



## PLUMAS COUNTY COORDINATING COUNCIL (PCCC)

### AGENDA

Thursday, May 2, 2019 – 1:00 PM

Plumas County Planning Department  
Planning and Building Services – Conference Room  
555 West Main Street, Quincy, California



**ACCESSIBILITY:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, please contact reception staff at the Department of Public Works (530) 283-6268. Notification prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility.



**RECORDING:** This meeting is scheduled to be audio recorded and video recorded for the convenience of the public. However, the Coordinating Council is not responsible for technical difficulties. Within 10 days (approximately) following the meeting, the audio and video files will be archived on Plumas County's PCCC website. Teleconference capabilities during the meeting are not available.

#### **STANDING INFORMATION PERTAINING TO PLUMAS/LASSEN/TAHOE SOPAS:**

Each National Forest prepares and publishes a "Schedule of Proposed Actions" (SOPA), usually in January, April, July and October. The Forest Service maintains an informational web page on SOPAs at: [www.fs.fed.us/sopa/](http://www.fs.fed.us/sopa/), where SOPAs for the Plumas NF, the Lassen NF and the Tahoe NF may be easily located in either .html or .pdf format.

**1. Call to Order at 1:00 PM and Roll Call**

**2. Public Comment Opportunity**

Matters under the jurisdiction of the Coordinating Council, and not on the agenda, may be addressed by the general public at the beginning of the regular agenda. However, California law prohibits the Council from taking action on any matter which is not on the posted agenda unless it is determined to be an urgency item by vote of the Council. Member(s) of the public wishing to address the Council during the "Public Comment" period are requested to limit their comments to a maximum of 3 minutes.

**3. Review and Acceptance of the Agenda by the PCCC**

Discussion and possible action.

**4. Approval of PCCC Meeting Minutes (Draft)**

Draft Minutes for PCCC Meeting of February 28, 2019. Discussion and possible action.

**5. Status Reports from each National Forest staff pertaining to each National Forest “2019 Plan of Work”**

Discussion and possible action.

**A. Plumas National Forest**

**B. Lassen National Forest**

**C. Tahoe National Forest**

**6. Topics for Presentation/Discussion by Various County Staff, Various National Forest Staff, Other Agencies, Groups or Individuals**

Discussion and possible action.

**A. John Sheehan, PCCC Member**

Additional discussion of Master Stewardship Agreements and Good Neighbor Agreements (continued from PCCC Meeting on Feb 28, 2019).

**7. Brief Status Reports on Active Projects or Events by Various County Staff or Various National Forest Staff**

Discussion and possible action.

**A-1. Plumas NF Staff**

“Plumas NF Over-snow Vehicle Use – DEIS – Opportunity to Comment”

See PNF News Release, dated October 24, 2018 and updated February 11, 2019

The DEIS and the Press Releases are located on the internet at:

[http://www.fs.fed.us/nepa/nepa\\_project\\_exp.php?project=47124](http://www.fs.fed.us/nepa/nepa_project_exp.php?project=47124) Then, under “Project Documents,” click on: “Analysis.”

**A-2. PCCC Staff Report**

Since the February 28<sup>th</sup> PCCC Meeting, the following correspondence has been submitted:

- a.** PCCC Chair submitted a request for a time extension, per discussion at the February 28, 2019 PCCC Meeting; comments included a listing of concerns, thus resulting in creating “standing” for the County
- b.** Following the February 28, 2019 PCCC Meeting, the Board of Supervisors Chair sent a letter to each PNF, LNF and TNF, pertaining to lack of attendance and participation by the NFs at PCCC Meetings.
- c.** During April 2019, the PCCC Chair sent a letter to each PNF, LNF and TNF, transmitting a copy of Plumas County Resolution 08-7514 as well as a copy of the March 15, 2018 PCCC Rules.
- d.** PCCC Chair scheduled an “Agenda-Input Teleconference” on April 25<sup>th</sup> but there were no U.S. Forest Service employees participating in the teleconference.

**B. California Off-Highway Motor Vehicle Recreation Division  
Grants and Cooperative Agreements Program**

Pertinent Status Reports/Comments from each National Forest staff and Public Works staff comments on the CA Off-Hwy Motor Vehicle Rec Div – Grants and Cooperative Agreements Program.

**C. Plumas NF:** Discussion on the status of Indian Jim School

**D. Plumas NF:** Discussion on the removal of Crystal Lake “Road” and other roadway segments (yet to be identified to the County).

**E. Lassen NF:** Discussion on the LNF “Motor Vehicle Use Map Update Project,” which includes the “Five County OHV Project.” For additional information:

<https://www.fs.usda.gov/detailfull/lassen/home/?cid=STELPRDB5108496&width=full>

<https://www.fs.usda.gov/detail/lassen/landmanagement/resourcemanagement/?cid=fseprd541722>

Update Project Timeline:

[https://www.fs.usda.gov/Internet/FSE\\_DOCUMENTS/fseprd579108.pdf](https://www.fs.usda.gov/Internet/FSE_DOCUMENTS/fseprd579108.pdf)

**9. Meetings and Activities**

Reports on past meetings/activities and/or identification of future meetings/activities.

**10. Date for Next Meeting**

Establish date for next PCCC Meeting

**11. Adjournment**