

I, A. J. Watson, hereby certify and declare that I am the duly elected, qualified and acting County Surveyor of the County of Plumas, State of California; that I have examined this plat or map; that the subdivision as shown, is substantially the same as it appears on the tentative map heretofore submitted to me; that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California, applicable to the time of the approval of said tentative map, have been complied with, and that I am satisfied that this map is technically correct.

Dated this 7<sup>th</sup> day of October 1946

A. J. Watson  
County Surveyor of the County of Plumas, State of California

I, JOHN DONNENWIRTH, hereby certify and declare that I am the County Clerk of the County of Plumas, State of California, and ex-officio Clerk of the Board of Supervisors of said County; that said Board of Supervisors, at a regular meeting of said Board, held on this date, approved this map and accepted, on behalf of the Public, all parcels of land shown thereon, as offered for dedication for public use in conformity with the terms of the offer of dedication.

WITNESS my hand and official seal this 4<sup>th</sup> day of <sup>November</sup> October 1946

John Donnemwirth  
County Clerk of the County of Plumas State of California, and ex-officio Clerk of the Board of Supervisors thereof.

I, James F. Flanagan, hereby certify that I am and at all times hereinafter mentioned have been a duly registered civil engineer of the State of California; that during the month of September 1946 I surveyed the lands shown on this map and that the survey is true and complete as shown; that said survey was made under the direction of W. E. Mansell; that steel pin monuments have been set at the property corners of the Mansell property; that the lot corners, have been temporarily set using wooden stakes; that it is the intention to establish steel markers or pins at the designated lot corners at a later date; that the permanent monuments are such as will enable the survey to be retraced. Said lands are situate in the NE 1/4 of the NE 1/4 of Section 19, T. 24 N., R. 10 E., M. D. B. & M., County of Plumas, State of California.

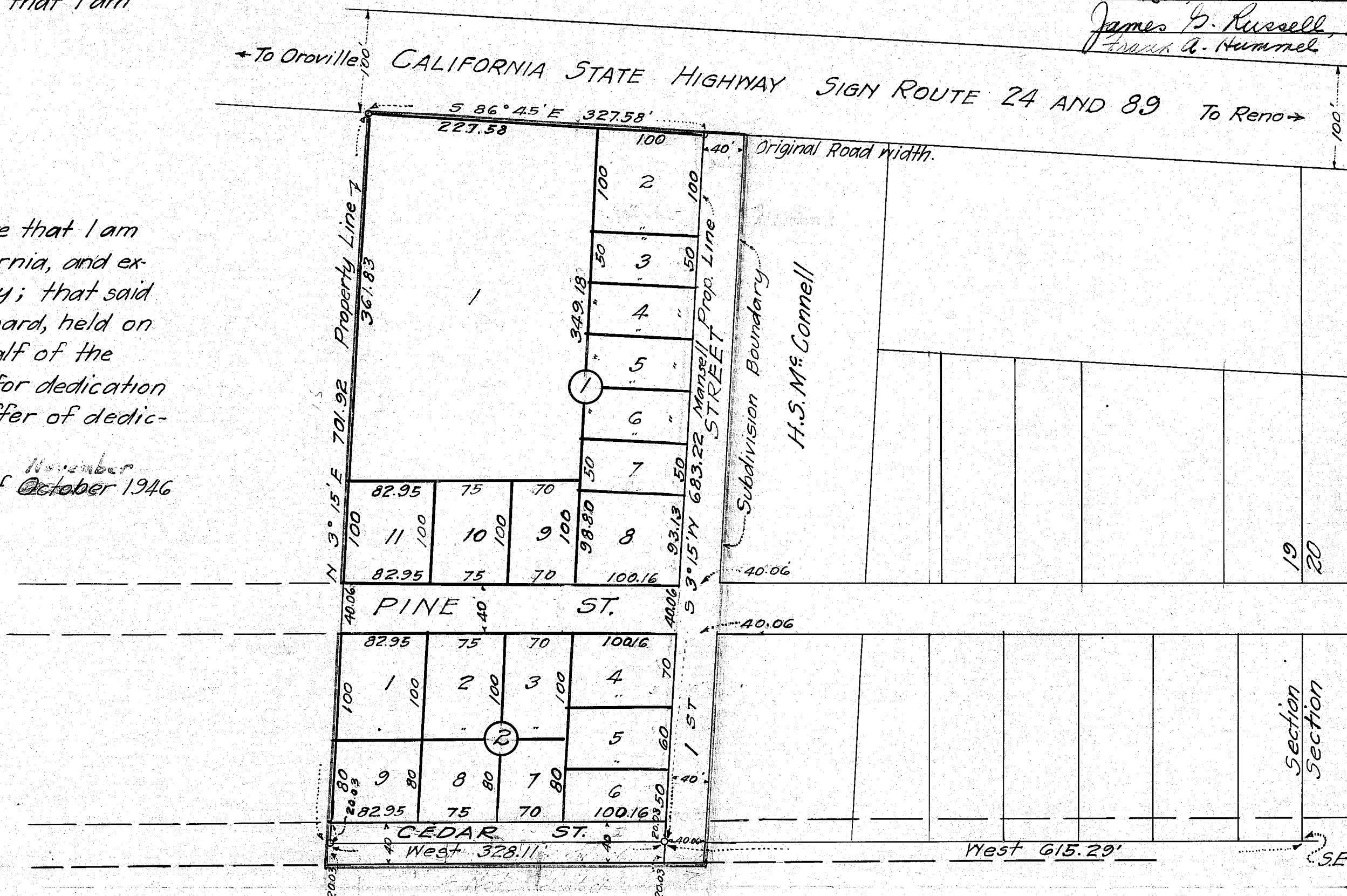
James F. Flanagan  
Registered Civil Engineer No. 292  
State of California.

THE UNDERSIGNED Von L. Edwards, H. S. Lee, W. W. Scovell, William Slaten, Jr., James G. Russell, H. S. Mc Connell owners of the property delineated hereon and known as MANSSELL SUBDIVISION UNIT NO. 1, and whose consent is necessary to pass a clear title to the said property, do hereby consent to the making of of this map and to the filing of the same in the office of the County Recorder of the County of Plumas, State of California, and hereby dedicate to public use all parcels of land shown on said

map as streets or alleys Von L. Edwards, H. S. Lee, W. W. Scovell, William Slaten, Jr., James G. Russell, H. S. Mc Connell, Frank A. Hummel } 55. On this 7 day of October 1946 before me, Francis H. McAvilffe a notary Public in and for the said County, duly commissioned and sworn, personally appeared Von L. Edwards, H. S. Lee, W. W. Scovell, William Slaten, Jr., James G. Russell, H. S. Mc Connell, Th. E. Mansell, Frank A. Hummel

known to me to be the persons whose names are subscribed to the within instrument, and they acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal of my office in the said County, the day and year on this certificate first above written  
Francis H. McAvilffe  
Notary Public in and for the County of Plumas, State of California



Quincy, California  
1946

This map is accepted for filing showing the names of all parties whose consent is necessary to pass title as per certificate No. 1323 on file in this office.

Ida E. Hogan  
County Recorder of Plumas County, California

FILED FOR RECORD AT REQUEST OF W. E. Mansell  
ON NOV. 16 1946, AT 30 MINUTES O'CLOCK A.M.

Ida E. Hogan  
County Recorder of Plumas County, California.

TOVNSITE MAP  
MANSSELL SUBDIVISION UNIT No 1  
EAST QUINCY, PLUMAS COUNTY, CALIF.  
IN THE NE 1/4 OF NE 1/4 OF SECTION 19,  
T. 24 N., R. 10 E. M. D. B. & M.

Scale: 1" = 100'  
0 50 100 200 300 FT.

W. E. Mansell  
Subdivider.