

**COUNTY OF PLUMAS  
PLANNING COMMISSION AGENDA  
REGULAR MEETING**



**DATE:** February 6, 2020  
**TIME:** 10:00 a.m.

**LOCATION:** Plumas County Planning and  
Building Services Conference Room  
555 Main Street  
Quincy, CA 95971  
**TELECONFERENCE LOCATION:** Sierra Institute  
Conference Room  
4438 Main Street  
Taylorsville, CA 95983

[www.countyofplumas.com](http://www.countyofplumas.com)

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**Note:** A majority of the Board of Supervisors may be present and may participate in discussion.

- I. **CALL TO ORDER**
- II. **PLEDGE OF ALLEGIANCE**
- III. **ROLL CALL**

Vacant	(District 1)
Moorea Hoffman Stout	(District 2)
Vacant	(District 3)
Larry Williams	(District 4)
John Olofson, Vice-Chair	(District 5)
- IV. **CONSENT ITEMS**
  - A. Items to be continued or withdrawn from the agenda
  - B. Approval of the minutes of the meeting of January 16, 2020
- V. **PLANNING COMMISSIONERS' REPORTS/COMMENTS**
- VI. **PUBLIC COMMENT OPPORTUNITY**

*At this time, the public has the opportunity to address the Commission concerning any item of interest not listed on this agenda. The Commission may not discuss or take any action on any item presented during the public comment period that is not on the agenda. The Commission may briefly respond to statements made or questions posed by members of the public. Upon recognition by the Chairman, please state your name, county of residence, and subject matter. Discussion of any non-agenda items will be limited to three (3) minutes or such reasonable time as is granted by the majority of the Commission.*
- VII. **ELECTION OF 2020 PLANNING COMMISSION OFFICERS:** *The Planning Commission Chair and Vice-Chair are elected on an annual basis, per the Planning Commission Rules of Conduct of Business (Resolution No. P.C. 19-9).*
- VIII. **WORKSHOP: REVIEW AND DISCUSSION OF SAMPLE ORDINANCES PERMITTING COMMERCIAL AGRICULTURAL USES, INCLUDING WEDDING VENUES**

*Rebecca Herrin, Assistant Planning Director*
- IX. **DISCUSSION: PLANNING COMMISSION REVIEW OF 2035 GENERAL PLAN**

*Land Use Element continued (Tracey Ferguson, AICP, Planning Director).*
- X. **INFORMATIONAL ITEMS/ON-GOING PROJECT UPDATES**
- XI. **CORRESPONDENCE**

**XII. FUTURE AGENDA ITEMS**

**XIII. ADJOURNMENT** *to the regular meeting scheduled on February 20, 2020*

*Adjourn Meeting  
In  
Memory Of  
Jeffrey Greening*