

**COUNTY OF PLUMAS
PLANNING COMMISSION AGENDA
REGULAR MEETING**



DATE: September 20, 2018
TIME: 10:00 a.m.

LOCATION: Plumas County Planning and
Building Services Conference
Room
555 Main Street
Quincy, CA 95971

www.countyofplumas.com

Disability Accommodation Statement



The County of Plumas is required to ensure accessibility to all of its Public meetings and programs. If you require accommodations (including auxiliary aids, documents in alternative formats, or other services) to participate in County public meetings or public events, please call the Plumas County Office for Accessibility at (530) 283-6194. Persons may also use the 711 Relay System to make a request. Requests made at least 72 hours in advance will help to ensure availability.

Note: A majority of the Board of Supervisors may be present and may participate in discussion.

- I. **CALL TO ORDER**
- II. **SALUTE TO THE FLAG**
- III. **ROLL CALL**

Dr. Robert Abbott, Chair	(District 1)
Jeff Greening	(District 3)
Larry Williams	(District 4)
John Olofson, Vice-Chair	(District 5)
- IV. **CONSENT ITEMS**
 - A. Items to be continued or withdrawn from the agenda
- V. **PLANNING COMMISSIONERS' REPORTS/COMMENTS:** Brief announcements by, or brief reports on their activities by, Planning Commission members.
- VI. **PUBLIC COMMENT OPPORTUNITY**

At this time, the public has the opportunity to address the Commission concerning any item of interest not listed on this agenda. The Commission may not discuss or take any action on any item presented during the public comment period that is not on the agenda. The Commission may briefly respond to statements made or questions posed by members of the public. Upon recognition by the Chairman, please state your name, county of residence, and subject matter. Discussion of any non-agenda items will be limited to three (3) minutes or such reasonable time as is granted by the majority of the Commission.
- VII. **PLANNING DIRECTOR'S REPORT**
- VIII. **ZONING CODE UPDATE: DRAFT TELECOMMUNICATIONS ORDINANCE: Discussion/ No action**
- IX. **ZONING CODE UPDATE: MODEL FLOOD PLAIN ORDINANCE: Presentation by Staff/Discussion**
- X. **INFORMATIONAL ITEMS/ON-GOING PROJECT UPDATES**
- XI. **CORRESPONDENCE**
- XII. **FUTURE AGENDA ITEMS** Discussion and prioritizing of zoning code update
- XIII. **ADJOURNMENT** to the next regularly scheduled meeting on October 4, 2018.