

We, M.F. MALVICH and MARION MALVICH husband and wife, as owners of the land included within the HAMILTON BRANCH SUBDIVISION ADDITION NO. 2 as shown on the annexed maps, do hereby certify that we are the only persons whose consent is necessary to pass clear title to said land and we consent to the preparation and recordation of said maps as shown within the colored border lines.

Evergreen Way, Woodlake Drive and Woodland Way as shown on the annexed maps are hereby offered for dedication for public use for County road purposes.

(a) Rights of way and easements for water, gas, sewer, and drainage pipe, and for overhead and underground wire for electric and telephone service, together with any and all appurtenances appertaining thereto, on, over, and under those strips of land lying between the rear and/or side lines of lots and the lines designated "PUBLIC UTILITY EASEMENT LINE."

(b) Easement for light and air over those strips of land lying between the front and/or side lines of lots and the lines shown hereon and designated "SETBACK LINE," said strips to be kept open and free of buildings.

(c) Easements for guy wires and anchorages extending 20 feet from the center-lines of easements referred to in (a) above, and five feet in width, at the location shown hereon by symbols.

M. F. Malvich  
M. F. MALVICH

Marion Malvich  
MARION MALVICH

STATE OF CALIFORNIA )  
COUNTY OF PLUMAS ) ss

On this 12<sup>th</sup> day of JUNE 1963, before me ROBERT G. McARTHUR a Notary Public in and for the County of Plumas personally appeared M. F. MALVICH and MARION MALVICH known to me to be the persons whose names are subscribed to the foregoing certificate and acknowledged to me that they executed the same.

Robert G. McArthur  
Notary Public

My commission expires MARCH 20, 1963

I, the undersigned, CHAIRMAN of the PLANNING COMMISSION OF THE COUNTY OF PLUMAS, State of California, do hereby certify that the annexed final map of HAMILTON BRANCH SUBDIVISION ADDITION NO. 2, conforms substantially with the subdivision design shown on the Tentative Map on file and any approved alterations thereof.

\_\_\_\_\_  
Director of Planning

I, the undersigned, COUNTY SURVEYOR of the COUNTY OF PLUMAS, State of California, do hereby certify that I have examined the final map of HAMILTON BRANCH SUBDIVISION ADDITION NO. 2, that it is substantially the same as appeared on the Tentative Map on file and any approved alterations thereof, that all the provisions of the Subdivision Map Act of the Statutes of California, and any local ordinances applicable at the time of approval of said Tentative Map have been complied with, and I am satisfied that the map is technically correct.

James F. Flanagan  
JAMES F. FLANAGAN  
R.E. 292  
County Surveyor & County Engineer

I, the undersigned, COUNTY TAX COLLECTOR of the COUNTY OF PLUMAS, State of California, do hereby certify that there are no tax liens against HAMILTON BRANCH SUBDIVISION ADDITION NO. 2 as herein set forth, or unpaid State, County, Municipal, or Local taxes, or special assessments collected as taxes, except taxes or assessments not yet payable Taxes or assessments which are a lien but not yet payable, are estimated to be in the amount of \$ 35.00

Douglas S. Redstreake  
DOUGLAS S. REDSTREAKE  
County Tax Collector

I, WALTER B. GRIMES, do hereby certify that I am a REGISTERED CIVIL ENGINEER of the State of California that the annexed map of HAMILTON BRANCH SUBDIVISION ADDITION NO. 2, made under my direction in February, 1963, is true and complete as shown, that the monuments shown thereon exist and are of the character and occupy the positions indicated and are sufficient to enable the survey to be retraced.

Walter B. Grimes  
WALTER B. GRIMES  
Registered Civil Engineer No. 7294

I do hereby certify that on the 1st day of July, 1963, the PLUMAS COUNTY BOARD OF SUPERVISORS officially approved the subdivision maps of HAMILTON BRANCH SUBDIVISION ADDITION NO. 2. The receipt of satisfactory security in the Auditor's estimated amount of \$ 35.00 to insure payment of taxes which are a lien but not yet payable, was acknowledged. Evergreen Way, Woodlake Drive, and Woodland Way as shown on said maps, and offered for dedication were accepted on behalf of the County for road purposes.

Lora Rehner  
County Clerk  
County of Plumas  
by \_\_\_\_\_  
Deputy

Recorded in the office of the RECORDER OF PLUMAS COUNTY, State of California, at the request of the PLUMAS Co. ABST. & TITLE Co. this 10<sup>th</sup> day of July, 1963, at 30 minutes past 4 o'clock P.M. in Map Book 2 at pages 65 and 66.

Shirley Hogan Cronwell  
County Recorder  
County of Plumas

Recording No. 180

# HAMILTON BRANCH SUBDIVISION ADDITION NO. 2

LOCATED IN SECTION 21 T.28N. R.8E. M.D.B.&M.  
PLUMAS COUNTY, CALIFORNIA.

OWNER and SUBDIVIDER  
M. F. MALVICH

SCALE 1"=100'

FEBRUARY 1963

ENGINEERING OFFICE OF  
WALTER B. GRIMES R.C.E 7294  
1338 MANGROVE AVE. CHICO, CALIF.