS, PAGES 55, 56 AND 57.

FILED FOR RECORD AT THE REQUEST OF Plumas Co. Abstract & Title Co ON APR 2 1963 AT 32 MINUTES PAST 3 O'CLOCK P. M.

John Logan Gronwald
 COUNTY RECORDER, COUNTY OF PLUMAS, CALIFORNIA.

CURVE N°	DELTA	RADIUS	TANGENT	LENGTH
14	20° 00'	1330'	234.51	464.26'
15	22° 40'	530'	106.23	209.67'
16A	22° 40'	600'	120.26	237.36'
16B	10° 50'	600'	56.89'	113.45'
17	81° 00'	250'	213.52'	353.43'
18	99° 00'	200'	234.17	345.58'



GRAEAGLE SUBDIVISION NO. 3

Plumas County California

Scale 1" = 100'