

**COUNTY OF PLUMAS  
PLANNING COMMISSION AGENDA  
REGULAR MEETING**

**DATE:** May 6, 2010  
**TIME:** 10:00 a.m.

**LOCATION:** Planning & Building Services  
Conference Room  
555 Main Street, Quincy

[www.plumascountyplanningandbuilding.com](http://www.plumascountyplanningandbuilding.com)

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**Disability Accommodation Statement**



*The County of Plumas is required to ensure accessibility to all of its Public meetings and programs. If you require accommodations (including auxiliary aids, documents in alternative formats, or other services) to participate in County public meetings or public events, please call the Plumas County Office for Accessibility at (530) 283-6194. Persons may also use the 711 Relay System to make a request. Requests made at least 72 hours in advance will help to ensure availability.*

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**Note:** A majority of the Board of Supervisors may be present and may participate in discussion.

**I. CALL TO ORDER**

**II. SALUTE TO THE FLAG**

**III. ROLL CALL**

- **Mark Dotta**, Chair (District 1)
- **Betsy Schramel**, Vice Chair (District 2)
- **Rich Rydell**, Commissioner (District 3)
- **Larry Williams**, Commissioner (District 4)
- **John Olofson**, Commissioner (District 5)

**IV. CONSENT ITEMS:**

- A. ITEMS TO BE CONTINUED OR WITHDRAWN FROM THE AGENDA**
- B. APPROVAL OF MINUTES**

**V. COMMISSIONER REPORTS / COMMENTS**

**VI. PUBLIC COMMENT OPPORTUNITY**

*At this time, the public has the opportunity to address the Commission concerning any item of interest not listed on this agenda. The Commission may not discuss or take any action on any item presented during the public comment period that is not on the agenda. The Commission may briefly respond to statements made or questions posed by members of the public. Upon recognition by the Chairman, please state your name, address, and subject matter. Discussion of any non-agenda items will be limited to three (3) minutes or such reasonable time as is granted by the majority of the Commission.*

**VII. GENERAL PLAN UPDATE PROCESS**

**A. CONSULTANT TEAM'S REPORT**

1. **STATUS ON CONSULTANT PRODUCTS** – *Update and discussion.*

**B. PUBLIC INPUT OPPORTUNITY** – *Public input and discussion.*

**VIII. PRESENTATION: ECONOMIC DEVELOPMENT STRATEGY REVIEW –  
*John Sheehan, Plumas Corporation***

**IX. INFORMATIONAL ITEMS**

**A. PLANNING DIRECTOR'S REPORT**

1. **PLANNING DEPARTMENT WEBSITE UPDATE**
2. **BOARD OF SUPERVISORS REPORT**
3. **SUMMARY OF GENERAL PLAN AMENDMENTS** – *Review*
4. **ON-GOING PROJECT UPDATES**
  - a.) **Zoning Administrator**
  - b.) **Current Planning**

**X. CORRESPONDENCE**

**XI. FUTURE AGENDA ITEMS**

**XII. ADJOURNMENT**