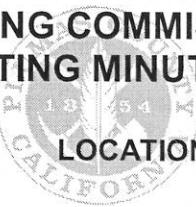


COUNTY OF PLUMAS  
PLANNING COMMISSION  
MEETING MINUTES

DATE: April 16, 2020  
TIME: 10:00 a.m.



LOCATION: Plumas County Courthouse Building  
Board of Supervisors Chambers  
Room 308  
520 Main Street  
Quincy, CA 95971

**STANDING ORDERS**

Due to the Coronavirus Disease 2019 (COVID-19) and the Plumas County Public Health Agency Declaration of Local Health Emergency, dated March 16, 2020, and ratified by the Plumas County Board of Supervisors, **the County is making several changes related to Planning Commission meetings** to protect the Commissioners, County staff, and the public's health and prevent the disease from spreading locally, including a change of meeting location, Commissioners need not be physically present to establish a quorum, and the public may view the meeting live online and/or email the County with comments.

California Governor Gavin Newsom issued Executive Order N-29-20 on March 17, 2020, relating to the convening of public meetings in response to the COVID-19 pandemic. Pursuant to the Executive Order, the Governor's temporary partial exemptions to the Brown Act, and to maintain the orderly conduct of the meeting, **the County of Plumas members of the Planning Commission may attend the meeting via teleconference or phone conference** and participate in the meeting to the same extent as if they were physically present.

Due to the Governor's temporary, partial exemption to the Brown Act, the Board Chambers will remain closed to the public until further notice, **and the public may participate as follows:**

**Live Stream of Meeting:**

Members of the public who wish to watch the meeting, are encouraged to view it LIVE ONLINE.

**Public Comment Opportunity/Written Comment:**

Members of the public may submit written comments on any matter within the Commission's subject matter jurisdiction (Plumas County Code Title 2, Chapter 2, Article 1, Sec. 2-2.107 – Duties), regardless of whether the matter is on the agenda for Commission consideration or action. Comments will be entered into the administrative record of the meeting. Members of the public are strongly encouraged to submit their comments on agenda and non-agenda items before and/or during the Planning Commission meeting, using e-mail address [publicplanningcommission@countyofplumas.com](mailto:publicplanningcommission@countyofplumas.com)

[www.countyofplumas.com](http://www.countyofplumas.com)

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**Disability Accommodation Statement**



*The County of Plumas is required to ensure accessibility to all of its Public meetings and programs. If you require accommodations (including auxiliary aids, documents in alternative formats, or other services) to participate in County public meetings or public events, please call the Plumas County Office for Accessibility at (530) 283-6194. Persons may also use the 711 Relay System to make a request. Requests made at least 72 hours in advance will help to ensure availability.*

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**Note: A majority of the Board of Supervisors may be present and may participate in discussion.**

**I. CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

Roll Call.

Present: Moorea Hoffman Stout, Larry Williams, John Olofson.

**IV. CONSENT ITEMS**

**A. Items to be continued or withdrawn from the agenda**

**B. Approval of the minutes of the meetings of March 5, 2020 and March 19, 2020**

*Motion: Approve minutes of the meetings of March 5, 2020 and March 19, 2020, Action: Approve, Moved by John Olofson, Seconded by Moorea Hoffman Stout.*

*Motion passed unanimously.*

**V. PLANNING COMMISSIONERS' REPORTS/COMMENTS**

AGENDA – Planning Commission – April 16, 2020

## **VI. PUBLIC COMMENT OPPORTUNITY**

At this time, the public has the opportunity to address the Commission concerning any item of interest not listed on this agenda. The Commission may not discuss or take any action on any item presented during the public comment period that is not on the agenda. The Commission may briefly respond to statements made or questions posed by members of the public. Upon recognition by the Chairman, please state your name, county of residence, and subject matter. Discussion of any non-agenda items will be limited to three (3) minutes or such reasonable time as is granted by the majority of the Commission.

**VII. PUBLIC HEARING ITEM: PROPOSED DRAFT ORDINANCE AMENDING PLUMAS COUNTY CODE  
TITLE 9 (PLANNING AND ZONING), CHAPTER 2, ARTICLE 2 TO ADD DEFINITIONS OF  
“COMMERCIAL SOCIAL EVENT, LIMITED” AND “COMMERCIAL SOCIAL EVENT” AND ARTICLES  
30 (AGRICULTURAL PRESERVE) AND 31 (GENERAL AGRICULTURE) TO ADD “COMMERCIAL  
SOCIAL EVENT, LIMITED” AS A USE SUBJECT TO THE ISSUANCE OF AN ADMINISTRATIVE USE  
PERMIT AND “COMMERCIAL SOCIAL EVENT” AS A USE SUBJECT TO THE ISSUANCE OF A  
SPECIAL USE PERMIT AND ADDITION OF ARTICLES 6.3 (ADMINISTRATIVE USE PERMITS) AND  
44 (COMMERCIAL SOCIAL EVENT, LIMITED) ESTABLISHING PROCESSES, THRESHOLDS, AND  
STANDARDS FOR THE ESTABLISHMENT OF THE NEW USES**

Public hearing on the proposed draft ordinance to amend Title 9 (Planning and Zoning). At the close of the public hearing, the Planning Commission will adopt a recommendation that the Board of Supervisors approve or deny the proposed ordinance and that the Board of Supervisors find that the ordinance adoption is exempt from CEQA under section 15061(b)(3).

(Rebecca Herrin, Assistant Planning Director)

**Motion:** Adopt Resolution 2020-1 recommending to the Board of Supervisors that the ORDINANCE AMENDING PLUMAS COUNTY CODE TITLE 9 (PLANNING AND ZONING), CHAPTER 2, ARTICLE 2 TO ADD DEFINITIONS OF "COMMERCIAL SOCIAL EVENT, LIMITED" AND "COMMERCIAL SOCIAL EVENT" AND ARTICLES 30 (AGRICULTURAL PRESERVE) AND 31 (GENERAL AGRICULTURE) TO ADD "COMMERCIAL SOCIAL EVENT, LIMITED" AS A USE SUBJECT TO THE ISSUANCE OF AN ADMINISTRATIVE USE PERMIT AND "COMMERCIAL SOCIAL EVENT" AS A USE SUBJECT TO THE ISSUANCE OF A SPECIAL USE PERMIT AND ADDITION OF ARTICLES 6.3 (ADMINISTRATIVE USE PERMITS) AND 44 (COMMERCIAL SOCIAL EVENT, LIMITED) ESTABLISHING PROCESSES, THRESHOLDS, AND STANDARDS FOR THE ESTABLISHMENT OF THE NEW USES shall be incorporated into the Plumas County Code and that the Board of Supervisors find the Ordinance adoption is exempt from CEQA under Section 15061(b)(3), **Action:** Approve, **Moved by** John Olofson, **Seconded by** Moorea Hoffman Stout.

**Vote:** Motion carried by unanimous roll call vote (**summary:** Yes = 3).

**Yes:** John Olofson, Larry Williams, Moorea Hoffman Stout.

## VIII. DISCUSSION: PLANNING COMMISSION REVIEW OF 2035 GENERAL PLAN

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Land Use Element Summary. (Tracey Ferguson, AICP, Planning Director)

## **IX. INFORMATIONAL ITEMS/ON-GOING PROJECT UPDATES**

## X. CORRESPONDENCE

## **XI. FUTURE AGENDA ITEMS**

**XII. ADJOURNMENT** to the regular meeting scheduled on May 7, 2020

**Motion:** Adjourn to the regular meeting scheduled on May 7, 2020, **Action:** Adjourn,

**Moved by John Olofson, Seconded by Moorea Hoffman Stout.**

*Motion passed unanimously.*