



PLUMAS COUNTY COORDINATING COUNCIL (PCCC)

AGENDA

Thursday, November 1, 2018 – 1:00 PM

Plumas County Planning Department
Planning and Building Services – Conference Room
555 West Main Street, Quincy, California



ACCESSIBILITY: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, please contact reception staff at the Department of Public Works (530) 283-6268. Notification prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility.



RECORDING: This meeting is scheduled to be audio recorded and video recorded for the convenience of the public. However, the Coordinating Council is not responsible for technical difficulties. Within 10 days (approximately) following the meeting, the audio and video files will be archived on Plumas County's PCCC website. Teleconference capabilities during the meeting are not available.

STANDING INFORMATION PERTAINING TO PLUMAS/LASSEN/TAHOE SOPAS:

Each National Forest prepares and publishes a "Schedule of Proposed Actions" (SOPA), usually in January, April, July and October. The Forest Service maintains an informational web page on SOPAs at: www.fs.fed.us/sopa/, where SOPAs for the Plumas NF, the Lassen NF and the Tahoe NF may be easily located in either .html or .pdf format.

1. **Call to Order at 1:00 PM and Roll Call**
2. **Public Comment Opportunity**
Matters under the jurisdiction of the Coordinating Council, and not on the agenda, may be addressed by the general public at the beginning of the regular agenda. However, California law prohibits the Council from taking action on any matter which is not on the posted agenda unless it is determined to be an urgency item by vote of the Council. Member(s) of the public wishing to address the Council during the "Public Comment" period are requested to limit their comments to a maximum of 3 minutes.
3. **Review and Acceptance of the Agenda by the PCCC**
Discussion and possible action.

4. **Approval of PCCC Meeting Minutes (Draft)**
Discussion and possible action.
 - A. **Draft Minutes for PCCC Meeting of March 15, 2018**
 - B. **Draft Minutes for PCCC Meeting of August 16, 2018**
5. **Status Reports from National Forest staffs pertaining to “2019 Plan of Work”**
Discussion and possible action.
 - A. **Plumas National Forest**
 - B. **Lassen National Forest**
 - C. **Tahoe National Forest**
6. **Topics for Presentation/Discussion by Various County Staff, Various National Forest Staff, Other Agencies, Groups or Individuals**
Discussion and possible action.
 - A. **Randy Wilson, Plumas County Planning Director**
"Discussion regarding the future of James Lee School and request to support future grant applications and efforts to clean up the site and rebuild/repurpose the site."
 - B. **Plumas NF Staff**
"Butte and Plumas RAC Project Applications Available." See PNF News Release, dated October 3, 2018.
7. **Brief Status Reports on Active Projects or Events by Various County Staff or Various National Forest Staff**
Discussion and possible action.
 - A. **Plumas NF Staff**
"Plumas NF Over-snow Vehicle Use – DEIS – Opportunity to Comment."
See PNF News Release, dated October 24, 2018.
The DEIS is available online, at:
http://www.fs.fed.us/nepa/nepa_project_exp.php?project=47124
 - B. **Bob Perreault, Plumas County Director of Public Works**
"Report on status of the Four Corners OHV Track Rehabilitation Project in the PNF."
8. **Meetings and Activities**
Reports on past meetings/activities and/or identification of future meetings/activities.
9. **Date for Next Meeting**
Establish date for next PCCC Meeting
10. **Adjournment**