

PLUMAS COUNTY
APPLICATION FOR FARMLAND SECURITY ZONE

NAME: _____ PHONE: _____

ADDRESS: _____

APPLICATION MUST INCLUDE THE FOLLOWING:

1. Furnish a description of property or properties:
 - A. Assessor Maps (minimum of five (5) copies)
 - B. Legal Description (in duplicate)

Identify each legal description with its corresponding Assessor Parcel Number
 2. Applications must be accompanied by the filing fee set forth in Planning & Building Services' fee schedule (attached). This fee shall not be returned in the event the application is turned down by the County.
 3. Application shall be submitted and filed with the Department of Planning & Building Services on or before September 1st of each year in order that the contract will become effective during the following year.
 4. Is the property currently under Williamson Contract?
Contract Number

How long have you owned the land?

Was the property acquired during the last five (5) years? Yes No

Is the land listed for sale at the present time?

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Are there any known mineral deposits on the land? _____

If the answer is yes:

A. List the minerals: _____

B. If ownership is not the same as property owner, who owns the mineral rights?

What type of agricultural activity is performed on the land?

A. FIELD CROPS OR IRRIGATED PASTURE:

Description of type _____ Acreage _____

TOTAL

B. COMMERCIAL TIMBER OR GRAZING:

Description of type _____ Acreage _____

TOTAL

Land is being used by: Owner Leased (Check one)

If land is grazed, what is the average number of annual animal units per acre?

What is the average number of animal units being grazed on the property per year?

If timber land, when was it last logged?

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4. OTHER INFORMATION OR EXPLANATION TO SUPPORT APPLICATION: _____

I, the undersigned, hereby declare under the penalty of perjury that the above statements are true and correct, and that the land referred to herein is used for the production of food or fiber, or the land is used to support the agricultural economy and has public value.

DATE: _____

SIGNATURE: _____