

NOTICE OF EXEMPTION

TO: [] Office of Planning & Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

FROM: Plumas County Planning and Building Services
555 Main Street
Quincy, CA 95971
(530) 283-7011

[] County Clerk
County of Plumas

Project Title: Amendments to Title 6, Chapters 6, 8, and 11 of the Plumas County Code

Project Location: Unincorporated Area of Plumas County

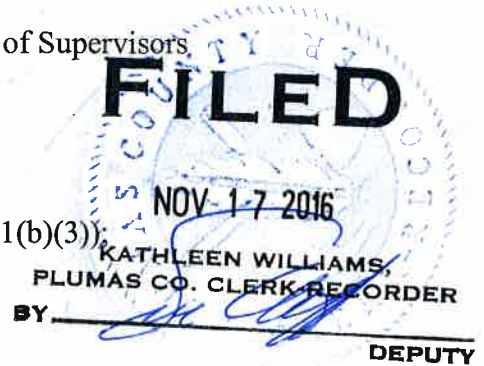
Description of Project: Amend local regulations for sewage disposal and onsite wastewater treatment systems (OWTS) for consistency with the minimum standards established by the State Water Resources Control Board's Resolution No. 2012-0032.

Name of Public Agency Approving Project: Plumas County Board of Supervisors

Name of Person or Agency Carrying Out Project: Plumas County

Exempt Status (Check one)

- [X] No possible significant environmental effect (Sec. 21082.2; 15061(b)(3));
- [] Ministerial (Sec. 21080(b)(1); 15268);
- [] Categorical Exemption.
- [] Statutory Exemptions. State Code Number: CEQA 15264
- [] Emergency Project (Section 15269)



Reason why project is exempt: This project consists of amendments to the Plumas County Code to bring the County Code into compliance with the sewage and onsite wastewater treatment standards established by the State Water Resources Control Board and in doing so there is no potential for the project to cause a significant effect on the environment as the State Water Resources Control Board analyzed these standards in a Substitute Environmental Document and found no significant effects on the environment. Further the purpose of these standards is protect the environment.

11/15/16
Date

Sherrie Thrall
Sherrie Thrall (Chair, Board of Supervisors)

11/17/16
Date Filed

Kathleen Williams
Kathleen Williams, County Clerk/Deputy

Certificate of Posting

I hereby certify that from 11/17/16 to 12/16/16 (30 days), I posted a copy of this Notice of Exemption in the Office of the Plumas County Clerk.

By *Kathleen Williams*
KATHLEEN WILLIAMS, County Clerk/Deputy

Date: 11/17/16

Rec. # 32-2016-037
Doc # 2016-37