



PLUMAS COUNTY  
ENVIRONMENTAL HEALTH DIVISION  
**FOOD SAFETY EVALUATION REPORT**  
270 County Hospital Rd., Ste 127 Quincy, CA 95971  
Phone: (530) 283-6355 FAX (530) 283-6241

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Date of Inspection: 6/3/20

Facility Name: <u>Nichole's Coffee Depot</u>	Phone Number <u>832-4125</u>	PR ID # <u>214</u>
Facility Site Address: <u>5 W Sierra Ave</u>	City: <u>Portola</u>	Zip <u>96122</u>
Permit #: <u>20-350</u>	Exp Date: <u>5/1/21</u>	Permit Holder: <u>Nichole Brashears</u>
		Type of Inspection: <b>SPECIAL</b>

See reverse side for the code sections and general requirements that correspond to each violation listed below

In = In compliance N/O = Not observed N/A = Not applicable COS = Corrected on-site MAJ = Major violation OUT=Out of Compliance

In	N/O-N/A	COS	MAJ	OUT
<b>DEMONSTRATION OF KNOWLEDGE</b>				
X	1. Demonstration of knowledge; food safety certification	<input checked="" type="checkbox"/>		
Food Safety Cert Name: <u>Nichole Brashears</u> Exp. Date <u>12/2/24</u>				
b	2. All food handlers have valid Food Handler Cards	<input type="checkbox"/>		
<b>EMPLOYEE HEALTH &amp; HYGIENIC PRACTICES</b>				
b	3. Communicable disease; reporting, restrictions & exclusions	<input type="checkbox"/>		
b	4. No discharge from eyes, nose, and mouth	<input type="checkbox"/>		
b	5. Proper eating, tasting, drinking or tobacco use	<input checked="" type="checkbox"/>		
<b>PREVENTING CONTAMINATION BY HANDS</b>				
b	6. Hands clean and properly washed; gloves used properly	<input type="checkbox"/>		
b	7. Adequate handwashing facilities supplied & accessible	<input checked="" type="checkbox"/>		
<b>TIME AND TEMPERATURE RELATIONSHIPS</b>				
b	8. Proper hot and cold holding temperatures	<input type="checkbox"/>		
b	9. Time as a public health control; procedures & records	<input type="checkbox"/>		
b	10. Proper cooling methods	<input type="checkbox"/>		
b	11. Proper cooking time & temperatures	<input type="checkbox"/>		
b	12. Proper reheating procedures for hot holding	<input type="checkbox"/>		
<b>PROTECTION FROM CONTAMINATION</b>				
b	13. Returned and re-service of food	<input checked="" type="checkbox"/>		
b	14. Food in good condition, safe and unadulterated	<input type="checkbox"/>		
b	15. Food contact surfaces: clean and sanitized	<input type="checkbox"/>		

In	N/O-N/A	COS	MAJ	OUT
<b>FOOD FROM APPROVED SOURCES</b>				
b	16. Food obtained from approved source	<input type="checkbox"/>		
<b>CORONAVIRUS GUIDANCE IMPLEMENTATION</b>				
b	17. Takeout, Curbside Pickup, or Delivery Only	<input type="checkbox"/>		
b	18. Social Distancing Implemented	<input checked="" type="checkbox"/>		
b	19. Face Covering Used	<input type="checkbox"/>		
<b>Highly Susceptible Populations</b>				
b	20. Licensed health care facilities/ public & private schools; prohibited foods not offered	<input type="checkbox"/>		
<b>WATER/HOT WATER</b>				
b	21. Hot and cold water available	<input type="checkbox"/>		
<b>LIQUID WASTE DISPOSAL</b>				
b	22. Sewage and wastewater properly disposed	<input type="checkbox"/>		
<b>VERMIN</b>				
b	23. No rodents, insects, birds, or animals	<input type="checkbox"/>		

**FOOD SAFETY AND CORONAVIRUS (COVID-19) SPECIAL INSPECTION OBSERVATIONS**

Received by (Print)	Title
<u>Dustin Brashears</u>	
Email:	<u>nicholescoffee@att.net</u>
Specialist (Print)	Specialist (Signature)
<u>Eric Camba</u>	<u>John C. B.</u>
Re-inspection Date: <u>next routine</u>	