

WE, EDWARD A. CLIFFORD and JOSEPHINE CLIFFORD, hereby certify that we are the only persons having any record title interest in and to the real property included within the subdivision shown upon this map, and are the only persons whose consent is necessary to pass a clear title to said property, and we consent to the making and recording of this map. We offer for dedication and do hereby so dedicate for specific purposes the rights of way and easements for water lines, and for poles and overhead and underground wires, on, over and under those strips of land designated "Public Utilities Easements." We also reserve a strip of land across the front of all lots, as shown on this map by lines labeled "Set Back Lines", said land to be kept free and open of buildings and building overhang to a minimum depth as indicated.

The streets and roads as shown on this map are not offered for dedication.

*Edward A. Clifford*  
EDWARD A. CLIFFORD  
*Josephine Clifford*  
JOSEPHINE CLIFFORD

State of Washington, ss  
County of King

On this 5<sup>th</sup> March, 1964, before me, FRANCIL HOLLAND a Notary Public in and for said County residing therein, duly commissioned and sworn, personally appeared Edward A. Clifford and Josephine Clifford known to me to be the persons whose names are signed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my seal the day and year in this certificate first above written.

*Francil Holland*  
Notary Public in and for  
the County of King,  
State of Washington.  
My commission expires 3-27-64

I, LOREN J. SARGENT, hereby certify that I am a licensed Land Surveyor of the State of California, that this map consisting of 2 sheets correctly represents a survey made by me in September, 1963, that all of the monuments exist as shown and are sufficient to enable this survey to be retraced.

Dated: April 6, 1964

*Loren J. Sargent*  
LOREN J. SARGENT L.S.2322

Street Design and Layout by C.H. BROGUNIER, Registered Civil Engineer No. 8138.  
Dated: MARCH 16, 1964

*C. H. Brogunier*  
C.H. BROGUNIER R.E. 8138

I, the undersigned, CHAIRMAN of the PLANNING COMMISSION, COUNTY OF PLUMAS, State of California, do hereby certify that the annexed final map of LAKE ALMANOR COUNTRY CLUB UNIT NO. 6, conforms substantially with the subdivision design shown on the Tentative Map on file and any approved alterations thereof.

Dated: April 6, 1964

*Walter Camp*  
Chairman of Planning Commission  
County of Plumas

I, the undersigned, COUNTY SURVEYOR of the COUNTY OF PLUMAS, State of California, do hereby certify that I have examined the final map of LAKE ALMANOR COUNTRY CLUB UNIT NO. 6, that it is substantially the same as appeared on the Tentative Map on file and any approved alterations thereof, that all the provisions of the Subdivision Map Act of the Statutes of California, and any local ordinances applicable at the time of approval of said Tentative Map have been complied with, and I am satisfied that the map is technically correct.

Dated: May 1<sup>st</sup>, 1964

*James F. Flanagan*  
JAMES F. FLANAGAN R.E.292  
County Surveyor & County Engineer

I, the undersigned, COUNTY TAX COLLECTOR of the COUNTY OF PLUMAS, State of California, do hereby certify that there are no tax liens against LAKE ALMANOR COUNTRY CLUB UNIT NO. 6, as herein set forth, or unpaid State, County, Municipal, or Local taxes, or special assessments collected as taxes, except taxes or assessments not yet payable. Taxes or assessments which are a lien but not yet payable, are estimated to be in the amount of 20<sup>00</sup>.  
Dated: April 6, 1964

*Douglas S. Redstreak*  
DOUGLAS S. REDSTREAK  
County Tax Collector

I do hereby certify that on the 6<sup>th</sup> day of April, 1964, the PLUMAS COUNTY BOARD OF SUPERVISORS officially approved the subdivision maps of LAKE ALMANOR COUNTRY CLUB UNIT NO. 6. The receipt of satisfactory security in the Auditors estimated amount of 20<sup>00</sup> to insure payment of taxes which are a lien, but not yet payable, was acknowledged.

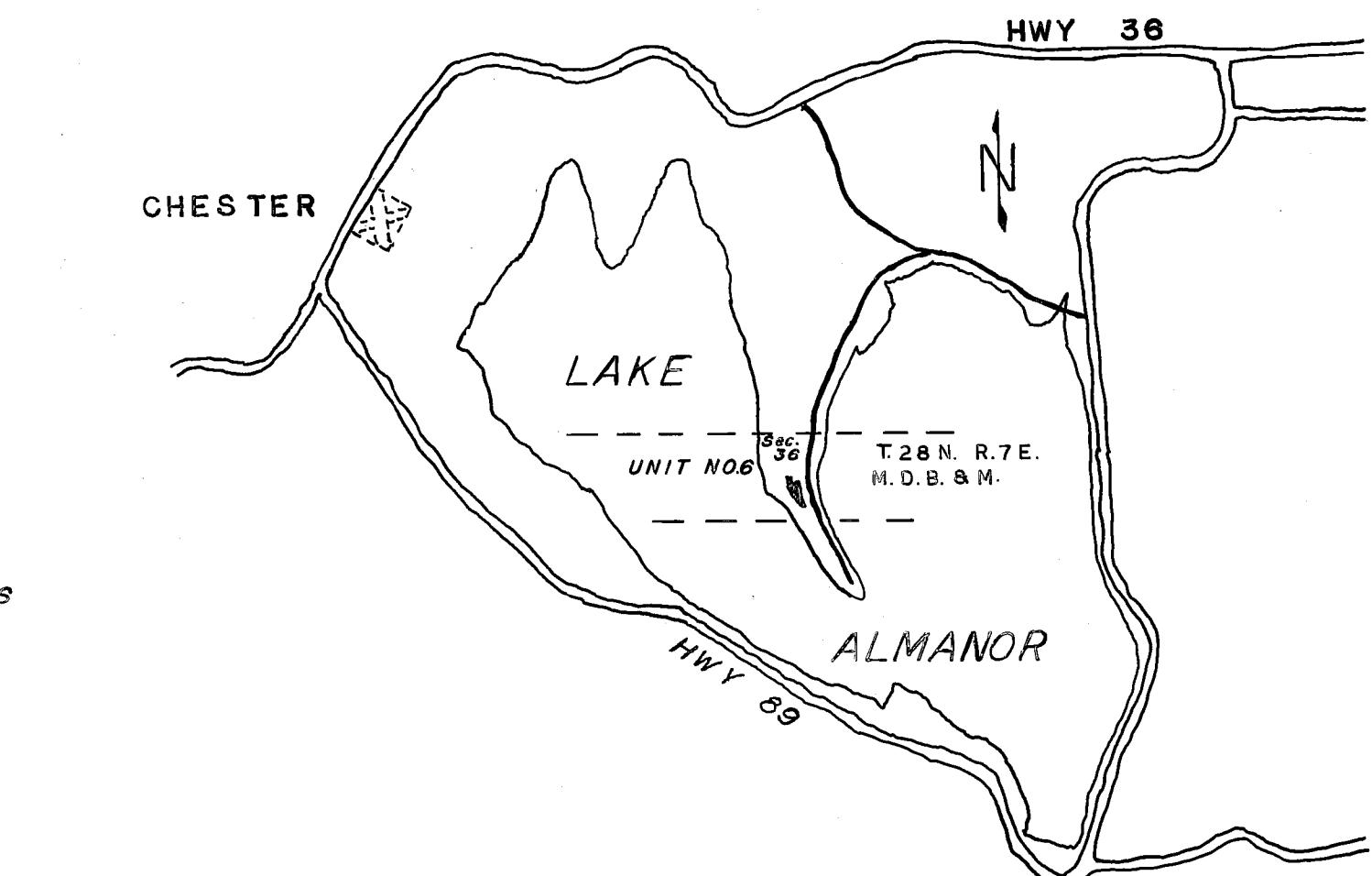
Dated: May 6<sup>th</sup>, 1964

*Loris K. Kline*  
County Clerk  
County of Plumas

Recorded in the office of the RECORDER OF PLUMAS COUNTY, State of California, at the request of Plumas County Abstract and Title Co. this 6<sup>th</sup> day of MAY, 1964, at 5:55 minutes past 9 O'clock A in Map Book 2 at pages 94 and 95.

\$7<sup>00</sup>

*Ida Hogan Gronvold*  
County Recorder  
County of Plumas



VICINITY MAP  
Scale 1" = 2 miles

## LAKE ALMANOR COUNTRY CLUB UNIT NO. 6

LOCATED IN SECTION 36 T.28N. R.7 E. M.D.B. & M.

PLUMAS COUNTY, CALIFORNIA

OWNER & SUBDIVIDER  
EDWARD A. CLIFFORD

MARCH 1964

SCALE 1" = 100'

ENGINEER  
C.H. BROGUNIER R.E. 8138  
CHICO, CALIFORNIA

SURVEYOR  
L.J. SARGENT L.S. 2322  
REDDING, CALIFORNIA  
SHEET 1 OF 2 SHEETS