

**COUNTY OF PLUMAS
PLANNING COMMISSION AGENDA
REGULAR MEETING**



DATE: March 5, 2020
TIME: 10:00 a.m.

LOCATION: Plumas County Planning and
Building Services Conference Room
555 Main Street
Quincy, CA 95971

TELECONFERENCE LOCATION: Sierra Institute
Conference Room
4438 Main Street
Taylorsville, CA 95983

www.countyofplumas.com

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Note: A majority of the Board of Supervisors may be present and may participate in discussion.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

Vacant	(District 1)
Moorea Hoffman Stout	(District 2)
Vacant	(District 3)
Larry Williams, Chair	(District 4)
John Olofson, Vice-Chair	(District 5)

IV. CONSENT ITEMS

- A. Items to be continued or withdrawn from the agenda
- B. Approval of the minutes of the meeting of February 20, 2020

V. PLANNING COMMISSIONERS' REPORTS/COMMENTS

VI. PUBLIC COMMENT OPPORTUNITY

At this time, the public has the opportunity to address the Commission concerning any item of interest not listed on this agenda. The Commission may not discuss or take any action on any item presented during the public comment period that is not on the agenda. The Commission may briefly respond to statements made or questions posed by members of the public. Upon recognition by the Chairman, please state your name, county of residence, and subject matter. Discussion of any non-agenda items will be limited to three (3) minutes or such reasonable time as is granted by the majority of the Commission.

VII. WORKSHOP: REVIEW AND DISCUSSION OF DRAFT ORDINANCE PERMITTING COMMERCIAL SOCIAL EVENTS, INCLUDING WEDDING VENUES, IN AGRICULTURAL ZONES

(Rebecca Herrin, Assistant Planning Director)

VIII. DISCUSSION AND POSSIBLE ACTION: 2019 GENERAL PLAN ANNUAL PROGRESS REPORT

Plumas County is required to submit an annual report on the status of the General Plan and progress in its implementation per Government Code Section 65400. The General Plan Annual Progress Report is due on April 1, 2020 and covers the 2019 calendar year. Commissioners to discuss and take possible action to recommend the Report be forwarded to the Board of Supervisors. (Tracey Ferguson, AICP, Planning Director and Becky Herrin, Assistant Planning Director).

IX. INFORMATIONAL ITEMS/ON-GOING PROJECT UPDATES

- X. **CORRESPONDENCE**
- XI. **FUTURE AGENDA ITEMS**
- XII. **ADJOURNMENT** *to the regular meeting scheduled on March 19, 2020*