

January 30, 2016

Ms. Anna Hom

Consumer Protection and Safety Division
California Public Utilities Commission
505 Van Ness Avenue
San Francisco, CA 94102
alh@cpuc.ca.gov

RE: Notification Letter for Lake Almanor Peninsula California 2 - Modoc RSA / Modoc RSA Limited Partnership / U-3004-C

This is to provide the Commission with notice according to the provisions of General Order No. 159A of the Public Utilities Commission of the State of California ("CPUC") for the project described in Attachment A.

A copy of this notification letter is also being provided to the appropriate local government agency for its information. Should there be any questions regarding this project, or if you disagree with any of the information contained herein, please contact the representative below.

Sincerely,

Ruth Concepcion
West Territory Real Estate
15505 Sand Canyon Avenue, Irvine, CA 92618
WestAreaCPUC@VerizonWireless.com

## **CPUC Attachment A**



| Site Name                                | Lake Almanor Peninsula  |   | Site Coordinates               |                                |
|--|---|---|--------------------------------|--------------------------------|
| Legal Entity                             | Modoc RSA Limited Partnership   |   |                                |                                |
| Type of Project                          | Initial Build (new presence for VZW)  |   |                                | Degree Minute Second           |
| Street Address of Site                   | 600 Clifford Drive  | Ī | Latitude                       |                                |
| Site Location City                       | Westwood  | 1 | Longitude                      | 121 8 50.86                    |
| Site Location Zip Code                   | 96137   | 1 | · ·                            |                                |
| Site Location County                     | Plumas County   | Ì | NAD                            | 83                             |
| Site Location APN Number                 | 102-642-001   | 1 |                                |                                |
| Brief Description of Project             | INSTALL (P) 8'x13' VZW APPROVED EQUIPMENT SHELTER IN (P) 40'-0'x30'-0" LEASE AREA (1200 SQ. FT.) INSTALL (P) 6'-0" HIGH CHAINLINK FENCE AROUND (P) LEASE AREA  INSTALL (2) (P) GPS UNITS  INSTALL (8) (P) ANTENNAS, (2) PER SECTOR ONTO (P) MONOPINE  INSTALL (8) RRU'S WITH (8) A2 UNITS, 2 EACH PER SECTOR ONTO (P) MONOPINE  INSTALL A NEW 30kW GENERATOR WITH UL142, 132 GAL. DIESEL TANK ON A 5' X 10' CONCRETE PAD IN THE EQUIPMENT AREA.  TRENCH FOR POWER AND TELCO FROM (E) UTILITY POLE NEARBY (P) LEASE AREA  INSTALL (1) (P) 150' TALL MONOPINE INSIDE (P) LEASE AREA |   |                                |                                |
| Number & type of Antennas<br>/ Dishes    | 8 panel antennas; 2 GPS antennas  |   | LAND USE OR                    | BUILDING APPROVALS             |
| Tower Design                             | Existing PG&E Tower   |   | Type of Approval Issued        | Building Permit                |
| Tower Appearance                         | Panel antennas @ 75' RAD  |   | Issue Date of Approval         | 10/20/2015                     |
| Tower Height (in feet)                   | 128' 9" AGL   |   | Effective Date of Approval     | 10/20/2015                     |
| Size of Building or NA                   | NA  |   | Agency Name                    | Plumas County                  |
|  |   |   | Approval Permit Number         | BP #15-719                     |
| Diameira - Diameter                      | 5   |   | Book down Monte on             |                                |
| Planning Director (or equivalent)        | Planning Director   |   | Resolution Number              | N/A                            |
| Contact 1 Email Address                  | randywilson@countyofplumas.com  |   |                                | [                              |
| Contact 1 Agency Name                    | Plumas County   |   | Type of Approval Issued (2)    |                                |
| Contact 1 Street Address                 | 555 Maint St.   |   | Issue Date of Approval (2)     |                                |
| Contact 1 City, State ZIP                | Quincy, CA 95971  |   | Effective Date of Approval (2) |                                |
|  | [   |   | Agency Name (2)                |                                |
| City Manager (or equivalent)             | City Manager - N/A  |   | Approval Permit Number (2)     |                                |
| Contact 2 Email Address                  | <u>N/A</u>  |   | Resolution Number (2)          | N/A                            |
| Contact 2 Agency Name                    | <u>N/A</u>  |   |                                |                                |
| Contact 2 Street Address                 | <u>N/A</u>  |   | Notes/Comments: Zoning F       | xempt. See Email from Planner. |
| Contact 2 City, State ZIP                | <u>N/A</u>  |   | rectos/comments: Lonning L     | kempa ded Email Hom Flamen     |
| City Clerk (or equivalent)               | County Clerk - Recorder   |   |                                |                                |
| Contact 3 Email Address                  | kathywilliams@countyofplumas.com  |   |                                |                                |
| Contact 3 Agency Name                    | Plumas County   |   |                                |                                |
| Contact 3 Street Address                 | 520 Main Street Room 102  |   |                                |                                |
| Contact 3 City, State ZIP                | Quincy, CA 95971  |   |                                |                                |
|  |   |   |                                |                                |
| Director of School Board (or equivalent) | N/A   |   |                                |                                |
| Contact 4 Email Address                  | N/A   |   |                                |                                |
|  | IVA   |   |                                |                                |

N/A

Contact 4 Agency Name Contact 4 Street Address

N/A

Contact 4 City, State ZIP

N/A