

# Notice of Exemption

# Appendix E

**To:** Office of Planning and Research  
 P.O. Box 3044, Room 113  
 Sacramento, CA 95812-3044  
 County Clerk  
 County of: Plumas  
 520 Main Street, Room 102  
 Quincy, CA 95971

**From:** (Public Agency): \_\_\_\_\_  
Indian Valley Community Services District  
 \_\_\_\_\_  
PO Box 207, Crescent Mills, CA 95934-0207  
 \_\_\_\_\_  
 (Address)

Project Title: Greenville Water Efficiency Improvement Project

Project Applicant: Indian Valley Community Services District

Project Location - Specific:

Main Street, Williams Way, Kinder Ave, Landon Ave, Hamblin Ave, Hot Springs Road, Main St.

Project Location - City: Greenville, CA Project Location - County: Plumas

**Description of Nature, Purpose and Beneficiaries of Project:**

Project consists of the installation of approximately 6,430 feet of C900 PVC pipe ranging from 4-inch to 10-inch, and 2,235 feet of 1.5-inch, 2-inch and 4-inch polyethylene service pipe for potable water along with valves, hydrants and customer service boxes as shown on the Contract Drawings.

Name of Public Agency Approving Project: Indian Valley Community Services District

Name of Person or Agency Carrying Out Project: Indian Valley Community Services Project

**Exempt Status: (check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15392(c) Replacement or Reconstruction
- Statutory Exemptions. State code number: \_\_\_\_\_

**Reasons why project is exempt:**

Project consists of the replacement or reconstruction of existing utility systems involving no expansion of capacity.

Lead Agency  
 Contact Person: Adam Cox Area Code/Telephone/Extension: 530-284-7224

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: Adam Cox Date: 6/28/23 Title: General Manager

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: 7/6/25

**Certificate of Posting:**

I hereby certify that from 7/6/23 to 8/5/23 (30 days),  
 I posted a copy of this Notice of Exemption in the Office of the Plumas County Clerk.

By: Joe Cliff / Deputy

Date: 7/6/23 Revised 2011

Doc. # 2023-25  
 Rec. # 32-962023-25

