

**COUNTY OF PLUMAS  
PLANNING COMMISSION AGENDA  
REGULAR MEETING**



**DATE:** November 1, 2018  
**TIME:** 10:00 a.m.

**LOCATION:** Plumas County Planning and  
Building Services Conference  
Room  
555 Main Street  
Quincy, CA 95971

[www.countyofplumas.com](http://www.countyofplumas.com)

**Disability Accommodation Statement**



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**Note:** A majority of the Board of Supervisors may be present and may participate in discussion.

**I. CALL TO ORDER**

**II. SALUTE TO THE FLAG**

**III. ROLL CALL**

Dr. Robert Abbott, Chair	(District 1)
Moorea Hoffman Stout	(District 2)
Jeff Greening	(District 3)
Larry Williams	(District 4)
John Olofson, Vice-Chair	(District 5)

**IV. CONSENT ITEMS**

- A. Items to be continued or withdrawn from the agenda
- B. Approve minutes of meetings of October 4, 2018 and October 18, 2018

**V. PLANNING COMMISSIONERS' REPORTS/COMMENTS: Brief announcements by, or brief reports on their activities by, Planning Commission members.**

**VI. PUBLIC COMMENT OPPORTUNITY**

At this time, the public has the opportunity to address the Commission concerning any item of interest not listed on this agenda. The Commission may not discuss or take any action on any item presented during the public comment period that is not on the agenda. The Commission may briefly respond to statements made or questions posed by members of the public. Upon recognition by the Chairman, please state your name, county of residence, and subject matter. Discussion of any non-agenda items will be limited to three (3) minutes or such reasonable time as is granted by the majority of the Commission.

**VII. PLANNING DIRECTOR'S REPORT**

**VIII. CONTINUED PUBLIC HEARING ITEM: PROPOSED ORDINANCE AMENDING TITLE 9 OF THE PLUMAS COUNTY CODE BY ADOPTING THE STATE'S MODEL WATER EFFICIENT LANDSCAPE ORDINANCE (This public hearing was continued from October 4, 2018)**

**IX. INFORMATIONAL ITEMS/ON-GOING PROJECT UPDATES**

**X. CORRESPONDENCE**

- XI. **FUTURE AGENDA ITEMS** *Discussion and prioritizing of zoning code update*
- XII. **ADJOURNMENT** *to the next regularly scheduled meeting on November 15, 2018.*