

**COUNTY OF PLUMAS
PLANNING COMMISSION AGENDA
REGULAR MEETING**



DATE: January 16, 2020
TIME: 10:00 a.m.

LOCATION: Plumas County Planning and
Building Services Conference Room
555 Main Street
Quincy, CA 95971

TELECONFERENCE LOCATION: Sierra Institute
Conference Room
4438 Main Street
Taylorsville, CA 95983

www.countyofplumas.com

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Note: A majority of the Board of Supervisors may be present and may participate in discussion.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

Vacant	(District 1)
Moorea Hoffman Stout	(District 2)
Jeff Greening	(District 3)
Larry Williams	(District 4)
John Olofson, Vice-Chair	(District 5)

IV. CONSENT ITEMS

- A. Items to be continued or withdrawn from the agenda
- B. Approval of the minutes of the meeting of December 19, 2019

V. PLANNING COMMISSIONERS' REPORTS/COMMENTS

VI. PUBLIC COMMENT OPPORTUNITY

At this time, the public has the opportunity to address the Commission concerning any item of interest not listed on this agenda. The Commission may not discuss or take any action on any item presented during the public comment period that is not on the agenda. The Commission may briefly respond to statements made or questions posed by members of the public. Upon recognition by the Chairman, please state your name, county of residence, and subject matter. Discussion of any non-agenda items will be limited to three (3) minutes or such reasonable time as is granted by the majority of the Commission.

VII. DISCUSSION: BOARD OF SUPERVISORS 01/14/2020 AGENDA ITEM 2D (PLANNING)

*Adopt **RESOLUTION** of Intention to Review and Consider Amendments to the Plumas County Code for the Purpose of Establishing Commercial Wedding Venues as an Allowed Use and to Review and Consider Amendments to Resolutions that Established the Uniform Rules Governing Agricultural Preserves, Including Compatible Uses (Tracey Ferguson, AICP, Planning Director).*

VIII. DISCUSSION: PLANNING COMMISSION REVIEW OF 2035 GENERAL PLAN

Land Use Element continued (Tracey Ferguson, AICP, Planning Director).

IX. INFORMATIONAL ITEMS/ON-GOING PROJECT UPDATES

X. **CORRESPONDENCE**

XI. **FUTURE AGENDA ITEMS**

XII. **ADJOURNMENT** *to the regular meeting scheduled on February 6, 2020*