



## PLUMAS COUNTY COORDINATING COUNCIL (PCCC)

### AGENDA

Thursday, October 3, 2019 – 1:00 PM

Plumas County Planning Department  
Planning and Building Services – Conference Room  
555 West Main Street, Quincy, California



**ACCESSIBILITY:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, please contact reception staff at the Department of Public Works (530) 283-6268. Notification prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility.



**RECORDING:** This meeting is scheduled to be audio recorded and video recorded for the convenience of the public. However, the Coordinating Council is not responsible for technical difficulties. Within 10 days (approximately) following the meeting, the audio and video files will be archived on Plumas County's PCCC website. Teleconference capabilities during the meeting are not available.

#### **STANDING INFORMATION PERTAINING TO PLUMAS/LASSEN/TAHOE SOPAS:**

Each National Forest prepares and publishes a "Schedule of Proposed Actions" (SOPA), usually in January, April, July and October. The Forest Service maintains an informational web page on SOPAs at: [www.fs.fed.us/sopa/](http://www.fs.fed.us/sopa/), where SOPAs for the Plumas NF, the Lassen NF and the Tahoe NF may be easily located in either .html or .pdf format.

- 1. Call to Order at 1:00 PM and Roll Call (Including Introduction of New PCCC Members)**
- 2. Public Comment Opportunity**  
Matters under the jurisdiction of the Coordinating Council, and not on the agenda, may be addressed by the general public at the beginning of the regular agenda. However, California law prohibits the Council from taking action on any matter which is not on the posted agenda unless it is determined to be an urgency item by vote of the Council. Member(s) of the public wishing to address the Council during the "Public Comment" period are requested to limit their comments to a maximum of 3 minutes.
- 3. Review and Acceptance of the Agenda by the PCCC**  
Discussion and possible action.
- 4. Approval of PCCC Meeting Minutes (Draft)**  
Draft Minutes for PCCC Meeting of May 2, 2019. Discussion and possible action.

**5. PCCC: Election of Vice Chair for the Coordinating Council****6. Status Reports from each National Forest staff pertaining to each National Forest “2019 Plan of Work”**

Discussion and possible action.

**A. Plumas National Forest****B. Lassen National Forest****C. Tahoe National Forest****7. Status Reports on Active Projects or Events by Various County Staff or Various National Forest Staff**

Discussion and possible action.

**A. Plumas National Forest: Over-Snow Vehicle (OSV) Use Designation****A-1. Documents.**

“Plumas NF Over-snow Vehicle Use – DEIS – Opportunity to Comment”

See PNF News Release, dated October 24, 2018 and updated February 11, 2019

The DEIS and the Press Releases are located on the internet at:

[http://www.fs.fed.us/nepa/nepa\\_project\\_exp.php?project=47124](http://www.fs.fed.us/nepa/nepa_project_exp.php?project=47124) Then, under “Project Documents,” click on: “Analysis.” *NOTE:* This agenda item (A-1) is repeated from the last PCCC Meeting (conducted on May 2, 2019) and is included here for easy reference only.

“Plumas National Forest Over-Snow Vehicle (OSV) Use Designation #47124 -- Commenting on This Project,” which is available for public viewing on the internet at:

<https://cara.ecosystem-management.org/Public//CommentInput?Project=47124>

“Draft Record of Decision, Plumas National Forest Over-Snow Vehicle Use Designation,” which is available for public viewing on the internet at:

[https://www.fs.usda.gov/nfs/11558/www/nepa/101835\\_FSPLT3\\_4729817.pdf](https://www.fs.usda.gov/nfs/11558/www/nepa/101835_FSPLT3_4729817.pdf)

**A-2. PCCC Discussion and Possible Action.****B. PCCC: Subcommittee on Access to Crystal Lake****B-1. Report on Subcommittee Activities since May 2, 2019.****B-2. Report by Plumas National Forest Staff.****B-3. Report by Department of Public Works Staff.****B-4. PCCC Discussion and Possible Action.**

**C. Lassen National Forest: “Motor Vehicle Use Map Update Project,” which includes the “Five County OHV Project.”**

**C-1. Documents.**

For additional information:

<https://www.fs.usda.gov/detailfull/lassen/home/?cid=STELPRDB5108496&width=full>

<https://www.fs.usda.gov/detail/lassen/landmanagement/resourcemanagement/?cid=fseprd541722>

Update Project Timeline:

[https://www.fs.usda.gov/Internet/FSE\\_DOCUMENTS/fseprd579108.pdf](https://www.fs.usda.gov/Internet/FSE_DOCUMENTS/fseprd579108.pdf)

**C-2. PCCC Discussion and Possible Action.**

**D. Other**

**8. Meetings and Activities**

Reports on past meetings/activities and/or identification of future meetings/activities.

**9. Date for Next Meeting**

Establish date for next PCCC Meeting.

**10. Adjournment**