

NOTICE OF EXEMPTION

TO: [] Office of Planning & Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

FROM: Plumas County Planning and Building Services
555 Main Street
Quincy, CA 95971

[X] County Clerk
County of Plumas

Project Title: Sierra Institute for Community and Environment grading permit (Permit Number 19-374)

Project Location: 15690 Highway 89, Crescent Mills, unincorporated Plumas County, CA;

APN 111-050-065-000; T26N/R10E/Sec. 19, MDM; Lat: 40.094847/Long: -120.909852

Description of Project: Building Permit Number 19-374; Grading for implementation of a Removal Action Workplan (RAW) under California Health and Safety Code Chapter 6.8, Sections 25323.1 and 25356.1, California Senate Bill 1706, and the National Contingency Plan (NCP).

The purpose of the grading permit is to conduct remedial activities to address recognized environmental conditions (RECs) associated with past industrial use.

Name of Public Agency Approving Project: Plumas County

Name of Person or Agency Carrying Out Project: Stout Contractors California, Inc.

Exempt Status (Check one)

[] No possible significant environmental effect (Sec. 21082.2; 15061(b)(3));

[] Ministerial (Sec. 21080(b)(1); 15268);

[X] Categorical Exemption. Section Number: CEQA Guidelines Section 15330

[] Statutory Exemptions. State Code Number:

[] Emergency Project (Section 15269)

Reason why project is exempt: Class 30 Categorical Exemptions from the California Environmental Quality Act (CEQA) Guidelines consists of any minor cleanup actions taken to prevent, minimize, stabilize, mitigate, or eliminate the release or threat of release of a hazardous waste or substance.

8/13/19
Date

Rebecca K. Herrin
Rebecca Herrin, Assistant Planning Director

8/14/19
Date Filed

Kathleen Williams
Kathleen Williams, County Clerk/Deputy

Certificate of Posting

I hereby certify that from 8/14/19 to 9/13/19 (30 days), I posted a copy of this Notice of Exemption in the Office of the Plumas County Clerk.

By Kathleen Williams
KATHLEEN WILLIAMS
County Clerk/Deputy

Date: 8/14/19

Doc # 2019-023
Rec # 01-2019-0023