

**COUNTY OF PLUMAS  
PLANNING COMMISSION AGENDA  
REGULAR MEETING**



**DATE:** July 2, 2020  
**TIME:** 10:00 a.m.

**LOCATION:** Plumas County Courthouse Building  
Board of Supervisors Chambers  
Room 308  
520 Main Street  
Quincy, CA 95971

**STANDING ORDERS**

Due to the Coronavirus Disease 2019 (COVID-19) and the Plumas County Public Health Agency Declaration of Local Health Emergency, dated March 16, 2020, and ratified by the Plumas County Board of Supervisors, **the County is making several changes related to Planning Commission meetings** to protect the public's health and prevent the disease from spreading locally. California Governor Gavin Newsom issued Executive Order N-29-20 on March 17, 2020, relating to the convening of public meetings in response to the COVID-19 pandemic.

Pursuant to the Executive Order, the Governor's temporary partial exemptions to the Brown Act, and to maintain the orderly conduct of the meeting, **the County of Plumas members of the Planning Commission may attend the meeting via teleconference or phone conference** and participate in the meeting to the same extent as if they were physically present. Due to the Governor's temporary, partial exemption to the Brown Act, **the Board Chambers will be open to the public but subject to social distancing requirements, which may limit the number of people that may enter to 25% of room capacity**. Those that wish to attend the Commission meeting will be required to wear a face covering, as required by the local Public Health Officer order.

The public may also participate as follows:

**Live Stream of Meeting:**

Members of the public who wish to watch the meeting, are encouraged to view it [LIVE ONLINE](#).

**Public Comment Opportunity/Written Comment:**

Members of the public may submit written comments on any matter within the Commission's subject matter jurisdiction (Plumas County Code Title 2, Chapter 2, Article 1, Sec. 2-2.107 – Duties), regardless of whether the matter is on the agenda for Commission consideration or action. Comments will be entered into the administrative record of the meeting.

Members of the public are strongly encouraged to submit their comments on agenda and non-agenda items before and/or during the Planning Commission meeting, using e-mail address [publicplanningcommission@countyofplumas.com](mailto:publicplanningcommission@countyofplumas.com)

[www.countyofplumas.com](http://www.countyofplumas.com)

**Disability Accommodation Statement**



*The County of Plumas is required to ensure accessibility to all of its Public meetings and programs. If you require accommodations (including auxiliary aids, documents in alternative formats, or other services) to participate in County public meetings or public events, please call the Plumas County Office for Accessibility at (530) 283-6194. Persons may also use the 711 Relay System to make a request. Requests made at least 72 hours in advance will help to ensure availability.*

**Note:** A majority of the Board of Supervisors may be present and may participate in discussion.

- I. **CALL TO ORDER**
- II. **PLEDGE OF ALLEGIANCE**
- III. **ROLL CALL**
  - Vacant (District 1)
  - Moorea Hoffman Stout (District 2)
  - Vacant (District 3)
  - Larry Williams, Chair (District 4)
  - John Olofson, Vice-Chair (District 5)

**IV. CONSENT ITEMS**

**A. Items to be continued or withdrawn from the agenda**

**V. PLANNING COMMISSIONERS' REPORTS/COMMENTS**

**VI. PUBLIC COMMENT OPPORTUNITY**

*At this time, the public has the opportunity to address the Commission concerning any item of interest not listed on this agenda. The Commission may not discuss or take any action on any item presented during the public comment period that is not on the agenda. The Commission may briefly respond to statements made or questions posed by members of the public. Upon recognition by the Chairman, please state your name, county of residence, and subject matter. Discussion of any non-agenda items will be limited to three (3) minutes or such reasonable time as is granted by the majority of the Commission.*

**VII. DISCUSSION: PLANNING COMMISSION REVIEW OF 2035 GENERAL PLAN**

*Economics Element cont. (Tracey Ferguson, AICP, Planning Director)*

**VIII. INFORMATIONAL ITEMS/ON-GOING PROJECT UPDATES**

**IX. CORRESPONDENCE**

**X. FUTURE AGENDA ITEMS**

**XI. ADJOURNMENT to the regular meeting scheduled on July 16, 2020**