



BOARD OF SUPERVISORS

Vacant, 1st District
Kevin Goss, Chair 2nd District
Sharon Thrall, Vice Chair 3rd District
Lori Simpson, 4th District
Jeff Engel, 5th District

**AGENDA FOR REGULAR MEETING OF MAY 5, 2020 TO BE HELD AT 10:00 A.M.
IN THE BOARD OF SUPERVISORS ROOM 308, COURTHOUSE, QUINCY, CALIFORNIA**

www.countyofplumas.com

AGENDA

The Board of Supervisors welcomes you to its meetings which are regularly held on the first three Tuesdays of each month, and your interest is encouraged and appreciated.

Any item without a specified time on the agenda may be taken up at any time and in any order. Any member of the public may contact the Clerk of the Board before the meeting to request that any item be addressed as early in the day as possible, and the Board will attempt to accommodate such requests.

Any person desiring to address the Board shall first secure permission of the presiding officer. For noticed public hearings, speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular agenda item.

Any public comments made during a regular Board meeting will be recorded. The Clerk will not interpret any public comments for inclusion in the written public record. Members of the public may submit their comments in writing to be included in the public record.

CONSENT AGENDA: These matters include routine financial and administrative actions. All items on the consent calendar will be voted on at some time during the meeting under "Consent Agenda." If you wish to have an item removed from the Consent Agenda, you may do so by addressing the Chairperson.



REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact the Clerk of the Board at (530) 283-6170. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility. Auxiliary aids and services are available for people with disabilities.

STANDING ORDERS

Due to the Coronavirus disease (COVID-19) Public Health Emergency, dated March 16, 2020, the County of Plumas is making several changes related to Board of Supervisors meetings to protect the public's health and prevent the disease from spreading locally.

California Governor Gavin Newsom issued Executive Order N-29-20 on March 17, 2020, relating to the convening of public meetings in response to the COVID-19 pandemic.

Pursuant to the Executive Order, and the Governor's temporary partial exemptions to the Brown Act, and to maintain the orderly conduct of the meeting, the County of Plumas members of the Board of Supervisors may attend the meeting via teleconference or phone conference and participate in the meeting to the same extent as if they were physically present. Due to the Governor's temporary, partial exemption to the Brown Act, the Boardroom will be open to the public but subject to social distancing requirements, which may limit the number of people that may enter. The public may participate as follows:

Live Stream of Meeting

Members of the public who wish to watch the meeting, are encouraged to view it live online.

Public Comment Opportunity/Written Comment

Members of the public may submit written comments on any matter within the Board's subject matter jurisdiction, regardless of whether the matter is on the agenda for Board consideration or action. Comments will be entered into the administrative record of the meeting.

Members of the public are strongly encouraged to submit their comments on agenda and non-agenda items using e-mail address Public@countyofplumas.com

10:00 A.M. **CALL TO ORDER/ROLL CALL**

PLEDGE OF ALLEGIANCE

ADDITIONS TO OR DELETIONS FROM THE AGENDA

PUBLIC COMMENT OPPORTUNITY

Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an urgency item by the Board of Supervisors. Any member of the public wishing to address the Board during the "Public Comment" period will be limited to a maximum of 3 minutes.

DEPARTMENT HEAD ANNOUNCEMENTS/REPORTS

Brief announcements by, or brief reports on their activities by County Department Heads

ACTION AGENDA

1. **PUBLIC HEALTH AGENCY** – Andrew Woodruff
Report and update on COVID-19; receive report and discussion

2. **CONSENT AGENDA**

These items are expected to be routine and non-controversial. The Board of Supervisors will act upon them at one time without discussion. Any Board members, staff member or interested party may request that an item be removed from the consent agenda for discussion. Additional budget appropriations and/or allocations from reserves will require a four/fifths roll call vote.

- A) SHERIFF**

Approve and authorize the Chair to sign contract, not to exceed \$25,000, between County of Plumas and Little Norway Marine Service to provide service of Sheriff's boats; approved as to form by County Counsel [View Item](#)

- B) ELECTIONS**

Approve and authorize the Chair to sign contract, not to exceed \$100,000, between County of Plumas and ProVote Solutions for certified ballot printing services (May 1, 2020 through January 31, 2021); approved as to form by County Counsel [View Item](#)

- C) SOCIAL SERVICES**

- 1) Authorize Social Services to recruit and fill vacant, funded and allocated 1.0 FTE Employment and Training Supervisor position, created by retirement, effective May 1, 2020 [View Item](#)
- 2) Approve and authorize the Chair to sign agreement, not to exceed \$15,000, between County of Plumas and April Bay, Ph.D., for psychological evaluations of parents in the Child Welfare system; approved as to form by County Counsel [View Item](#)

- D) CLERK OF THE BOARD**

Approve Board minutes for April 2020

- E) FACILITY SERVICES**

- 1) Approve and authorize the Chair to sign contract, not to exceed \$58,576, between County of Plumas and Sierra Concrete to repair and replace sections of concrete at five county properties to comply with ADA standards; approved as to form by County Counsel [View Item](#)
- 2) Authorize the purchase of a new 2020 Ford Explorer XLT from Capitol Ford, Carson City, NV, not to exceed \$38,469.36, to replace totaled vehicle; and authorize the Director of Facility Services to sign all related documents (to be reimbursed at full replacement value) [View Item](#)

- F) LIBRARY**

Authorize Sharon McKay, Temporary Employee, to work more than 29 hours per week during the COVID-19 crisis [View Item](#)

- G) PUBLIC WORKS**

- 1) Authorize Public Works to recruit and fill funded and allocated 1.0 FTE Public Works Maintenance Supervisors Worker position, Beckwourth District, created by retirement effective June 30, 2020 [View Item](#)
- 2) Adopt **RESOLUTION** Establishing the 2019 Plumas County Maintained Mileage [View Item](#)

3. **DEPARTMENTAL MATTERS**

A) **SHERIFF** – Todd Johns

- 1) Report and update on accomplishments of the Plumas County Fire Prevention Specialist [View Item](#)
- 2) Adopt **PROCLAMATION**, Proclaiming the Month of May 2020 as Wildfire Awareness Month; discussion and possible action [View Item](#)
- 3) Approve supplemental budget transfer of \$11,240 and authorize payment for purchase of an Uninterruptable Power Supply using Public Safety Power Shutoff (PSPS) funds; discussion and possible action [View Item](#)
- 4) Approve and authorize the Sheriff to sign amendment to License with CommSites West for lease space on Beckwourth Peak (increase in cost of \$1,100 per month); approved as to form by County Counsel; discussion and possible action [View Item](#)

B) **PUBLIC WORKS** – Robert Perreault

Approve Letter of Assignment agreeing to the transfer of Drake Haglan & Associates assets and professional services agreements, as they pertain to the Sloat Bridge Replacement Project, to Dewberry Engineers, Inc.; approved as to form by County Counsel; discussion and possible action [View Item](#)

C) **COUNTY ADMINISTRATOR** – Gabriel Hydrick

- 1) Presentation regarding LED retrofit project for the Courthouse Annex; discussion, possible action and/or direction to staff [View Item](#)
- 2) Authorize the County Administrator to approve requests, of county departments, for a temporary waiver of the requirement in the Purchasing Policy to publish in the Feather River Bulletin for those projects which do not require publication pursuant to statute; discussion and possible action [View Item](#)

4. **BOARD OF SUPERVISORS**

- A. Ratify letter to the California Public Utilities Commission, in support of Citizens Telecommunications Company of California, Inc. (Frontier), for their application to the California Advanced Services Fund (CSAF); discussion and possible action [View Item](#)
- B. Correspondence
- C. Weekly report by Board members of meetings attended, key topics, project updates, standing committees and appointed Boards and Associations

5. **CLOSED SESSION**

ANNOUNCE ITEMS TO BE DISCUSSED IN CLOSED SESSION

- A. Conference with Legal Counsel: Initiating litigation pursuant to Subdivision (c) of Government Code Section 54956.9 (one case)
- B. Conference with Legal Counsel: Significant exposure to litigation pursuant to Subdivision (d)(2) of Government Code Section 54956.9

REPORT OF ACTION IN CLOSED SESSION (IF APPLICABLE)

ADJOURNMENT

Adjourn meeting to Tuesday, May 12, 2020, Board of Supervisors Room 308, Courthouse, Quincy, California



TODD JOHNS
SHERIFF/CORONER
DIRECTOR

Office of the Sheriff

Office of Emergency Services

1400 E. Main Street, Quincy, California 95971 • (530) 283-6375 • Fax 283-6344

JA

Memorandum

DATE: April 13, 2020
TO: Honorable Board of Supervisors
FROM: Sheriff Todd Johns *TJ*
RE: Agenda Items for the meeting of May 5, 2020

It is recommended that the Board:

Approve and sign contract #PCSO00040 between the Plumas County Sheriff's Office (PCSO) and Little Norway Marine Service in the amount of \$25,000.

Background and Discussion:

The term of this contract is 05/01/20 – 04/30/21. This purpose of this agreement with Little Norway Marine Service is to provide service to the Sheriff's boats.

Agreement has been approved as to form by County Counsel.

Services Agreement

This Agreement is made by and between the COUNTY OF PLUMAS, a political subdivision of the State of California, by and through its Sheriff's Office (hereinafter referred to as "County"), and LITTLE NORWAY MARINE SERVICE, a general partnership, (hereinafter referred to as "Contractor").

The parties agree as follows:

1. **Scope of Work.** Contractor shall provide the County with services as set forth in Exhibit A, attached hereto.
2. **Compensation.** County shall pay Contractor for services provided to County pursuant to this Agreement in the manner set forth in Exhibit B, attached hereto. The total amount paid by County to Contractor under this Agreement shall not exceed Twenty Five Thousand and No/100 Dollars (\$25,000.00).
3. **Term.** The term of this agreement shall be from May 1, 2020 through April 30, 2021, unless terminated earlier as provided herein.
4. **Termination.** Either party may terminate this agreement by giving thirty (30) days written notice to the other party.
5. **Non-Appropriation of Funds.** It is mutually agreed that if, for the current fiscal year and/or any subsequent fiscal years covered under this Agreement, insufficient funds are appropriated to make the payments called for by this Agreement, this Agreement shall be of no further force or effect. In this event, the County shall have no liability to pay any further funds whatsoever to Contractor or furnish any other consideration under this Agreement and Contractor shall not be obligated to perform any further services under this Agreement. If funding for any fiscal year is reduced or deleted for the purposes of this program, the County shall have the option to either cancel this Agreement with no further liability incurring to the County, or offer an amendment to Contractor to reflect the reduced amount available to the program. The parties acknowledge and agree that the limitations set forth above are required by Article XVI, section 18 of the California Constitution. Contractor acknowledges and agrees that said Article XVI, section 18 of the California Constitution supersedes any conflicting law, rule, regulation or statute.
6. **Warranty and Legal Compliance.** The services provided under this Agreement are non-exclusive and shall be completed promptly and competently. Contractor shall guarantee all parts and labor for a period of one year following the expiration of the term of this Agreement unless otherwise specified in Exhibit A. Contractor agrees to comply with all applicable terms of state and federal laws and regulations, all applicable grant funding conditions, and all applicable terms of the Plumas County Code and the Plumas County Purchasing and Practice Policies.

7. Amendment. This Agreement may be amended at any time by mutual agreement of the parties, expressed in writing and duly executed by both parties. No alteration of the terms of this Agreement shall be valid or binding upon either party unless made in writing and duly executed by both parties.
8. Indemnification. To the furthest extent permitted by law (including without limitation California Civil Code Sections 2782 and 2782.8, if applicable), County shall not be liable for, and Contractor shall defend and indemnify County and its officers, agents, employees, and volunteers (collectively “County Parties”), against any and all claims, deductibles, self-insured retentions, demands, liability, judgments, awards, fines, mechanics; liens or other liens, labor disputes, losses, damages, expenses, charges or costs of any kind or character, including attorney’s fees and court costs (hereinafter collectively referred to as “Claims”), which arise out of or are in any way connected to the work covered by this Agreement arising either directly or indirectly from any act, error, omission or negligence of Contractor or its officers, employees, agents, contractors, licensees or servants, including, without limitation, Claims caused by the concurrent negligent act, error or omission, whether active or passive of County Parties. Contractor shall have no obligation, however, to defend or indemnify County Parties from a Claim if it is determined by a court of competent jurisdiction that such Claim was caused by the sole negligence or willful misconduct of County Parties.
9. Insurance. Contractor agrees to maintain the following insurance coverage throughout the term of this Agreement:
 - a. General liability (and professional liability, if applicable to the services provided) coverage with a minimum per occurrence limit of one million dollars (\$1,000,000).
 - b. Automobile liability coverage (including non-owned automobiles) with a minimum bodily injury limit of two-hundred fifty thousands dollars (\$250,000) per person and five hundred thousand dollars (\$500,000) per accident, as well as a minimum property damage limit of fifty thousand dollars (\$50,000) per accident.
 - c. Each policy of commercial general liability (and professional liability, if applicable to the services provided) coverage and automobile liability coverage (including non-owned automobiles) shall meet the following requirements.
 - i. Each policy shall be endorsed to name the County, its officers, officials, employees, representatives and agents (collectively, for the purpose of this section 9, the “County”) as additional insureds. The Additional Insured endorsement shall be at least as broad as ISO Form Number CG 20 38 04 13; and

- ii. All coverage available under such policy to Contractor, as the named insured, shall also be available and applicable to the County, as the additional insured; and
- iii. All of Contractor's available insurance proceeds in excess of the specified minimum limits shall be available to satisfy any and all claims of the County, including defense costs and damages; and
- iv. Any insurance limitations are independent of and shall not limit the indemnification terms of this Agreement; and
- v. Contractor's policy shall be primary insurance as respects the County, its officers, officials, employees, representatives and agents, and any insurance or self-insurance maintained by the County, its officers, officials, employees, representatives and agents shall be in excess of the Contractor's insurance and shall not contribute with it, and such policy shall contain any endorsements necessary to effectuate this provision. The primary and non-contributory endorsement shall be at least as broad as ISO Form 20 01 04 13; and
- vi. To the extent that Contractor carries any excess insurance policy applicable to the work performed under this Agreement, such excess insurance policy shall also apply on a primary and non-contributory basis for the benefit of the County before the County's own primary insurance policy or self-insurance shall be called upon to protect it as a named insured, and such policy shall contain any endorsements necessary to effectuate this provision.

d. Workers Compensation insurance in accordance with California state law.

If requested by County in writing, Contractor shall furnish a certificate of insurance satisfactory to County as evidence that the insurance required above is being maintained. Said certificate of insurance shall include a provision stating that the insurers will not cancel the insurance coverage without thirty (30) days' prior written notice to the County. County reserves the right to require complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by these specifications at any time. Contractor shall require all subcontractors to comply with all indemnification and insurance requirements of this agreement, and Contractor shall verify subcontractor's compliance.

10. Licenses and Permits. Contractor represents and warrants to County that it or its principals have all licenses, permits, qualifications, and approvals of whatsoever nature that are legally required for Contractor to practice its profession and to perform its duties and obligations under this Agreement. Contractor represents and warrants to County that Contractor shall, at its sole cost and expense, keep in effect at all times during the term of this Agreement any licenses, permits, and approvals that are legally required for Contractor or its principals to practice its professions and to perform its duties and obligations under this Agreement.

_____ COUNTY INITIALS

CONTRACTOR INITIALS _____

11. Relationship of Parties. It is understood that Contractor is not acting hereunder as an employee of the County, but solely as an independent contractor. Contractor, by virtue of this Agreement, has no authority to bind, or incur any obligation on behalf of, County. Except as expressly provided in this Agreement, Contractor has no authority or responsibility to exercise any rights or power vested in County. It is understood by both Contractor and County that this Agreement shall not under any circumstances be construed or considered to create an employer-employee relationship or joint venture.
12. Assignment. Contractor may not assign, subcontract, sublet, or transfer its interest in this Agreement without the prior written consent of the County.
13. Non-discrimination. Contractor agrees not to discriminate in the provision of service under this Agreement on the basis of race, color, religion, marital status, national origin, ancestry, sex, sexual orientation, physical or mental handicap, age, or medical condition.
14. Choice of Law. The laws of the State of California shall govern this agreement.
15. Interpretation. This agreement is the result of the joint efforts of both parties and their attorneys. The agreement and each of its provisions will be interpreted fairly, simply, and not strictly for or against either party.
16. Integration. This Agreement constitutes the entire understanding between the parties respecting the subject matter contained herein and supersedes any and all prior oral or written agreements regarding such subject matter.
17. Severability. The invalidity of any provision of this Agreement, as determined by a court of competent jurisdiction, shall in no way affect the validity of any other provision hereof.
18. Headings. The headings and captions contained in this Agreement are for convenience only, and shall be of no force or effect in construing and interpreting the provisions of this Agreement.
19. Waiver of Rights. No delay or failure of either party in exercising any right, and no partial or single exercise of any right, shall be deemed to constitute a waiver of that right or any other right.
20. Conflict of Interest. The parties to this Agreement have read and are aware of the provisions of Government Code section 1090 *et seq.* and section 87100 *et seq.* relating to conflicts of interest of public officers and employees. Contractor represents that it is unaware of any financial or economic interest of any public officer or employee of County relating to this Agreement. It is further understood and agreed that if such a financial interest does exist at the inception of this Agreement and is later discovered by the County, the County may immediately terminate this Agreement by giving written notice to Contractor.

21. Notice Addresses. All notices under this Agreement shall be effective only if made in writing and delivered by personal service or by mail and addressed as follows. Either party may, by written notice to the other, change its own mailing address.

County:

Sheriff's Department
County of Plumas
1400 E. Main Street
Quincy, CA 95971
Attention: Roni Towery

Contractor:

Little Norway Marine Service
3718 Big Springs Rd.
Lake Almanor, CA 96137
Attention: Keith Peterson

22. Time of the Essence. Time is hereby expressly declared to be of the essence of this Agreement and of each and every provision thereof, and each such provision is hereby made and declared to be a material, necessary, and essential part of this Agreement.

23. Contract Execution. Each individual executing this Agreement on behalf of Contractor represents that he or she is fully authorized to execute and deliver this Agreement.

24. Retention of Records. Pursuant to California Government Code section 8546.7, the performance of any work under this Agreement is subject to the examination and audit of the State Auditor at the request of the County or as part of any audit of the County for a period of three years after final payment under the Agreement. Each party hereto shall retain all records relating to the performance and administration of this Agreement for three years after final payment hereunder, and Contractor agrees to provide such records either to the County or to the State Auditor upon the request of either the State Auditor or the County.

IN WITNESS WHEREOF, this Agreement has been executed as of the date set forth below.

CONTRACTOR:

Little Norway Marine Service, a General Partnership

By: _____
Name: Keith Peterson
Title: General Partner
Date signed:

COUNTY:

County of Plumas, a political subdivision of the State of California

By: _____
Name: Todd Johns
Title: Sheriff-Coroner
Date signed:

By: _____
Name: Kevin Goss, Chair
Title: Board of Supervisors
Date signed:

Attest:
By: _____
Nancy Daorno
Clerk of the Board of Supervisors

Approved as to form:



April 13, 2020

Gretchen Stuhr
Deputy County Counsel III

_____ COUNTY INITIALS _____ CONTRACTOR INITIALS _____

EXHIBIT A

Scope of Work

1. Provide general marine repair on an as-needed basis upon request of the County. This includes, but is not limited to, the following:
 - a. Tune-up service.
 - b. Outdrive and sterndrive and replacement.
 - c. Engine repair and replacement.
 - d. Fluid changes.
 - e. Alternator/starter replacement.
 - f. Battery sales and replacement.
 - g. Electrical diagnostics and wiring.
 - h. Fuel and exhausts systems repair.
 - i. Power steering repair (pumps/services).
 - j. Coolant flush.
 - k. Heat exchanger replacement.
 - l. Heads & valves repair and replacement.
 - m. Driveshaft and axles replacement.
 - n. Diagnostics, including driveability and mechanical repairs.
 - o. Scheduled service, maintenance & repairs as needed.
2. All Work shall be provided in accordance with industry standards for high-quality marine repairs.

EXHIBIT B

Fee Schedule

1. Labor shall be charged at a rate not to exceed \$105 per hour.
2. All parts shall be provided at fair retail value.
3. County shall be provided with an estimate prior to any repairs. County shall not be responsible for the cost of any repairs County did not authorize in advance of the repairs being made. Contractor may not bill County more than the amount of the estimate authorized by the County. If at any time Contractor believes that repairs will cost more than the County-authorized estimate, Contractor shall provide a revised estimate to County and obtain County's authorization prior to continuing repairs.
4. Contractor shall be paid per invoice in accordance with the terms of this Exhibit. Contractor shall invoice County monthly based on the total of all services performed by Contractor under this Agreement which have been completed to County's sole satisfaction.

PLUMAS COUNTY CLERK-RECORDER

520 Main Street, Room 102, Courthouse
Quincy, CA 95971



Recorder Division (530) 283-6218
Elections Division (530) 283-6256

DATE: April 15, 2020

TO: Honorable Board of Supervisors, Plumas County

FROM: Kathy Williams, Plumas County Clerk-Recorder

SUBJECT: ProVote Solutions Printing Contract

Kathy Williams
Clerk – Recorder
Registrar of Voters

kathywilliams@countyofplumas.com

Julie Hagwood
Assistant Clerk-Recorder
juliehagwood@countyofplumas.com

IT IS RECOMMENDED THAT THE BOARD:

1. Approve the contract between the County of Plumas and ProVote Solutions for certified ballot printing services, not to exceed \$100,000, beginning May 1, 2020 through January 31, 2021.
2. Authorize the County's Election Official to sign the contract and enter into the agreement.

BACKGROUND AND DISCUSSION:

This is a continuation of service with ProVote as one of the few selected printers that are certified by the California Secretary of State to print official ballots and election material. We have had very satisfactory service for the prior contract term and ProVote has experience with printing for the smaller counties in California.

We have conducted to date six (6) elections with ProVote and are currently conducting our seventh for Hamilton Branch Fire Protection District and will begin gearing up for the 2020 United States Presidential General Election in November 2020.

As always, the Clerk-Recorder-Elections Departments appreciate your time and attention to the essential duties of our departments and the importance of the Election process.

Services Agreement

This Agreement is made by and between the COUNTY OF PLUMAS, a political subdivision of the State of California, by and through its Clerk-Recorder Registrar of Voters (hereinafter referred to as "County"), and ProdocumentSolutions, DBA ProvoteSolutions, a California Corporation (hereinafter referred to as "Contractor").

The parties agree as follows:

1. Scope of Work. Contractor shall provide the County with services as set forth in Exhibit A, attached hereto.
2. Compensation. County shall pay Contractor for services provided to County pursuant to this Agreement in the manner set forth in Exhibit B, attached hereto. The total amount paid by County to Contractor under this Agreement shall not exceed One Hundred Thousand Dollars (\$100,000). *Excluding Postage.
3. Term. The term of this agreement shall be from May 1, 2020 through January 31, 2021, unless terminated earlier as provided herein.
4. Termination. Either party may terminate this agreement by giving thirty (30) days written notice to the other party.
5. Non-Appropriation of Funds. It is mutually agreed that if, for the current fiscal year and/or any subsequent fiscal years covered under this Agreement, insufficient funds are appropriated to make the payments called for by this Agreement, this Agreement shall be of no further force or effect. In this event, the County shall have no liability to pay any further funds whatsoever to Contractor or furnish any other consideration under this Agreement and Contractor shall not be obligated to perform any further services under this Agreement. If funding for any fiscal year is reduced or deleted for the purposes of this program, the County shall have the option to either cancel this Agreement with no further liability incurring to the County, or offer an amendment to Contractor to reflect the reduced amount available to the program. The parties acknowledge and agree that the limitations set forth above are required by Article XVI, section 18 of the California Constitution. Contractor acknowledges and agrees that said Article XVI, section 18 of the California Constitution supersedes any conflicting law, rule, regulation or statute.
6. Warranty and Legal Compliance. The services provided under this Agreement are non-exclusive and shall be completed promptly and competently. Contractor shall guarantee all parts and labor for a period of one year following the expiration of the term of this Agreement unless otherwise specified in Exhibit A. Contractor agrees to comply with all applicable terms of state and federal laws and regulations, all applicable grant funding conditions, and all applicable terms of the Plumas County Code and the Plumas County Purchasing and Practice Policies.
7. Amendment. This Agreement may be amended at any time by mutual agreement of the parties, expressed in writing and duly executed by both parties. No alteration of the

COUNTY INITIALS

- 1 -

CONTRACTOR INITIALS

terms of this Agreement shall be valid or binding upon either party unless made in writing and duly executed by both parties.

8. **Indemnification.** To the furthest extent permitted by law (including without limitation California Civil Code Sections 2782 and 2782.8, if applicable), County shall not be liable for, and Contractor shall defend and indemnify County and its officers, agents, employees, and volunteers (collectively “County Parties”), against any and all claims, deductibles, self-insured retentions, demands, liability, judgments, awards, fines, mechanics; liens or other liens, labor disputes, losses, damages, expenses, charges or costs of any kind or character, including attorney’s fees and court costs (hereinafter collectively referred to as “Claims”), which arise out of or are in any way connected to the work covered by this Agreement arising either directly or indirectly from any act, error, omission or negligence of Contractor or its officers, employees, agents, contractors, licensees or servants, including, without limitation, Claims caused by the concurrent negligent act, error or omission, whether active or passive of County Parties. Contractor shall have no obligation, however, to defend or indemnify County Parties from a Claim if it is determined by a court of competent jurisdiction that such Claim was caused by the sole negligence or willful misconduct of County Parties.
9. **Insurance.** Contractor agrees to maintain the following insurance coverage throughout the term of this Agreement:
 - a. Commercial general liability (and professional liability, if applicable to the services provided) coverage, with minimum per occurrence limit of the greater of (i) the limit available on the policy, or (ii) one million dollars (\$1,000,000).
 - b. Automobile liability coverage (including non-owned automobiles), with minimum bodily injury limit of the greater of (i) the limit available on the policy, or (ii) two-hundred fifty thousands dollars (\$250,000) per person and five hundred thousand dollars (\$500,000) per accident, as well as a minimum property damage limit of the greater of (i) the limit available on the policy, or (ii) fifty thousand dollars (\$50,000) per accident.
 - c. Each policy of commercial general liability (and professional liability, if applicable to the services provided) coverage and automobile liability coverage (including non-owned automobiles) shall meet the following requirements:
 - i. Each policy shall be endorsed to name the County, its officers, officials, employees, representatives and agents (collectively, for the purpose of this section 9, the “County”) as additional insureds. The Additional Insured endorsement shall be at least as broad as ISO Form Number CG 20 38 04 13; and

COUNTY INITIALS

CONTRACTOR INITIALS

- ii. All coverage available under such policy to Contractor, as the named insured, shall also be available and applicable to the County, as the additional insured; and
- iii. All of Contractor's available insurance proceeds in excess of the specified minimum limits shall be available to satisfy any and all claims of the County, including defense costs and damages; and
- iv. Any insurance limitations are independent of and shall not limit the indemnification terms of this Agreement; and
- v. Contractor's policy shall be primary insurance as respects the County, its officers, officials, employees, representatives and agents, and any insurance or self-insurance maintained by the County, its officers, officials, employees, representatives and agents shall be in excess of the Contractor's insurance and shall not contribute with it, and such policy shall contain any endorsements necessary to effectuate this provision. The primary and non-contributory endorsement shall be at least as broad as ISO Form 20 01 04 13; and
- vi. To the extent that Contractor carries any excess insurance policy applicable to the work performed under this Agreement, such excess insurance policy shall also apply on a primary and non-contributory basis for the benefit of the County before the County's own primary insurance policy or self-insurance shall be called upon to protect it as a named insured, and such policy shall contain any endorsements necessary to effectuate this provision.

d. Workers Compensation insurance in accordance with California state law.

If requested by County in writing, Contractor shall furnish a certificate of insurance satisfactory to County as evidence that the insurance required above is being maintained. Said certificate of insurance shall include a provision stating that the insurers will not cancel the insurance coverage without thirty (30) days' prior written notice to the County. County reserves the right to require complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by these specifications at any time. Contractor shall require all subcontractors to comply with all indemnification and insurance requirements of this agreement, and Contractor shall verify subcontractor's compliance.

10. Licenses and Permits. Contractor represents and warrants to County that it or its principals have all licenses, permits, qualifications, and approvals of whatsoever nature that are legally required for Contractor to practice its profession and to perform its duties and obligations under this Agreement. Contractor represents and warrants to County that Contractor shall, at its sole cost and expense, keep in effect at all times during the term of this Agreement any licenses, permits, and approvals that are legally required for

Contractor or its principals to practice its professions and to perform its duties and obligations under this Agreement.

11. Relationship of Parties. It is understood that Contractor is not acting hereunder as an employee of the County, but solely as an independent contractor. Contractor, by virtue of this Agreement, has no authority to bind, or incur any obligation on behalf of, County. Except as expressly provided in this Agreement, Contractor has no authority or responsibility to exercise any rights or power vested in County. It is understood by both Contractor and County that this Agreement shall not under any circumstances be construed or considered to create an employer-employee relationship or joint venture.
12. Assignment. Contractor may not assign, subcontract, sublet, or transfer its interest in this Agreement without the prior written consent of the County.
13. Non-discrimination. Contractor agrees not to discriminate in the provision of service under this Agreement on the basis of race, color, religion, marital status, national origin, ancestry, sex, sexual orientation, physical or mental handicap, age, or medical condition.
14. Choice of Law. The laws of the State of California shall govern this agreement.
15. Interpretation. This agreement is the result of the joint efforts of both parties and their attorneys. The agreement and each of its provisions will be interpreted fairly, simply, and not strictly for or against either party.
16. Integration. This Agreement constitutes the entire understanding between the parties respecting the subject matter contained herein and supersedes any and all prior oral or written agreements regarding such subject matter.
17. Severability. The invalidity of any provision of this Agreement, as determined by a court of competent jurisdiction, shall in no way affect the validity of any other provision hereof.
18. Headings. The headings and captions contained in this Agreement are for convenience only, and shall be of no force or effect in construing and interpreting the provisions of this Agreement.
19. Waiver of Rights. No delay or failure of either party in exercising any right, and no partial or single exercise of any right, shall be deemed to constitute a waiver of that right or any other right.
20. Conflict of Interest. The parties to this Agreement have read and are aware of the provisions of Government Code section 1090 *et seq.* and section 87100 *et seq.* relating to conflicts of interest of public officers and employees. Contractor represents that it is unaware of any financial or economic interest of any public officer or employee of County relating to this Agreement. It is further understood and agreed that if such a financial interest does exist at the inception of this Agreement and is later discovered by the County, the County may immediately terminate this Agreement by giving written notice to Contractor.

21. Notice Addresses. All notices under this Agreement shall be effective only if made in writing and delivered by personal service or by mail and addressed as follows. Either party may, by written notice to the other, change its own mailing address.

County:

Clerk-Recorder Registrar of Voters
County of Plumas
520 Main Street, Room 102
Quincy, CA 95971
Attention: Kathy Williams

Contractor:

ProdocumentSolutions, DBAProvoteSolutions
90 West Poplar Avenue
Porterville, CA. 93257
Attention: Cris Highnote/ V.P. Sales

22. Time of the Essence. Time is hereby expressly declared to be of the essence of this Agreement and of each and every provision thereof, and each such provision is hereby made and declared to be a material, necessary, and essential part of this Agreement.

23. Contract Execution. Each individual executing this Agreement on behalf of Contractor represents that he or she is fully authorized to execute and deliver this Agreement.

24. [Retention of Records. Pursuant to California Government Code section 8546.7, the performance of any work under this Agreement is subject to the examination and audit of the State Auditor at the request of the County or as part of any audit of the County for a period of three years after final payment under the Agreement. Each party hereto shall retain all records relating to the performance and administration of this Agreement for three years after final payment hereunder, and Contractor agrees to provide such records either to the County or to the State Auditor upon the request of either the State Auditor or the County. **NOTE: Only for contracts in excess of \$10,000.]**

IN WITNESS WHEREOF, this Agreement has been executed as of the date set forth below.

CONTRACTOR:

ProdocumentSolutions, DBA
ProvoteSolutions, a California Corporation

By: Cris Highnote
Name: Cris Highnote
Title: Vice President Sales

COUNTY:

County of Plumas, a political subdivision of
the State of California

By: _____
Name: _____
Title: _____

Date signed:

By: Diana Phillips
Name: Diana Phillips
Title: Secretary
Date signed: 3/27/20

Date signed: 4/14/2020

APPROVED AS TO FORM:

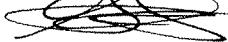
 Deputy
R. Craig Settemire
Plumas County Counsel

EXHIBIT A

Scope of Work

To provide comprehensive ballot printing Vote-By-Mail (VBM) ; VBM outgoing and incoming envelopes; mailing services for VBM ballot packets, including addressing/printing envelopes, inserting ballots and voter information guides.

EXHIBIT B

Fee Schedule

**PLUMAS COUNTY
BALLOT PRINTING AND MAILING SERVICES
PRICE PROPOSAL May 1, 2020 Thru April 30, 2021**

IMAGECAST

PRINTING

| | | |
|---------|----------|----|
| 8½ x 11 | \$280.00 | /M |
| 8½ x 14 | \$310.00 | /M |
| 8½ x 18 | \$340.00 | /M |

Inserting and Addressing

| | | |
|------------------|----------|---------------------|
| Database Setup | \$450.00 | /per Order |
| Machine Setup | \$14.00 | /per BT or Precinct |
| Run Charge | | |
| 1 Card +Pamphlet | \$355.00 | /M |

Voter Information Guide Pamphlet

Print Black/Black, 8½ x 11, Fold in Half, 20# Bond or Equivalent

| | | |
|---------------------|----------|----|
| 4 Page (2 Part) | \$128.30 | /M |
| 6 Page (3 Part) | \$164.00 | /M |
| 8 Page (4 Part) | \$195.70 | /M |
| 10 Page (5 Part) | \$230.70 | /M |
| 12 Page (6 Part) | \$264.60 | /M |
| 16 Page (8 Parts)* | \$352.80 | /M |
| 24 Page (12 Parts)* | \$529.20 | /M |

Measure Text Page Setup \$102.00 /pg

COUNTY INITIALS

Candidate Page Setup \$102.00 /pg

Electronic Copy Input

| | |
|------------------------------|-------------|
| 1/4 Page Measure / Candidate | \$53.00 /ea |
| 1/2 Page Measure / Candidate | \$48.00 /ea |
| Full Page Measure | \$43.00 /ea |

Postage for 2020 Estimated

| | |
|---------------------|----------------|
| Outgoing Non Profit | .108 per piece |
| BRM Return | .65 per piece |

Envelopes

Outgoing 6 1/8 X 9 5/8 White 24#

| | |
|---------------|-------------------|
| Single Window | 14,000 \$176.75/M |
| | 28,000 \$124.35/M |
| Double Window | 14,000 \$220.35/M |
| | 28,000 \$146.65/M |

Return 5 7/8 X 9 Blue 24#

| |
|-------------------|
| 14,000 \$214.25/M |
| 28,000 \$172.40/M |

* Pamphlets over 6 parts must be in increments of 8 pages/4 Parts

* All freight charges will be pre paid and added to county invoice

*Postage is due on Mailing date



DATE (MM/DD/YYYY)

3/25/2020

CERTIFICATE OF LIABILITY INSURANCE

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERs NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | | |
|---|-------------------------------|--------------------------|--------------------------------|
| PRODUCER | License # 0305584 | CONTACT | Janelle Jones |
| Morris & Garritano Insurance Agency, Inc. PO Drawer 1189 San Luis Obispo, CA 93406 | | NAME | |
| | | PHONE (A/C, No, Ext): | (805) 543-6887 389 |
| | | FAX (A/C, No): | (805) 543-3064 |
| | | E-MAIL | jjones@morrisgarritano.com |
| | | ADDRESS | |
| INSURED | INSURER(S) AFFORDING COVERAGE | | |
| PRODocumentSolutions, Inc. International Security Products, Inc. 1760 Commerce Way Paso Robles, CA 93446 | | INSURER A | United Fire & Casualty Company |
| | | INSURER B | Employers Assurance Company |
| | | INSURER C | |
| | | INSURER D | |
| | | INSURER E | |
| | | INSURER F | |
| | | NAIC # | |
| | | 13021 | |
| | | 25402 | |

| | | | | | | | | |
|---|---|-------------------------------------|----------------------|------------------|----------------------------|-------------------------------------|--|--------------|
| COVERAGES | | CERTIFICATE NUMBER: | | REVISION NUMBER: | | | | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | | |
| INSR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
| A | COMMERCIAL GENERAL LIABILITY | | | 60463859 | 7/1/2019 | 7/1/2020 | EACH OCCURRENCE \$ 1,000,000 | |
| | CLAIMS-MADE | <input checked="" type="checkbox"/> | OCCUR | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | MED EXP (Any one person) \$ 5,000 | | |
| | X POLICY | PRO- JECT | LOC | | | PERSONAL & ADV INJURY \$ 1,000,000 | | |
| | OTHER: | | | | | GENERAL AGGREGATE \$ 2,000,000 | | |
| | | | | | | PRODUCTS - COMP/OP AGG \$ 2,000,000 | | |
| A | AUTOMOBILE LIABILITY | | | 60463859 | 7/1/2019 | 7/1/2020 | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 | |
| | ANY AUTO OWNED AUTOS ONLY | <input checked="" type="checkbox"/> | SCHEDULED AUTOS | | | | BODILY INJURY (Per person) \$ | |
| | Hired AUTOS ONLY | <input checked="" type="checkbox"/> | NON-OWNED AUTOS ONLY | | | | BODILY INJURY (Per accident) \$ | |
| | | | | | | | PROPERTY DAMAGE (Per accident) \$ | |
| | UMBRELLA LIAB | OCCUR | | | | | | |
| | EXCESS LIAB | CLAIMS-MADE | | | | | | |
| | DED | RETENTION \$ | | | | | | |
| B | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | <input checked="" type="checkbox"/> | Y/N | EIG293964600 | 1/1/2020 | 1/1/2021 | <input checked="" type="checkbox"/> PER STATUTE | OTH- ER |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | <input checked="" type="checkbox"/> | N/A | | | | E.L. EACH ACCIDENT | \$ 1,000,000 |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | E.L. DISEASE - EA EMPLOYEE | \$ 1,000,000 |
| | | | | | | | E.L. DISEASE - POLICY LIMIT | \$ 1,000,000 |
| | | | | | | | | |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Re: Proof of Insurance.

CERTIFICATE HOLDER

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



NOTICE OF AUTHORIZATION TO SIGN MANUFACTURING CONTRACTS

April 13, 2020

Re: Cris Highnote Authorization as VP of Sales

Please accept this letter of authorization (LOA) for Cris Highnote, as Vice President of Sales, to enter into and execute manufacturing contracts on behalf of our company.

In this circumstance, the term manufacturing will apply to any purchase of material and/or production of documents and services related to the needs of Plumas County California.

The term "our company" applies to the both the parent company of ProDocumentSolutions, Inc. and its DBA under ProVoteSolutions.

Please reach out to me if any further authorization is needed.

A handwritten signature in black ink that reads "Noal S Phillips".

Noal Phillips

COO

ProDocumentSolutions, Inc.

(805) 238-6680



DEPARTMENT OF SOCIAL SERVICES AND PUBLIC GUARDIAN

Courthouse Annex, 270 County Hospital Road, Suite 207, Quincy, California 95971

(530) 283-6350

Fax: (530) 283-6368

Toll Free: (800) 242-3338

NEAL CAIAZZO
DIRECTOR

DATE: APRIL 16, 2020
TO: HONORABLE BOARD OF SUPERVISORS
FROM: NEAL CAIAZZO, DIRECTOR
DEPARTMENT OF SOCIAL SERVICES
SUBJ: BOARD AGENDA ITEM FOR MAY 5, 2020
RE: REQUEST TO FILL A VACANT EMPLOYMENT AND TRAINING SUPERVISOR
POSITION IN THE DEPARTMENT OF SOCIAL SERVICES

It is Recommended that the Board of Supervisors

Authorize the Department of Social Services to fill a vacant Employment and Training Supervisor position as soon as administratively possible.

Background and Discussion

The Department of Social Services has received notification that an incumbent Employment and Training Supervisor is retiring May 1, 2020. The supervisor oversees staff working in ETW I/II positions which are responsible for determining initial and continuing eligibility for CalWORKs cash assistance, Foster Care payments, and for providing Welfare to Work case management services that are designed to move recipients from public assistance to self-support. As shown in the enclosed back up information and Table of Organization, this position is one of two supervisor positions in the Department that perform this type of work.

Financial Impact

This position is budgeted in the current county budget. Funding sources for this position are State General Fund dollars, Federal pass through and County Realignment funds. There are no County General funds used for this position.

Copies: PCDSS Managers
Nancy Selvage, Director, Human Resources

Enclosures (3)

Position Classification: Employment and Training Worker (ETW) Supervisor

FTE: 1.00

Budgeted Position: Yes

Mandated Program: Yes

Position Description: This position is responsible for the supervision of three Employment and Training Workers. This staff performs the eligibility determinations for Homeless Assistance under the CalWORKs program, initial and continuing eligibility for CalWORKs cash assistance and the associated Public Assistance Foodstamps. This staff group also performs the case management necessary to develop and monitor client participation in Welfare to Work activities including the development of compliance agreements and imposing sanctions when a client fails to cooperate with an approved plan. Case work assigned to this unit also includes the administration of Foster Care payments.

Funding Sources: The funding to support this position comes from federal pass through dollars, the State General Fund and county Realignment dollars. There is no cost to the County General Fund associated with this position.

QUESTIONS FOR STAFFING CRITICAL POSITIONS WHICH ARE CURRENTLY ALLOCATED.

Position: Employment and Training Worker Supervisor – CalWORKs

- Is there a legitimate business, statutory or financial justification to fill the position?

Answer: Yes. CalWORKs is a state mandated/county administered employment services and cash assistance program. The Employment and Training Worker Supervisor provides supervisory oversight for employees performing these functions.

- Why is it critical that this position be filled prior to the adoption of the County's budget this summer?

Answer: The position is funded in the current budget and has no General Funds associated with it.

- How long has the position been vacant?

Answer: The position became vacant effective May 1, 2020.

- Can the department use other wages until the budget is adopted?

Answer: No.

- What are staffing levels at other counties for similar departments and/or positions?

Answer: Other counties are structured in a very similar way – that is supervisory oversight is a feature of the unit designated organizational structure. The state approves appropriate classification levels.

- What core function will be impacted without filling the position prior to July 1?

Answer: The Department would not have a first line supervisor with oversight responsibility for the staff that performs eligibility determinations for CalWORKs and case manages clients while staff participates in welfare-to-work activities.

- What negative fiscal impact will the County suffer if the position is not filled prior to July 1?

Answer: We will not expend state funds that have been allocated to CalWORKs administration and Realignment dollars will be disbursed to other programs costing the Department money.

- A non-general fund department head needs to satisfy that he/she has developed a budget reduction plan in the event of the loss of future state, federal or local funding? What impact will this reduction plan have to other County departments?

Answer: The Department has developed a variety of budget reduction strategies that are dependent upon state policy decisions. Other Departments could be impacted by such reduction strategies.

- Does the department expect other financial expenditures which will impact the general fund and are not budgeted such as audit exceptions?

Answer: No.

- Does the budget reduction plan anticipate the elimination of any of the requested positions?

Answer: No.

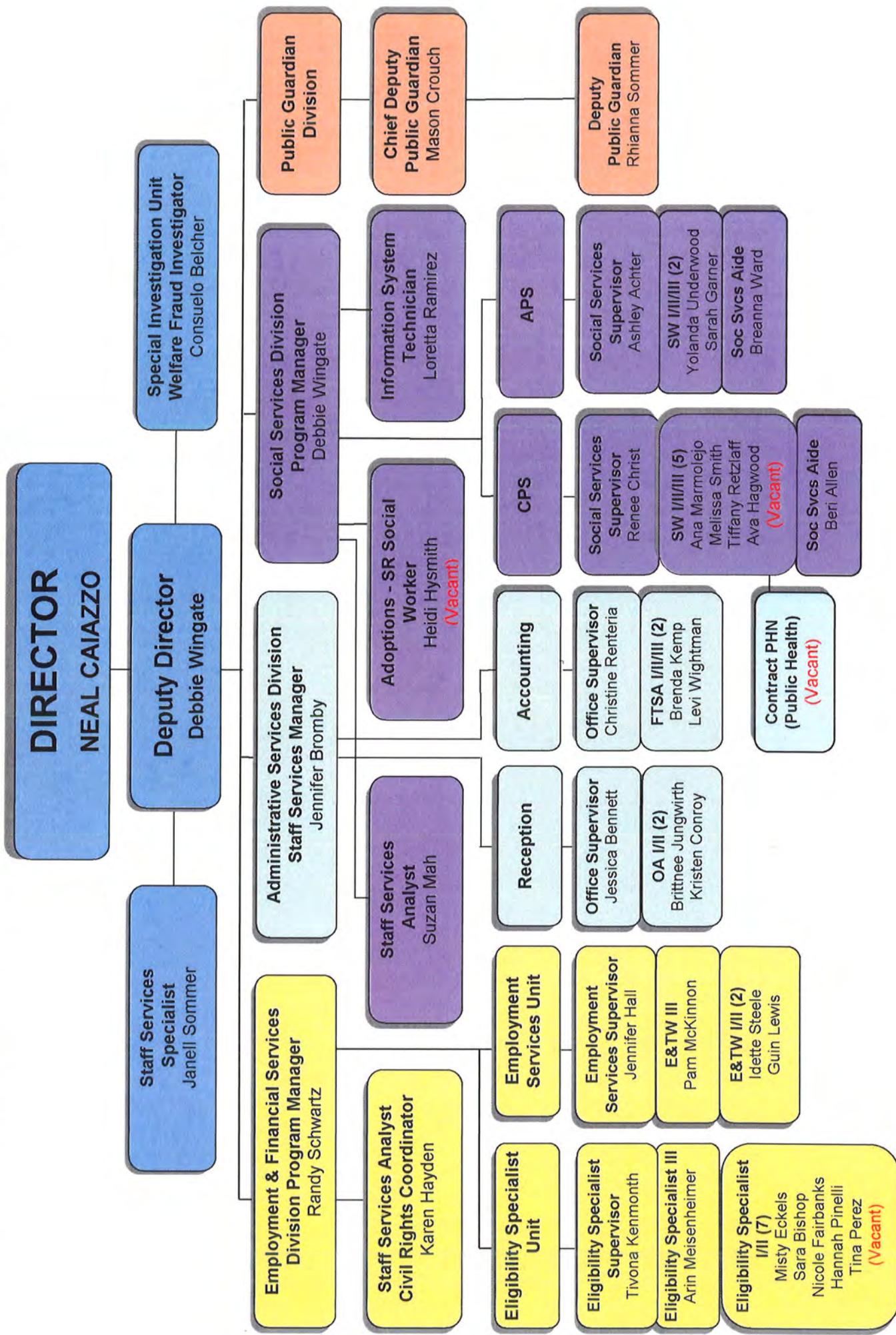
- Departments shall provide an estimate of future general fund support for the next two years and how the immediate filling of this position may impact, positively or negatively, the need for general fund support?

Answer: The Department does not currently utilize County General Fund dollars. Filling this position does not change that.

- Does the department have a reserve? If yes, provide the activity of the department's reserve account for the last three years?

Answer: The Department does have a reserve. The balance fluctuates depending upon a number of factors including whether or not the State achieves the base amount of collection for any given year.

PLUMAS COUNTY DEPARTMENT OF SOCIAL SERVICES & PUBLIC GUARDIAN





DEPARTMENT OF SOCIAL SERVICES AND PUBLIC GUARDIAN

JCD
Courthouse Annex, 270 County Hospital Road, Suite 207, Quincy, California 95971

NEAL CAIAZZO
DIRECTOR

(530) 283-6350
Fax: (530) 283-6368
Toll Free: (800) 242-3338

DATE: APRIL 23, 2020

TO: HONORABLE BOARD OF SUPERVISORS

FROM: NEAL CAIAZZO, DIRECTOR
DEPARTMENT OF SOCIAL SERVICES

SUBJ: BOARD ITEM FOR MAY 5 2020, CONSENT AGENDA

RE: APPROVE A CONTRACT WITH APRIL BAY, Ph.D. TO PROVIDE PSYCHOLOGICAL EVALUATIONS AND WRITTEN REPORTS FOR DESIGNATED ADULTS AND/OR THEIR CHILDREN WHO ARE IN THE CHILD WELFARE SYSTEM

It is Recommended that the Board of Supervisors

Approve a contract agreement between the Department of Social Services and April Bay, Ph.D. for psychological evaluations of parents who are in the Child Welfare system.

Background and Discussion

When children come into the Child Welfare system because they have been abused or neglected the Juvenile Court may, at its discretion, determine that there is a need for a psychological evaluation of the child's parent(s). Under some circumstances it becomes necessary to seek such evaluations from a source that is outside the county system. This could occur, for example, if the County Behavioral Health Department has a conflict because they've had prior contact with the family for other reasons. When this occurs, the Department has relied on independent contractors to undertake this work.

The matter that is before your Board is to approve an agreement with April Bay, Ph.D. to assist the Department with some of these evaluations. Ms. Bay has had an existing relationship with the Department in this capacity for several years.

It is recommended that the Board approve the enclosed agreement and authorize the Director of the Department of Social Services to sign the agreement as the Board's designee.

Financial Impact

In accordance with the contract terms, the Department will compensate Ms. Bay at the rate of \$3,000 for each complex parental capacity evaluation. Should there be additional children involved, there would be a requirement for an additional \$250 for each. The maximum compensation available for the current term is not to exceed \$15,000.

There is sufficient funding in the Department's budget appropriation for Professional Services to cover the cost of this agreement for the current term. Funding for this expense comes from the Department's allocation of 2011 Realignment for Children's Protective Services. There is no impact to the County General Fund.

Other Agency Involvement

The Office of County Counsel has reviewed the proposed agreement and has approved it as to form.

Copies: DSS Management Staff (cover memo only)

Enclosure

Services Agreement

This Agreement is made by and between the COUNTY OF PLUMAS, a political subdivision of the State of California, by and through its Department of Social Services and Public Guardian (hereinafter referred to as "County"), and April Bay, Ph.D., an individual (hereinafter referred to as "Contractor").

The parties agree as follows:

1. **Scope of Work.** Contractor shall provide the County with services as set forth in Exhibit A, attached hereto.
2. **Compensation.** County shall pay Contractor for services provided to County pursuant to this Agreement in the manner set forth in Exhibit B, attached hereto not to exceed FIFTEEN THOUSAND DOLLARS (\$15,000.00).
3. **Term.** The term of this Agreement shall be from July 1, 2020 through June 30, 2021, unless terminated earlier as provided herein.
4. **Termination.** Either party may terminate this Agreement by giving thirty (30) days written notice to the other party.
5. **Non-Appropriation of Funds.** It is mutually agreed that if, for the current fiscal year and/or any subsequent fiscal years covered under this Agreement, insufficient funds are appropriated to make the payments called for by this Agreement, this Agreement shall be of no further force or effect. In this event, the County shall have no liability to pay any further funds whatsoever to Contractor or furnish any other consideration under this Agreement and Contractor shall not be obligated to perform any further services under this Agreement. If funding for any fiscal year is reduced or deleted for the purposes of this program, the County shall have the option to either cancel this Agreement with no further liability incurring to the County, or offer an amendment to Contractor to reflect the reduced amount available to the program. The parties acknowledge and agree that the limitations set forth above are required by Article XVI, section 18 of the California Constitution. Contractor acknowledges and agrees that said Article XVI, section 18 of the California Constitution supersedes any conflicting law, rule, regulation or statute.
6. **Warranty and Legal Compliance.** The services provided under this Agreement are non-exclusive and shall be completed promptly and competently. Contractor shall guarantee all parts and labor for a period of one year following the expiration of the term of this Agreement unless otherwise specified in Exhibit A. Contractor agrees to comply with all applicable terms of state and federal laws and regulations, all applicable grant funding conditions, and all applicable terms of the Plumas County Code and the Plumas County Purchasing and Practice Policies.
7. **Amendment.** This Agreement may be amended at any time by mutual agreement of the parties, expressed in writing and duly executed by both parties. No alteration of the

terms of this Agreement shall be valid or binding upon either party unless made in writing and duly executed by both parties.

8. **Indemnification.** To the furthest extent permitted by law (including without limitation California Civil Code Sections 2782 and 2782.8, if applicable), County shall not be liable for, and Contractor shall defend and indemnify County and its officers, agents, employees, and volunteers (collectively "County Parties"), against any and all claims deductibles, self-insured retentions, demands, liability, judgments, awards, fines, mechanics; liens or other liens, labor disputes, losses, damages, expenses, charges or costs of any kind or character, including attorney's fees and court costs (hereinafter collectively referred to as "Claims"), which arise out of or are in any way connected to the work covered by this Agreement arising either directly or indirectly from any act, licensees or servants, including, without limitation, Claims caused by the concurrent negligent act, error or omission, whether active or passive of County Parties. Contractor shall have no obligation, however, to defend or indemnify County Parties from a Claim if it is determined by a court of competent jurisdiction that such Claim was caused by the sole negligence or willful misconduct of County Parties.
9. **Insurance.** Contractor agrees to maintain the following insurance coverage throughout the term of this Agreement:
 - a. Commercial general liability (and professional liability, if applicable to the services provided) coverage, with minimum per occurrence limit of the greater of (i) the limit available on the policy, or (ii) one million dollars (\$1,000,000).
 - b. Automobile liability coverage (including non-owned automobiles), with minimum bodily injury limit of the greater of (i) the limit available on the policy, or (ii) two-hundred fifty thousand dollars (\$250,000) per person and five hundred thousand dollars (\$500,000) per accident, as well as a minimum property damage limit of the greater of (i) the limit available on the policy, or (ii) fifty thousand dollars (\$50,000) per accident.
 - c. Each policy of commercial general liability (and professional liability, if applicable to the services provided) coverage and automobile liability coverage (including non-owned automobiles) shall meet the following requirements:
 - i. Each policy shall be endorsed to name the County, its officers, officials, employees, representatives and agents (collectively, for the purpose of this section 9, the "County") as additional insureds. The Additional Insured endorsement shall be at least as broad as ISO Form Number CG 20 38 04 13; and
 - ii. All coverage available under such policy to Contractor, as the named insured, shall also be available and applicable to the County, as the additional insured; and

- iii. All of Contractor's available insurance proceeds in excess of the specified minimum limits shall be available to satisfy any and all claims of the County, including defense costs and damages; and
- iv. Any insurance limitations are independent of and shall not limit the indemnification terms of this Agreement; and
- v. Contractor's policy shall be primary insurance as respects the County, its officers, officials, employees, representatives and agents, and any insurance or self-insurance maintained by the County, its officers, officials, employees, representatives and agents shall be in excess of the Contractor's insurance and shall not contribute with it, and such policy shall contain any endorsements necessary to effectuate this provision. The primary and non-contributory endorsement shall be at least as broad as ISO Form 20 01 04 13; and
- vi. To the extent that Contractor carries any excess insurance policy applicable to the work performed under this Agreement, such excess insurance policy shall also apply on a primary and non-contributory basis for the benefit of the County before the County's own primary insurance policy or self-insurance shall be called upon to protect it as a named insured, and such policy shall contain any endorsements necessary to effectuate this provision.

d. Workers Compensation insurance in accordance with California state law.

If requested by County in writing, Contractor shall furnish a certificate of insurance satisfactory to County as evidence that the insurance required above is being maintained. Said certificate of insurance shall include a provision stating that the insurers will not cancel the insurance coverage without thirty (30) days' prior written notice to the County. County reserves the right to require complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by these specifications at any time. Contractor shall require all subcontractors to comply with all indemnification and insurance requirements of this Agreement, and Contractor shall verify subcontractor's compliance.

10. Licenses and Permits. Contractor represents and warrants to County that it or its principals have all licenses, permits, qualifications, and approvals of whatsoever nature that are legally required for Contractor to practice its profession and to perform its duties and obligations under this Agreement. Contractor represents and warrants to County that Contractor shall, at its sole cost and expense, keep in effect at all times during the term of this Agreement any licenses, permits, and approvals that are legally required for Contractor or its principals to practice its professions and to perform its duties and obligations under this Agreement. (NPI #1942492368)
11. Relationship of Parties. It is understood that Contractor is not acting hereunder as an employee of the County, but solely as an independent contractor. Contractor, by virtue of

this Agreement, has no authority to bind, or incur any obligation on behalf of, County. Except as expressly provided in this Agreement, Contractor has no authority or responsibility to exercise any rights or power vested in County. It is understood by both Contractor and County that this Agreement shall not under any circumstances be construed or considered to create an employer-employee relationship or joint venture.

12. Assignment. Contractor may not assign, subcontract, sublet, or transfer its interest in this Agreement without the prior written consent of the County.
13. Non-discrimination. Contractor agrees not to discriminate in the provision of service under this Agreement on the basis of race, color, religion, marital status, national origin, ancestry, sex, sexual orientation, physical or mental handicap, age, or medical condition.
14. Choice of Law. The laws of the State of California shall govern this Agreement.
15. Interpretation. This Agreement is the result of the joint efforts of both parties and their attorneys. The agreement and each of its provisions will be interpreted fairly, simply, and not strictly for or against either party.
16. Integration. This Agreement constitutes the entire understanding between the parties respecting the subject matter contained herein and supersedes any and all prior oral or written agreements regarding such subject matter.
17. Severability. The invalidity of any provision of this Agreement, as determined by a court of competent jurisdiction, shall in no way affect the validity of any other provision hereof.
18. Headings. The headings and captions contained in this Agreement are for convenience only, and shall be of no force or effect in construing and interpreting the provisions of this Agreement.
19. Waiver of Rights. No delay or failure of either party in exercising any right, and no partial or single exercise of any right, shall be deemed to constitute a waiver of that right or any other right.
20. Conflict of Interest. The parties to this Agreement have read and are aware of the provisions of Government Code section 1090 *et seq.* and section 87100 *et seq.* relating to conflicts of interest of public officers and employees. Contractor represents that it is unaware of any financial or economic interest of any public officer or employee of County relating to this Agreement. It is further understood and agreed that if such a financial interest does exist at the inception of this Agreement and is later discovered by the County, the County may immediately terminate this Agreement by giving written notice to Contractor.
21. Notice Addresses. All notices under this Agreement shall be effective only if made in writing and delivered by personal service or by mail and addressed as follows. Either party may, by written notice to the other, change its own mailing address.

County:

Plumas County Dept. of Social Services
270 Co. Hospital Rd., Suite 207
Quincy, CA 95971
Attention: Neal Caiazzo, Director

Contractor:

April Bay, Ph.D.
540 W. Plumb Ln, Suite #120
Reno, NV 89509

Time of the Essence. Time is hereby expressly declared to be of the essence of this Agreement and of each and every provision thereof, and each such provision is hereby made and declared to be a material, necessary, and essential part of this Agreement.

22. Contract Execution. Each individual executing this Agreement on behalf of Contractor represents that he or she is fully authorized to execute and deliver this Agreement.
23. Retention of Records. Pursuant to California Government Code section 8546.7, the performance of any work under this Agreement is subject to the examination and audit of the State Auditor at the request of the County or as part of any audit of the County for a period of three years after final payment under the Agreement. Each party hereto shall retain all records relating to the performance and administration of this Agreement for three years after final payment hereunder, and Contractor agrees to provide such records either to the County or to the State Auditor upon the request of either the State Auditor or the County. **NOTE: Only for contracts in excess of \$10,000.]**

IN WITNESS WHEREOF, this Agreement has been executed as of the date set forth below.

CONTRACTOR:

April Bay, Ph.D., an Individual

By: _____
Name: April Bay, Ph.D.
Title: Owner
Date signed: _____

COUNTY:

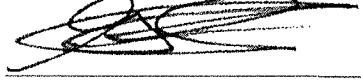
County of Plumas, a political subdivision of
the State of California

By: _____
Kevin Goss, Chair
Board of Supervisors
Date signed: _____

ATTEST:

By: _____
Nancy DaForno
Clerk of the Board of Supervisors

Approved as to form:



4/21/20

Gretchen Stuhr
Deputy County Counsel III

EXHIBIT A

Scope of Work

1. Contractor shall provide to County complex parental capacity psychological evaluations and written reports for designated adults or children, which may include testing, observation, and/or consultation with the client. Tests to be administered will be determined by the Contractor in consultation with the assigned social worker, based on the individual needs of each client. Contractor may also consult with the client's care provider, the assigned social worker, and other agency professionals as deemed necessary by the Contractor.
2. Contractor shall provide a written report with results of evaluations and/or testing within 30 days of the evaluation to Plumas County Department of Social Services, Child Protective Services.

EXHIBIT B

Fee Schedule

1. Psychological Evaluation: \$3,000.00 for complex parental capacity evaluation, including written report.
2. If there are more minor children involved, add \$250 for each additional child.



JEI

DEPARTMENT OF FACILITY SERVICES & AIRPORTS

198 ANDY'S WAY, QUINCY, CALIFORNIA 95971-9645

(530) 283-6299 FAX: (530) 283-6103

Kevin Correira
Director

Board Meeting: May 05,, 2020

To: The Honorable Board of Supervisors

From: Kevin Correira, Director

Subject: Approve and Authorize board chair to sign Repair-Construction Agreement between the County and Sierra Concrete for repairs to five of the county facilities to repair the issues with ADA. Contract not to exceed \$58,576.00.

Background

There were five buildings that had been identified as needing repair to side Walks and or ramps at our county facilities earlier this year. This money was placed in the budget for repair of these items and they are now being repaired.

Recommendation

Approve and Authorize the Board chairman to sign the repair and construction agreement between the county and Sierra Concrete to repair the following five building sidewalks or ramps, Quincy Library, Quincy Courthouse, Quincy Courthouse Annex, Portola Library, and Chester Sheriff's office.



DEPARTMENT OF FACILITY SERVICES & AIRPORTS

198 ANDY'S WAY, QUINCY, CALIFORNIA 95971-9645
(530) 283-6299 FAX: (530) 283-6103

KEZ

Kevin Correira
Director

Board Meeting: May 5, 2020

To: The Honorable Board of Supervisors

From: Kevin Correira, Director

Subject: Approve and Authorize Facility Services Director to sign documentation to purchase a new 2020 Ford Explorer XLT from Capitol Ford in Carson City, NV. (lowest bidder) to replace a Vehicle that was totaled. The price is not to exceed \$38,469.36

Background

On March 23, 2020 a 2002 Ford Explorer XLT was totaled while delivering meals through senior nutrition in Chester, CA. The vehicle belonged to Facility Services and is covered under full replacement value. Facilities received three separate bids on replacing this vehicle which will be covered under insurance. The successful bidder is Capitol Ford in Carson City, NV. There will be no deficit to the general fund in this purchase.

Recommendation

Approve and Authorize the Director of Facility Services to Sign required documentation to purchase a new 2020 Ford Explorer XLT to replace the one that was totaled earlier this year. Purchase price not to exceed \$38,469.36

RETAIL ORDER FOR A MOTOR VEHICLE

04/16/2020

DATE

TO

CAPITAL FORD

3660 S. Carson St.
CARSON CITY, NV 89701
Phone (775) 882-5353



TIMOTHY C SMITH

SALESMAN'S NAME

COUNTY OF PLUMAS

198 ANDY'S WAY PURCHASER'S NAME

STREET ADDRESS

QUINCY CA 95971

CITY

STATE

(530) 283-6070

RES. PHONE

BUS. PHONE

PLEASE ENTER MY ORDER FOR THE FOLLOWING NEW CAR
 USED TRUCK YEAR 2020 MAKE FORD TRUCK

MODEL OR EXPLORER BODY TYPE 4DR 4WD COLOR OXFORD WHT SERIAL NO. 1FMSK8DH3LGA93153

TO BE DELIVERED ON OR ABOUT 04/16 20 20 STOCK NO. 35391

| | | | | | | | | | | |
|---|----------------|--|-------|------|--|-----------|---|--|--|---|
| CASH DELIVERED PRICE OF UNIT | \$ 38334.06 | USED CAR TRADE-IN AND/OR OTHER CREDITS | | | | | | | | |
| DOCUMENTATION FEE | 199.50 | MAKE OF TRADE-IN | | | | | | | | |
| ACCESSORIES | \$ | YEAR | MODEL | BODY | | | | | | |
| REMARKS: | | SERIAL NO. | | | | | | | | |
| CASH SALE PRICE OF DESCRIBED MOTOR VEHICLE | \$ 38533.56 | BALANCE OWED TO | | | | | | | | |
| STATE AND LOCAL TAXES | 2928.55 | ADDRESS | | | | | | | | |
| LICENSE, LICENSE TRANSFER, TITLE, REGISTRATION FEE | 7.25 | USED TRADE-IN ALLOWANCE \$ N/A | | | | | | | | |
| 1. TOTAL PRICE OF UNIT | \$ 41469.36 | BALANCE OWED ON TRADE-IN \$ N/A | | | | | | | | |
| 2. DOWN PAYMENT: consisting of \$ 3000.00 in cash and/or \$ N/A net trade-in allowance on trade-in; see statement in right hand column for details. | \$ 3000.00 | NET ALLOWANCE ON USED TRADE-IN \$ N/A | | | | | | | | |
| 3. UNPAID CASH BALANCE DUE ON DELIVERY (difference between Items 1 and 2) | \$ 38469.36 | DEPOSIT OR CREDIT BALANCE \$ 3000.00 | | | | | | | | |
| → CAR DEAL NO. 1 | | | | | | | | | | |
| SALES TAX 2150 | | | | | | | | | | |
| LIEN PAYOFFS 2311 | | | | | | | | | | |
| DEPOSITS 2300 | | | | | | | | | | |
| CONTRACTS IN TRANSIT 10 | | | | | | | | | | |
| CASH & VEHICLE ACCTS. REC. 1110 | | | | | | | | | | |
| 2000 | | | | | | | | | | |
| 1111 | | | | | | | | | | |
| ACCEPTED BY: | VALUE OF TRADE | STOCK NO. | 1 | | | + | | | | |
| DEALER OR HIS AUTHORIZED REPRESENTATIVE | | | | | | STOCK NO. | 1 | | | + |

04/16/20

PURCHASER'S SIGNATURE

Purchaser agrees that this Order includes all of the terms and conditions on both the face and reverse side hereof, that this Order cancels and supersedes any prior agreement and as of the date hereof comprises the complete and exclusive statement of the terms of the agreement relating to the subject matters covered hereby, and that THIS ORDER SHALL NOT BECOME BINDING UNTIL ACCEPTED BY DEALER OR HIS AUTHORIZED REPRESENTATIVE. Purchaser by his execution of this Order acknowledges that he has read its terms and conditions and has received a true copy of this Order.

WILL MATCH
OROVILLE FORD

Capital Ford

3660 South Carson Street

Carson City, NV 89701

(775) 882-5353

www.capitalfordonline.com

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|----------------------------------|--------------|--------------|---------------------|--------------------|--------------|--|-----------------------|-------------|--|------------------------|--------------|--|-----------------------------|-----------|--|-------------------------------------|-------------|--|--------------------------------|---------|--|-----------------------------------|---------|--|----------------------------|---------|--|-------------------------------|---------|--|----------------------------|--------------|--|--------------------------------------|--|--|--|--|--|
| BUYER | Customer #: 287176 | CO-BUYER | Deal #: 42253 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY OF PLUMAS | | | Stock #: 35391 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 198 ANDY'S WAY | | | Deal Type: Retail | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| QUINCY, CA 95971 | | | Deal Date: 04/16/2020 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Home #: (530) 283-6070 | Home #: | | Print Time: 08:21am | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Work #: | Work #: | Salesperson: JOSEPH A ATENCIO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cell #: | Cell #: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Email: KEVINCORREIRA@COUNTYOFPLUMAS.COM | Email: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VEHICLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Stock #: 35391 | Description: 2020 FORD TRUCK EXPLORER | Color: OXFORD WHT | VIN: 1FMSK8DH3LGA93153 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TRADE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>MSRP:</td> <td>\$ 40,580.00</td> <td>AFTERMARKETS</td> </tr> <tr> <td>Sale Price:</td> <td>\$ 38,621.00</td> <td></td> </tr> <tr> <td>Total Rebates:</td> <td>\$ 1,500.00</td> <td></td> </tr> <tr> <td>Net Sale Price:</td> <td>\$ 37,121.00</td> <td></td> </tr> <tr> <td> Documentary Fee:</td> <td>\$ 399.50</td> <td></td> </tr> <tr> <td> State & Local Taxes:</td> <td>\$ 2,965.56</td> <td></td> </tr> <tr> <td>Total License and Fees:</td> <td>\$ 7.25</td> <td></td> </tr> <tr> <td> Total Trade Allowance:</td> <td>\$ 0.00</td> <td></td> </tr> <tr> <td>Total Trade Payoff:</td> <td>\$ 0.00</td> <td></td> </tr> <tr> <td> Cash Down Payment:</td> <td>\$ 0.00</td> <td></td> </tr> <tr> <td> Unpaid Balance:</td> <td>\$ 40,493.31</td> <td> Total Aftermarkets: \$ 0.00</td> </tr> <tr> <td colspan="3"><i>\$ 38,469.36 OUT The DOOR</i></td> </tr> <tr> <td colspan="3"><i>MORE VEHICLE FOR SAME Price AS OROVILLE FORD.</i></td> </tr> </table> | | | | MSRP: | \$ 40,580.00 | AFTERMARKETS | Sale Price: | \$ 38,621.00 | | Total Rebates: | \$ 1,500.00 | | Net Sale Price: | \$ 37,121.00 | | Documentary Fee: | \$ 399.50 | | State & Local Taxes: | \$ 2,965.56 | | Total License and Fees: | \$ 7.25 | | Total Trade Allowance: | \$ 0.00 | | Total Trade Payoff: | \$ 0.00 | | Cash Down Payment: | \$ 0.00 | | Unpaid Balance: | \$ 40,493.31 | Total Aftermarkets: \$ 0.00 | <i>\$ 38,469.36 OUT The DOOR</i> | | | <i>MORE VEHICLE FOR SAME Price AS OROVILLE FORD.</i> | | |
| MSRP: | \$ 40,580.00 | AFTERMARKETS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sale Price: | \$ 38,621.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Rebates: | \$ 1,500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| State & Local Taxes: | \$ 2,965.56 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Total Trade Payoff: | \$ 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cash Down Payment: | \$ 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Unpaid Balance: | \$ 40,493.31 | Total Aftermarkets: \$ 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>\$ 38,469.36 OUT The DOOR</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>MORE VEHICLE FOR SAME Price AS OROVILLE FORD.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

X

Customer Signature

Date

X

Manager Signature

Date

Disclaimer: Our dealership has implemented safeguards to protect your non-public personal information from theft, illegal use and from telemarketing companies that buy information. Our practices follow ALL federal, state and local rules governing privacy and it applies to individuals who are our consumers and customers in connection with financial services, such as leases and installment purchases of vehicles. Upon completion of the sales process you will be provided a thorough copy of our privacy policy for review. You may also request a copy of our policy from a manager.

PLUMAS COUNTY LIBRARY

445 JACKSON STREET • QUINCY, CA 95971 • (530) 283-6310 • Fax (530) 283-3242



Lindsay Fuchs
County Librarian

DATE: April 22, 2020
TO: Honorable Board of Supervisors
FROM: Lindsay Fuchs, Plumas County Librarian
RE: Allow Sharon McKay, Temporary Employee, To Work More Than 29 Hours Per Week During COVID-19

Recommendation:

Allow Sharon McKay, temporary employee, to work more than 29 hours per week during the COVID-19 crisis. Per Resolution No.14-7975, County department heads shall obtain the approval of the Board of Supervisors prior to permitting any part-time employees to incur hours of services in excess of twenty-nine (29) hours in any week. Total hours of services will not exceed the part time limitation of 1560 hours in the initial and standard measurement periods.

Background:

Sharon McKay is currently an extra help employee of both the Library and Literacy Dept. During the COVID-19 Crisis, she has been assigned to work as a disaster service worker (DSW) for Plumas County Public Health Agency's Department Operations Center as their Communication Coordinator. She is working an average of twenty-five (25) hours per week as a DSW.

Due to health concerns and safety measures for other employees, as well as the vacant Librarian/Literacy Coordinator position, Sharon is the only available member of the Literacy Dept who can work during the COVID-19 emergency for the Library/Literacy programs. Therefore, Sharon is a valuable member of the Library and it is estimated an additional 10 hours of work per week is still needed. These additional hours will take her total work hours per week over 29, the ACA limit for compliance issues.

Thank you for your consideration.



PLUMAS COUNTY DEPARTMENT OF PUBLIC WORKS

1834 East Main Street, Beckwourth, CA 95971 – Telephone (530) 283-6268 Facsimile (530) 283-6323
Robert A. Perreault Jr., P.E., Director John Mannie, P.E., Asst. Director Joe Blackwell, Deputy Director

CONSENT AGENDA REQUEST

For the May 5, 2020 meeting of the Plumas County Board of Supervisors

April 27, 2020

To: Honorable Board of Supervisors

From: Robert Perreault, Director of Public Works

Subject: Authorization for the Public Works/Road Department to fill the vacancy of One (1) FTE PW Maintenance Supervisor Worker position in the Beckwourth Maintenance Supervisor District

A handwritten signature in blue ink that reads "Robert A. Perreault".

Background:

One (1) FTE PW Maintenance Supervisor Worker will be retiring from the Department effective June 30, 2020.

The Department is requesting to recruit for this position, then fill this position effective June 30, 2020.

This position is funded and allocated in the proposed FY19/20 budget of the Department of Public Works.

The completed Critical Staffing Questionnaire and Departmental Organizational Chart are attached.

Recommendation:

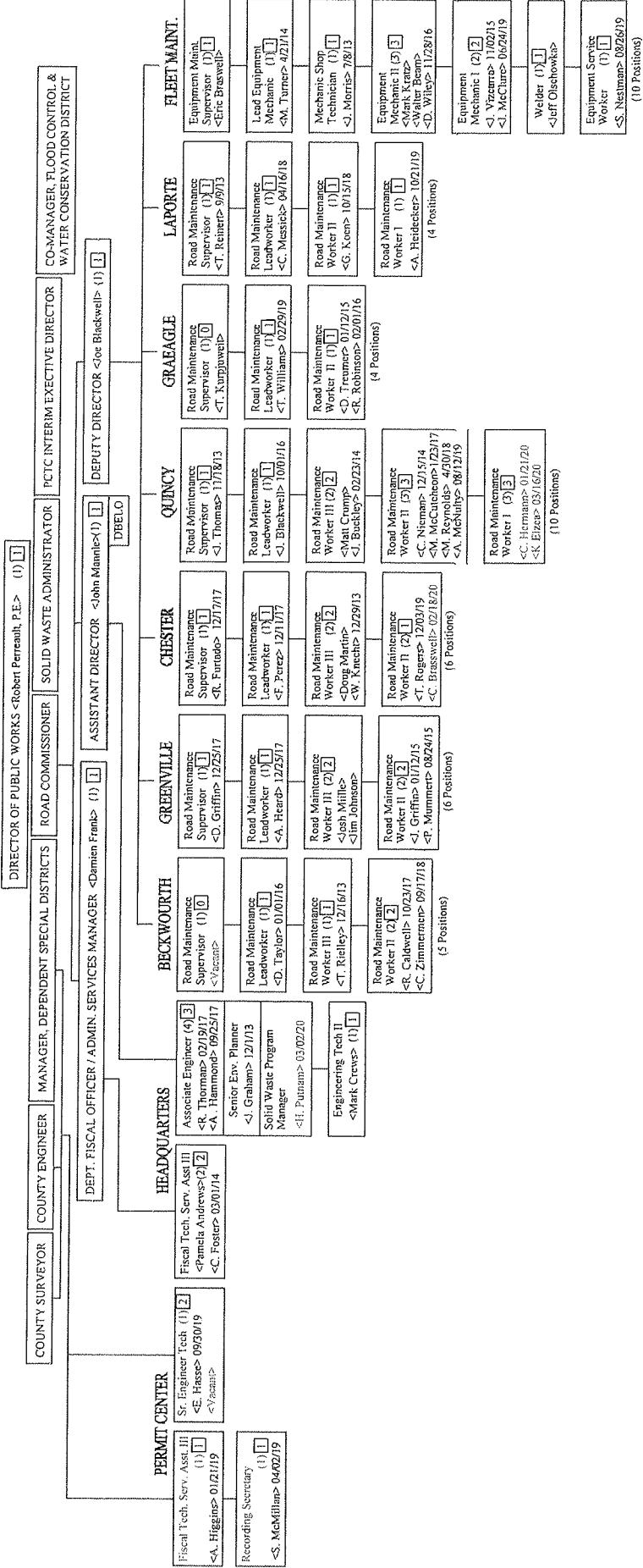
The Director of Public Works respectfully recommends that the Board of Supervisors authorize the Department to fill the vacancy of one (1) FTE PW Maintenance Supervisor Worker in the Beckwourth Maintenance Supervisor District.

QUESTIONS FOR STAFFING CRITICAL POSITIONS WHICH ARE CURRENTLY ALLOCATED.

Public Works Maintenance Supervisor Position for Beckwourth

- Is there a legitimate business, statutory or financial justification to fill the position?
Maintenance Workers are the workforce for maintenance and construction work on county roads and bridges. Supervisors help direct the workforce
- Why is it critical that this position be filled at this time?
Supervisors are subject to 24 hour "call out" for road related emergencies and snow removal.
- How long has the position been vacant?
This position will become vacant effective June 30, 2020.
- Can the department use other wages until the next budget cycle?
The department's wage and benefits portion of the 19/20 budget includes funds for this position.
- What are staffing levels at other counties for similar departments and/or positions?
No specific research has been performed for this position. Generally speaking, however, past research tasks have identified Plumas County as being consistent with neighboring Counties.
- What core function will be impacted without filling the position prior to July 1? **N/A**
- What negative fiscal impact will the County suffer if the position is not filled prior to July 1? **None**
- A non-general fund department head need to satisfy that he/she has developed a budget reduction plan in the event of the loss of future state, federal or local funding. What impact will this reduction plan have to other County departments? **None**
- Does the department expect other financial expenditures which will impact the general fund and are not budgeted such as audit exceptions? **No**
- Does the budget reduction plan anticipate the elimination of any of the requested positions? **No**
- Departments shall provide an estimate of future general fund support for the next two years and how the immediate filling of this position may impact, positively or negatively, the need for general fund support?
None
- Does the department have a reserve? **Yes** If yes, provide the activity of the department's reserve account for the last three years?
16/17 \$0 17/18 (\$600,000) 18/19 \$600,000

PLUMAS COUNTY DEPARTMENT OF PUBLIC WORKS
ORGANIZATION CHART



Director of Public Works
Revision Date: 04/17/20

PLUMAS COUNTY DEPARTMENT OF PUBLIC WORKS

1834 East Main Street, Quincy, CA 95971 – Telephone (530) 283-6268 Facsimile (530) 283-6323

Robert A. Perreault Jr., P.E., Director John Mannie, P.E., Asst. Director Joe Blackwell, Deputy Director



CONSENT AGENDA REQUEST

For the May 12, 2020 meeting of the Plumas County Board of Supervisors

May 4, 2020

To: The Honorable Board of Supervisors

From: *RPJ* Robert Perreault, Director of Public Works

Subject: To Adopt Resolution, Establishing the 2019 Plumas County Maintained Mileage.

John Mannie
Assistant Director

Discussion:

Each year, The Public Works Department is required to submit a tabulation to the State to indicate the mileage that is maintained by the Plumas County Road Department. This mileage is used in the calculation of Gas Tax funds and other State funding sources for the Road Department.

The necessary updates have been completed and the attached resolution is ready for your approval.

Please note that this year's maintained mileage total is **681.501** miles.

A complete copy of the "2019 Plumas County Maintained Road Data" is on file with the Clerk of the Board of the Supervisors and at the Public Works Headquarters Building for public review during normal office hours.

Attached is a copy of the draft Resolution, for consideration by the Board of Supervisors.

The attached Resolution has been approved as to form by County Council

Recommendation:

Public Works staff respectfully recommends that the Board of Supervisors adopts the attached resolution

Attached: Draft Resolution

RESOLUTION NO. 20-

(Establishing Mileage of Maintained County Roads)

WHEREAS, Section 2121 of the Streets and Highways Code of the State of California provides that in May of each year each County shall submit to the California Department of Transportation any additions or exclusions from its mileage of maintained County roads, specifying the termini and mileage of each route added or excluded; and

WHEREAS, the California Department of Transportation certified to the State Controller in June 2019 that the total mileage of maintained county roads is 681.501 miles; and

WHEREAS, The County of Plumas now finds the total mileage of maintained County roads is **681.501** miles;

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Plumas, State of California, that the mileage of maintained County roads is now **681.501** miles, as indicated on the list titled “2018 Plumas County Maintained Road Data”, which is attached hereto and hereby made, by reference, a part of this resolution.

The foregoing Resolution was duly passed and adopted by the Board of Supervisors of the County of Plumas, State of California, at a regular meeting of said Board held on the 12th day of May, 2020, by the following vote:

AYES: SUPERVISORS:

NOES: SUPERVISORS:

ABSTAIN/ABSENT: SUPERVISORS:

Supervisors
ATTEST:

Chair of the Board of

Clerk of the Board of Supervisors

2018 PLUMAS COUNTY
MAINTAINED ROAD DATA

Alphabetical

| ROAD NUMBER | ROAD SEGMENT | ROAD NAME | [NUMBER AND NAME] | | NUMBER | LENGTH MILES | MILEAGE FROM TABS | MILEAGE FROM NON CONNTY CONSTRUCTED | MAP COORDINATE | REMARKS |
|-------------|--------------------|---------------------------|---------------------------|--------|--------|--------------|----------------------|---|----------------|---------|
| | | | FROM | TO | | | | | | |
| 1 313 | A13 | SH036 | SH147 | 3.730 | 07E24 | 04F | | | 3790 | |
| 2 PL06 | ABEBETT LN | PL01 PINELEAF DR | END | 0.331 | 07F15 | 07D | | | 381 | |
| 2 EQ27 | ABERNETHY LN | SH070 | END | 0.114 | 08F11 | 09J | | | 114 | |
| 2 PL05 | ADA CIR | PL03 ADA LN | END | 0.040 | 07F15 | 08D | | | 40 | |
| 2 PL03 | ADA LN | PL02 SEQUOIA DR | 412 SILVER CREEK RD | 0.190 | 07F15 | 08D | | | 190 | |
| 2 PE15 | ALDER CT | PE14 SEQUOIA DR | END | 0.042 | 08F34 | 06E | | | 42 | |
| 2 QU32 | ALDER CT | QU26 ALDER ST | END | 0.050 | 08F11 | 08F | | | 50 | |
| 2 CM07 | ALDER ST | CM05 WILLOW ST | CM04 CARTER ST | 0.100 | 08E41 | 09J | | | 100 | |
| 2 QU26 | ALDER ST | QU04 EAST HIGH ST | END | 0.310 | 08F11 | 08F | | | 310 | |
| 2 CH64 | ALDON DR | SH036 | END | 0.190 | 07E23 | 05F | | | 190 | |
| 1 310 5 | ALMANOR DR WEST | SH089 (east) | LAS NF BDRY | 1.700 | 07E34 | 04B | | | 1700 | |
| 1 310 10 | ALMANOR DR WEST | LAS NF BDRY | 305 PRVLY BUT RSVR R | 0.550 | 07E34 | 04C | | | 550 | |
| 1 310 15 | ALMANOR DR WEST | 305 PRVLY BUT RSVR R | LAS NF BDRY | 0.600 | 07E34 | 05D | | | 600 | |
| 1 310 20 | ALMANOR DR WEST | LAS NF BDRY | SH089 (west) | 1.200 | 07E34 | 06E | | | 1200 | |
| 2 EQ03 | ALTA AVE | 405 LEE RD | SH070 | 0.100 | 08F11 | 08K | | | 100 | |
| 1 218 | ALTA CAMP RD | SH089 (north) | SH089 (south) | 0.230 | 08E41 | 02E | | | 230 | |
| 1 432 | AMERICAN WAY | 406 QUINCY JCT RD | 404 CHANDLER RD | 0.538 | 08F11 | 05K | | | 538 | |
| 2 CH55 | ANDREWS RD | CH13 FIRST AVE | CH57 SHERMAN RD | 0.379 | 07E23 | 05G | | | 379 | |
| 2 TV01 | ANNE ST | 207 | TV07 HODGKINS ST | 0.160 | 08E52 | 01F | | | 160 | |
| 1 111B 5 | ANTELOPE RD | PLU NF BDRY | END | 0.131 | 08E | 09F | | | 131 | |
| 1 111B | ANTELOPE RD | 111A GEN INDN CR RD | PLU NF BDRY | 0.308 | 08E | 09F | | | 308 | |
| 2 GE03 | APACHE TRAIL | GEO1 IROQUOIS TRL (north) | GEO1 IROQUOIS TRL (south) | 0.210 | 08F34 | 09H | | | 210 | |
| 2 JV03 | ARASTRA ST | 506C | S06 | 0.323 | 08F34 | 09A | | | 323 | |
| 2 AP06 | ARIBUTUS DR | AP01 PONDEROSA DR | END | 0.150 | 07E24 | 07G | | | 130 | |
| 2 LP01 | ARISTOCRACY DR | 511 MAIN ST | LP07 GOLD ST | 0.246 | 08E41 | 08B | | | 246 | |
| 1 207 1 | ARLINGTON RD | SH089 | TV1 ANNIE ST | 4.460 | 08E41 | 10H | | | 4460 | |
| 1 207 3 | ARLINGTON RD | 207 | 112 BECKWORTH GRN | 0.420 | 08E52 | 01F | | | 430 | |
| 2 DE04 | ARRIBA AVE | DE01 DELLEKER RD | END | 0.260 | 09F31 | 03A | | | 260 | |
| 2 PV07 | ASHLEY AVE | 310 ALMANOR DR WEST | END | 0.040 | 07E34 | 05E | | | 40 | |
| 2 CH24 | ASPEN ST | SH056 | CH13 FIRST AVE | 0.250 | 07E23 | 04G | | | 260 | |
| 2 GV01 | AYCOOB ALLEY | SH089 (west) | SH089 (east) | 0.228 | 08E41 | 04E | | | 228 | |
| 2 CM10 | BACHER ST | CM01 SCHOOL ST | CM02 CRESCENT ST | 0.035 | 08E41 | 09J | | | 35 | |
| 2 BC08 | BAILEY CREEK DR | BC12 DINSMORE DR | END | 0.873 | 07E24 | 0F5 | | | 873 | |
| 2 QU41 | BAKER WAY | QU03 JACKSON ST | QU12 CHURCH ST | 0.062 | 08F11 | 08F | | | 62 | |
| 1 406A | BARLOW | SH070 | 404 CHANDLER RD | 0.120 | 08F11 | 03G | | | 120 | |
| 1 111 1 | BCKWRTH GENEE RD | PLU NF | 111A GEN IND CR RD | 28.380 | 09F | 04C | | | 29380 | |
| 1 111 | BCKWRTH GENEE RD | SH070 | PLU INF | 2.500 | 09F32 | 02C | | | 2500 | |
| 1 108 | BCKWRTH LYLTN RD | 107 DYSON LN | SH070 | 4.320 | 09F32 | 08H | | | 4320 | |
| 2 PH03 | BEAR WAY | 127 PLUMAS AVE | PH01 WOLF AVE | 0.049 | 09F31 | 03C | | | 49 | |
| 1 109 | BECKWOURTH CALP RD | SH070 | SIE CO | 8.630 | 09F32 | 02A | | | 8630 | |
| 2 BW06 | BECKWOURTH ST | BW02 MYRTLE ST | BW04 MAIN ST | 0.120 | 09F32 | 02C | | | 120 | |
| 1 303 | BELDEN TOWN RD | SH070 | END | 0.470 | 07E1 | 02B | | | 470 | |
| 1 405A | BELL LN | 406 QUINCY JCT RD | 405 LEE RD | 0.950 | 08F11 | 06H | | | 950 | |
| 2 DE05 | BELLA VISTA DR | DE01 DELLEKER RD | DE04 ARRIBA | 0.620 | 08F35 | 03K | | | 620 | |
| 2 BE07 | BELLAMY LN | 411 | BE01 VALLEY VIEW DR | 0.100 | 08F11 | 08D | | | 100 | |
| 1 409 | BESKEEN LN | SH070 | END | 1.050 | 08F11 | 07E | | | 1050 | |
| 2 GV08 | BIDWELL ST | 112 | SH089 | 0.100 | 08E41 | 03E | | | 100 | |
| 1 323A | BIG COVE RD | 323 CLIFFORD DR | 313A PENINSULA DR | 0.902 | 07E24 | 06G | | | 902 | |
| 1 423 | BIG CREEK RD | 414 BUCKS LAKE RD (west) | 414 BUCKS LAKE RD (east) | 9.537 | 07F1 | 02B | | | 9537 | |
| 1 314 | BIG SPRGS CO RD | 313 A 13 | LAS CO | 3.440 | 07E24 | 07K | | | 3440 | |
| 1 321 | BIG SPRINGS RD | 313 A 13 (west) | 313 A 13 (east) | 2.000 | 07E24 | 07J | | | 2000 | |
| 2 CH62 | BLACK OAK DR | CH51 WILLHOITE RD | END | 0.496 | 07E23 | 05F | | | 496 | |
| 1 420 | BLACKHAWK RD | SH070 | 801 9 | 1.212 | 08F11 | 03F | | | 1212 | |
| 1 521 | BLAIRSDEN GRAEAGLE | SH059 | S21 BONTA ST | 1.000 | 08F34 | 08H | | | 1000 | |
| 2 EQ39 | BLUE ROSE CT | 405A BELL LN | END | 0.024 | 08F11 | 06H | | | 24 | |

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| ROAD NUMBER | ROAD SEGMENT | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | [NUMBER] | LENGTH MILES | OTHER AREA | MAP NUMBER | MAP COORDINATE | MILES FROM CONSTRUCTED | NON COUNTY |
|-------------|---------------------|----------------------------|----------------------------|----------------------|----------|--------------|------------|------------|----------------|------------------------|------------|
| | | | | | | | | | | | |
| 1 521 10 | BONTA ST | 521 BLRSDEN G-EGALE | SH039 | QU26 ALDER ST | 0.500 | 08E34 | 07J | 500 | | | |
| 2 QU23 | BOYLE ST | QU24 FOOTHILL, WY | QU26 ALDER ST | QU03 JACKSON ST | 0.100 | 08E11 | 08F | 100 | | | |
| 2 QU01 | BRADLEY ST | SHOT-O LAURENCE ST | QU03 JACKSON ST | END | 0.128 | 08F11 | 08E | 128 | | | |
| 2 PE22 | BRAIN DR | PEZO EUREKA SPRINGS DR | END | 0.060 | 08E34 | 7E | 60 | | | | |
| 2 CH37 | BRENTWOOD DR | CH38 EDGEWOOD DR | END | 0.020 | 07E23 | 04G | 210 | | | | |
| 2 EQ35 | BRESCIANI CIR | 405 LEE RD (west) | 405 LEE RD (east) | END | 0.319 | 08E11 | 07H | 379 | | | |
| 2 EQ36 | BRESCIANI LN | 405A BELL LN | END (south) | END | 0.131 | 08E11 | 07J | 131 | | | |
| 2 JV05 | BRIDGE ST | END (north) | CH08 FROST AVE | END | 0.089 | 08E34 | 09A | 89 | | | |
| 2 CH06 | BRIDGE ST | CH11 MELISSA AVE | END | END | 0.190 | 07E23 | 03G | 190 | | | |
| 1 417 | BITFLY VLY TWAIN RD | SHOT-O | 326 TWAIN ST. RD | 8.340 | 08E51 | 10D | 8340 | | | | |
| 2 QU07 | BUCHANAN ST | 411 | QU21 EDWARDS AVE | END | 0.200 | 08E11 | 08E | 200 | | | |
| 1 433 | BUCKLIN RD | 414 BUCKS LAKE RD | 8024 | PLU NF | 2.293 | 07F | 04F | 2293 | | | |
| 1 411 3 | BUCKS LAKE RD | 411 MAIN ST | PLU NF | END | 1.930 | 08E11 | 08F | 1930 | | | |
| 1 411 9 | BUCKS LAKE RD | 414 BUCKS LAKE RD | END | 4.330 | 08E11 | 07A | 4530 | | | | |
| 1 | 414 | BUCKS LAKE RD | 433 | 411 BUCKS LAKE RD | 13.000 | 07F | 06D | 13000 | | | |
| 1 414 5 | BUCKS LAKE RD 433 | 433 | 411 BUCKS LAKE RD | END | 11.940 | 07F | 04F | 11940 | | | |
| 2 GV04 | BUSH ST | GY05 GRAND ST | 112 MAIN ST | END | 0.160 | 08E41 | 03F | 160 | | | |
| 2 BG06 | BIRD CT | BG01 RED RIVER DR | END | END | 0.034 | 08E11 | 05G | 34 | | | |
| 1 | 515 | CAMP LAYMAN RD | SH070 | END | 0.590 | 08E24 | 10C | 590 | | | |
| 2 EO50 | CANINE CT | EQ44 NO MILL CR RD (north) | EQ44 NO MILL CR RD (south) | END | 0.049 | 08E11 | 08K | 49 | | | |
| 2 CH48 | CAROL AVE | CH47 JENSEN RD | SH036 | END | 0.097 | 07E23 | 04F | 97 | | | |
| 2 PRO1 | CAROL LANE WEST | 405A BELL LN | END | END | 0.520 | 08E11 | 07J | 520 | | | |
| 2 TV05 | CARRIE ST | TV03 THOMPSON ST | 211 | END | 0.090 | 08E52 | 01F | 90 | | | |
| 2 IF03 | CARROL AVE | IF01 THIRD ST | END | END | 0.180 | 08E51 | 04D | 180 | | | |
| 2 CM04 | CARTER ST | SH083 | END | END | 0.310 | 08E41 | 09J | 310 | | | |
| 2 VR03 | CASSIDY DR | VR01 VALLEY RICH RD | END | END | 0.083 | 08E45 | 02D | 83 | | | |
| 2 QU28 | CATE ST | CH47 JENSEN RD | END | END | 0.050 | 08E11 | 08F | 50 | | | |
| 1 320 | CATFISH BEACH RD | SH036 | END | END | 0.540 | 07E24 | 03B | 540 | | | |
| 2 VR02 | CAYDEN DR | VR01 VALLEY RICH RD | END | END | 0.290 | 08E45 | 02D | 290 | | | |
| 2 AP04 | CEDAR CIR | AP01 PONDEROSA DR | END | END | 0.030 | 07E24 | 07G | 30 | | | |
| 2 GV28 | CEDAR DR | 2115 HIDEAWAY RD | END | END | 0.100 | 08E41 | 04F | 100 | | | |
| 2 HB06 | CEDAR LN | 321 | 313 A-13 | END | 0.429 | 07E25 | 08A | 429 | | | |
| 2 LP13 | CEDAR LN | 511 MAIN ST (west) | 511 MAIN ST (east) | END | 0.150 | 08E41 | 08B | 180 | | | |
| 2 PE03 | CEDAR LN | PE04 LUNDY LN (west) | PE04 LUNDY LN (east) | END | 0.222 | 08E34 | 06E | 222 | | | |
| 2 CH25 | CEDAR ST | SH036 | CH113 FIRST AVE | END | 0.320 | 07E23 | 04G | 320 | | | |
| 2 EQ10 | CEDAR ST | EQ16 THIRD ST | EQ02 KATHERINE ST | END | 0.170 | 08E12 | 09A | 170 | | | |
| 1 123 | CEMETERY RD | 112 | END | END | 0.140 | 09E31 | 01H | 140 | | | |
| 2 TV08 | CEMETERY ST | TV04 WARREN ST | 207 | END | 0.120 | 08E52 | 01F | 120 | | | |
| 2 EQ13 | CENTER ST | EQ18 FIFTH ST | EQ04 MILL CREEK RD | END | 0.602 | 08E12 | 09A | 602 | | | |
| 2 PV03 | CENTER ST | PV01 TERRACE DR | 310 ALMANOR DR WEST | END | 0.070 | 07E34 | 05E | 70 | | | |
| 2 QU38 | CENTRAL AVE | QU37 S LINDAN AVE | QU04 CLAREMONT DR | END | 0.208 | 08F11 | 08F | 208 | | | |
| 1 | 404 10 | CHANDLER RD | IN PLU NF SH070 TO SH070 | END | 4.100 | 08E12 | 05A | 4100 | | | |
| 1 | 404 | CHANDLER RD | SHOT-O (west) | END | 2.000 | 08E11 | 03B | 2000 | | | |
| 2 HB10 | CHESTER MAR LN | 321 BIG SPRINGS DR | LAS NF | END | 0.134 | 07E23 | 08A | 134 | | | |
| 2 CH69 | CHESTER AIRPORT RD | SH36 | CH113 FIRST AVE | END | 0.094 | 07E23 | 05J | 904 | | | |
| 1 318 10 | CHESTER JUN LK RD | LAS NF | 8142 | END | 5.470 | 07E | 02E | 5470 | | | |
| 1 | 318 | CHESTER JUN LK RD | 312 | LAS NF | 3.500 | 07E23 | 03F | 3500 | | | |
| 1 | 312 10 | CHESTER WAR VLY RD | 8140 | END | 10.889 | 07E23 | 02B | 10889 | | | |
| 1 | 312 | CHESTER WAR VLY RD | CH02 FEATHER RIV DR | END | 2.830 | 07E23 | 03F | 2800 | | | |
| 1 102A | CHI-COOT AVE | END (west) | END (east) | END | 0.526 | 09F | 05G | 526 | | | |
| 2 LP03 | CHINA ALLEY | LP02 PIKE RD | END | END | 0.060 | 08E41 | 08B | 60 | | | |
| 1 208 | CHINA GRADE RD | 403 MT HOUGH CR LK | 207 ARLINGTON RD | END | 5.240 | 08E52 | 07D | 5240 | | | |
| 2 GE02 | CHINOOK TRAIL | GEO1IROQUOIS TRAIL (north) | GEO1IROQUOIS TRAIL (south) | END | 0.240 | 08E34 | 09H | 240 | | | |
| 2 WE02 | CHIPMUNK LN | 112 | END | END | 0.050 | 09F | 04B | 60 | | | |
| 1 513 | CHURCH ST | 511 MAIN ST | 513 PORT WINE RD | END | 0.190 | 08E41 | 08B | 190 | | | |

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| ROAD NUMBER | ROAD SEGMENT | ROAD NAME | [NUMBER AND NAME] | | [NUMBER AND NAME] | LENGTH MILES | ZAP COORDINATE | ZAP NUMBER | OTHER AREA | REMARKS | NON COUNTY |
|-------------|--------------|---------------------|----------------------------|----------|----------------------------|--------------|----------------|------------|------------|---------|------------|
| | | | FROM | TO | | | | | | | |
| 2 | GY02 | CHURCH ST | GY04 BUSH ST | | GY07 PINE ST | 0.130 | 08E41 | 04E | | | 130 |
| 2 | JV02 | CHURCH ST | 506 | | JV03 ARASTRA ST | 0.110 | 08F34 | 09A | | | 110 |
| 2 | QU12 | CHURCH ST | QU04 EAST HIGH ST | | SH070 LAWRENCE ST | 0.160 | 08F11 | 08F | | | 160 |
| 2 | LP12 | CIRCLE DR | LP13 CEDAR LN | | 511 MAIN ST | 0.220 | 08F41 | 08B | | | 220 |
| 2 | QU48 | CIRCLE DR | QU03 JACKSON ST | | QU37 SO LINDAN AVE | 0.168 | 08F11 | 08F | | | 168 |
| 2 | QU34 | CLAREMONT DR | SH070 | | QU46 NUGGET LN | 0.298 | 08F11 | 08G | | | 298 |
| 2 | EQ01 | CLAREMONT WAY | EQ04 MILL CR RD | | END | 0.160 | 08F11 | 08K | | | 160 |
| 1 | 323 | CLIFFORD DR | 313 A13 | | END | 2.517 | 07E24 | 06G | | | 2517 |
| 1 | 115 | 10 CLO STATE 40A RD | IN PLU NF | SH070 TO | SH039 | 2.000 | 08F44 | 01C | | | 2000 |
| 1 | 115 | CLO STATE 40A RD | SH070 | | SH039 | 3.380 | 08F35 | 05G | | | 3380 |
| 2 | QU36 | CLOMAN AVE | SH070 MAIN ST | | SH070 LAWRENCE ST | 0.070 | 08F11 | 08F | | | 70 |
| 2 | EQ25 | COUGH ST | SH070 | | END | 0.237 | 08F12 | 08A | | | 237 |
| 2 | QU25 | COBURN ST | QU03 JACKSON ST | | END | 0.300 | 08F11 | 08F | | | 300 |
| 2 | VR05 | CODY DR | VR01 VALLEY RCH RD | | VR02 CAYDEN DR | 0.234 | 08F45 | 04G | | | 234 |
| 2 | DE09 | COLINA CT | DE05 BELLA VISTA DR | | END | 0.080 | 08F31 | 03A | | | 80 |
| 2 | MV02 | COTTONWOOD CT | BE01 VALLEY VIEW DR | | END | 0.046 | 08F11 | 07D | | | 46 |
| 2 | PE09 | COTTONWOOD DR | 502 POPLAR VLY RD | | PE04 LUNDY LN | 0.426 | 08F34 | 06E | | | 426 |
| 2 | PH02 | COUGAR WAY | 1227 PLUMAS AVE | | PH01 WOLF AVE | 0.038 | 09F31 | 03C | | | 38 |
| 1 | 425 | COUNTRYMAN DR | 423 BIG CREEK RD | | 429 GRIZZLY LOOP | 0.502 | 07F1 | 02C | | | 502 |
| 1 | 408A | COUNTY HOSPITAL RD | 419 GOLDEN EAGLE DR (west) | | 419 GOLDEN EAGLE DR (east) | 0.440 | 08F11 | 06E | | | 440 |
| 2 | QU08 | COURT ST | QU03 JACKSON ST | | SH070 MAIN ST | 0.070 | 08F11 | 08E | | | 70 |
| 2 | LT03 | COVE ST | LT02 LAKEVIEW DR | | 313A PENINSULA DR | 0.220 | 07E24 | 07H | | | 120 |
| 2 | EQ26 | CRAWFORD ST | EQ37 FIRST ST | | EQ37 SIERRA WAY | 0.070 | 08F12 | 09A | | | 181 |
| 2 | BC10 | CREEKHAVEN DR | BC08 BAILEY CREEK DR | | BC15 | 0.346 | 07E24 | 0F6 | | | 346 |
| 2 | CM02 | CRESCENT ST | CM04 CARTER ST | | END | 0.140 | 08E41 | 09J | | | 140 |
| 2 | QU35 | CREST VIEW DR | QU34 CLAREMONT DR | | QU44 LINDAN LN | 0.140 | 08F11 | 08G | | | 140 |
| 1 | 533 | C-ROAD | 115 CLO STATE 40A RD | | END | 0.235 | 08F54 | 01C | | | 235 |
| 2 | CE01 | CROCKER COURT | WE10 VALLEY VIEW DR | | END | 0.230 | 09F1 | 03D | | | 230 |
| 1 | 503A | CROMBERG CENTRY RD | 503 OLD CROMBERG RD | | END | 0.165 | 08F24 | 08A | | | 165 |
| 2 | CH28 | CROSS ST | CH26 MOODY MDW RD | | CH24 ASPEN ST | 0.220 | 07E23 | 04G | | | 220 |
| 2 | DE08 | CUESTA AVE | DE05 BELLA VISTA DR | | DE06 LADERA LN | 0.170 | 08F35 | 03K | | | 170 |
| 2 | CE02 | CULL COURT | WE10 VALLEY VIEW DR | | END | 0.120 | 09F1 | 03D | | | 120 |
| 2 | BE03 | DAISY LANE | BE01 VALLEY VIEW DR | | END | 0.040 | 08F11 | 08D | | | 40 |
| 2 | QU49 | DAME SHIRLEY LN | QU08 COURT ST | | QU10 HARBISON AVE | 0.038 | 08F11 | 08E | | | 38 |
| 2 | EQ45 | DANNY CT | EQ44 NO MILL CR RD | | END | 0.060 | 08F11 | 08J | | | 60 |
| 2 | 438 | DARBY LN | 414 BUCKS LAKE RD | | END | 0.032 | 07F | 0E4 | | | 32 |
| 2 | PE21 | DAVID CIR | PE02 EUREKA SPRINGS DR | | END | 0.030 | 08E34 | 7E | | | 30 |
| 2 | QU05 | DAVIS ST | QU03 JACKSON ST | | 411 | 0.050 | 08F11 | 08E | | | 60 |
| 2 | DE10 | DELEKER PARK DR | SH070 | | END | 0.036 | 08E35 | 04K | | | 63 |
| 2 | 10 | DELEKER RD | PLU NF | | END | 0.100 | 09F31 | 03A | | | 100 |
| 2 | DE01 | DELEKER RD | SH070 | | PLU NF | 0.450 | 09F31 | 03A | | | 450 |
| 1 | 213 | 1 DIAMOND MTR RD | 112 | | 214 NO ARM RD | 5.290 | 08E | 08C | | | 5290 |
| 1 | 213 | 3 DIAMOND MTR RD | 214 NO ARM RD | | LAS CO | 15.770 | 08E | 07D | | | 15770 |
| 1 | 319 | DIGGER RAVINE RD | SH070 | | 8047 | 0.620 | 07E1 | 04B | | | 620 |
| 2 | BC12 | DINSMORE DR | BC10 CREEKHAVEN DR | | END | 0.634 | 0724 | 0F6 | | | 634 |
| 2 | EQ41 | DOGWOOD CT | EQ11 FIRST ST | | END | 0.150 | 08F12 | 09A | | | 150 |
| 1 | 103 | DOTTA GUIDICI RD | SH070 | | SH284 | 3.910 | 09F | 05F | | | 3910 |
| 1 | 105 | DOTTA LN | SH049 | | 117 SIERRA VLY RD | 1.790 | 09F | 07G | | | 1790 |
| 2 | BC02 | DURKIN DR | 323 CLIFFORD DR | | BC08 BAILEY CREEK RD | 0.636 | 0724 | 05G | | | 636 |
| 2 | AL02 | DUSTY RD | AL01 | | END | 0.130 | 07E34 | 04C | | | 130 |
| 1 | 204 | DX CYN RND LNS RD | 8047 | | END | 7.020 | 07E | 08J | | | 7020 |
| 1 | 315B | DYER DR | SH147 | | END | 0.190 | 07E25 | 10C | | | 190 |
| 1 | 107 | 1 DYSON LN | 109 BECKWOURTH CP RD | | 108 | 3.260 | 09F32 | 10C | | | 3260 |
| 1 | 107 | 3 DYSON LN | SH049 | | END | 6.930 | 09F32 | 09H | | | 6930 |
| 2 | GE33 | E CHILLUA TRAIL | GE31 TOLOWA TRAIL | | END | 0.068 | 08F34 | 09J | | | 68 |

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| ROAD NUMBER | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | [NUMBER] | MAP NUMBER | MAP COORDINATE | MILEAGE FROM NON CONSTRUCTED UN CON COUNTY | REMARKS | |
|-------------|------------------------|-------------------------------|-------------------------------|----------|------------|----------------|--|------------|--------------|
| | | | | | | | | OTHER AREA | LENGTH MILES |
| AW12 | EAGLE CREST DR | AW10 TOP OF THE WEST DR | END | 0.230 | 07E33 | 0J | 250 | | |
| 2 | QU004 EAST HIGH ST | QU13 EAST ST | QU10 HARBISON AVE | 0.220 | 08E11 | 08F | 220 | | |
| 2 | PV006 EAST ST | PV05 SCOTT DR | 310 ALMANOR DR (WEST) | 0.040 | 07E34 | 05E | 40 | | |
| 2 | QU13 EAST ST | SH070 MAIN ST | END | 0.230 | 08E11 | 08F | 230 | | |
| 1 | 104 EDE ST | SH0-9 | SH070 | 0.310 | 09F | 05F | 310 | | |
| 2 | BE02 EDGEWOOD DR | BE05 MEADOW WY | BE06 WILDWOOD CT | 0.030 | 08E11 | 08D | 80 | | |
| 2 | CH38 EDGEWOOD DR | CH35 GLENWOOD DR | CH46 MAYWOOD DR | 0.230 | 07E23 | 04G | 250 | | |
| 2 | QU21 EDWARDS AVE | END (west) | END (east) | 0.162 | 08E11 | 08E | 162 | | |
| 2 | EQ02 ELM ST | 405 LEE RD | END | 0.120 | 08E12 | 08A | 120 | | |
| 2 | DE02 ESCONDIDO WAY | DE01 DELLEKER RD | END | 0.200 | 09E31 | 03A | 200 | | |
| 2 | PE20 EUREKA SPRINGS DR | 502 POPULAR VALLEY DR (north) | 502 POPULAR VALLEY DR (south) | 0.430 | 08E34 | 7E | 430 | | |
| 2 | IV01 EUREKA ST | 506 | END | 0.078 | 08E34 | 09A | 78 | | |
| 2 | HB05 EVERGREEN CIR | HB04 WOODLAKE DR | END | 0.111 | 07E25 | 07A | 111 | | |
| 2 | PE05 EVERGREEN CIR | 502 POPULAR VLY RD (north) | 502 POPULAR VLY RD (south) | 0.499 | 08E34 | 06E | 499 | | |
| 2 | CH30 FARRAR DR | SH036 | CH31 RICHARDSON WY | 0.310 | 07E23 | 04G | 310 | | |
| 2 | WE01 FAWN LN | 112 | END | 0.410 | 09F | 04B | 410 | | |
| 2 | CH02 FEATHER RIVER DR | SH 36 | 312 CHESTER WARNER | 0.521 | 07E23 | 03G | 521 | | |
| 1 | 129 FEATHER RIVER INN | SH070 | END | 0.265 | 08E34 | 06G | 265 | | |
| 2 | EQ18 FIFTH ST | EQ14 MANSELL ST | EQ12 PINE ST | 0.260 | 08E12 | 09A | 260 | | |
| 2 | IF08 FIFTH ST | IF04 INDIAN FALLS RD | END | 0.040 | 08E51 | 04D | 40 | | |
| 2 | IF09 FIFTH ST | IF07 THOMPSON AVE | END | 0.100 | 08E51 | 04D | 100 | | |
| 2 | QU11 FILLMORE ST | SH070 MAIN ST | QU04 EAST HIGH ST | 0.100 | 08E11 | 08F | 100 | | |
| 2 | HB08 FIR LANE | HB01 MARY ANN LANE | HB07 PARK HILL DR | 0.080 | 07E25 | 07A | 80 | | |
| 2 | CH27 FIR ST | CH35 MARTIN WY | END | 0.050 | 07E23 | 04G | 50 | | |
| 1 | 313C FIREHOUSE RD | 313A PENINSULA DR | END | 0.066 | 07E24 | 08G | 66 | | |
| 2 | AP03 FIRLAND WAY | AP01 PONDEROSA DR | END | 0.100 | 07E24 | 07G | 100 | | |
| 2 | CH13 5 FIRST AVE | CH26 MOODY MEADOW RD | SH036 | 0.570 | 07E23 | 04G | 570 | | |
| 2 | CH13 FIRST AVE | END | CH16 MOODY MDWRD | 1.900 | 07E23 | 07G | 1900 | | |
| 2 | CH17 FIRST ST | CH13 FIRST AVE | CH15 THIRD AVE | 0.170 | 07E23 | 04H | 170 | | |
| 2 | CH29 FIRST ST | SH036 | CH12 8 CROSS ST | 0.382 | 07E23 | 04G | 382 | | |
| 2 | EQ11 FIRST ST | SH070 | END | 0.651 | 08E12 | 09A | 651 | | |
| 2 | CH13 5 FIRST ST | CH14 HIGBIE AVE | GV11 LANDON AVE | 0.200 | 08E41 | 03D | 200 | | |
| 2 | TV09 FISHER ALLEY | Z 1 | TV03 THOMPSON ST | 0.063 | 08E52 | 01F | 63 | | |
| 2 | BC07 FLINT WY | EC02 DURKIN DR (west) | BC02 DURKIN DR (east) | 0.430 | 07E24 | 06F | 430 | | |
| 2 | QU24 FOOT HILL WY | QU02 MONTEVISTA AVE | QU03 BOTTLE ST | 0.100 | 08F11 | 08J | 100 | | |
| 2 | EQ42 FOREST VIEW DR | EQ04 MILL CREEK RD | END | 0.273 | 08E11 | 09J | 273 | | |
| 2 | GV12 FORGAY AVE | GV16 SECOND ST | 202 | 0.120 | 08E41 | 03D | 120 | | |
| 1 | 216 FORGAY RD | SH089 | 2 6 PIONEER RD | 3.003 | 08E41 | 04H | 3003 | | |
| 2 | CH16 FOURTH AVE | CH19 THIRD ST | CH18 SECOND ST | 0.120 | 07E23 | 04H | 120 | | |
| 2 | CH20 FOURTH ST | CH21 RIVERSIDE AVE | CH13 FIRST AVE | 0.072 | 07E23 | 03G | 72 | | |
| 2 | EQ17 FOURTH ST | EQ14 MANSELL ST | EQ12 PINE ST | 0.260 | 08E12 | 09A | 260 | | |
| 2 | IF02 FOURTH ST | IF03 CARROL AVE | IF07 THOMPSON AVE | 0.230 | 08E51 | 04D | 230 | | |
| 1 | 103B FRANCE RD | 109 BECKWOURTH CP RD | END | 0.190 | 09F | 07C | 190 | | |
| 2 | GV22 FRANKLIN ALLEY | SH089 | GV09 MILL ST | 0.040 | 08E41 | 03E | 40 | | |
| 2 | CH08 FROST AVE | CH06 BRIDGE ST | CH05 GAY ST | 0.050 | 07E23 | 03G | 50 | | |
| 2 | BC15 FROSTWOOD AVE | END (north) | END (south) | 0.188 | 07E24 | 06G | 188 | | |
| 2 | BE08 GANSNER CREEK CT | BE01 VALLEY VIEW DR | END | 0.080 | 08E11 | 08E | 80 | | |
| 1 | 426 GANSNER PARK DR | 409 BESKEEN LANE | END | 0.242 | 08E11 | 07E | 242 | | |
| 2 | BC03 GATEWAY DR | BC02 DURKIN DR | BC01 RED RIVER DR | 0.403 | 07E23 | 05G | 403 | | |
| 2 | CH05 GAY ST | CH13 FIRST AVE | CH11 MELISSA AVE | 0.220 | 07E23 | 03G | 220 | | |
| 1 | 111A GENEE INDN CR RD | 111 BCKWRTH GEN RD | 8106 | 0.680 | 08E | 09F | 680 | | |
| 1 | 112 3 GENEESE RD | 111A GEN IND CR RD | 113 | 4.150 | 09F | 09F | 4150 | | |
| 1 | 529 GILL RANCH RD | 207 ARLINGTON RD | 111 BCKWRTH GEN RD | 6.450 | 08E52 | 01G | 6450 | | |
| 2 | CH36 GLENWOOD DR | SH036 | CH38 EDGEWOOD DR | 0.080 | 07E23 | 04G | 700 | | |
| | | | | | | | 80 | | |

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| ROAD NUMBER | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | [NUMBER] | MAP COORDINATE | MILEAGE FROM TABS | MILEAGE FROM NON COUNTY CONSTRUCTED | REMARKS | GROUP SEQUENCE |
|-------------|-----------|------------------------|------------------------------|------------------------|----------------|----------------------|---|---------|----------------|
| | | | | | | | | | OTHER AREA |
| 2 | LP08 | GLENWOOD MLY | LP05 MOOREVILLE RD | END | 0.013 | 08E41 | 08B | 13 | |
| 1 | 519 | GOLD LAKE FOR HWY | SH 89 | SIE CO | 7.565 | 08E34 | 10A | 7565 | |
| 1 | 501 | 1 GOLD LAKE RD | GE46 YONCALLA TRL | S19 GOLD LAKE FH | 0.339 | 08E44 | 01H | 539 | |
| 1 | 501 | 3 GOLD LAKE RD | 519 GOLD LAKE FH | SIE CO | 4.280 | 08E44 | 01H | 4280 | |
| 2 | SS03 | GOLD MTN RD | SS02 TAMARACK MLY | END | 0.115 | 08E41 | 06D | 115 | |
| 1 | 530 | GOLD NUGGET LN | S31 SMITH CREEK RD | END | 0.250 | 08E34 | 08G | 260 | |
| 1 | 524 | GOLD RIDGE DR | S06 GRAEGLE JHNSVLR | END | 0.490 | 08E34 | 07G | 490 | |
| 2 | LP07 | GOLD ST | S11 MAIN ST | END | 0.133 | 08E41 | 08B | 133 | |
| 1 | 419 | 5 GOLDEN LEAGUE AVE | SH070 | END | 0.568 | 08E11 | 06E | 568 | |
| 2 | QH18 | GOODWIN AVE | QU07 BUCHANAN ST | END | 0.100 | 08F11 | 08E | 100 | |
| 2 | AW11 | GOOSE BAY VIEW TRAIL | AW06 OSPREY LOOP | END | 0.414 | 07E33 | 02H | 414 | |
| 1 | 422 | GOPHER HILL LAND R | 435 SNAKE LAKE RD | END | 0.542 | 07F15 | 06G | 542 | |
| 1 | 505 | GRAEGLE TIR STA RD | S21 BLSDEN GRA RD | END | 0.025 | 08E34 | 08J | 25 | |
| 1 | 506 | 10 GRAEGLE JHNSVLR | PLU NF | JV02 CHURCH ST | 4.330 | 08E34 | 07F | 430 | |
| 1 | 506 | GRAEGLE JHNSVLR | SH089 | PLU NF | 1.300 | 08E34 | 08H | 1300 | |
| 2 | GV05 | GRAND ST | SH039 | GV04 BUSH ST | 0.130 | 08E41 | 03F | 130 | |
| 2 | BW05 | GREELEY ST | BW04 MAIN ST | END | 0.180 | 09F32 | 02C | 180 | |
| 2 | GV29 | GREEN MEADOWS LN | GV19 HOT SPRINGS RD | END | 0.320 | 08E41 | 03F | 320 | |
| 1 | 508 | GREENHORN RANCH RD | 8057 | SH070 | 2.052 | 08E23 | 03D | 2052 | |
| 1 | 201A | GREENVILLE DUMP RD | SH039 | END | 0.450 | 08E41 | 02E | 450 | |
| 2 | GV30 | GREENVILLE PARK RD | GV19 HOT SPRINGS RD | END | 0.400 | 08E41 | 04G | 400 | |
| 1 | 112C | GREENVILLE RES RD | 112 | END | 0.370 | 08E | 07B | 370 | |
| 2 | CH63 | GREY BIRCH MLY | CH51 WILLHOTTE RD | END | 0.072 | 07E23 | 05F | 72 | |
| 1 | 429 | GRAYLY LOOP | 423 BIG CREEK ROAD (west) | END | 0.586 | 07F1 | 02D | 586 | |
| 1 | 113 | 4 GRIZZLY RD | 111 BCKWRTH GEN RD | 8076 | 20.075 | 08E | 10E | 20075 | |
| 1 | 113 | 5 GRIZZLY RD | 8076 | 126 LAKE DAVIS RD | 5.855 | 09F1 | 01B | 5855 | |
| 1 | 113 | 6 GRIZZLY RD | 126 LAKE DAVIS RD | PLU NF | 4.160 | 09F1 | 01B | 4160 | |
| 1 | 113 | 7 GRIZZLY RD | PLU NF | SH070 | 2.200 | 09F31 | 04B | 2200 | |
| 2 | PH04 | GRIZZLY WAY | 127 PLUMAS AVE | END | 0.192 | 09F31 | 03C | 192 | |
| 1 | 202 | 1 GRNVL WOLF CR RD | SH039 | 202B PINEBROOK WY | 2.180 | 08E41 | 04E | 2180 | |
| 1 | 202 | 2 GRNVL WOLF CR RD | 202B PINEBROOK WY | END | 0.400 | 08E1 | 05C | 400 | |
| 1 | 202 | 3 GRNVL WOLF CR RD | 202A SETZER CP RD | SH039 | 1.110 | 08E1 | 02C | 1110 | |
| 1 | 203 | 10 GRNVL RND VLY RD | FLU NF | 2024 | 2.490 | 08E41 | 04E | 2490 | |
| 1 | 203 | GRNVL RND VLY RD | 202 GRNVL WOLF CR RD | PLU NF | 0.300 | 08E41 | 04E | 300 | |
| 2 | QH40 | GOVER ALLEY | QH01 BRADLEY ST | END | 0.029 | 08F1 | 08F | 29 | |
| 2 | GV03 | HAMBLEN AVE | GV06 JESSIE ST | END | 0.100 | 08E41 | 03F | 100 | |
| 2 | IF05 | HANNON AVE | END | END | 0.280 | 08E51 | 04D | 280 | |
| 2 | QH10 | HARRISON AVE | QH04 EAST HIGH ST | SH070 MAIN ST | 0.100 | 08F11 | 08F | 100 | |
| 1 | 312B | HARRNESS DR | 312 CHESTER WARR VIL (north) | SIE CO | 0.307 | 07E | 02D | 307 | |
| 1 | 118 | HARRIET LN | 107 DYSON LN | END | 3.000 | 09E32 | 10K | 3000 | |
| 1 | 532 | 2 HARRISON RD | S08A | PLU NF | 2.200 | 08E23 | 05G | 2200 | |
| 1 | 532 | 4 HARRISON RD | PLU NF | 508 GREENHORN RANCH RD | 0.750 | 08E23 | 03F | 750 | |
| 1 | 532 | 1 HARRISON RD | SH070 | S08A | 0.350 | 08E23 | 05G | 350 | |
| 2 | GV14 | HIGBIE AVE | 202 | GV1 8 KINDER AVE | 0.190 | 08E1 | 03D | 190 | |
| 2 | MH01 | HIGHLAND RD | 216 PIONEER RD | END | 0.170 | 08E41 | 06J | 170 | |
| 1 | 301 | HIDDEN VALLEY RD | 213 BIG CREEK RD | 8027 | 1.414 | 07F1 | 02C | 1414 | |
| 2 | BC03 | HIGHWOOD CR | BC03 GATEWAY DR | END | 0.299 | 07E23 | 05G | 299 | |
| 2 | HB02 | HILL CREST DR | HB01 MARY ANN LN | END | 0.640 | 07E25 | 07A | 640 | |
| 1 | 525 | HILL SIDE DR | 404 CHANDLER RD | END | 0.360 | 08P12 | 07D | 360 | |
| 2 | GV10 | HILLSIDE DR | SH039 | END | 0.350 | 08E41 | 03E | 350 | |
| 1 | 309 | 10 HMBG HUM CROSS RD | IN LAS NF | 305 TO | 2.330 | 07E34 | 06C | 2330 | |

2018 PLUMAS COUNTY
MAINTAINED ROAD DATA

Alphabetical

| ROAD GROUP SEQUENCE | ROAD NUMBER | ROAD SEGMENT | ROAD NAME | FROM NAME | TO NAME | [NUMBER AND NAME] | [NUMBER AND NAME] | LENGTH MILES | MAP COORDINATE | REMARKS | ELAAGE FROM | |
|---------------------|-------------|--------------|--------------------|-----------------------|--------------------------|-------------------|-------------------|--------------|----------------|---------|-------------|------------|
| | | | | | | | | | | | OTHER AREA | NON CONNTY |
| 1 | 309 | | HMBG HUM CROSS RD | 305 | 308 HUMBOLDT RD | 1,000 | 07E34 | 06C | 01H | 1000 | 07E32 | 01F |
| 2 | TV07 | | HODGRINS ST | TV01 ANNE ST | TV02 NELSON ST | 0.070 | 08E52 | 01F | | 70 | | |
| 2 | GE01 | | HOKAN TRAIL | GE27 SHASTA TRAIL | END | 0.175 | 08E34 | 09J | | 175 | | |
| 2 | DE07 | | HOPI TRAIL | GE06 HUPA TRL | END | 0.030 | 08E34 | 09H | | 30 | | |
| 2 | DE11 | | HORSESHOE TRAIL | DE10 DELLEKER PK DR | DE12 N HORSESHOE TR | 0.098 | 08E35 | 04K | | 98 | | |
| 2 | GV19 | | HOT SPRINGS RD | SH089 | END | 0.460 | 08E41 | 04F | | 460 | | |
| 1 | 303A | | HOWELLS RD | 303 BELDEN TOWN RD | END | 1.400 | 07E1 | 02B | | 1400 | | |
| 2 | GE29 | | HUCHINOM TRAIL | GE23 TOLOWA TRL | GE14 MODOC TRL | 0.138 | 08E34 | 09J | | 138 | | |
| 2 | GV13 | | HUDSON AVE | 202 | GV14 HIGBIE AVE | 0.200 | 08E41 | 03D | | 200 | | |
| 2 | DE07 | | HUERTA WY | DE05 BELLA VISTA DR | DE06 LADERA LN | 0.110 | 08E35 | 03K | | 110 | | |
| 1 | 308 | 10 | HUMBOLDT RD | IN LAS NF | SH089 TO BUT CO | 12.590 | 07E33 | 06C | | 12590 | | |
| 1 | 308 | | HUMBOLDT RD | SH089 | END | 4,000 | 07E33 | 03J | | 4000 | | |
| 1 | 307 | 10 | HUMBUG RD | IN LAS NF | BUT CO TO BUT CO | 11.340 | 07E33 | 06J | | 11340 | | |
| 1 | 307 | | HUMBUG RD | SH089 (west) | 309 HMBG HUM CR RD | 4,000 | 07E | 08C | | 4000 | | |
| 2 | GV21 | | HUMPHREY CR | END | SH089 (east) | 0.180 | 08E41 | 04G | | 180 | | |
| 2 | GE06 | | HUPA TRAIL | GE04 NAVAJO TRL | END | 0.230 | 08E34 | 09H | | 230 | | |
| BC09 | | | IDYLLBERRY CR | EC02 DURKIN DR | BC03 GATEWAY DR | 0.288 | 07E24 | 04F | | 288 | | |
| 2 | IF04 | | INDIAN FALLS RD | SH089 | END | 0.370 | 08E51 | 04D | | 370 | | |
| 1 | 205 | | INDIAN FLS FXTN RD | END | END | 1.490 | 08E51 | 06A | | 1490 | | |
| 1 | 328 | | INDIAN HILLS RD | SH147 (north) | SH147 (south) | 0.422 | 07E25 | 09B | | 422 | | |
| 2 | BW08 | | INDIAN ST | EW04 MAIN ST | BW02 MYRTLE ST | 0.130 | 09E32 | 02C | | 130 | | |
| 1 | 138 | | INDUSTRIAL WAY | END | END | 0.133 | 09E31 | 04A | | 133 | | |
| 1 | 132 | | INDUSTRIAL WY | SH070 | END | 0.260 | 09E32 | 02D | | 260 | | |
| 2 | CH39 | | INGLEWOOD DR | CH40 RIVERWOOD DR | CH38 EDGEWOOD DR | 0.130 | 07E23 | 04G | | 130 | | |
| 2 | GE01 | | IROQUOIS TRAIL | SH089 | END | 0.500 | 08E34 | 09H | | 500 | | |
| 2 | CH34 | | IRWIN WY | CH35 MARTIN WY | SH036 | 0.130 | 07E23 | 04G | | 130 | | |
| 2 | GE19 | | ISHI TRAIL | GE47 NOMLAKI TRAIL | GE47 NOMLAKI TRAIL | 0.496 | 07E23 | 04G | | 469 | | |
| 2 | PE23 | | JACK'S COURT | SH02 POPLAR VALLEY RD | END | 0.040 | 08F34 | 06E | | 40 | | |
| 2 | QJ03 | 1 | JACKSON ST | QJ34 CLAREMONT DR | QJ14 ROCHE AVE | 0.293 | 08F11 | 08G | | 293 | | |
| 2 | QJ03 | 2 | JACKSON ST | QJ14 ROCHE AVE | QJ08 COURT ST | 0.450 | 08F11 | 08F | | 450 | | |
| 2 | QJ03 | 3 | JACKSON ST | QJ08 COURT ST | 418 | 0.448 | 08F11 | 08E | | 448 | | |
| 1 | 526 | | JAMISON RD | 506 GRA. HNSVL RR | 524 GOLD RIDGE DR | 0.469 | 07E34 | 07G | | 469 | | |
| 2 | CH47 | | JENSEN RD | SH036 | END | 0.180 | 07E23 | 04F | | 180 | | |
| 2 | GV06 | | JESSIE ST | SH089 | GV04 BUSH ST | 0.130 | 08E41 | 03F | | 130 | | |
| 1 | 506C | | JHNSVL EURKA LK RD | JV02 CHURCH ST | END | 1.020 | 08E34 | 09A | | 1020 | | |
| 1 | 507 | | JHNSVL MCCREA RD | SH06 | SIE CO | 13.320 | 08E34 | 10A | | 13320 | | |
| 1 | 207A | | JOHNSON RANCH RD | 207 (west) | 207 (east) | 0.490 | 08E52 | 01E | | 490 | | |
| 1 | 430 | | JOYCE COURT | 429 GRIZZLY LOOP | END | 0.140 | 07E1 | 02D | | 140 | | |
| 2 | GV25 | | JUSTICE LN | SH089 CRESCENT | END | 0.053 | 08E41 | 04E | | 53 | | |
| 2 | EQ22 | | KAREN ST | EQ10 CEDAR ST | EQ26 CRAWFORD ST | 0.250 | 08E12 | 09A | | 250 | | |
| 2 | GE24 | | KAROK TRAIL | GE23 TOLOWA TRL | END | 0.050 | 08F34 | 09J | | 50 | | |
| 2 | EQ21 | | KATHERINE ST | EQ10 CEDAR ST | EQ26 CRAWFORD ST | 0.250 | 08E12 | 09A | | 250 | | |
| 2 | GE34 | | KATO TRAIL | GE22 SHASTA TRAIL | GE23 TOLOWA TRL | 0.382 | 07E34 | 09J | | 382 | | |
| 1 | 415 | | KEDDIE RESORT RD | SH070 | END | 0.450 | 08E51 | 09D | | 450 | | |
| 2 | GV18 | | KELSEY LN | 406 QCY JCT RD | END | 0.222 | 08F1 | 07G | | 222 | | |
| 2 | GE36 | | KINDER AVE | 202 | GV14 HIGBIE AVE | 0.415 | 08E41 | 03E | | 415 | | |
| 2 | AW02 | | KLAMATH TRAIL | GE23 TOLOWA TRL | GE34 KATO TRL | 0.559 | 08F34 | 09J | | 559 | | |
| 2 | GE50 | | KOKANEE TR | AW01 LK ALMANOR W | END | 0.242 | 07E33 | 01H | | 242 | | |
| 2 | GE28 | | KOROMINU TRAIL | GE47 NOMLAKI TRAIL | GE27 SHASTA TRAIL (west) | 0.237 | 08E34 | 09J | | 237 | | |
| 2 | GE40 | | KUSA TRAIL | GE39 HUCHINOM TRL | GE27 SHASTA TRAIL | 0.529 | 08F34 | 09J | | 529 | | |
| 2 | DE06 | | LADERA LN | DE01 DELLEKER RD | DE05 BELLA VISTA DR | 0.055 | 08F34 | 09J | | 55 | | |
| 1 | 313B | | LAKE ALMANOR DR | 313 A 13 | 321 | 0.740 | 07E25 | 08A | | 220 | | |
| 2 | AM01 | | LAKE ALMANOR W DR | SH069 | AV06 OSPREY LOOP | 2.732 | 07E33 | 02H | | 740 | | |
| 1 | 126 | 10 | LAKE DAVIDS RD | IN PLU NF | PRTL TO | 112 | 0.500 | 09F31 | 02C | 2500 | | |

2018 PLUMAS COUNTY
MAINTAINED ROAD DATA

Alphabetical

| ROAD NUMBER | ROAD SEGMENT | ROAD NAME | [NUMBER AND NAME] | | [NUMBER AND NAME] | | MAP COORDINATE | MILEAGE FROM TABS | NON COUNTY CONSTRUCTED |
|-------------|--------------|---------------------|---------------------------|----------------------|-------------------|-------|----------------|----------------------|---------------------------|
| | | | FROM | TO | FROM | TO | | | |
| 1 | 126 | LAKE DAVIS RD | PR1L | 112 GRIZZLY RD | 4.695 | 09F31 | 02C | 4695 | |
| 2 | HB03 | LAKEVIEW WAY | 313 A-13 | END | 0.118 | 07E25 | 07A | 118 | |
| 2 | LTO2 | LAKEVIEW DR | LTO1 LAKEVIEW TER | LTO3 COVE ST | 0.205 | 07E24 | 07H | 205 | |
| 2 | LTO1 | LAKEVIEW TERR | 313A PENINSULA DR | LTO2 LAKEVIEW DR | 0.205 | 07E24 | 07H | 93 | |
| 2 | GV23 | LANDON AVE | GV11 LANDON AVE | GV14 HIGBIE AVE | 0.148 | 08E41 | 03D | 148 | |
| 2 | GV11 | LANDON AVE | 202 | GV18 KINDER AVE | 0.100 | 08E41 | 03D | 100 | |
| 1 | 511B 10 | LA PORTE PINES RD | 511 MAIN ST | END | 0.057 | 08F41 | 08B | 57 | |
| 2 | CH01 | LASSEN ST | CH02 FEATHER RIV DR | END | 0.640 | 07E23 | 03G | 640 | |
| 2 | GE12 | LASSIK TRAIL | GE14 MAIDU TRAIL | END | 0.040 | 08F34 | 09H | 40 | |
| 2 | CH42 | LAUREL LN | CH13 FIRST AVE | CH22 WILLOW ST | 0.118 | 07E23 | 03G | 118 | |
| 2 | QU29 | LEE AVE | QU03 JACKSON ST | END | 0.220 | 08F11 | 08E | 120 | |
| 2 | QU42 | LEE CIRCLE | QU29 LEE AVE (north) | END | 0.059 | 08F11 | 08E | 59 | |
| 1 | 405 | LEE RD | SH070 | 406 QUINCY JCT RD | 2.160 | 08F12 | 08A | 2160 | |
| 2 | QU16 | LEONARD AVE | SH070 LAWRENCE ST | END | 0.30 | 08F11 | 08F | 130 | |
| 1 | 511A 10 | LEXINGTON HILL RD | 511 QUY LA PORTE RD | END | 1.250 | 07F | 09J | 1250 | |
| 1 | 214A | LIGHT'S CREEK LN | 213 DIAMOND MT RD | END | 0.220 | 08E | 07D | 220 | |
| 2 | QU30 | LINDAN AVE | SH070 | QU35 CRESTVIEW DR | 0.059 | 08F11 | 08F | 59 | |
| 2 | QU44 | LINDAN LN | QU03 JACKSON ST | END | 0.240 | 08F34 | 05F | 1240 | |
| 1 | S20 | LITTLE BEAR RD | SH070 | SH039 | 5.000 | 08F41 | 07D | 5000 | |
| 1 | 514 1 | LITTLE GRASS VLY RD | 511 | DAM | 0.300 | 07E | 08H | 300 | |
| 1 | 306A | LITTLE SENECA RD | 306 SENECA RD | END | 0.100 | 08E | 07A | 100 | |
| 1 | 220 | LO WILLIAMS VLY RD | 219 WILLIAMS VLY RD | END | 0.502 | 07E33 | 02J | 502 | |
| 2 | AW04 | LONG IRON DR | AW01 LK ALMANOR W | END | 0.011 | 08E23 | 06K | 11 | |
| 1 | 130 | LONG VALLEY WAY | SH070 | CH13 FIRST AVE | 0.237 | 07E23 | 05G | 237 | |
| 2 | CH56 | LORRAINE DR | CH55 ANDREWS RD | END | 0.130 | 08E11 | 08F | 130 | |
| 2 | QU31 | LOUISIANA AVE | QU14 ROCHE AVE | END | 0.100 | 08F44 | 01B | 100 | |
| 2 | CL02 | LOWER MAIN ST | CLO3 MAIN ST | END | 0.633 | 08F34 | 06E | 633 | |
| 2 | PE04 | LUNDY LN | 502 POPLAR VLY RD | END | 0.058 | 08F12 | 09A | 58 | |
| 2 | E031 | MAC LN | EQ11 FIRST | END | 2.820 | 09E32 | 03H | 2820 | |
| 1 | 106 | MADDALENA RD | SH070 | END | 0.141 | 08F34 | 06E | 141 | |
| 2 | PE06 | MADORA LAKE RD | 502 POPLAR VLY RD | END | 0.280 | 09E31 | 02D | 280 | |
| 2 | A001 | MAGNOLIA AVE | PR1L | END | 0.574 | 07E33 | 02K | 574 | |
| 2 | AW07 | MAIDU DR | AW04 LONG IRON DR | END | 0.360 | 08E34 | 09H | 360 | |
| 2 | GE14 | MAIDU TRAIL | SH089 | GE19 PAULITE TRL | 0.900 | 08E41 | 03E | 900 | |
| 1 | 112 1 | MAIN ST | SH089 | 112 NORTH VALLEY RD | 0.290 | 08E52 | 01F | 290 | |
| 1 | 207 2 | MAIN ST | TV1 ANNIE ST | 207 | 0.270 | 08F11 | 08F | 270 | |
| 1 | 411 1 | MAIN ST | SH070 CRESCENT ST | 411 BUCKS LAKE RD | 0.220 | 08F41 | 08B | 220 | |
| 1 | 511 5 | MAIN ST | LPO7 GOLD ST | 511B LA PORTE PNS RD | 0.722 | 08F41 | 08B | 722 | |
| 2 | BW04 | MAIN ST | 111 | END | 0.300 | 09F32 | 02C | 300 | |
| 2 | CM03 | MAIN ST | SH089 (south) | END | 0.600 | 08E41 | 09J | 600 | |
| 2 | BC04 | MANOR DR | EC03 GATEWAY DR | END | 0.236 | 07E23 | 05G | 236 | |
| 2 | EQ04 | MANSELL ST | EQ11 FIRST ST | END | 0.250 | 08F12 | 09A | 250 | |
| 2 | EQ14 | MANZANITA DR | EQ18 FIFTH ST | END | 0.314 | 07E33 | 02K | 314 | |
| 2 | AW08 | MANZANITA WAY | AW04 LONG IRON DR | END | 0.430 | 07E24 | 07G | 430 | |
| 2 | AP02 | MANZANITA WAY | AP01 PONDEROSA DR (north) | END | 0.070 | 08E11 | 08J | 70 | |
| 2 | EQ08 | MANZANITA WAY | EQ09 WEST ST | EQ07 REDBERG AVE | 0.270 | 08E52 | 01B | 270 | |
| 2 | AR02 | MARIE DR | END (west) | END (east) | 0.087 | 07E23 | 05G | 87 | |
| 2 | CH59 | MARIE RD | CH56 ORRANE DR | END | 0.0571 | 07E24 | 0F7 | 571 | |
| 2 | BC13 | MARINA DR | 323 CLIFFORD DR | END | 0.339 | 07E33 | 01H | 339 | |
| 2 | AW05 | MARION TRL | AW01 LK ALMANOR W | END | 0.280 | 07E23 | 04G | 280 | |
| 2 | CH35 | MARTIN WY | SH036 | CH29 FIRST ST | 0.440 | 07E25 | 08B | 440 | |
| 2 | HB01 | MARY ANN LN | 313 A-13 | END | 0.410 | 08F12 | 09G | 410 | |
| 1 | 402 | MASSACK RD | 8006 | SH070 | 0.183 | 07E23 | 06F | 183 | |
| 1 | CH71 | MASSON RD | CH69 CHESTER AIRPORT RD | END | 0.199 | 08F34 | 09J | 199 | |
| 2 | GE29 | MATOLE TRAIL | GE27 SHASTA TRAIL | END | 0.180 | 07E23 | 04F | 180 | |
| 2 | CH46 | Maywood DR | CH38 EDEGWOOD DR | END | 0.180 | 07E23 | 04F | 180 | |

2018 PLUMAS COUNTY
MAINTAINED ROAD DATA

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| ROAD NUMBER | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | [NUMBER] | LENGTH MILES | MAP NUMBER | MAP COORDINATE | MILES FROM CONSTRUCTION | NON COUNTY |
|-------------|----------------------|------------------------------|------------------------------|----------|--------------|------------|----------------|-------------------------|------------|
| 1 102B | MCKISSIK ST | 102A CHILCOOT AVE | END | 0.072 | 05F | 05G | 07E223 | 03G | 72 |
| 2 CH70 | MEADOW BROOK LOOP | SH036 | CH41 WILLOW WY | 0.240 | 05G | 07E223 | 03G | 240 | |
| 2 EO24 | MEADOW LN | 405 LEE RD | END | 0.120 | 08F12 | 08A | 08F12 | 08A | 120 |
| 2 MR02 | MEADOW RD | MR01 WAGON RD | END | 0.228 | 07E23 | 03G | 07E23 | 03G | 228 |
| 2 FL02 | MEADOW VIEW LN | FL01 HIDDEN VLY RD | END | 0.251 | 09F | 05G | 07E23 | 03G | 251 |
| 1 436 | MEADOW VLY CEM RD | 414 BUCKS LAKE RD | END | 0.114 | 07F15 | 09D | 07F15 | 09D | 114 |
| 1 122 | MEADOW WAY | PTL | END | 1.051 | 09E31 | 02E | 09E31 | 02E | 1051 |
| 2 BE05 | MEADOW WAY | 411 | BE01 VALLEY VIEW DR | 0.050 | 08F11 | 08D | 08F11 | 08D | 90 |
| 2 CH11 | MELISSA AVE | SH036 | CH05 BRIDGE | 0.518 | 07E23 | 03H | 07E23 | 03H | 518 |
| 2 EQ04 | MILL CREEK RD | 405 LEE RD | END | 0.610 | 08F11 | 08J | 08F11 | 08J | 670 |
| 2 GV09 | MILL ST | SH089 | 202 | 0.130 | 08E41 | 03E | 08E41 | 03E | 130 |
| 2 GE16 | MINOK TRAIL | GE15 POMO TRL (north) | END | 0.250 | 08F34 | 03E | 08F34 | 03E | 250 |
| 1 527 | MINERS LN | 526 JAMISON RD | S28 PENMAN LN | 0.122 | 08F34 | 07G | 08F34 | 07G | 122 |
| 2 GE18 | MOCCASIN TRAIL | GE19 PAUTE TRL | END | 0.240 | 08F34 | 09H | 08F34 | 09H | 240 |
| 2 GE41 | MODOC TRAIL | GE38 MOHAVE TRL | END | 0.988 | 08F34 | 09J | 08F34 | 09J | 98 |
| 2 GE38 | MOHAVE TRL | GE23 TOLONIA TRL | CE42 WISHRAM TRL | 0.439 | 08F34 | 09J | 08F34 | 09J | 439 |
| 1 SO6B | MOHAWK HWY 40A RD | 506 | SH070 | 0.640 | 08F34 | 07G | 08F34 | 07G | 640 |
| 1 516 | MOHAWK VISTA DR | PLU NF | PLU NF | 1.100 | 08F35 | 08B | 08F35 | 08B | 1100 |
| 1 516 | MOHAWK VISTA DR | PLU NF | SH070 (east) | 0.200 | 08F35 | 07C | 08F35 | 07C | 200 |
| 1 516 | MOHAWK VISTA DR | PLU NF | PLU NF | 1.240 | 08F34 | 07J | 08F34 | 07J | 1240 |
| 2 GE53 | MONACHE TRAIL | 519 GOLD LAKE FOREST HIGHWAY | END | 0.147 | 08F34 | 07J | 08F34 | 07J | 147 |
| 2 DE03 | MONTANA CT | DE02 ESCONDIDO WY | END | 0.080 | 09E31 | 03A | 09E31 | 03A | 80 |
| 2 QU20 | MONTEVISTA AVE | QU25 COBURN ST | END | 0.287 | 08F11 | 08E | 08F11 | 08E | 287 |
| 2 CH26 | MOODY MEADOW RD | CH13 FIRST AVE | CH35 MARTIN WY | 0.230 | 07E23 | 04G | 07E23 | 04G | 250 |
| 2 LF05 | MOOREVILLE RD | 511 MAIN ST | END | 0.227 | 08E41 | 08B | 08E41 | 08B | 227 |
| 2 AW13 | MORNINGSIDE CT | AW10 TOP OF THE WEST DR | END | 0.081 | 07E33 | 01J | 07E33 | 01J | 81 |
| 2 MH03 | MOUNTAIN VIEW RD | 216 PIONEER RD | END | 0.380 | 08E41 | 06J | 08E41 | 06J | 380 |
| 2 MH02 | MT HOUGH CR | 2116 PIONEER RD | END | 0.050 | 08E41 | 06J | 08E41 | 06J | 50 |
| 1 403 | MT HOUGH CR LK RD | 406 QUINCY JCT RD | END | 10.133 | 08F11 | 05K | 10.133 | 05K | 10133 |
| 1 517 | MT TONBA RD | PLU NF | PLU NF | 0.200 | 08F24 | 08B | 08F24 | 08B | 200 |
| 1 517 | MT TONBA RD | SH070 | PLU NF | 0.400 | 08F24 | 08B | 08F24 | 08B | 400 |
| 2 QU06 | MYERS ST | QU03 JACKSON ST | END | 0.070 | 08F11 | 08E | 08F11 | 08E | 70 |
| 2 BM02 | MYRTLE ST | BM08 INDIAN ST | BM06 BECKWOURTH ST | 0.070 | 09F32 | 02C | 09F32 | 02C | 70 |
| 2 CH23 | MYRTLE ST | CH13 FIRST AVE | CH11 FIRST AVE | 0.190 | 07E23 | 03G | 07E23 | 03G | 190 |
| 2 DE12 | N HORSESHOE TRAIL | DE10 DELLEKER PK DR | END | 0.067 | 08F35 | 04K | 08F35 | 04K | 67 |
| 2 CH67 | N SIERRA MDWS LN | CH11 MELLISA AVE | END | 0.073 | 07E23 | 03G | 07E23 | 03G | 73 |
| 2 CH49 | NANCY AVE | CH48 CAROL AVE | SH036 | 0.137 | 07E23 | 04F | 07E23 | 04F | 137 |
| 2 GEO4 | NAVAJO TRAIL | GEO1IROQUIS TRL | END | 0.220 | 08F34 | 09H | 08F34 | 09H | 220 |
| 2 TY02 | NELSON ST | 207 | END | 0.210 | 08E52 | 01F | 08E52 | 01F | 210 |
| 1 137 | NERVINO RD | 136 NORTH INDUSTRIAL WAY | END | 0.167 | 09F32 | 0D2 | 09F32 | 0D2 | 167 |
| 1 322B | NEW CHESTER DMP RD | 322 NEW ST | END | 1.200 | 07E24 | 03G | 07E24 | 03G | 1200 |
| 2 BW09 | NEW ST | BW04 MAIN ST | SH070 | 0.070 | 09F32 | 02C | 09F32 | 02C | 70 |
| 1 214 | NO ARM RD | 112 | 213 DIAMOND MT RD | 0.560 | 08E | 08D | 08E | 08D | 6560 |
| 2 GE27 | NONSEAL TRAIL | STATE ROUTE 89 | 519 GOLD LAKE FOREST HIGHWAY | 0.823 | 08F34 | 09J | 08F34 | 09J | 828 |
| 2 GE37 | NONSEAL TRAIL | GE23 TOLONIA TRL | END | 0.045 | 08E34 | 09J | 08E34 | 09J | 45 |
| 1 136 | NORTH INDUSTRIAL WAY | SH070 | END | 0.553 | 09F32 | 0D2 | 09F32 | 0D2 | 553 |
| 2 EO44 | NORTH MILL CR RD | 405 LEE RD | END | 0.340 | 08F11 | 08J | 08F11 | 08J | 340 |
| 2 BW03 | NORTH ST | EW05 GREELEY ST | END | 0.190 | 09F32 | 02C | 09F32 | 02C | 190 |
| 1 112 | 2 NORTH VALLEY RD | 112 MAIN ST | END | 10.480 | 08E41 | 02F | 08E41 | 02F | 10480 |
| 2 GE35 | NOZI TRAIL | CE34 KATO TRAIL | END | 0.105 | 08F34 | 09J | 08F34 | 09J | 105 |
| 2 QU46 | NUGGET LN | QU34 CLAREMONT DR | END | 0.299 | 08F11 | 08G | 08F11 | 08G | 299 |
| 2 GE05 | O SAGE TRAIL | GEO1IROQUIS TRL | END | 0.140 | 08F34 | 09H | 08F34 | 09H | 140 |
| 2 PE18 | OAK CT | FE14 SEQUOIA DR | END | 0.055 | 08F34 | 06E | 08F34 | 06E | 55 |
| 2 QI27 | OAK ST | QI26 ALDER ST | END | 0.060 | 08F11 | 06F | 08F11 | 06F | 60 |
| 1 404A | OAKLAND CAMP RD | 404 CHANDLER RD | END | 1.670 | 08F11 | 04H | 08F11 | 04H | 1670 |

2018 PLUMAS COUNTY
MAINTAINED ROAD DATA

Alphabetical

| ROAD NUMBER | ROAD SEGMENT | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | [NUMBER] | LENGTH MILES | MAP NUMBER | MAP COORDINATE | TIABES FROM | TIABES CONSTRUCTED | NON COUNTY |
|-------------|--------------|-------------------|----------------------------|----------------------------|----------|--------------|------------|----------------|-------------|--------------------|------------|
| 2 | Q009 | ODDIE WAY | Q004 EAST HIGH ST | END | 0120 | 08E11 | 08F | | | 120 | |
| 1 | 207C | OLD ARLINGTON RD | 207 | END | 0300 | 08E11 | 10J | | | 300 | |
| 1 | 503 | OLD CROMBERG RD | 509 SLOAT RD | SH070 | 0670 | 08E24 | 08A | | | 670 | |
| 2 | CM06 | OLD GREEN MTN RD | CM04 CARTER ST | END | 0330 | 08E11 | 09J | | | 330 | |
| 1 | 128 | OLD GRIZZLY RD | 112 GRIZZLY RD (north) | 112 GRIZZLY RD (south) | 0668 | 09E | 04B | | | 668 | |
| 1 | 201 | OLD HAUN RD | PLU NF | SH089 | 4,600 | 07E35 | 07C | | | 4,600 | |
| 1 | 201 | OLD HAUN RD | SH147 | PLU NF | 2,800 | 07E35 | 07C | | | 2,800 | |
| 2 | E020 | OLD HWY | SH070 | END | 0300 | 08F12 | 08B | | | 300 | |
| 1 | 416 | OLD HWY RD | SH070 (north) | SH070 (south) | 1,690 | 08E51 | 10E | | | 1,690 | |
| 1 | 418 | OLD MEADOWVIEW RD | 411 BUCKS LAKE RD (west) | 411 BUCKS LAKE RD (east) | 2,70 | 08E11 | 08E | | | 2,70 | |
| 1 | 522 | OLD MILL POND RD | SH070 | END | 0227 | 08F24 | 08B | | | 227 | |
| 1 | 509A | 10 OLD RD | PLU NF | PLU NF | 0250 | 08E23 | 05G | | | 250 | |
| 1 | 509A | 20 OLD RD | SH070 | PLU NF | 0350 | 08E23 | 06G | | | 350 | |
| 1 | 509A | OLD RD | SH039 | PLU NF | 0380 | 08E23 | 05G | | | 380 | |
| 1 | 306B | OLD STATE HWY | SH070 | END | 0290 | 07E35 | 10B | | | 290 | |
| 1 | 402A | OLD STATE HWY | SH070 | END | 0650 | 08E12 | 10H | | | 650 | |
| 2 | CM08 | OLD WAGON RD | SH089 | END | 0189 | 08E41 | 09J | | | 189 | |
| 2 | CH04 | OLSEN ST | SH036 | CHO1 LASSEN ST | 0090 | 07E23 | 03G | | | 90 | |
| 2 | A01 | OPENSHAW RD | 207 | AR02 MARIE DR | 0100 | 08E52 | 01B | | | 100 | |
| 2 | Q039 | ORION WAY | SH070 | END | 0066 | 08E11 | 07E | | | 66 | |
| 2 | AM06 | OSPREY LOOP | AM01 L ALMANOR W DR (west) | AM01 L ALMANOR W DR (east) | 1,480 | 07E33 | 02J | | | 1,480 | |
| 2 | PH05 | OTTER WAY | PH01 WOLF AVE | END | 0120 | 09E31 | 03C | | | 120 | |
| 2 | GE19 | PAUUTE TRAIL | GE46 YONKALLA TRL | GE23 TOLOWA TRL | 1,122 | 08F34 | 09J | | | 1122 | |
| 2 | GE44 | PAFOOSE TRAIL | GE42 WISIRAM TRL | END | 0039 | 08E34 | 09J | | | 39 | |
| 1 | 135 | PARK AVE | SH070 | END | 0019 | 09F | 06H | | | 19 | |
| 2 | HB07 | PARK HILL DR | HB04 WOODLAKE DR (west) | HB04 WOODLAKE DR (east) | 0,381 | 07E25 | 07A | | | 381 | |
| 1 | 518 | PARKERS RD | SH070 | END | 0540 | 08F34 | 04E | | | 540 | |
| 1 | 124B | PARKSIDE LN | 124 ROCKY PT RD | END | 0239 | 09E31 | 03E | | | 239 | |
| 2 | HB09 | PENNSULA DR | 313 A-13 | HB04 WOODLAKE DR | 0045 | 07E25 | 08A | | | 45 | |
| 1 | 102 | PATTERSON ST | 102A CHILCOOT AVE | SH070 | 0218 | 09F | 05G | | | 218 | |
| 2 | CH58 | PEARL RD | CH56 LORRAINE DR | END | 0186 | 07E23 | 05G | | | 186 | |
| 1 | 217 | PECK VLY RD | 112 | END | 0640 | 08E41 | 02G | | | 640 | |
| 2 | CH53 | PEHAR RD | CH13 FIRST AVE | CH52 PURDY RD | 0409 | 07E23 | 05G | | | 409 | |
| 1 | 313A | PENINSULA DR | 313 A-13 | 313 FIREHOUSE RD | 2,000 | 07E24 | 06J | | | 2,000 | |
| 1 | 528 | PENMAN LN | S226 JAMISON RD (west) | S226 JAMISON RD (south) | 0210 | 08E34 | 07G | | | 210 | |
| 2 | EQ38 | PEPPARD FLAT RD | SH070 | END | 0172 | 08F11 | 08A | | | 172 | |
| 2 | LP02 | PIKE RD | S11 MAIN ST | LP4 WARREN HI RD | 0120 | 08E41 | 08B | | | 120 | |
| 2 | AP09 | PINE CIR | AP01 PONDEROSA DR | END (east) | 0030 | 07E24 | 08G | | | 30 | |
| 2 | CE03 | PINE CT | 112 | SH089 | 0100 | 08E41 | 04E | | | 100 | |
| 2 | CL03 | PINE ST | 115 | END | 0050 | 09F1 | 03C | | | 50 | |
| 2 | EQ12 | 1 PINE ST | END (west) | EQ01 FIRST ST | 0280 | 08E44 | 01B | | | 280 | |
| 2 | EQ12 | 3 PINE ST | EQ01 FIRST ST | EQ19 REESE AVE | 0070 | 08F12 | 08A | | | 350 | |
| 2 | EQ12 | 5 PINE ST | EQ19 REESE AVE | END (east) | 0180 | 08E | 07A | | | 180 | |
| 2 | GV07 | PINE ST | 112 | SH089 | 0693 | 07F15 | 07E | | | 693 | |
| 2 | JV06 | PINE ST | 115 | END | 0100 | 08E41 | 04E | | | 100 | |
| 2 | PE08 | PINE TREE CT | END | JV03 ARASTRA ST | 0070 | 08E34 | 09A | | | 70 | |
| 2 | CH33 | PINE WY | CH05 EVERGREEN | END | 0052 | 08E34 | 06E | | | 52 | |
| 1 | 202B | PINEBROOK WAY | CH31 RICHARDSON WY | CH25 CEDAR ST | 0350 | 07E23 | 04G | | | 350 | |
| 2 | PL01 | PINELEAF DR | 202 GRANV WOLF CR RD | END | 0180 | 08E | 07A | | | 180 | |
| 2 | PE01 | PINION PINE CIR | 414 BUCKS LAKE RD | END | 0234 | 08F34 | 06E | | | 234 | |
| 1 | 216 | 5 PIONEER RD | PE04 LUNDY LN | 216 SUGAR PINE LN | 0497 | 08E41 | 06J | | | 497 | |
| 2 | E005 | 20 PIONEER RD | SH089 | END (east) | 0495 | 08E11 | 08H | | | 495 | |
| 2 | EQ05 | PIONEER RD | 405 LEE RD | EV02 WEST ST | 0150 | 08F11 | 08J | | | 150 | |
| 1 | 101 | PUNCO MINE RD | 8089 | LAS CO | 7,940 | 09E | 09D | | | 7,940 | |
| 2 | EQ09 | PLU FAIRGROUND RD | SH070 | EQ33 | 0250 | 08F11 | 08J | | | 250 | |

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MAINTAINED ROAD DATA

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| ROAD NUMBER | ROAD SEGMENT | ROAD NAME | FROM | | TO | | NUMBER AND NAME | NUMBER | MAP NUMBER | MILEAGE FROM CONSTRUCTED LINE | MILEAGE FROM NON CONSTRUCTED LINE |
|-------------|--------------|------------------------|----------------------------|----------|----------------------------|------|-----------------|--------|------------|-------------------------------------|---|
| | | | NAME | NAME | NAME | NAME | | | | | |
| 1 | 127 | PLUMAS AVE | PRTL | | END | | 0.265 | 09F31 | 03C | 255 | |
| 2 | QU15 | PLUMAS AVE | QU16 LEONARD AVE | | SHOT0 LAWRENCE ST | | 0.090 | 08F11 | 08F | 90 | |
| 2 | CH07 | PLUMAS ST | CH11 MELISSA AVE (west) | | CH11 MELISSA AVE (east) | | 0.138 | 07E3 | 03G | 138 | |
| 2 | QU43 | PLUMIE WY | SH070 LAWRENCE ST | | END | | 0.193 | 08F11 | 08E | 193 | |
| 2 | AL01 | POLE LINE RD | 310 ALMANOR DR WEST (west) | | 310 ALMANOR DR WEST (east) | | 0.310 | 07E3 | 04C | 310 | |
| 2 | GE15 | POMO TRAIL | GE14 MAIDU TRL | | END | | 0.380 | 08F34 | 09H | 380 | |
| 2 | APOS | PONDEROSA CIR | AP01 PONDEROSA DR | | END | | 0.030 | 07E2 | 07G | 30 | |
| 2 | AP01 | PONDEROSA DR | 3323A BIG COVE RD | | END | | 0.802 | 07E24 | 07G | 802 | |
| 2 | PE10 | PONDEROSA DR | PE02 SUGAR PINE DR | | END | | 0.148 | 08F34 | 05F | 148 | |
| 2 | EQ32 | PONDEROSA ST | EQ18 FIFTH ST | | EQ05 CLOUGH ST | | 0.077 | 08F12 | 03A | 77 | |
| 2 | AP07 | PONDEROSA WY | AP01 PONDEROSA DR | | AP02 MANZANITA WY | | 0.100 | 07E2 | 03G | 100 | |
| 2 | PE17 | POPLAR CT | PE14 SEQUOIA DR | | END | | 0.034 | 08F34 | 06E | 34 | |
| 1 | 502 | 10 POPLAR VALLEY RD | PLU NF | | 8060 | | 0.500 | 08F34 | 06E | 500 | |
| 1 | 502 | POPLAR VALLEY RD | 506 GRAEAGLE JOHN R | | PLU NF | | 0.250 | 08F34 | 07E | 250 | |
| 1 | 513 | 5 PORT WINE RD | 513 CHURCH ST | | SIE CO | | 1.830 | 08F41 | 03B | 1830 | |
| 1 | 114 | 110 PORTOLA MCLEARS RD | IN PLU NF | SH089 TO | PRTL | | 0.750 | 08F45 | 02E | 750 | |
| 1 | 133 | PORTOLA PARK RD | 126 LAKE DAVIS RD | | END | | 0.155 | 09F31 | 01F | 155 | |
| 2 | TV06 | PORTSMOUTH ST | TV01 ANNE ST | | TV08 CEMETERY ST | | 0.230 | 08E52 | 01F | 230 | |
| 2 | LP11 | POST ST | LP10 SCHOOL ST | | S13 CHURCH ST | | 0.056 | 08F41 | 03B | 56 | |
| 2 | LP06 | PRIMEAU DR | LP01 ARISTOCRACY DR | | END | | 0.057 | 08F41 | 03B | 57 | |
| 1 | 114 | PRTL MCLEARS RD | SH089 | | PRTL | | 6.360 | 08F45 | 02E | 6360 | |
| 1 | 305 | 3 PRTVL BUT RSVR RD | 8045 | | PLU NF BDRY | | 7.230 | 07E | 03G | 7230 | |
| 1 | 305 | 15 PRTVL BUT RSVR RD | PLU NF BDRY | | SH089 | | 2.300 | 07E3 | 03B | 2300 | |
| 1 | 305 | 30 PRTVL BUT RSVR RD | SH089 | | LAS NF BDRY | | 0.400 | 6 | 03C | 400 | |
| 1 | 305 | 35 PRTVL BUT RSVR RD | LAS NF BDRY | | 310 ALMANOR DR W | | 0.185 | 07E3 | 05D | 185 | |
| 1 | 437 | PURDY LN | SH070 | | END | | 0.300 | 08E11 | 03D | 300 | |
| 2 | CH52 | PURDY RD | CH13 FIRST AVE | | CH54 WATSON RD | | 0.551 | 07E23 | 03G | 551 | |
| 1 | 406 | 10 QUINCY JCT RD | 404 CHANDLER RD | | END | | 0.510 | 08F11 | 03K | 510 | |
| 1 | 406 | QUINCY JCT RD | SH070 | | 404 CHANDLER RD | | 2.600 | 08F11 | 08F | 2600 | |
| 1 | 511 | 4 QUINCY LA FORTE D | SIE CO | | LPT GOLD ST | | 4.610 | 08F41 | 03G | 4610 | |
| 1 | 511 | 1 QUINCY LA FORTE RD | SH070 | | PLU NF | | 2.100 | 08F12 | 03B | 2100 | |
| 1 | 511 | 2 QUINCY LA FORTE RD | SIE CO | | SIE CO | | 19.900 | 08F12 | 10E | 19900 | |
| 1 | 511 | 3 QUINCY LA FORTE RD | SIE CO | | SIE CO | | 3.470 | 08F | 01C | 3470 | |
| 1 | 511 | 6 QUINCY LA FORTE RD | 511 B LA PORTE PNS RD | | YODA CO | | 9.182 | 08F41 | 03B | 9182 | |
| 2 | LP09 | RABBIT CREEK RD | 511 MAIN ST | | END | | 0.109 | 08F41 | 03B | 109 | |
| 2 | AW09 | RACCOON TR | AW04 LONG IRON DR | | AW06 OSPREY LOOP | | 0.236 | 07E3 | 02J | 236 | |
| 1 | 510 | RADIO HILL RD | SH070 | | END | | 0.490 | 08F11 | 03H | 490 | |
| 1 | 508B | RAIL ROAD ST | SH070 | | END | | 0.410 | 08F23 | 03B | 410 | |
| 2 | QU17 | RAILWAY AVE | SH070 MAIN ST | | END | | 0.170 | 08F11 | 08F | 170 | |
| 1 | 121 | RAMELLI GREIG RD | SH149 | | END | | 1.250 | 09F | 06F | 1250 | |
| 2 | CH61 | RED CEDAR CT | CH60 RED CEDAR WY | | END | | 0.047 | 07E3 | 05F | 47 | |
| 2 | CH60 | RED CEDAR WY | CH54 WATSON RD | | END | | 0.117 | 07E23 | 05F | 117 | |
| 2 | BC01 | RED RIVER DR | BC01 BAILEY CREEK DR | | END | | 1.026 | 07E3 | 03G | 1026 | |
| 2 | PE16 | RED WILLOW CT | PE14 SEQUOIA DR | | END | | 0.045 | 08F34 | 03G | 45 | |
| 2 | EQ07 | REDBERS AVE | SH070 | | EO03 PIONEER RD | | 0.150 | 07E23 | 04G | 150 | |
| 1 | 523 | REDKEY WY | 404 CHANDLER RD | | END | | 0.018 | 08F12 | 03B | 18 | |
| 2 | AP03 | REDWOOD CIR | AP01 PONDEROSA DR | | END | | 0.030 | 07E24 | 03G | 30 | |
| 2 | EQ19 | REESE AVE | SH070 | | SH070 | | 0.080 | 08F12 | 03A | 80 | |
| 1 | 110 | RENFRO LN | SH070 | | END | | 0.006 | 09F | 03G | 6 | |
| 2 | CH43 | REYNOLDS RD | SH036 | | END | | 0.150 | 07E23 | 04G | 150 | |
| 2 | CH31 | RICHARDSON WY | CH129 FIRST ST | | END | | 0.192 | 08F11 | 03J | 192 | |
| 1 | 304 | RICHBAR RD | SH070 | | END | | 0.400 | 07E23 | 04G | 400 | |
| 1 | 329 | RIVER BEND WY | SH147 | | END | | 0.450 | 07E1 | 02G | 450 | |
| 2 | CH21 | RIVERSIDE AVE | CH16 FOURTH ST | | END | | 0.140 | 07E25 | 03B | 140 | |
| 2 | CH40 | RIVERWOOD DR | CH38 EDGEWOOD DR | | SH036 | | 0.220 | 07E23 | 03H | 220 | |
| 2 | CH40 | RIVERWOOD DR | CH38 EDGEWOOD DR | | SH036 | | 0.300 | 07E23 | 04G | 300 | |

2018 PLUMAS COUNTY
MAINTAINED ROAD DATA

Alphabetical

| ROAD SEQUENCE | ROAD NUMBER | ROAD SEGMENT | ROAD NAME | FROM | NAME | [NUMBER AND NAME] | TO | [NUMBER AND NAME] | LENGTH MILES | MAP NUMBER | MAP AREA | OTHER AREA | UN CONSTRUCTED | NON COUNTY | |
|---------------|-------------|--------------|--------------------|----------------------------|------|----------------------------|-----|-------------------|--------------|------------|----------------|------------|----------------|------------|--|
| | | | | | | | | | | | | | | | |
| 2 | QU14 | 1 | ROCHE AVE | SH070 | | QU03 JACKSON ST | | Q013 JACKSON ST | 0.100 | 08F11 | MAP COORDINATE | | | | |
| 2 | QU14 | 3 | ROCHE AVE | QU03 JACKSON ST | | QU031 LOUISIANA AVE | | Q040 08F11 | 0.040 | 08F11 | 08F | | | 100 | |
| 1 | 124 | | ROCKY POINT RD | SH070 (west) | | SH070 (east) | END | 2.273 09F31 | 0.273 | 09F31 | 03E | | | 2273 | |
| 1 | 325 | | ROCKY PT CAMP GR R | SH059 | | | | 1.000 07E34 | 0.000 | 07E34 | 07H | | | 1000 | |
| 2 | RF06 | | ROEDER AVENUE | END | | RF08 FIFTH ST | | 0.330 08E51 | 0.330 | 08E51 | 04D | | | 300 | |
| 2 | EQ06 | | ROGERS AVE | 405 LEE RD | | EQ05 PIONEER RD | | 0.090 08F11 | 0.090 | 08F11 | 08J | | | 90 | |
| 2 | 330 | | ROSEBURG CIR | 322 | | | END | 0.180 07E24 | 0.180 | 07E24 | 3F | | | 180 | |
| 1 | 416A | | ROUNHOUSE RD | SH070 | | | END | 0.360 08E51 | 0.360 | 08E51 | 10D | | | 360 | |
| 1 | 317 | | RUSH CREEK RD | SH070 | | | END | 1.320 07E | 1.320 | 07E | 10G | | | 1320 | |
| 1 | 427 | | RUTHERFORD AVE | 419 GOLDEN EAGLE AVE | | | END | 0.250 08F11 | 0.250 | 08F11 | 06C | | | 250 | |
| 2 | CH68 | | S SIERRA MDWS LN | CH11 MELLISSA AVE | | | END | 0.054 07E23 | 0.054 | 07E23 | 03G | | | 54 | |
| 1 | 428 | | SCHNEIDER CRK RD | 414 BUCKS LAKE RD | | 8022 SCHNEIDER CRK | | 0.284 07F15 | 0.284 | 07F15 | 09D | | | 284 | |
| 2 | CH44 | | SCHOOL ST | CH28 CROSS ST | | | END | 0.070 07E23 | 0.070 | 07E23 | 04G | | | 70 | |
| 2 | CM01 | | SCHOOL ST | CM04 CARTER ST | | | END | 0.213 08E41 | 0.213 | 08E41 | 09J | | | 213 | |
| 2 | JV04 | | SCHOOL ST | JV02 CHURCH ST | | | END | 0.056 08E34 | 0.056 | 08E34 | 09A | | | 66 | |
| 2 | LP10 | | SCHOOL STREET | 511 MAIN ST | | | END | 0.160 08F41 | 0.160 | 08F41 | 08B | | | 160 | |
| 2 | PV05 | | SCOTT DRIVE | PV04 WEST ST | | | END | 0.250 07E34 | 0.250 | 07E34 | 05D | | | 250 | |
| 2 | CH14 | | SECOND AVE | CH21 RIVERSIDE AVE | | | END | 0.453 07E23 | 0.453 | 07E23 | 03H | | | 458 | |
| 2 | CH18 | | SECOND ST | CH16 FOURTH AVE | | | END | 0.210 07E23 | 0.210 | 07E23 | 04H | | | 210 | |
| 2 | EQ15 | | SECOND ST | EQ14 MANSELL ST | | | END | 0.210 08F12 | 0.210 | 08F12 | 09A | | | 210 | |
| 2 | GV16 | | SECOND ST | GV18 KINDER AVE | | | END | 0.114 08F41 | 0.114 | 08F41 | 03D | | | 114 | |
| 1 | 311 | 1 | SECTION OLD RBL RD | 312 | | TEH CO | | 7.800 07E | 7.800 | 07E | 02D | | | 7800 | |
| 2 | GE10 | | SEMINOLE TRAIL | GE09 SIOUX TRL | | | END | 0.010 08F34 | 0.010 | 08F34 | 09H | | | 7800 | |
| 1 | 306 | | SENECA RD | SH059 | | PE09 COTTONWOOD DR (north) | | 305 07E35 | 10.130 | 07E35 | 1.08 | | | 30 | |
| 2 | PE14 | | SEQUOIA DR | PE09 COTTONWOOD DR (north) | | | END | 0.518 08F34 | 0.518 | 08F34 | 06E | | | 10130 | |
| 2 | MR03 | | SETTLERS RD | MR03 MEADOW RD | | | END | 0.338 07E23 | 0.338 | 07E23 | 03G | | | 518 | |
| 1 | 202A | | SETZER CAMP RD | 202 GRNL WOLF CR RD | | SH089 | | 0.110 08E | 0.110 | 08E | 07E | | | 358 | |
| 2 | GE27 | | SHASTA TRAIL | GE46 TONKALLA TRL | | SH089 | | 0.616 08F34 | 0.616 | 08F34 | 09J | | | 616 | |
| 2 | GE08 | | SHAWNEE TRAIL | GE01 IROQUOIS TRL | | | END | 0.200 08F34 | 0.200 | 08F34 | 09H | | | 200 | |
| 2 | EQ49 | | SHELLY LN | EQ13 CENTER ST | | | END | 0.053 08F11 | 0.053 | 08F11 | 09J | | | 53 | |
| 2 | CH57 | | SHERMAN RD | CH55 LORRAINE DR | | | END | 0.404 07E23 | 0.404 | 07E23 | 05G | | | 404 | |
| 2 | GE17 | | SHOSHONI TRAIL | GE15 TOMO TRL | | | END | 0.090 08F34 | 0.090 | 08F34 | 09H | | | 90 | |
| 2 | WE11 | | SIERRA CT | WE10 VLY VIEW DR | | | END | 0.050 09F1 | 0.050 | 09F1 | 03D | | | 50 | |
| 1 | 534 | | SIERRA ESTATES DR | SH059 | | | END | 0.412 08E45 | 0.412 | 08E45 | 02G | | | 472 | |
| 1 | 117 | | SIERRA VALLEY RD | SIE CO | | 107 DYSON LN | | 3.750 09F | 3.750 | 09F | 08E | | | 3750 | |
| 1 | 117A | | SIERRA VLY MCN LN | 117 SIERRA VLY RD | | 118 HARRIET LN | | 3.230 09F | 3.230 | 09F | 07E | | | 3230 | |
| 2 | EQ37 | | SIERRA WY | END (north) | | | END | 0.252 08F1 | 0.252 | 08F1 | 09K | | | 252 | |
| 2 | PL07 | | SILVER CIRCLE | PLO5 ABBET LN | | | END | 0.015 07E15 | 0.015 | 07E15 | 07D | | | 15 | |
| 1 | 412 | | SILVER CREEK RD | 414 BUCKS LAKE RD | | | END | 1.000 07F15 | 1.000 | 07F15 | 09D | | | 1000 | |
| 2 | VR04 | | SILVER SAGE TRAIL | VR01 VALLEY RCH RD | | | END | 0.051 08F45 | 0.051 | 08F45 | 02D | | | 51 | |
| 2 | SS01 | | SILVERTIP SPRG DR | 514 SIOUX TRAIL | | | END | 0.294 08F41 | 0.294 | 08F41 | 06D | | | 294 | |
| 2 | GEO9 | | SIOUX TRAIL | AW01 IROQUOIS TRL | | | END | 0.220 08F34 | 0.220 | 08F34 | 09H | | | 270 | |
| 2 | AM03 | | SILM DR | AW01 LK ALMANOR W | | AW04 LONG IRON | | 0.828 07E23 | 0.828 | 07E23 | 01H | | | 828 | |
| 1 | 509B | | SLOAT POPLR VLY RD | S09 SLOAT RD | | | END | 0.340 08F23 | 0.340 | 08F23 | 07G | | | 340 | |
| 1 | 509 | 10 | SLOAT RD | PLU NF | | | END | 0.100 08F23 | 0.100 | 08F23 | 06H | | | 100 | |
| 1 | 509 | 20 | SLOAT RD | PLU NF | | 503 OLD CROMBERG RD | | 2.400 08F23 | 2.400 | 08F23 | 06H | | | 2400 | |
| 1 | 509 | | SLOAT RD | SH070 | | | END | 0.990 08F23 | 0.990 | 08F23 | 06J | | | 990 | |
| 1 | 531 | | SMITH CREEK RD | 524 GOLD RIDGE DR | | | END | 0.190 08F34 | 0.190 | 08F34 | 08G | | | 190 | |
| 1 | 435 | | SNAKE LAKE RD | 411 BUCKS LAKE RD | | | END | 2.330 07F15 | 2.330 | 07F15 | 06G | | | 2350 | |
| 2 | CM09 | | SOBREIRO WY | CM04 CARTER ST | | | END | 0.097 08F41 | 0.097 | 08F41 | 09J | | | 97 | |
| 1 | 131 | | SOUTH DELLEKER RD | SH070 | | 132 INDUSTRIAL WY | | 0.266 09F31 | 0.266 | 09F31 | 04A | | | 266 | |
| 2 | QU37 | | SOUTH LINDEN AVE | SH070 | | QU03 JACKSON ST | | 0.133 08F11 | 0.133 | 08F11 | 08F | | | 133 | |
| 1 | 434 | | SOUTH PADRE LN | 411 BUCKS LAKE RD | | | END | 0.204 07E15 | 0.204 | 07E15 | 07E | | | 58 | |
| 2 | EQ28 | | SOUTH REDBERG AVE | EQ28 S REDBERG AVE | | | END | 0.076 08F11 | 0.076 | 08F11 | 09J | | | 204 | |
| 2 | EQ48 | | SOUTH REDBERG AVE | EQ28 S REDBERG AVE | | | END | 0.076 08F11 | 0.076 | 08F11 | 09J | | | 76 | |

Update: 2/26/19

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2018 PLUMAS COUNTY
MAINTAINED ROAD DATA

Alphabetical

| ROAD NUMBER | ROAD SEGMENT | ROAD NAME | FROM | | TO | | [NUMBER AND NAME] | [NUMBER AND NAME] | LENGTH MILES | MAP COORDINATE | OTHER AREA | NON COUNTY |
|-------------|--------------------|--------------------------|-------------------------|------|-------|-------|-------------------|-------------------|--------------|----------------|------------|------------|
| | | | NAME | NAME | NAME | NAME | | | | | | |
| 1 431 | SPANISH CREEK RD | SH070 | END | END | END | END | 0.817 | 08F11 | 0.7E | 817 | | |
| 1 415A | SPANISH OAKS LN | 415 KEDDIE RESORT RD | END | END | 0.200 | 08E51 | 0.9D | | | 200 | | |
| 1 413 | SPANISH RANCH RD | 411 BUCKS LAKE RD (west) | END | END | 1.000 | 07E15 | 0.7E | | | 1000 | | |
| 2 PLO4 | SPANISH VIEW CIR | PL02 SPANISH VIEW DR | END | END | 0.040 | 07F15 | 0.8D | | | 40 | | |
| 2 PL02 | SPANISH VIEW DR | PL01 PINELLEAF DR | END | END | 0.506 | 07E15 | 0.7D | | | 506 | | |
| 2 QI22 | SPRING ST | QI20 MONTEVISTA AVE | END | END | 0.040 | 08F11 | 0.8E | | | 40 | | |
| 2 HB11 | SPRINGWOOD CIR | HB06 CEDAR LN | END | END | 0.108 | 07E25 | 0.7A | | | 108 | | |
| 2 AP10 | SPRUCE CIR | AP01 PONDEROSA DR | END | END | 0.020 | 07E24 | 0.8G | | | 20 | | |
| 2 CL04 | SPRUCE ST | 1115 | END | END | 0.060 | 08F44 | 0.1B | | | 60 | | |
| 1 401 | SQUIRREL CREEK RD | SH070 | END | END | 2.260 | 08F | 0.3D | | | 260 | | |
| 1 512 | ST LOUIS RD | 511 | SIE CO | END | 4.440 | 08F41 | 0.7C | | | 4440 | | |
| 1 206 | STAMPFLI LANE RD | 1112 | SH089 | END | 3.040 | 08E | 0.8C | | | 3040 | | |
| 2 G120 | STANDARD MINE RD | SH089 | END | END | 1.180 | 08E41 | 0.4G | | | 1180 | | |
| 2 QI33 | STEPHAN WAY | QI26 ALDER ST | END | END | 0.080 | 08F11 | 0.8F | | | 80 | | |
| 2 CH10 | STONE AVE | SH036 | CH07 PLUMAS ST | END | 0.133 | 07E23 | 0.3G | | | 133 | | |
| 1 316A 10 | STOVER MOUNTAIN RD | IAS NF | END | END | 1.250 | 07E23 | 0.6B | | | 1250 | | |
| 1 316A | STOVER MOUNTAIN RD | SH036 | IAS NF | END | 2.000 | 07E23 | 0.7E | | | 2000 | | |
| 2 CH03 | STOVER RD | CH02 FEATHER RIV DR | END | END | 0.120 | 07E23 | 0.3G | | | 120 | | |
| 2 PE11 | SUGAR PINE CT | FE02 SUGAR PINE DR | END | END | 0.134 | 08F34 | 0.5F | | | 134 | | |
| 2 PE02 | SUGAR PINE DR | FE04 LUNDY LN | END | END | 0.321 | 08F34 | 0.6E | | | 321 | | |
| 2 QI47 | SUMMERFIELD LN | QI17 RAILWAY AVE | END | END | 0.089 | 08F11 | 0.8F | | | 89 | | |
| 2 EQ33 | SUNRISE LN | SH070 | END | END | 0.090 | 08F11 | 0.8J | | | 90 | | |
| 2 MV01 | SUNSET DR | BE07 BELLAMY LN | END | END | 0.109 | 08F11 | 0.7D | | | 109 | | |
| 2 EQ23 | SYLVAN WAY | 405A BELL LN | END | END | 0.150 | 08F11 | 0.6J | | | 150 | | |
| 2 PE13 | TAMARACK CT | FE12 TAMARACK PL | END | END | 0.079 | 08F34 | 0.6E | | | 79 | | |
| 2 PE12 | TAMARACK PL | PE09 COTTONWOOD DR | END | END | 0.083 | 08F34 | 0.6E | | | 88 | | |
| 2 SS02 | TAMARACK MY | SS01 SILVERTIP SPRG | END | END | 0.047 | 08F41 | 0.6D | | | 247 | | |
| 1 209 | TAYLOR LTR STA RD | 1112 NORTH VALLEY RD | END | END | 0.180 | 08E | 0.8C | | | 180 | | |
| 2 PV01 | TERRACE DR | PV04 WEST ST | END | END | 0.170 | 07E34 | 0.5D | | | 170 | | |
| 2 CH15 | THIRD AVE | CH17 FIRST ST | END | END | 0.230 | 07E23 | 0.4H | | | 230 | | |
| 2 CH19 | THIRD ST | CH13 FIRST AVE | END | END | 0.210 | 07E23 | 0.4H | | | 210 | | |
| 2 EQ16 | THIRD ST | EQ12 PINE ST | END | END | 0.300 | 08F12 | 0.9A | | | 300 | | |
| 2 G124 | THIRD ST | GV13 HUDSON AVE | END | END | 0.043 | 08E51 | 0.3D | | | 43 | | |
| 2 IF01 | THIRD ST | IF03 CARROL AVE | END | END | 0.170 | 08E51 | 0.4D | | | 170 | | |
| 2 IF07 | THOMPSON AVE | IF02 FOURTH ST | END | END | 0.130 | 08E51 | 0.4D | | | 130 | | |
| 2 TV03 | THOMPSON ST | TV04 WARREN ST | END | END | 0.390 | 08E52 | 0.1F | | | 390 | | |
| 2 PE07 | TIMBER LN | PE05 EVERGREEN | END | END | 0.152 | 08F34 | 0.6E | | | 152 | | |
| 2 GE23 | TOLOWA TRAIL | SH070 | PE06 MADORA LAKE | END | 1.330 | 08F34 | 0.8J | | | 1330 | | |
| 2 GE11 | TOMAHAWK TRAIL | GE01 IROQUOIS TRL (west) | END | END | 0.250 | 08F34 | 0.9H | | | 250 | | |
| 1 134 | TOMMY'S LN | SH070 | AW06 OSPREY LOOP (west) | END | 0.200 | 08F35 | 0.4J | | | 200 | | |
| 2 AW10 | TOP OF THE WEST DR | AW06 OSPREY LOOP (west) | END | END | 0.817 | 07E53 | 0.2J | | | 817 | | |
| 2 EQ47 | TRILOGY LN | EQ44 N MILL CREEK RD | END | END | 0.110 | 08F11 | 0.8J | | | 110 | | |
| 1 326 | TWAIN STORE RD | SH070 | 417 BUTTERFLY VLY | END | 0.250 | 07E1 | 0.4B | | | 250 | | |
| 2 CL01 | UPPER MAIN ST | CLO4 SPRUCE ST | END | END | 0.130 | 08F44 | 0.1B | | | 130 | | |
| 2 VR01 | VALLEY RANCH DR | SH089 | VR01 VALLEY RCH RD | END | 2.112 | 08F45 | 0.2D | | | 2112 | | |
| 2 BE01 | VALLEY VIEW DR | BE07 BELLAMY LN | END | END | 0.470 | 08F11 | 0.8D | | | 470 | | |
| 2 WE10 | VALLEY VIEW DR | 1112 | END | END | 0.720 | 09F1 | 0.3D | | | 720 | | |
| 2 MH04 | VALLEY VIEW RD | MH03 MTN VIEW RD | END | END | 0.070 | 08E41 | 0.6J | | | 70 | | |
| 2 PE19 | VANESSA CT | VANESSA CT | END | END | 0.010 | 08E34 | 7E | | | 10 | | |
| 2 BC14 | VILLAGE DR | BC13 MARINA DR | END | END | 0.447 | 07E24 | 0F7 | | | 447 | | |
| 1 119 | VINTON R STA RD | SH070 | END | END | 0.038 | 09F | 05G | | | 38 | | |
| 1 317A | VIRGINIA DEPOT RD | SH070 | END | END | 0.050 | 07E | 10G | | | 50 | | |
| 2 GE22 | W CHILULA TRAIL | GE31 TOLOWA TRAIL | END | END | 0.131 | 08F34 | 0.9J | | | 131 | | |
| 2 MRO1 | WAGON RD | CH02 FEATHER RIVER | END | END | 0.615 | 07E23 | 0.9C | | | 615 | | |
| 2 GE13 | WAILAKI TRAIL | GE14 MAIDU TRL | END | END | 0.040 | 08F34 | 0.9H | | | 40 | | |

2018 PLUMAS COUNTY
MAINTAINED ROAD DATA

Alphabetical

| ROAD NUMBER | ROAD SEGMENT | ROAD NAME | FROM [NAME] | TO [NAME] | NUMBER AND NAME] | NUMBER | ENGTH MILES | MAP NUMBER | MAP COORDINATE | TAHS FROM | NON COUNTY CONSTRUCTED | REMARKS |
|-------------|--------------|----------------------|--------------------------|--------------------------|------------------|--------|-------------|------------|----------------|-----------|---------------------------|---------|
| | | | | | | | | OTHER AREA | END | END | END | END |
| 1 | 112A | WALKER MINER RD | 112 | | 112 | 2.070 | 08F | 02F | 07E24 | F6 | 500 | 20/0 |
| 1 | BC11 | WALSH CT | BC10 CREEKHAVEN DR | END | | 0.500 | 08F34 | 09J | | | 79 | |
| 2 | GE43 | WAPOO TRAIL | GE19 PAUTE TRAIL | GE42 | | 0.079 | 08F34 | 09J | | | 429 | |
| 1 | 221 | WARD CREEK RD | 112 BECKWITH TAY RD | END | | 0.429 | 08E | 10E | | | | |
| 1 | 312A | WARNER CREEK RD | 312 (north) | 312 (south) | | 0.640 | 07E | 02D | | | 640 | |
| 2 | LP04 | WARREN HILL RD | 513 CHURCH ST | END | | 0.090 | 08F41 | 08B | | | 90 | |
| 2 | TV04 | WARREN ST | TV01 ANNE ST | | | 0.230 | 08E52 | 01F | | | 230 | |
| 2 | GE20 | WASHO TRAIL | GE19 PAUTE TRAIL | END | | 0.040 | 08F34 | 09J | | | 40 | |
| 2 | CH54 | WATSON RD | CH13 FIRST AVE | SH036 | | 0.771 | 07E23 | 05G | | | 771 | |
| 2 | EQ30 | WELDON AVE | EQ06 ROGERS AVE | EQ05 PIONEER RD | | 0.946 | 08E11 | 08A | | | 45 | |
| 2 | QU19 | WEST HIGH ST | QU29 LEE AVE | END | | 0.150 | 08F11 | 08E | | | 150 | |
| 2 | EQ29 | WEST ST | EQ08 MANZANITA WAY | EQ05 PIONEER RD | | 0.035 | 08F11 | 08J | | | 35 | |
| 2 | PV04 | WEST ST | 305 | PV05 SCOTT DR | | 0.160 | 07E34 | 05D | | | 160 | |
| 1 | 408 | WEST'S RANCH RD | SH070 (north) | SH070 (south) | | 0.810 | 08F11 | 06E | | | 810 | |
| 2 | GE26 | WHILKUT TRAIL | GE25 YOKUT TRAIL | END | | 0.040 | 08F34 | 09J | | | 40 | |
| 2 | BE06 | WILDWOOD CT | BE01 VALLEY VIEW DR | END | | 0.050 | 08F11 | 08D | | | 50 | |
| 2 | CH72 | WILDWOOD LN | CH70 MEADOWBROOK LOOP | END | | 0.134 | 07E23 | 03G | | | 134 | |
| 2 | CH51 | WILLOWHOLE RD | CH13 FIRST AVE | CH54 WATSON RD | | 0.746 | 07E23 | 05G | | | 746 | |
| 1 | 219 | WILLIAMS VALLEY RD | 112 MAIN ST | END | | 1.558 | 08E41 | 02F | | | 1598 | |
| 2 | GV17 | WILLIAMS WAY | GV14 HIGBIE AVE | GV11 LANDON AVE | | 0.187 | 08E41 | 03D | | | 187 | |
| 2 | CH22 | WILLOW ST | CH13 FIRST AVE | SH036 | | 0.150 | 07E23 | 03G | | | 130 | |
| 2 | CM05 | WILLOW ST | CM04 CARTER ST (west) | END | | 0.160 | 08E41 | 09J | | | 160 | |
| 1 | 201B | WILLOW WY | SH059 (north) | SH059 (south) | | 1.000 | 08E41 | 02E | | | 1000 | |
| 2 | BE04 | WILLOW WY | BE01 VALLEY VIEW DR | END | | 0.030 | 08F11 | 08D | | | 30 | |
| 2 | CH41 | WILLOW WY | SH036 (south) | SH036 (south) | | 0.180 | 07E23 | 03G | | | 180 | |
| 2 | GE21 | WINTUN TRAIL | GE19 PAUTE TRAIL | GE28 KOROMINU TRL | | 0.243 | 08F34 | 09J | | | 243 | |
| 2 | GE42 | WISHRAM TRAIL | GE46 YONKALLA TRL | END | | 0.498 | 08F34 | 09J | | | 498 | |
| 2 | GE52 | WIYOT TRAIL | GE47 NOMLAKI TRAIL | END | | 0.082 | 08F34 | 09J | | | 82 | |
| 2 | PH01 | WOLF AVE | 127 PLUMAS AVE | PH04 GRIZZLY WY | | 0.208 | 09F31 | 03C | | | 208 | |
| 2 | HB04 | WOODLAKE DR | HB01 MARY ANN LN (north) | HB01 MARY ANN LN (south) | | 0.759 | 07E25 | 08B | | | 759 | |
| 2 | GE51 | YAH! TRAIL | GE19 PAUTE TRAIL | END | | 0.125 | 08F34 | 09J | | | 125 | |
| 2 | GE45 | YANA TRAIL | GE46 YONKALLA TRL | END | | 0.047 | 08F34 | 09J | | | 47 | |
| 2 | GE48 | YUKI TRAIL | GE47 NOMLAKI TRAIL | END | | 0.033 | 08F34 | 09J | | | 33 | |
| 2 | GE25 | YOKUT TRAIL | GE46 YONKALLA TRL | GE23 TOLOWA TRL | | 0.220 | 08F34 | 09J | | | 220 | |
| 2 | GE46 | YONKALLA TRAIL | SH039 | END | | 1.047 | 08E34 | 09J | | | 1047 | |
| 2 | GE22 | YUROK TRAIL | GE21 WINTUN TRL | END | | 0.060 | 08F34 | 09J | | | 60 | |
| 1 | 120 | SH070 | SH147 | END | | 0.040 | 09F31 | 03A | | | 40 | |
| 1 | 124A | SH070 (west) | SH070 (east) | END | | 0.161 | 09F31 | 03E | | | 61 | |
| 1 | 125 | SH070 | 124 | END | | 1.050 | 07E24 | 04F | | | 2310 | |
| 1 | 125A | SH070 | 125 | END | | 0.409 | 07E23 | 08E | | | 409 | |
| 1 | 126A | SH070 | 112 | 207 | | 0.218 | 07E35 | 05C | | | 218 | |
| 1 | 127A | SH070 | 112 | 207 | | 0.256 | 08F12 | 03C | | | 256 | |
| 1 | 403A | 403 MT HOUGH CRLK R | END | | | 0.150 | 08E51 | 10E | | | 150 | |
| 1 | 416B | 416 OLD HWY RD | END | | | 0.186 | 08F | 02F | | | 186 | |
| 1 | 322A | 322 | END | | | 0.079 | 08E23 | 05G | | | 409 | |
| 1 | 324 | SH036 | END | | | 0.100 | 08F23 | 04B | | | 100 | |
| 1 | 327 | SH147 | END | | | 0.120 | 08F20 | 05C | | | 200 | |
| 1 | 508A | 508 HARRISON RD | END | | | 0.110 | 08F41 | 05C | | | 110 | |
| 1 | 508C | 508C | 8056 | END | | 0.070 | 08F34 | 07H | | | 70 | |
| 1 | 514A | 514 LTL GRASS VLY RD | END | | | 0.040 | 07E23 | 03G | | | 40 | |
| 2 | BL01 | 521 BONTA | S21 BONTA (west) | END | | 0.110 | 08F34 | 07H | | | 110 | |
| 2 | BL02 | CH01 LASSEN ST | CH01 LASSEN ST | END | | 0.040 | 07E23 | 03G | | | 40 | |

**2018 PLUMAS COUNTY
MAINTAINED ROAD DATA**

2018 PLUMAS COUNTY
MAINTAINED ROAD DATA

Alphabetical



Office of the Sheriff

Office of Emergency Services

3AI

1400 E. Main Street, Quincy, California 95971 • (530) 283-6375 • Fax 283-6344

TODD JOHNS
SHERIFF/CORONER
DIRECTOR

DATE: April 21, 2020
TO: Honorable Board of Supervisors
FROM: Sheriff Todd Johns 
RE: Agenda Item for the meeting of May 5, 2020

Recommended Action:

Receive the Update and Report of Accomplishments of the Plumas County Fire Prevention Specialist.

Background and Discussion:

As the Board will recall, Sue McCourt is serving under contract as the county's Fire Prevention Specialist. Funded through Title III, her scope of work includes a wide range of Firewise and Community Wildfire Protection Planning duties and activities.

The attached report, taken from the scope of work for the position, summarizes her numerous accomplishments to date. Task 6 is a update to this Board. At this time the Board is asked to receive and file this report of accomplishments.

If you have any questions, please don't hesitate to contact Carson Wingfield at 283-6343 or me at 283-6375

Summary of Activities June 2019 – April 2020

Fire Prevention Specialist

Firewise Community activities

- Support to Firewise Community boards / committees. Attend Firewise Community educational events throughout county
- Provide guidance and coordination to Plumas County Firewise Communities regarding the national Firewise USA program and latest research on Firewise practices. Hosted Annual Plumas County Firewise Coordinators meeting
- Coordinated development with Plumas County GIS Specialist of interactive Firewise Community map of all Firewise certified communities hosted on Plumas County map portal.
<https://mangomap.com/plumasgis/maps>
- Coordinated Firewise Community assessments for Johnsville, Old Highway Neighborhood, River Valley Estates, Meadow Valley, Hamilton Branch, East Shore and Seneca and Clio
- Firewise Community development in progress for Taylorsville, Nelson Point, Clio and Quincy
- Support and congratulations to 2019 certified Feather River College- the first college in CA and 3rd in the nation to receive Firewise Certification
- To date: Plumas County has 21 Firewise Communities and 4 in process.
<https://www.plumasfiresafe.org/firewise-usa.html>

Emergency Preparedness

- Prepared articles on emergency preparedness for area newspapers
- October Fire Prevention Week outreach throughout county
- Teamed up with Plumas County Public Health at Plumas County Senior Summit to promote Emergency Preparedness and Code Red
- Emergency preparedness presentation at Portola Burn Wise event hosted by Northern Sierra AQMD
- Participate in the Plumas County Disaster Council
- Facilitate development of Hamilton Branch East Shore Wildfire Evacuation Route Map

Support to Plumas County Firesafe Council

- Coordinate Community Firewise Activities with fuel reduction and public education opportunities from Plumas Firesafe Council.
- Participate with Feather River Stewardship Coalition, attend field trips, seek out opportunities for emergency preparedness and Plumas County Communities wildfire preparedness.
- Participate with Firesafe Council sponsored events as a panel speaker.

Support to the Plumas County Fire Chiefs

- Attend Fire Chiefs meetings and provide updates on wildfire prevention, education, Firewise Communities updates and new wildfire prevention CA legislation actions

Wildfire prevention planning

- Provided input for 2019 Plumas County Wildfire Protection Plan update. Consult with Plumas County Planning department on pertinent issues relating to wildland fire prevention.
- Provide input to Plumas County Hazard Mitigation Plan 2020 update



TODD JOHNS
SHERIFF/CORONER
DIRECTOR

Office of the Sheriff

Office of Emergency Services

1400 E. Main Street, Quincy, California 95971 • (530) 283-6375 • Fax 283-6344

3A2

DATE: April 21, 2020
TO: Honorable Board of Supervisors
FROM: Sheriff Todd Johns *TJ*
RE: Agenda Item for the meeting of May 5, 2020

Recommended Action:

Proclaim the month of May, 2020 as Wildfire Awareness Month

Background and Discussion:

The month of May is Wildfire Awareness Month across the nation. It is designed to make residents aware of the beginning of fire season (May – October) and to take steps to lessen fire threats to their homes and surrounding communities.

Please see the attached document titled 2020 Plumas County Wildfire Awareness Month for additional information.

If you have any questions, please don't hesitate to contact Carson Wingfield at 283-6343 or me at 283-6375.

2020 Plumas County Wildfire Awareness Month

Wildfire Awareness Month, during the month of May, is designed to make residents aware of the beginning of fire season (May – October) and to take steps to lessen fire threats to their homes and surrounding communities. Plumas County has experienced a number of serious uncontrolled wildfires in the past that have threatened homes and the lives of citizens and firefighters. Flying embers can destroy homes up to 2 miles ahead of a wildfire. Prepare (harden) your home before a wildfire starts. Statewide, approximately 95% of wildfires are caused by people.

In response, representatives of Plumas County's local, state, and federal firefighting and emergency response agencies, the Plumas Fire Safe Council and Plumas County's Firewise Communities support this years wildfire awareness efforts.

Communities can prepare for wildfire by:

- Ensure homes are constructed and maintained to resist ignition from embers;
- Ensure landscaping and vegetation are properly managed around homes (Defensible Space);
- Ensure emergency responders have good access in and out of communities;
- Ensure that residents practice evacuation, including observing social distancing, from homes and communities.

Residents can prepare their home by:

- Always use caution with any use of equipment or fire. It just takes one spark to start a wildfire. Ensure safe burning practices.
- Keep the first five feet away from your home free of combustible materials such as wood, mulch, dried leaves, pine needles and flammable shrubs such as juniper. Instead, select fire resistant plants, or use rock mulches, concrete, brick and pavers.
- Maintain defensible space for 100' out from your home. Limb trees and space plants to reduce the spread of fire.
- Ensure your home's address is readily visible using reflective, non-combustible material with characters being at least 4 inches high.
- Register your cell phones with our county local emergency alert system (CODE RED) through the Plumas County Sheriff's Office.
- Pack a Go Bag that is easily accessible and filled with items necessary to help you quickly and safely evacuate your home including personal protective gear (COVID-19).
- Have a Wildfire Evacuation Plan for your family, your pets and animals, both large and small.

During the month of May and all year long, we encourage your community to prepare for wildfire. Learn more ways to get prepared at www.readyforwildfire.org, the Plumas Fire Safe Council www.plumasfiresafe.org, <http://www.firewise.org> or talk to your local fire service representative. Residents can sign up for CODE RED (Emergency Alert Sign Up) at <http://www.plumascounty.us>.

**PLUMAS COUNTY PROCLAMATION
IN SUPPORT OF
WILDFIRE AWARENESS MONTH MAY 2020**

Whereas, uncontrolled wildfire can have significant impacts on Plumas County's environmental, economic and social well-being, already impacted by COVID-19; and

Whereas, a large percentage of wildfires in California are caused by people, therefore, the community plays a critical role in preventing wildfires; and

Whereas, residents of Plumas County's fire-prone communities need to take action now and become "Firewise" to reduce the wildfire threat and prepare their homes, families and community for wildfire; and

Whereas, all residents of Plumas County must do their part by maintaining 100 feet of Defensible Space, in addition to implementing strategies to fire-harden their homes; and

Whereas, residents must know what to do before, during, and after a wildfire (Ready, Set Go!) by having Wildfire Evacuation and Family Communication Plans in place; and

Whereas, to promote fire safe practices within Plumas County, the Plumas County Board of Supervisor's hereby declares the month of May, 2020 as Wildfire Awareness Month throughout this county, and we urge all residents and visitors to take measures to prevent the occurrence and spread of wildfire.

Passed, Approved and Adopted this 5th day of May 2020, by the Board of Supervisors of Plumas County.

Attest:



TODD JOHNS
SHERIFF/CORONER
DIRECTOR

Office of the Sheriff

Office of Emergency Services

1400 E. Main Street, Quincy, California 95971 • (530) 283-6375 • Fax 283-6344

3A3

DATE: April 24, 2020

TO: Honorable Board of Supervisors

FROM: Sheriff Todd Johns

RE: Agenda Item for the meeting of May 5, 2020

A handwritten signature in black ink, appearing to read "Todd Johns".

Recommended Action:

Approve payment for an Uninterruptable Power Supply using Public Safety Power Shutoff (PSPS) funds and authorize a supplemental budget accordingly.

Background and Discussion:

In early April, an Uninterruptible Power Supply (UPS) that provides back-up emergency power to the Sheriff's Office Dispatch Center failed. The problem was not related to a specific incident and was likely due to the age of the equipment (15 years). The industry standard life expectancy is 10 years UPS devices.

The Sheriff worked with the County Administrator and determined that use of PSPS funds would be appropriate for purchasing a replacement. The CA approved an exemption to the standard purchasing policy rules because of the emergency nature in getting a replacement device to assure emergency operations of the dispatch center. Even with that, the Sheriff's Office was still able to solicit and receive three quotes for the replacement UPS. The lowest quote was through Amazon. The Sheriff requested approval for an emergency increase for his county credit card from the Auditor, which was approved, to purchase the UPS. When the Auditor's approval was received, the UPS was immediately ordered.

To pay the invoice for the UPS, the Board needs to approve a supplement budget as follows:

Dept. 70329 OES – Acct. 542200 Communications Equipment for \$11,240.00

COUNTY OF PLUMAS
REQUEST FOR BUDGET APPROPRIATION TRANSFER
OR SUPPLEMENTAL BUDGET

TRANSFER NUMBER
(Auditor's Use Only)

Department: OES - SHERIFF Dept. No: 70329 Date: 4/14/2020

| The reason for this request is (check one): | | Approval Required |
|---|---|-------------------|
| A. <input type="checkbox"/> | Transfer to/from Contingencies OR between Departments | Board |
| B. <input checked="" type="checkbox"/> | Supplemental Budgets (including budget reductions) | Board |
| C. <input type="checkbox"/> | Transfers to/from or new Fixed Asset, within a 51XXX | Board |
| D. <input type="checkbox"/> | Transfer within Department, except fixed assets | Auditor |
| E. <input type="checkbox"/> | Establish any new account except fixed assets | Auditor |

TRANSFER FROM OR SUPPLEMENTAL REVENUE ACCOUNTS
(CHECK "TRANSFER FROM" IF TRANSFER WITHIN EXISTING BUDGET, CHECK "SUPPLEMENTAL REVENUE" IF
SUPPLEMENTAL, NEW UNBUDGETED REVENUE)

TRANSFER TO OR SUPPLEMENTAL EXPENDITURE ACCOUNTS
(CHECK "TRANSFER TO" IF TRANSFER WITHIN EXISTING BUDGET, CHECK "SUPPLEMENTAL EXPENDITURE" IF
SUPPLEMENTAL, NEW UNBUDGETED EXPENSE)

Supplemental budget requests require Auditor/Controller's signature

Please provide copy of grant award, terms of award, proof of receipt of additional revenue, and/or backup to support this request.

In the space below, state (a) reason for request, (b) reason why there are sufficient balances in affected accounts to finance transfer, (c) why transfer cannot be delayed until next budget year (attach memo if more space is needed) or (d) reason for the receipt of more or less revenue than budgeted.

A) SUPPLEMENTAL BUDGET FOR PART OF PSPS RESILIENCY ALLOCATION RECEIVED FROM CAL OES

B) N/A

C) EMERGENCY EXPENDITURE WILL OCCUR THIS FISCAL YEAR

D) UNANTICIPATED ALLOCATION RECEIVED FOR PSPS

Approved by Department Signing Authority: Ron Jowery

Approved/ Recommended

Disapproved/ Not recommended

Auditor/Controller Signature: John Dill

4/14/2020

Board Approval Date: _____ Agenda Item No. _____

Clerk of the Board Signature: _____

Date Entered by Auditor/Controller: _____ Initials _____

INSTRUCTIONS:

Original and 1 copy of ALL budget transfers go to Auditor/Controller. If supplemental request they must go to the Auditor/Controller. Original will be kept by Auditor, copies returned to Department after it is entered into the system.

Supplemental transfer must have Auditor/Controllers signature. Auditor/Controller will forward all signed, supplemental transfers to the Board for approval.

If one copy of agenda request and 13 copies of Board memo and backup are attached, the entire packet will be forwarded, after all signatures are obtained, to the Clerk of the Board. If only the budget form is sent, it will be returned to the Department after all signatures are obtained.

Transfers that are going to be submitted to the Board for approval:

- A. Must be signed by the Auditor/Controller; if supplemental must be signed by the Auditor/Controller.



TODD JOHNS
SHERIFF/CORONER
DIRECTOR

Office of the Sheriff

Office of Emergency Services

1400 E. Main Street, Quincy, California 95971 • (530) 283-6375 • Fax 283-6344

3A4

DATE: April 24, 2020
TO: Honorable Board of Supervisors
FROM: Sheriff Todd Johns 
RE: Agenda Item for the meeting of May 5, 2020

Recommended Action:

Review and authorize the Sheriff to sign an amendment with CommSites West for leased space on Beckwourth Peak.

Background and Discussion:

The Sheriff's Office has had communication equipment on Beckwourth Peak since the 1970's. This equipment is housed in buildings owned by two different entities, the California Highway Patrol and CommSites West, LLC. All of the Sheriff's Office microwave equipment on the site is installed in leased space at CommSites West facilities.

In 2014, the Sheriff's Office entered into an agreement with Plumas Sierra Telecommunications (PST) to pay for all costs related to microwave equipment leases in exchange for access to the extra bandwidth the system had available. After many discussions, PST chose to not renew the agreement when it expired and they made their last payment in June of 2019.

The attached amendment covers the increased cost of \$1,100.00 per month to the Sheriff's Office starting in July 2019 on Beckwourth Peak. The amendment is necessary as much of the County's public safety communications runs through the microwave system making it integral to emergency response.

The amendment has been approved as to form by County Counsel.

FIRST AMENDMENT TO LICENSE

This FIRST AMENDMENT to LICENSE (the "First Amendment") , dated as of the date upon which the last Party hereto signs this First Amendment below (the "Effective Date"), is made and entered into by and between PLUMAS COUNTY SHERIFF'S DEPARTMENT, a local governmental unit (the "Licensee") and COMSITES WEST, LLC, a California limited liability company, as successor in interest to Ernest H. Zebal, Jr. d/b/a Plumas Communications (the "Licensor") with reference to the facts set forth in the Recitals below. Licensor and Licensee are sometimes individually referred to herein as a "Party" and collectively referred to herein as the "Parties".

RECITALS

A. Pursuant to that certain Ground Lease Agreement by and between Licensor and Anna Harvey, dated August 1, 2015, Licensor is entitled to possession of a portion of that certain real property and of that telecommunications site thereon including a tower, other improvements and related equipment located at Beckwourth Peak, near the community of Portola, Plumas County, California, APN: 025-080-004 (that portion of the Property and the improvements located thereon are herein together referred to as the "Site").

B. Licensor and Licensee, or their predecessors-in-interest, entered into that certain License, dated July 1, 2013 (the "License"), to use a portion (the "Premises") of the Site for the purpose of installing, maintaining and operating certain communications equipment (the "Equipment"), subject to the terms and conditions of the License.

C. Licensor and Licensee now wish to amend the License pursuant to this First Amendment to: (i) acknowledge Licensee's Equipment permitted to be installed and operated at the Premises under the License; and (ii) modify the License Fee in relation to said Equipment.

AGREEMENT

NOW, THEREFORE, in consideration of the facts contained in the Recitals above, the mutual covenants and conditions contained below, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. Equipment Permitted under the License. Licensor and Licensee acknowledge, confirm and agree that as of the Effective Date of this First Amendment: (i) Licensee's Equipment permitted to be installed under the License, as amended, is comprised, in its entirety, of the inventory described at Exhibit "A" attached hereto, and made a part hereof; (ii) that portion of Section 2 in the License describing Licensee's Equipment is deleted in its entirety and replaced by Exhibit "A" attached to this First Amendment; (iii) all references in the License to Licensee's equipment are hereby deemed to refer to and mean Exhibit "A" attached to this First Amendment; and (iv) the Premises are amended to be those portions of the space in Licensor's building and on Licensor's towers and other improvements at the Site actually occupied by Licensee's Equipment, as amended herein.

2. License Fee Modification. Licensor and Licensee agree that commencing on the first day of the month following the Effective Date of this First Amendment, the monthly License Fee shall be One Thousand One Hundred and No/100 Dollars (\$1,100.00).

3. Documentation Fee. Within thirty (30) days following the Effective Date of this First Amendment, Licensee shall pay to Licenser, a one-time documentation fee in the amount of One Thousand Five Hundred Dollars (\$1,500.00).

4. Miscellaneous. In the event of a conflict between the terms of this First Amendment and the terms of the License, the terms of this First Amendment shall control. Other than any defined terms established by this First Amendment, all defined terms used herein shall have the same meaning as set forth in the License. Except as specifically revised or modified by the terms of this First Amendment, all of the terms, conditions and provisions of the License shall remain unchanged, in full force and effect and binding upon the parties thereto, their heirs, successors and assigns and are hereby ratified and affirmed. All captions are for reference purposes only and shall not be used in the construction or interpretation of this First Amendment.

5. Definition of License. Upon the Effective Date of this First Amendment, the term "License" shall include the License and this First Amendment.

6. Authorization. The persons executing this First Amendment on behalf of the Parties hereto represent and warrant that they are duly authorized to execute on behalf of such Party this First Amendment in their individual or representative capacity as indicated and that such First Amendment is binding and enforceable against such Party.

7. Counterparts. This First Amendment may be executed in any number of counterparts, each of which shall for all purposes be deemed an original and all of which together shall constitute but one and the same instrument.

[signature page follows]

IN WITNESS WHEREOF, Lessor and Licensee have caused this First Amendment to be executed by their duly authorized representatives as of the date of such Parties' signatures below.

LICENSOR:

COMSITES WEST, LLC

By: _____ Date: _____
Name: Scott Setzer
Title: President

By: _____ Date: _____
Name: Jeffrey Setzer
Title: Member

LICENSEE:

PLUMAS COUNTY SHERIFF'S DEPARTMENT

By: 
Name: TODD JOHNS
Title: SHERIFF

Date: 4/15/2020

Approved as to form:

By: 
Name: Gretchen Stur, Deputy
Title: County Counsel

Date: 4/20/2020

LICENSE

This LICENSE, made and entered into this 1st day of July, 2013, by and between Ernest H. Zebal, Jr. dba PLUMAS COMMUNICATIONS of Reno, Nevada, hereinafter called "Licensor," and PLUMAS COUNTY SHERIFF'S DEPARTMENT of Quincy, California, hereinafter called "Licensee".

WITNESSETH:

That for and in consideration of the mutual promises, covenants and agreements hereinafter mentioned, the parties hereto agree as follows, to-wit:

1. PREMISES:

Licensor agrees to License to Licensee and Licensee agrees to hire from the Licensor a portion of that certain real property situate, lying and being on Beckwourth Peak, County of Plumas, State of California, including TWO (2) cabinet spaces in a building, said property being located on private land. A cabinet space is 24 inches wide by 24 inches deep by 42 inches high and may consist of radio receiving and transmitting equipment. Anything in excess of these dimensions will be considered an additional cabinet space. All transmitters, receivers and power supplies are to be in enclosed cabinets. All transmitters shall be equipped with dual port isolators. No modifications or additions will be performed without the written permission of Licensor, such permission not to be unreasonably withheld. Any modifications or additions done without permission will be considered a breach of your License Agreement.

2. TOWER/ANTENNAS:

Licensee shall have the use of space to mount ONE (1) 3' microwave dish on a wooden telephone pole pointed to Black Mountain, ONE (1) 2' microwave dish on the 70' tower pointed to Portola and ONE (1) 6' microwave dish on the 70' tower pointed to Claremont Ridge. Licensee will transmit on microwave frequencies. Transmission lines, antennas and mounting brackets shall be provided by Licensee. Transmission lines shall be of the heliax-type hard cable and installed in a professional manner. There will be no coaxial cables installed, except the double shielded types. All antennas and transmission lines will be securely fastened in place and bonded to a common ground. The FCC tower registration number is 1238747. The latitude is 39-46-9.0N and the longitude is 120-26-8.0W. All coordinates are based on NAD 83. The AMSL is 2240.2 meters and the tower height (overall) is 33.5 meters. No other antennas or transmission line(s) will be installed without written permission by Licensor, such permission not to be unreasonably withheld. Any modifications or additions done without permission will be considered a breach of your License Agreement.

In the event this radio facility currently or in the future qualifies or is required to be marked for aviation safety, Licensor acknowledges that it shall comply with its obligations and shall be responsible for correcting any violations imposed under Section 303 of the Communications Act of 1934, as amended (47 U.S.C. 303) as prescribed by the FCC.

3. TERM:

This License shall be for a term of FIVE (5) YEARS, commencing upon execution of this license and shall automatically renew at the end of the Term for additional FIVE YEAR terms until terminated. Either party may terminate this agreement by giving the other party ninety (90) days prior written notice of its intent to terminate.

4. LICENSE FEE:

Licensee shall pay to Lessor as a monthly license fee for the license the sum of NINE HUNDRED FIFTY DOLLARS (\$950.00) per month, for 2 cabinet spaces and 3 microwave dishes. Commencing on the first day of the second year of the license term, the license fee shall increase FOUR (4%) annually for each year of the license term, including any extended term. Said increases shall be rounded to the nearest dollar. License fees shall be paid to Lessor monthly, in advance, on or before the first day of each month at Lessor's office in Reno, Nevada, or as designated by Lessor.

5. RIGHT OF USE:

Lessor shall allow Licensee to use the premises in an "as is" condition upon the execution of this License. One building key or card access will be provided. If additional keys or cards are required, Licensee shall pay a non-refundable fee of \$15.00 per key. Lessor further grants to Licensee the non-exclusive right for ingress and egress, seven (7) days a week, twenty-four (24) hours a day, on foot or motor vehicle.

6. TAXES:

Licensee shall pay all taxes levied or assessed against any and all Licensee improvements or personal property upon the demised premises. Licensee shall also pay any taxes, fees or assessments relating to Licensee's use.

7. MAINTENANCE:

Licensee shall maintain in good order, condition and repair, except for reasonable use and wear and damage due to fire and other casualty, that part of the premises used solely by Licensee. If Lessor deems, and repairs or maintenance or cleanup is necessary, it may demand that Licensee make them immediately, in writing; if Licensee refuses or neglects to commence such repairs, within thirty (30) days, and complete them, Lessor may cause such repairs to be made and Licensee shall immediately, on demand pay the Lessor the cost of the repairs.

Lessor shall be responsible for the maintenance of the roof and building structure of the demised premises.

8. INSURANCE:

It is understood and agreed that Lessor shall not be liable for any damage or injury to any person or persons or property occurring or arising upon the demised premises from any cause whatsoever, except when due to negligence of Lessor, and Licensee hereby agrees to keep safe and harmless the said Lessor from any suit or claim for damage or injury sustained upon the premises resulting from Licensee's use and occupancy. Lessor shall be insured for commercial general liability for a minimum of \$1,000,000.00, vehicle insurance minimum of \$35,000.00 and workers compensation in accordance with California state law. Licensee covenants and agrees that it will maintain and pay its own insurance, commercial general liability for a minimum of \$1,000,000.00, vehicle insurance minimum of \$35,000.00 and workers compensation in accordance with California state law.

9. USE:

Licensee will comply with all laws, ordinances, and regulations respecting Licensee's occupancy of the premises or their use, specifically including rules and regulations of the Federal Communications Commission, the State of California and Plumas County and shall not use or permit use of the premises for any purpose other than the operation of its radio communications equipment. Licensee shall be responsible for obtaining necessary permits and/or licenses for operation of its radio from the Federal Communications Commission.

Licensee agrees that the installation of any radio equipment, licensed or un-licensed will not cause harmful interference to existing radio users at the site. If any interference is reported to Lessor or to an existing site user, the interference shall be corrected within five (5) days or transmission will cease until the interference is corrected.

10. UTILITIES:

Lessor shall make arrangements and shall be responsible for and shall pay for all electricity used by the Licensee.

11. SURRENDER:

Upon termination of the tenancy, Lessor shall have the right to require Licensee to restore the premises to the condition as it existed at the time Licensee took possession hereunder, reasonable wear and tear excepted. Licensee shall remove all Licensees' equipment upon termination of this License. Any equipment not removed within THIRTY (30) DAYS of termination shall become the property of the Lessor.

12. ASSIGNMENT:

Licensee may assign this License to a parent, affiliate, subsidiary or successor-in-interest without Lessor's consent. Lessor shall be notified, in writing, within THIRTY (30) DAYS of such assignment. No other assignment of this License, except as written above, shall be made without prior written consent of the Lessor, such consent not to be unreasonably withheld.

13. DESTRUCTION:

In the event the building is substantially or completely destroyed without the fault on the part of the Licensee, Licensee shall have the right to locate in another building on said same mountain until the Lessor reconstructs its building. No license fee shall be paid to Lessor during this period of time.

14. BANKRUPTCY:

The filing of a petition by or against Licensee, for adjudication as bankrupt, or the making of any assignment for the benefit of creditors, or the appointment of a receiver or trustee, shall constitute a default by the Licensee, unless involuntary and cured within sixty (60) days. Should Lessor elect to terminate the License, the License shall thereupon terminate and the Lessor may take possession of the premises and Licensee's trustee, receiver or assignee shall have no interest therein.

15. DEFAULT:

Non-payment of license fee, or default, or breach of any covenant, or abandonment of the premises, if not cured within thirty (30) days after written notice from Licensor thereof, shall be conditional termination of the License and shall entitle Licensor, at his option, either:

- (a) to hold Licensee to the agreed license fee, or
- (b) to terminate the License and Licensee's right to use the premises, and recover damages measured by the difference between the balance of license fees due or to become due and the fair license fee value actually obtainable for the premises for the damages, expenses, costs and a reasonable attorney's fee and all such damages to be recoverable in full immediately and not deferred until the expiration of the term.

It is understood and agreed that said right of re-entry shall be cumulative and shall not preclude the right of the Licensor to proceed with any other available legal remedy.

16. WAIVER:

It is understood and agreed that a failure on the part of the Licensor to declare this License terminated for default by the Licensee in any one or more of the covenants will not be considered or construed as a waiver of such rights of any further or future defaults on the part of the Licensee.

17. HAZARDOUS MATERIALS:

Licensor agrees to indemnify and hold harmless Licensee, its successors and assigns, from any and all liability, loss or expense (including attorney's fees), whether now existing or arising, in connections with any federal or state statute, law, ordinance, regulation or judgment related to the existence, disposal or release of contaminants or pollutants on said premises.

Licensor warrants and represents that to his/her/its knowledge, no hazardous materials, including asbestos, have been disposed of or placed on the property.

Licensee will indemnify and hold harmless Licensor from and against any and all liability, loss or expense (including attorney's fees) in connection with any federal or state statute, law, ordinance, regulation or judgment related to the existence, disposal or release of contaminants or pollutants brought onto said premises by Licensee. These covenants shall survive the termination of this License.

18. FEDERAL COMMUNICATIONS COMMISSION APPROVAL:

This License may be terminated by Licensee, with no further liability, if Licensee is unable to secure the necessary licenses, permits or other required authorization from the Federal Communications Commission or any other body having authority over Licensee's operation at the premises.

19. NOTICES:

Any notice or demand required to be given hereunder shall be made by certified or registered mail, return receipt requested or by a reliable overnight courier to the address set forth below:

LICENSOR: Plumas Communications
P.O. Box 61076
Reno, NV 89506-0021

LICENSEE: Plumas County Sheriff's Department
Attention: Michael Grant, Deputy Sheriff
1400 E. Main St.
Quincy, CA 95971

Either party may from time to time designate any other address for this purpose by written notice to the other party.

20. SUCCESSION:

This License shall be binding upon the successors and assigns of the parties, subject to the conditions of assignments.

21. TIME:

Time shall be of the essence of this Agreement.

DATED the day and year first above written.

LICENSOR:

PLUMAS COMMUNICATIONS
P.O. BOX 61076
RENO, NEVADA 89506-0021
(775) 972-7500

By:

Emmett H. Schaff Jr.

OWNER

TITLE

LICENSEE:

PLUMAS COUNTY SHERIFF'S DEPARTMENT
1400 E. MAIN ST.
QUINCY, CALIFORNIA 95971
(530) 283-6300 or (530) 283-6375

By:

M. J. Maxwell

SHERIFF

TITLE

Approved as to form:

Stephen J. Maxwell, Deputy, 1/23/13
COUNTY COUNSEL

PLUMAS COUNTY DEPARTMENT OF PUBLIC WORKS

1834 East Main Street, Quincy, CA 95971 – Telephone (530) 283-6268 Facsimile (530) 283-6323
Robert A. Perreault Jr., P.E., Director John Mannle, P.E., Asst. Director Joe Blackwell, Deputy Director



CONSENT AGENDA REQUEST

For the May 5th, 2020 meeting of the Plumas County Board of Supervisors

Date: April 24, 2020

To: Honorable Board of Supervisors

From: Robert Perreault, Director of Public Works

Subject: **Approve Letter of Assignment agreeing to the transfer of Drake Haglan & Associates assets and professional services agreements, as they pertain to the Sloat Bridge Replacement Project, to Dewberry Engineers Inc.**

Project Background:

Drake Haglan & Associates is the County's environmental and design engineer for the Sloat Bridge Replacement Project which is tentatively scheduled for construction in 2022-23. Drake Haglan & Associates, Inc. (DHA) and Dewberry Engineers Inc. d/b/a Dewberry | Drake Haglan (Dewberry) have entered into an agreement to transfer DHA's assets (including certain DHA professional services agreements) to Dewberry, subject to consent of DHA's clients. In addition to the assets transfer, DHA's staff will transfer to Dewberry. DHA became a wholly owned subsidiary of Dewberry on September 27, 2019. Dewberry will maintain DHA's present office locations with no interruption in operations or client services, and with no changes to the currently assigned project manager or key staff without prior authorization by our clients.

The Letter of Assignment has been reviewed and approved as to form by the County Counsel's Office.

Recommendation by Public Works:

The Director of Public Works respectfully recommends that the Board of Supervisors approve the Letter of Assignment agreeing to the transfer of Drake Haglan & Associates assets and professional services agreements, as they pertain to the Sloat Bridge Replacement Project, to Dewberry Engineers Inc.

Graham, Jim

From: Stuhr, Gretchen
Sent: Monday, March 30, 2020 1:22 PM
To: Graham, Jim
Subject: Assignment of Drake Haglan & Associates, Inc to Dewberry Engineers Inc., Log No. 20-128

Good Afternoon Jim,

I have approved the consent to the assignment but I have just one comment. Given the amount of the contract, the consent to the assignment should be signed off by the BOS.

Gretchen

Gretchen Stuhr
Deputy County Counsel
520 Main Street
Quincy, CA 95971
(530) 283-6240

CONFIDENTIALITY NOTICE: This e-mail message, including any attachments, is for the sole use of the intended recipient(s) and may contain information protected by the attorney-client privilege, the attorney work product doctrine or other applicable privileges or confidentiality laws or regulations. If you are not an intended recipient, you may not review, use, copy, disclose or distribute this message or any of the information contained in this message to anyone. If you are not the intended recipient, please contact the sender by reply email and destroy all copies of this message and any attachments. Unintended transmission shall not constitute waiver of the attorney-client or any other privilege.



Dewberry Engineers Inc. 916.363.4210
11060 White Rock Road, Suite 200
Rancho Cordova, CA 95670
www.dewberry.com

10/17/2019

Attention: John Mannle
Plumas County Department of Public Works
1834 East Main Street
Quincy, CA 95971

Dear Mr. Mannle,

Reference: Contract dated 5/5/2011: 9C-0149 (Sloat Bridge-Poplar Valley Road Bridge)

Please be informed that Drake Haglan & Associates, Inc. (DHA) and Dewberry Engineers Inc. d/b/a Dewberry | Drake Haglan (Dewberry) have entered into an agreement to transfer DHA's assets (including certain DHA professional services agreements) to Dewberry, subject to consent of DHA's clients. In addition to the assets transfer, DHA's staff will transfer to Dewberry. DHA became a wholly owned subsidiary of Dewberry on September 27, 2019. Dewberry will maintain DHA's present office locations with no interruption in operations or client services, and with no changes to the currently assigned project manager or key staff without prior authorization by our clients.

Dewberry's staff are active members of the communities we serve. That's why at Dewberry we always design with community in mind while creating value for our clients. Dewberry unites approximately 2,200 employees working in over 50 offices throughout the United States. Dewberry is a nationwide firm of planning, design, and construction professionals. We create responsible and innovative solutions for those who own, operate and maintain natural and built environments. We value lasting relationships, achieving our clients' visions, and celebrating in their success.

Dewberry's vision includes creating value for our clients, improving our communities, and empowering our employees. Accordingly, please be assured that the continuity of your current project will be unaffected by this new arrangement. The caliber of the personnel currently working on your project will not change and, except for the assignment requested herein, no other aspect will be affected.

This letter provides notice of, and requests your consent to, the assignment by DHA to Dewberry of all of DHA's rights, title, and interest in and under the referenced agreement between DHA and County of Plumas. By executing this letter below, you consent to such assignment by DHA of all of its right, title and interest in and under the referenced agreements to Dewberry, amendment of the below listed agreements to include Dewberry as the contracting party as of the date hereof, and acknowledge receipt of notice with respect thereto.

October 17, 2019

John Mannle

Page 2 of 2

Reference: Contract dated 5/5/2011: 9C-0149 (Sloat Bridge-Poplar Valley Road Bridge)

Enclosed for your reference is a W-9, credit reference, and certificate of insurance for Dewberry.

We recognize that additional information or documentation may be required by the local agency and the agency providing funding for this project in order to complete this contract assignment process. If additional documentation is required, please do not hesitate to contact me.

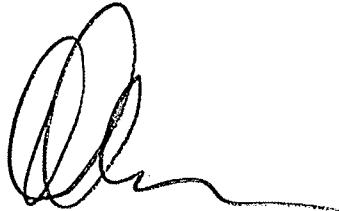
Kindly indicate your consent to the request for assignment by returning a duplicate copy of this letter, executed on behalf of Plumas County Department of Public Works, to me at kross@dewberry.com.

Thank you for your consideration, and for the trust you placed in DHA over the years. We look forward to continuing to support you and your staff in the future as part of the Dewberry family.

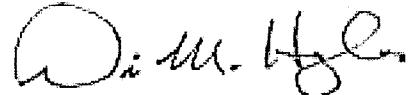
Sincerely,

Dewberry Engineers Inc. d/b/a Dewberry | Drake Haglan

Drake Haglan & Associates, Inc.



By: Darren R. Conner
Title: CEO and President
Date: 10/17/2019



By: Dennis Haglan
Title: Assistant Vice President
Date: 10/17/2019

CONSENTED, ACKNOWLEDGED AND AGREED TO:

County of Plumas

Signature: _____

By: _____

Title: _____

Date: _____

Request for Taxpayer Identification Number and Certification

► Go to www.irs.gov/FormW9 for instructions and the latest information.

Give Form to the requester. Do not send to the IRS.

| | | | | | | |
|---|---|--|---|--|--|--|
| Print or type. See Specific Instructions on page 3. | 1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. | | | | | |
| | Dewberry Engineers Inc. | | | | | |
| | 2 Business name/disregarded entity name, if different from above | | | | | |
| | 3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes. | | | | | |
| | <input type="checkbox"/> Individual/sole proprietor or single-member LLC <input type="checkbox"/> C Corporation <input checked="" type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► _____ <small>Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.</small> <input type="checkbox"/> Other (see instructions) ► _____ | | | | | |
| | 4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): | | | | | |
| | Exempt payee code (if any) <u>5</u> | | | | | |
| | Exemption from FATCA reporting code (if any) _____ | | | | | |
| | <small>(Applies to accounts maintained outside the U.S.)</small> | | | | | |
| 5 Address (number, street, and apt. or suite no.) See instructions. | | | Requester's name and address (optional) | | | |
| 8401 Arlington Blvd. | | | | | | |
| 6 City, state, and ZIP code | | | | | | |
| Fairfax, VA 22031 | | | | | | |
| 7 List account number(s) here (optional) | | | | | | |

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

| | | | | | | | | | |
|------------------------|----------------------|----------------------|---|----------------------|----------------------|---|----------------------|----------------------|----------------------|
| Social security number | | | | | | | | | |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | - | <input type="text"/> | <input type="text"/> | - | <input type="text"/> | <input type="text"/> | <input type="text"/> |

| | | | | | | | | | |
|--------------------------------|---|---|---|---|---|---|---|---|---|
| Employer identification number | | | | | | | | | |
| 1 | 3 | - | 0 | 7 | 4 | 6 | 5 | 1 | 0 |

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

| | | | | |
|-----------|----------------------------|-------------------|--------|------------|
| Sign Here | Signature of U.S. person ► | Richard Goldstein | Date ► | 01/10/2019 |
|-----------|----------------------------|-------------------|--------|------------|

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

*If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What is backup withholding*, later.*



October 9, 2019

To Whom it May Concern:

This letter will serve to confirm that PNC Bank National Association extends to Dewberry (and related companies) a working capital line of credit in excess of thirty million dollars, under which, as of this date, there are three letters of credit outstanding that total less than \$500,000.00.

Dewberry has been a customer of the Bank, through the acquisition of Mercantile-Safe Deposit & Trust Company, since April 1994 and to the best of my knowledge, is in good compliance with all agreements with the Bank. The Bank's relationship with Dewberry is highly valued. We look forward to continuing and growing this valued and mutually beneficial relationship.

Please feel free to contact me directly at 703.442.2308 if you have any questions or require any additional information.

Kind regards,

A handwritten signature in black ink, appearing to read "Steven Day".

Steven Day
Senior Vice President

cc: Cynthia Chen, CFO

Member of The PNC Financial Services Group

1750 Tysons Boulevard Suite 300 McLean Virginia 22102

www.pnc.com



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
09/27/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERs NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | |
|--|--|
| PRODUCER MARSH USA, INC. 1050 CONNECTICUT AVENUE, SUITE 700 WASHINGTON, DC 20036-5386 | CONTACT NAME: Molly Koch |
| | PHONE (A/C, No. Ext): 202-263-6732 FAX (A/C, No): |
| | E-MAIL ADDRESS: molly.koch@marsh.com |
| | INSURER(S) AFFORDING COVERAGE |
| | NAIC # |
| | INSURER A : Travelers Property Casualty Co. Of America 25674 |
| | INSURER B : Travelers Indemnity Co 25658 |
| | INSURER C : Travelers Property Casualty Co. Of America 25674 |
| | INSURER D : Beazley Insurance Company, Inc. 37540 |
| | INSURER E : Lloyd's Of London 1128623 |
| | INSURER F : |

CN102736896-7/1-1.1CA-19-20

| COVERAGES | | CERTIFICATE NUMBER: | | REVISION NUMBER: | | | | | |
|---|---|---|----------|----------------------|---|--|--|--|--|
| | | | | CLE-006484029-03 | | | | | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | | | |
| | | | | | | | | | |
| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) POLICY EXP (MM/DD/YYYY) | | | | |
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> CONTRACTUAL INS. COV. <input type="checkbox"/> (INSURED CONTRACTS) GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER: | | | 630-7792B312-COF-19 | 07/01/2019 07/01/2020 | | | | |
| | | | | | | | | | |
| B | AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY | | | 810-1N788974-19-43-G | 07/01/2019 07/01/2020 | | | | |
| | | | | | | | | | |
| C | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$: | | | CUP-4J580377-19-43 | 07/01/2019 07/01/2020 | | | | |
| | | | | | | | | | |
| B | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input checked="" type="checkbox"/> Y / <input type="checkbox"/> N If yes, describe under DESCRIPTION OF OPERATIONS below | <input type="checkbox"/> N / <input type="checkbox"/> A | | PKUB-1722B67-3-19 | 07/01/2019 07/01/2020 | | | | |
| | | | | | | | | | |
| D | PROFESSIONAL LIABILITY | | | V11B5E191001 | 07/01/2019 07/01/2020 | | | | |
| E | EXCESS PROF. LIABILITY | | | FINPA1900103 | 07/01/2019 07/01/2020 | | | | |
| | | | | | | | | | |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Re: Sloat-Poplar Valley Road Bridge Project - Sloat-Poplar Valley Road Bridge Project, Plumas County, CA

County of Plumas, its officials, employees and agents are included as additional insured where required by written contract with respect to general liability. The general liability insurance is primary and non-contributory over any existing insurance and limited to liability arising out of the operations of the named insured and where required by written contract. Waiver of subrogation is applicable where required by written contract and subject to policy terms and conditions with respect to worker's compensation.

CERTIFICATE HOLDER

CANCELLATION

| | |
|---|--|
| County of Plumas Attn: John Mannie 1834 East Main St. Quincy, CA 95971 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| | AUTHORIZED REPRESENTATIVE of Marsh USA Inc. Manashi Mukherjee <i>Manashi Mukherjee</i> |

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ADDITIONAL REMARKS SCHEDULE

Page 2 of 2

| | | |
|---------------------------|---|-----------------|
| AGENCY MARSH USA, INC. | NAMED INSURED DEWBERRY ENGINEERS INC. DBA DEWBERRY DRAKE HAGLAN 11060 WHITE ROCK ROAD, SUITE 200 RANCHO CORDOVA, CA 95670 | |
| POLICY NUMBER | | |
| CARRIER | NAIC CODE | EFFECTIVE DATE: |

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
 FORM NUMBER: 25 FORM TITLE: Certificate of Liability Insurance

Other

Limits

PROF. LIABILITY SIR \$1,000,000:

RETRO. DATE: FULL PRIOR ACTS:



COUNTY ADMINISTRATOR

Gabriel Hydrick

AGENDA REQUEST AND STAFF REPORT

For the May 5, 2020 meeting of the Plumas County Board of Supervisors

Subject: Energy Conservation Improvements- LED Lighting Upgrade at the Annex

To: Honorable Board of Supervisors, Clerk of the Board, County Counsel

From: Gabriel Hydrick, County Administrator

Date: 4/23/2020

Strategic

Relevance: N/A

Background/Introduction:

Energy Conservation Improvements are a great way to improve work environments, but also realize cost savings. Facility Services issued a RFQ last November to companies specializing in energy conservation improvements. The scope of work is essentially the changing of light bulbs with some housings being changed out also. The County received three (3) responses, evaluated the responses according to a set of criteria, interviewed one of the firms and selected that firm to move forward with a facility audit. The County chose to begin with the Annex. A quote was subsequently provided by the company for the work according to the audit for the Annex.

Finding Analysis:

The Director of Facility Services and the County Administrator compared notes after reviewing the quote and have determined the quote is not as beneficial as was hoped for initially. Therefore, it is proposed the LED energy conservation improvements be performed 'in-house' and/or through a competitive procurement process with a 'local' electrical company. Highlights of the options are provided below.

Option 1: Eco Green performs the install:

Total Price-

\$249,995.04

- Lights and fixtures- \$111,104.50
- Permits/insurance Cost- \$3,888.66
- Misc. Costs (see quote for details)- \$38,253.28
- Engineer costs (required for PG7E On Bill Financing)- \$7,500
- 877 total fixtures
- Estimated annual energy savings- \$26,045.83
- Estimated 9.6 year payback at ~\$26,000 electrical savings per year
- Approximately \$101 dollars per light/fixture replaced (material costs only) or \$285 per light/fixture (total project cost).
- Benefit- no up-front cost to County, project paid for by electrical savings through PG&E On Bill Finance.
- Benefit- project completed likely sooner than County can complete

- With cost increases likely over the almost 10 years, the savings won't be as great as proposed
- Negative- because public funds used and no up-front costs to public entities, businesses likely charge more than actual project. This still comes out of public coffers.

Option 2: County Staff performs the install:

Total Price- \$71,500 - \$85,000

- ~\$69,692 for materials only; ~\$1,825 for labor (12 fixtures/hour; 73 total hours at \$25/hr); \$3,552 contingency (5%) to replace failed/broken bulbs/units
- If the County performed the project in a single year and realized the same anticipated annual savings of \$26,045.83 the project will pay for itself in 3.26 years under this option!
 - ROI much quicker than option 1 and provides savings to County early; \$149,763.52 savings to the County over the 5.75 years we'd still be paying off through option 1
- Project to be scheduled and budgeted under Facility Services projects
- County can spread the project out over 3-5 or more years
- Though not an 'apple to apple' comparison, staff found same specified bulbs and housing replacements for over a 1/3 less than option 1
- Benefit- given the uncertainty of the COVID-19 economic impacts and the savings and ROI of this project, this is a project that should move forward and it will keep our staff employed and busy; a top priority!
- Question- should the County program other facilities given the savings and ROI?

A third option, of course, is to not overwhelm an already busy facilities staff and acquire competitive bids from local businesses to complete the scope of work. Local contractors can fulfill the scope in full or in part with County staff, especially if the County considers other facilities and realizes those savings too.

Recommended Actions/Direction:

Staff respectfully recommends the Board of Supervisors:

1. Provide staff direction to move forward with the second option (in-house) and program the project into the Facility Services Budget
2. Provide staff with direction to program the project over 1 – 5 years (staff prefers 1 year)
3. Provide staff direction to include/not include other County facilities and which ones
4. Provide staff direction to issue an RFQ to local electrical companies to complete the scope of work in full or in part with the County staff

Alternatives:

1. Decline to provide the proposed direction
2. Provide staff with additional/different direction

Fiscal Impact:

Both fiscal impacts included under 'Findings and Analysis' above

Attachments:

Quotes and scope as proposed by EcoGreen

ENERGY AUDIT



EcoGreen Sales Rep: Jay Langner
 Customer Contact: Kevin Corraira
 Title of Contact: Director of Facility Services & Airports
 Customer Phone: 530-283-6299
 Customer Email: KevinCorraira@countryofplumas.com

Act: 97-3430948; SAD: 97-30154-01

Country of Plumas

County of Plumas Annex Building
 270 County Hospital Rd
 Marysville, 95971

Act: 97-3430948; SAD: 97-30154-01

Approx. Building Size 60,682 SF
 Energy Rate \$ 0.20/kWh
 Interest Rate 0%

| EXISTING | | | | | | | | | | Suggested Replacements | | | | | | | | | | Annual Savings | | | |
|-----------------|------|-----------|----|---------------|------|----------------------------------|----|---------------|-----|------------------------|--------------------------|--|------|-----------|-------|---------------|-------|-----------|-------|----------------|-------|-----------|--|
| Existing Bulb | | Watts/Fix | | # of Fixtures | | Existing Operating Hours/Day/Yr. | | Building/Zone | | Room/Area | | Replacement Bulb | | Watts/Fix | | # of Fixtures | | Watts/Fix | | Usage Saved | | KWh Saved | |
| 875 incn2 ct ct | 65 w | 2 | 8 | 5 / | 2086 | 66 w | 16 | 3 | 5 / | 2086 | main lobby | LED 6" Eco Downlight w/ Housing, 4000K, 120v, REC | 18 w | 2 | 76 w | 67.5% | 886 w | 155.51 | 51.7% | 1,685.80 | 51.7% | | |
| 875 incn2 ct ct | 66 w | 5 | 8 | 5 / | 2086 | 66 w | 16 | 3 | 5 / | 2086 | main lobby | LED 6" Eco Downlight w/ Housing, 4000K, 120v, REC, Emergency | 10 w | 4 | 224 w | 84.5% | 467 w | 467.20 | 51.7% | 1,389.60 | 51.7% | | |
| 875 incn2 ct ct | 66 w | 5 | 8 | 5 / | 2086 | 66 w | 5 | 8 | 5 / | 2086 | public health clinic 111 | LED 6" Eco Downlight w/ Housing, 4000K, 120v, REC | 10 w | 5 | 250 w | 84.5% | 584 w | 584.00 | 51.7% | 1,685.80 | 51.7% | | |
| 875 incn2 ct ct | 66 w | 5 | 8 | 5 / | 2086 | 66 w | 5 | 8 | 5 / | 2086 | public health clinic 111 | LED 6" Eco Downlight w/ Housing, 4000K, 120v, REC | 10 w | 5 | 200 w | 84.5% | 584 w | 584.00 | 51.7% | 1,685.80 | 51.7% | | |
| 875 incn2 ct ct | 66 w | 3 | 12 | 7 / | 4363 | 66 w | 3 | 3 | 5 / | 2086 | 2nd floor | LED 6" Eco Downlight w/ Housing, 4000K, 120v, REC | 10 w | 3 | 168 w | 84.5% | 738 w | 738.84 | 51.7% | 1,685.80 | 51.7% | | |
| 875 incn2 ct ct | 66 w | 3 | 8 | 5 / | 2086 | 66 w | 3 | 8 | 5 / | 2086 | main lobby | LED 6" Eco Downlight w/ Housing, 4000K, 120v, REC | 10 w | 3 | 168 w | 84.5% | 352 w | 352.40 | 51.7% | 1,685.80 | 51.7% | | |
| 875 incn2 ct ct | 66 w | 3 | 8 | 5 / | 2086 | 66 w | 3 | 8 | 5 / | 2086 | probation wing | LED 6" Eco Downlight w/ Housing, 4000K, 120v, REC | 10 w | 3 | 168 w | 84.5% | 352 w | 352.40 | 51.7% | 1,685.80 | 51.7% | | |
| 875 incn2 ct ct | 66 w | 3 | 8 | 5 / | 2086 | 66 w | 3 | 8 | 5 / | 2086 | female bathroom | LED 6" Eco Downlight w/ Housing, 4000K, 120v, REC | 10 w | 3 | 168 w | 84.5% | 352 w | 352.40 | 51.7% | 1,685.80 | 51.7% | | |
| 875 incn2 ct ct | 66 w | 3 | 8 | 5 / | 2086 | 66 w | 3 | 8 | 5 / | 2086 | female bathroom | LED 6" Eco Downlight w/ Housing, 4000K, 120v, REC | 10 w | 3 | 168 w | 84.5% | 352 w | 352.40 | 51.7% | 1,685.80 | 51.7% | | |
| 875 incn2 ct ct | 66 w | 14 | 9 | 5 / | 2446 | 66 w | 1 | 8 | 5 / | 2086 | cafeteria | LED 6" Eco Downlight w/ Housing, 4000K, 120v, REC, Emergency | 10 w | 14 | 734 w | 84.5% | 116 w | 116.80 | 51.7% | 1,685.80 | 51.7% | | |
| 875 incn2 ct ct | 66 w | 1 | 8 | 5 / | 2086 | 66 w | 1 | 8 | 5 / | 2086 | public health 206 | LED 6" Eco Downlight w/ Housing, 4000K, 120v, REC | 10 w | 1 | 56 w | 84.5% | 116 w | 116.80 | 51.7% | 1,685.80 | 51.7% | | |
| 875 incn2 ct ct | 66 w | 1 | 8 | 5 / | 2086 | 66 w | 1 | 8 | 5 / | 2086 | social services 220 | LED 6" Eco Downlight w/ Housing, 4000K, 120v, REC, Emergency | 10 w | 1 | 56 w | 84.5% | 116 w | 116.80 | 51.7% | 1,685.80 | 51.7% | | |
| 875 incn2 ct ct | 66 w | 7 | 3 | 5 / | 732 | 66 w | 7 | 3 | 5 / | 732 | probation wing | LED 6" Eco Downlight w/ Housing, 4000K, 120v, REC | 10 w | 7 | 280 w | 84.5% | 219 w | 219.00 | 51.7% | 1,685.80 | 51.7% | | |
| 875 incn2 ct ct | 66 w | 7 | 3 | 5 / | 732 | 66 w | 7 | 3 | 5 / | 732 | social services 220 | LED 6" Eco Downlight w/ Housing, 4000K, 120v, REC | 10 w | 7 | 280 w | 84.5% | 317 w | 317.50 | 51.7% | 1,685.80 | 51.7% | | |
| 875 incn2 ct ct | 66 w | 4 | 8 | 5 / | 2086 | 66 w | 1 | 8 | 5 / | 2086 | public health clinic 111 | LED 6" Eco Downlight w/ Housing, 4000K, 120v, REC | 10 w | 4 | 224 w | 84.5% | 467 w | 467.20 | 51.7% | 1,685.80 | 51.7% | | |
| 875 incn2 ct ct | 66 w | 1 | 8 | 5 / | 2086 | 66 w | 1 | 8 | 5 / | 2086 | probation wing | LED 6" Eco Downlight w/ Housing, 4000K, 120v, REC | 10 w | 1 | 56 w | 84.5% | 116 w | 116.80 | 51.7% | 1,685.80 | 51.7% | | |
| 875 incn2 ct ct | 66 w | 1 | 8 | 5 / | 2086 | 66 w | 1 | 8 | 5 / | 2086 | probation wing | LED 6" Eco Downlight w/ Housing, 4000K, 120v, REC | 10 w | 1 | 56 w | 84.5% | 116 w | 116.80 | 51.7% | 1,685.80 | 51.7% | | |
| 875 incn2 ct ct | 66 w | 1 | 8 | 5 / | 2086 | 66 w | 1 | 8 | 5 / | 2086 | probation wing | LED 6" Eco Downlight w/ Housing, 4000K, 120v, REC | 10 w | 1 | 56 w | 84.5% | 116 w | 116.80 | 51.7% | 1,685.80 | 51.7% | | |
| 875 incn2 ct ct | 66 w | 1 | 8 | 5 / | 2086 | 66 w | 1 | 8 | 5 / | 2086 | probation wing | LED 6" Eco Downlight w/ Housing, 4000K, 120v, REC | 10 w | 1 | 56 w | 84.5% | 116 w | 116.80 | 51.7% | 1,685.80 | 51.7% | | |
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| 875 incn2 ct ct | 66 w | 1 | 8 | 5 / | 2086 | 66 w | 1 | 8 | 5 / | 2086 | probation wing | LED 6" Eco Downlight w/ Housing, 4000K, 120v, REC | 10 w | 1 | 56 w | 84.5% | 116 w | 116.80 | 51.7% | 1,685.80 | 51.7% | | |
| 875 incn2 ct ct | 66 w | 1 | 8 | 5 / | 2086 | 66 w | 1 | 8 | 5 / | 2086 | probation wing | LED 6" Eco Downlight w/ Housing, 4000K, 120v, REC | 10 w | 1 | 56 w | 84.5% | 116 w | 116.80 | 51.7% | 1,685.80 | 51.7% | | |
| 875 incn2 ct ct | 66 w | 1 | 8 | 5 / | 2086 | 66 w | 1 | 8 | 5 / | 2086 | probation wing | LED 6" Eco Downlight w/ Housing, 4000K, 120v, REC | 10 w | 1 | 56 w | 84.5% | 116 w | 116.80 | 51.7% | 1,685.80 | 51.7% | | |
| 875 incn2 ct ct | 66 w | 1 | 8 | 5 / | 2086 | 66 w | 1 | 8 | 5 / | 2086 | probation wing | LED 6" Eco Downlight w/ Housing, 4000K, 120v, REC | 10 w | 1 | 56 w | 84.5% | 116 w | 116.80 | 51.7% | 1,685.80 | 51.7% | | |
| 875 incn2 ct ct | 66 w | 1 | 8 | 5 / | 2086 | 66 w | 1 | 8 | 5 / | 2086 | probation wing | LED 6" Eco Downlight w/ Housing, 4000K, 120v, REC | 10 w | 1 | 56 w | 84.5% | 116 w | 116.80 | 51.7% | 1,685.80 | 51.7% | | |
| 875 incn2 ct ct | 66 w | 1 | 8 | 5 / | 2086 | 66 w | 1 | 8 | 5 / | 2086 | probation wing | LED 6" Eco Downlight w/ Housing, 4000K, 120v, REC | 10 w | 1 | 56 w | 84.5% | 116 w | 116.80 | 51.7% | 1,685.80 | 51.7% | | |
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| 875 incn2 ct ct | 66 w | 1 | 8 | 5 / | 2086 | 66 w | 1 | 8 | 5 / | 2086 | probation wing | LED 6" Eco Downlight w/ Housing, 4000K, 120v, REC | 10 w | 1 | 56 w | 84.5% | 116 w | 116.80 | 51.7% | 1,685.80 | 51.7% | | |
| 875 incn2 ct ct | 66 w | 1 | 8 | 5 / | 2086 | 66 w | 1 | 8 | 5 / | 2086 | probation wing | LED 6" Eco Downlight w/ Housing, 4000K, 120v, REC | 10 w | 1 | 56 w | 84.5% | 116 w | 116.80 | 51.7% | 1,685.80 | 51.7% | | |
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| 875 incn2 ct ct | 66 w | 1 | 8 | 5 / | 2086 | 66 w | 1 | 8 | 5 / | 2086 | probation wing | LED 6" Eco Downlight w/ Housing, 4000K, 120v, REC | 10 w | 1 | 56 w | 84.5% | 116 w | 116.80 | 51.7% | 1,685.80 | 51.7% | | |
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| 875 incn2 ct ct | 66 w | 1 | 8 | 5 / | 2086 | 66 w | 1 | 8 | 5 / | 2086 | probation wing | LED 6" Eco Downlight w/ Housing, 4000K, 120v, REC | 10 w | 1 | 56 w | 84.5% | 116 w | 116.80 | 51.7% | 1,685.80 | 51.7% | | |
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| 875 incn2 ct ct | 66 w | 1 | 8 | 5 / | 2086 | 66 w | 1 | 8 | 5 / | 2086 | probation wing | LED 6" Eco Downlight w/ Housing, 4000K, 120v, REC | 10 w | 1 | 56 w | 84.5% | 116 w | 116.80 | 51.7% | 1,685.80 | 51.7% | | |
| 875 incn2 ct ct | 66 w | 1 | 8 | 5 / | 2086 | 66 w | 1 | 8 | 5 / | 2086 | probation wing | LED 6" Eco Downlight w/ Housing, 4000K, 120v, REC | 10 w | 1 | 56 w | 84.5% | 116 w | 116.80 | 51.7% | 1,685.80 | 51.7% | | |
| 875 incn2 ct ct | 66 w | 1 | 8 | 5 / | 2086 | 66 w | 1 | 8 | 5 / | 2086 | probation wing | LED 6" Eco Downlight w/ Housing, 4000K, 120v, REC | 10 w | 1 | 56 w | 84.5% | 116 w | 116.80 | 51.7% | 1,685.80 | 51.7% | | |
| 875 incn2 ct ct | 66 w | 1 | 8 | 5 / | 2086 | 66 w | 1 | 8 | 5 / | 2086 | probation wing | LED 6" Eco Downlight w/ Housing, 40 | | | | | | | | | | | |

ENERGY AUDIT



Approx. Building Size 60,692 SF
Energy Rate \$ 0.20/kWh
Interest Rate 0%

In Reference to Audit # 80263

EcoGreen Sales Rep. Jay Langner
Customer Contact: Kevin Corrao
Title of Contact: Director of Facility Services & Airports
Customer Email: KevinCorrao@countyofplumas.com

County of Plumas
County of Plumas Annex Building
270 County Hospital Rd.
Orick, California 95549-5629
Auct: 973342849; SAID: 9739054101

| EXISTING | | | | | | | | | | | | SUGGESTED REPLACEMENTS | | | | | | | | | | | | | | |
|---------------|---|----|---------------|---|---|----------------------------------|---|------|--------------------------|---------------|--|------------------------|---|---|------------------|---|-------|----------------|--------|-------|---------------|--------|-------|----------------|--------|--|
| Existing Bulb | | | # of Fixtures | | | Existing Operating Hours/Day/Yr. | | | Building/Zone | | | Room/Area | | | Replacement Bulb | | | Watts/Fixtures | | | # of Fixtures | | | Watts/Fixtures | | |
| 41Wx18 | 2 | 59 | W | 2 | 3 | 5 | / | 782 | probation wing | male restroom | 475 LED T8 Double Ended Bypass/Type B/4000K, UNV | 24 | W | 2 | 70 | W | 59.3% | 54.75 | 1.5% | 54.75 | 1.5% | 54.75 | 1.5% | 54.75 | 1.5% | |
| 41Wx18 | 2 | 59 | W | 2 | 3 | 5 | / | 762 | cafe/cafeteria | male restroom | 475 LED T8 Double Ended Bypass/Type B/4000K, UNV | 24 | W | 2 | 70 | W | 59.3% | 54.75 | 1.5% | 54.75 | 1.5% | 54.75 | 1.5% | 54.75 | 1.5% | |
| 24Wx18 | 2 | 89 | W | 2 | 8 | 5 | / | 2086 | public health clinic 111 | 28 | 478 LED T8 Double Ended Bypass/Type B/4000K, UNV | 26 | W | 3 | 159 | W | 59.3% | 33.63 | 53.3% | 33.63 | 53.3% | 33.63 | 53.3% | 33.63 | 53.3% | |
| 24Wx18 | 2 | 89 | W | 2 | 8 | 5 | / | 2086 | public health clinic 111 | 2 | LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC | 228 | W | 2 | 132 | W | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | |
| 24Wx18 | 2 | 89 | W | 2 | 8 | 5 | / | 2086 | public health clinic 111 | 9 | LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC | 228 | W | 2 | 132 | W | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | |
| 24Wx18 | 2 | 89 | W | 2 | 8 | 5 | / | 2086 | public health clinic 111 | 23 | LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC | 228 | W | 2 | 132 | W | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | |
| 24Wx18 | 2 | 89 | W | 2 | 8 | 5 | / | 2086 | probation 128 | 128 | LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC | 228 | W | 1 | 285 | W | 74.4% | 552.30 | 552.30 | 74.4% | 552.30 | 552.30 | 74.4% | 552.30 | 552.30 | |
| 24Wx18 | 2 | 89 | W | 1 | 8 | 5 | / | 2086 | behavioral health 109 | 1 | LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC | 228 | W | 1 | 66 | W | 74.4% | 138.07 | 138.07 | 74.4% | 138.07 | 138.07 | 74.4% | 138.07 | 138.07 | |
| 24Wx18 | 2 | 89 | W | 1 | 8 | 5 | / | 2086 | behavioral health 109 | 1 | LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC | 228 | W | 1 | 66 | W | 74.4% | 138.07 | 138.07 | 74.4% | 138.07 | 138.07 | 74.4% | 138.07 | 138.07 | |
| 24Wx18 | 2 | 89 | W | 1 | 8 | 5 | / | 2086 | behavioral health 109 | 1 | LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC | 228 | W | 4 | 205 | W | 74.4% | 552.30 | 552.30 | 74.4% | 552.30 | 552.30 | 74.4% | 552.30 | 552.30 | |
| 24Wx18 | 2 | 89 | W | 1 | 8 | 5 | / | 2086 | behavioral health 109 | 1 | LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC | 228 | W | 5 | 331 | W | 74.4% | 689.37 | 689.37 | 74.4% | 689.37 | 689.37 | 74.4% | 689.37 | 689.37 | |
| 24Wx18 | 2 | 89 | W | 1 | 8 | 5 | / | 2086 | behavioral health 109 | 14 | LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC | 228 | W | 2 | 132 | W | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | |
| 24Wx18 | 2 | 89 | W | 1 | 8 | 5 | / | 2086 | behavioral health 109 | 15 | LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC | 228 | W | 2 | 132 | W | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | |
| 24Wx18 | 2 | 89 | W | 1 | 8 | 5 | / | 2086 | behavioral health 109 | 15 | LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC | 228 | W | 1 | 132 | W | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | |
| 24Wx18 | 2 | 89 | W | 1 | 8 | 5 | / | 2086 | behavioral health 109 | 15 | LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC | 228 | W | 2 | 132 | W | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | |
| 24Wx18 | 2 | 89 | W | 1 | 8 | 5 | / | 2086 | behavioral health 109 | 15 | LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC | 228 | W | 1 | 132 | W | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | |
| 24Wx18 | 2 | 89 | W | 1 | 8 | 5 | / | 2086 | behavioral health 109 | 15 | LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC | 228 | W | 2 | 132 | W | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | |
| 24Wx18 | 2 | 89 | W | 1 | 8 | 5 | / | 2086 | behavioral health 109 | 15 | LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC | 228 | W | 2 | 132 | W | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | |
| 24Wx18 | 2 | 89 | W | 1 | 8 | 5 | / | 2086 | behavioral health 109 | 15 | LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC | 228 | W | 2 | 132 | W | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | |
| 24Wx18 | 2 | 89 | W | 1 | 8 | 5 | / | 2086 | behavioral health 109 | 15 | LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC | 228 | W | 2 | 132 | W | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | |
| 24Wx18 | 2 | 89 | W | 1 | 8 | 5 | / | 2086 | behavioral health 109 | 15 | LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC | 228 | W | 2 | 132 | W | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | |
| 24Wx18 | 2 | 89 | W | 1 | 8 | 5 | / | 2086 | behavioral health 109 | 15 | LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC | 228 | W | 2 | 132 | W | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | |
| 24Wx18 | 2 | 89 | W | 1 | 8 | 5 | / | 2086 | behavioral health 109 | 15 | LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC | 228 | W | 2 | 132 | W | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | |
| 24Wx18 | 2 | 89 | W | 1 | 8 | 5 | / | 2086 | behavioral health 109 | 15 | LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC | 228 | W | 2 | 132 | W | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | |
| 24Wx18 | 2 | 89 | W | 1 | 8 | 5 | / | 2086 | behavioral health 109 | 15 | LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC | 228 | W | 2 | 132 | W | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | |
| 24Wx18 | 2 | 89 | W | 1 | 8 | 5 | / | 2086 | behavioral health 109 | 15 | LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC | 228 | W | 2 | 132 | W | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | |
| 24Wx18 | 2 | 89 | W | 1 | 8 | 5 | / | 2086 | behavioral health 109 | 15 | LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC | 228 | W | 2 | 132 | W | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | |
| 24Wx18 | 2 | 89 | W | 1 | 8 | 5 | / | 2086 | behavioral health 109 | 15 | LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC | 228 | W | 2 | 132 | W | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | |
| 24Wx18 | 2 | 89 | W | 1 | 8 | 5 | / | 2086 | behavioral health 109 | 15 | LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC | 228 | W | 2 | 132 | W | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | |
| 24Wx18 | 2 | 89 | W | 1 | 8 | 5 | / | 2086 | behavioral health 109 | 15 | LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC | 228 | W | 2 | 132 | W | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | |
| 24Wx18 | 2 | 89 | W | 1 | 8 | 5 | / | 2086 | behavioral health 109 | 15 | LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC | 228 | W | 2 | 132 | W | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | |
| 24Wx18 | 2 | 89 | W | 1 | 8 | 5 | / | 2086 | behavioral health 109 | 15 | LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC | 228 | W | 2 | 132 | W | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | |
| 24Wx18 | 2 | 89 | W | 1 | 8 | 5 | / | 2086 | behavioral health 109 | 15 | LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC | 228 | W | 2 | 132 | W | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | |
| 24Wx18 | 2 | 89 | W | 1 | 8 | 5 | / | 2086 | behavioral health 109 | 15 | LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC | 228 | W | 2 | 132 | W | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | |
| 24Wx18 | 2 | 89 | W | 1 | 8 | 5 | / | 2086 | behavioral health 109 | 15 | LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC | 228 | W | 2 | 132 | W | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | |
| 24Wx18 | 2 | 89 | W | 1 | 8 | 5 | / | 2086 | behavioral health 109 | 15 | LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC | 228 | W | 2 | 132 | W | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | |
| 24Wx18 | 2 | 89 | W | 1 | 8 | 5 | / | 2086 | behavioral health 109 | 15 | LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC | 228 | W | 2 | 132 | W | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | |
| 24Wx18 | 2 | 89 | W | 1 | 8 | 5 | / | 2086 | behavioral health 109 | 15 | LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC | 228 | W | 2 | 132 | W | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | |
| 24Wx18 | 2 | 89 | W | 1 | 8 | 5 | / | 2086 | behavioral health 109 | 15 | LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC | 228 | W | 2 | 132 | W | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | |
| 24Wx18 | 2 | 89 | W | 1 | 8 | 5 | / | 2086 | behavioral health 109 | 15 | LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC | 228 | W | 2 | 132 | W | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | |
| 24Wx18 | 2 | 89 | W | 1 | 8 | 5 | / | 2086 | behavioral health 109 | 15 | LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC | 228 | W | 2 | 132 | W | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | |
| 24Wx18 | 2 | 89 | W | 1 | 8 | 5 | / | 2086 | behavioral health 109 | 15 | LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC | 228 | W | 2 | 132 | W | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | 74.4% | 278.15 | 278.15 | |
| 24Wx18 | 2 | 89 | W | 1 | 8 | 5 | / | 2086 | behavioral health 109 | 15 | LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC | 228 | W | 2 | 132 | W | 74.4% | | | | | | | | | |

ENERGY AUDIT



EcoGreen Sales Rep: Jay Langner

Customer Contact: Kevin Corrao

Title of Contact: Director of Facility Services & Airports

Customer Phone: 550-283-6299

Customer Email: KevinCorrao@countyofplumas.com

County of Plumas

County of Plumas Annex Building

270 County Hospital Rd

Customer ID: 979349649, SADD: 9793054101

Approx. Building Size: 60,682 SF
Energy Rate: \$ 0.20/kWh
Interest Rate: 0%

Interference to Date: # 803263

| EXISTING | | # of Fixtures | | Existing Operating Hours/Day/Yr. | | Building/Zone | | Room/Area | | Suggested Replacements | | Replacement Bulb Watts/Fix. | | Watts/Fix. Saved | | Usage Saved kWh | | Annual Savings | |
|-----------------|-------|---------------|----|----------------------------------|------|--------------------------|--|--------------------------|------|------------------------|--|-----------------------------|--------|------------------|---------|-----------------|-------|----------------|----------|
| Existing Bulb | Watts | Fixtures | | | | Room 3 | | 22' x 11' | 2 | 132 w | | 276.15 | | 132 w | | 193 w | | 74.4% | 135.74 |
| 2x4x3'18 | 65 w | 2 | 8 | 5 / | 2086 | public health clinic 111 | | storage | 1 | 22 w | | 2 | 132 w | | 2 | 132 w | | 74.4% | 414.22 |
| 2x4x3'18 | 65 w | 3 | 8 | 5 / | 2086 | behavioral health 107 | | | 2 | 22 w | | 3 | 132 w | | 2 | 132 w | | 74.4% | 515.74 |
| 2x4x3'18 | 65 w | 2 | 8 | 5 / | 2086 | behavioral health 107 | | | 2 | 22 w | | 2 | 132 w | | 2 | 132 w | | 74.4% | 276.15 |
| 2x4x3'18 | 65 w | 2 | 8 | 5 / | 2086 | behavioral health 107 | | | 2 | 22 w | | 2 | 132 w | | 2 | 132 w | | 74.4% | 276.15 |
| 2x4x3'18 (tot) | 195 w | 2 | 1 | 1 / | 52 | social services 220 | | | 30 | 22.8 w | | 2 | 132 w | | 2 | 132 w | | 74.4% | 517.54 |
| 2x2x11'12'18 | 55 w | 1 | 8 | 5 / | 2086 | public health clinic 111 | | | 26 | 2.8 w | | 1 | 25 w | | 1 | 25 w | | 42.0% | 52.14 |
| 2x2x20'21'8 | 55 w | 6 | 8 | 5 / | 2086 | public health clinic 111 | | lobby | 26 | 34 w | | 6 | 150 w | | 4 | 100 w | | 42.0% | 312.86 |
| 2x2x20'18 | 55 w | 4 | 8 | 5 / | 2086 | public health clinic 111 | | lobby | 26 | 34 w | | 4 | 100 w | | 4 | 100 w | | 42.0% | 208.57 |
| 2x2x20'18 | 55 w | 2 | 8 | 5 / | 2086 | social services 220 | | lobby | 26 | 34 w | | 2 | 50 w | | 2 | 50 w | | 42.0% | 104.29 |
| 2x2x20'18 | 55 w | 5 | 8 | 5 / | 2086 | social services 220 | | lobby | 26 | 34 w | | 5 | 125 w | | 5 | 125 w | | 42.0% | 260.71 |
| 2x2x20'18 | 55 w | 2 | 8 | 5 / | 2086 | probation 128 | | lobby | 26 | 34 w | | 2 | 50 w | | 2 | 50 w | | 42.0% | 104.29 |
| 2x2x20'18 | 55 w | 5 | 8 | 5 / | 2086 | behavioral health 107 | | lobby | 26 | 34 w | | 5 | 125 w | | 5 | 125 w | | 42.0% | 260.71 |
| 2x2x20'18 | 55 w | 6 | 8 | 5 / | 2086 | main lobby | | room 101 conference room | 26 | 34 w | | 6 | 150 w | | 6 | 150 w | | 42.0% | 312.86 |
| 2x2x20'18 | 55 w | 2 | 8 | 5 / | 2086 | environmental health | | standing bobby | 26 | 34 w | | 2 | 50 w | | 2 | 50 w | | 42.0% | 104.29 |
| 2x2x20'18 | 55 w | 6 | 8 | 5 / | 2086 | waiting bobby | | waiting room | 26 | 34 w | | 6 | 150 w | | 6 | 150 w | | 42.0% | 312.86 |
| 2x2x20'18 | 55 w | 6 | 8 | 5 / | 2086 | public health 206 | | waiting room | 26 | 34 w | | 6 | 150 w | | 6 | 150 w | | 42.0% | 312.86 |
| 2x2x20'18 (tot) | 195 w | 1 | 1 | 1 / | 52 | social services 220 | | behavioral health 107 | 26 | 34 w | | 1 | 25 w | | 1 | 25 w | | 42.0% | 1.30 |
| 2x2x20'18 (tot) | 195 w | 1 | 8 | 5 / | 2086 | social services 220 | | behavioral health 107 | 26 | 34 w | | 1 | 25 w | | 1 | 25 w | | 42.0% | 52.14 |
| des wD | | | | | | 128 w | | 2 | 12 w | | | | | | | | | | |
| des lft | | | | | | 128 w | | 23 | 12 w | | | | | | | | | | |
| des rht | | | | | | 215 w | | 5 | 12 w | | | | | | | | | | |
| des rht lft | | | | | | 215 w | | 2 | 12 w | | | | | | | | | | |
| 2x2x20'18 | 295 w | 14 | 12 | 7 / | 4380 | social services 220 | | lobby | 25 | 45 w | | 5 | 150 w | | 2 | 340 w | | 79.1% | 312.86 |
| 2x2x20'18 | 455 w | 1 | 12 | 7 / | 4380 | social services 220 | | lobby | 25 | 45 w | | 10 | 2214 w | | 10 | 2214 w | | 79.1% | 9,986.63 |
| 2x2x20'18 | 455 w | 1 | 12 | 7 / | 4380 | social services 220 | | lobby | 25 | 45 w | | 118 w | 14 | 14 | 4,757 w | | 74.2% | 20,343.54 | |
| 2x2x20'18 | 455 w | 1 | 12 | 7 / | 4380 | social services 220 | | lobby | 25 | 45 w | | 1 | 340 w | | 1 | 340 w | | 74.2% | 1,686.32 |
| LED 2x2x2 | w | 14 | 1 | / | | social services 220 | | lobby | 25 | 45 w | | 1 | 340 w | | 1 | 340 w | | 74.2% | 1,686.32 |
| LED 2x2x2 | w | 1 | 1 | / | | c1 | | | | | | | w | | 14 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | social services 220 | | lobby | 25 | 45 w | | 1 | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c2 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c3 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c4 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c5 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c6 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c7 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c8 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c9 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c10 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c11 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c12 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c13 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c14 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c15 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c16 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c17 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c18 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c19 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c20 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c21 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c22 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c23 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c24 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c25 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c26 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c27 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c28 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c29 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c30 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c31 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c32 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c33 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c34 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c35 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c36 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c37 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c38 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c39 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c40 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c41 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c42 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c43 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c44 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c45 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c46 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c47 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c48 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c49 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c50 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c51 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c52 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c53 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c54 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c55 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c56 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | w | 1 | 1 | / | | c57 | | | | | | | w | | 1 | w | | | |
| LED 2x2x2 | | | | | | | | | | | | | | | | | | | |

ENERGY AUDIT



County of Plumas

County of Plumas Annex Building
270 County Hospital Rd.
Outlines, California 95971
Acct: 9739430849, SAID: 6789054101
EcoGreen Sales Rep: Jay Langner
Customer Contact: Kevin Correia
Title of Contact: Director of Facility Services & Airports
Customer Phone: 530-283-6299
Customer Email: KevinCorreia@countyofplumas.com

EXISTING

| Location | | | | Suggested Replacements | | | | Annual Savings | | | |
|-------------------|--|------------------|---|---|---------------------|---|-----------|------------------|----------------------|---------------------|--------------|
| Existing Bulb | Watts/ Fix | # of Fixtures | Existing Operating Hours/Day Yr. Ave. | Building/Zone | Room/Area | Replacement Bulb | Watts/fix | # of Fixtures | Watts/bulbs Saved | Usage Saved | KWh Saved |
| 51,519 | Estimated Watts Saved | | | Total Project Cost | \$249,995.04 | Approximate Energy Savings Per Month | | | | \$2,170.49 | |
| 129,969 | Estimated Annual kWh Saved | | | Total After Rebate/Incentive Project Cost | \$249,995.04 | Estimated Energy Savings Per Year | | | | \$26,045.83 | |
| 15.7 | Estimated Avg Annual Res Powered by Savings | | | ****Estimated Program Payback Period Yrs. | 9.60 | **Estimated Total Savings Over 5 Years | | | | \$116,822.76 | |
| 97 | Estimated Annual CO2 Savings (MT) | | | | | ** Estimated Total Savings After 10 Years | | | | \$345,304.73 | |
| 22,307.272 | Estimated Btu Savings Per Month | | | | | Estimated Energy Rebate | | | | \$10,800.00 | |
| 73.5% | Estimated Average Electrical Savings | | | | | Estimated IRS Tax Deduction 179D Available | | | | \$0.00 | |
| 9.60 | Estimated Payback Period Yrs. - No Rebates, Tax Deductions or Bulb Replacement Savings | | | | | ***Estimated Federal Tax Savings | | | | \$0.00 | |
| 9.12 | Estimated Payback Period Yrs. Fully Comprehensive ¹ | | | | | Estimated Bulb Replacement Savings Per Year | | | | \$1,374.78 | |
| | | | | | | ^n Estimated Bulb Replacement Savings Per Avg. Est. Life of LED | | | | \$10,1974.06 | |
| | | | | | | Estimated Loan Payment | | | | \$2,170.49 | |

*** Based on IRS 179D Deduction @ 35% federal tax rate
**** Program Payback Period Yrs. = (Total Project Cost - Available Program Rebates or Incentives) / Estimated \$ Saved per Year

¹n = Payback Period Yrs. = (Total Project Cost - Available Rebate or Incentive - Tax Savings) / (Estimated Savings Per Year + Bulb Replacement Savings Per Yr.)

²^n = Based on industry standard LED lifespan of 50,000 hrs.

NOTE: Attached calculations do not include depreciation deduction for project cost.
*Payment is based on a 9.6 year loan at 0% interest OAC, actual may vary.
** Reflects energy savings per year increasing at industry standard 6% per year + Bulb Replacement



27671 La Paz Rd, Suite 100
Laguna Niguel, CA. 92677
info@ecogreen.cc
(949) 364 - 6800

Quote

Quote # 800263
DATE 3/20/2020

County of Plumas

County of Plumas Annex Building

270 County Hospital Rd

Quincy, California, 95971

Acct: 9793430949 SAID: 9799054101

Quotes are valid for 30 days from the above date.



COUNTY ADMINISTRATOR

Gabriel Hydrick

AGENDA REQUEST

For the May 5, 2020 meeting of the Plumas County Board of Supervisors

To: Honorable Board of Supervisors, Clerk of the Board

From: Gabriel Hydrick, County Administrator

Subject: A temporary waiver of the requirement in the Purchasing Policy to publish in the Feather River Bulletin

Background:

The County's Purchasing Policy, Section 4: Summary of Purchasing Authority and County's Purchasing Policy, directs staff to publish invitation for bids at least once in the Feather River Bulletin. Unfortunately, on April 8th, 2020 the publishers of the Feather Publishing announced, "this week's edition will be the last printed issue of your local newspaper."

Finding Analysis:

The County does not have the ability of publishing in the Feather River Bulletin due to the newspaper no longer being available in print.

Recommended Actions:

Staff respectfully recommends the Board of Supervisors:

Approve a temporary waiver of the requirement in the purchasing policy for those projects that do not require publication pursuant to statute, and;

Authorize the County Administrator to approve such requests until the Feather River Bulletin resumes publication, or the Purchasing Policy is update, whichever is first, and;

Consider including this in the Administrative and Budgetary Controls for this next fiscal year.

Fiscal Impact:

There will be cost savings due to the lack of publishing, but this is irrelevant to the decision.

Attachments:

1. Purchasing Policy- Section 4
2. Feather Publishing Announcement, 'Last edition rolls off the press', 4/8/2020

ATTACHMENT '1'

waiver of competitive bidding.

- (i) Data processing, telephone, and reprographic goods, services and equipment, software, installation, maintenance and training, providing that such installation is not a project as defined in the Public Contract Code; and provided that the CAO approves of the waiver of competitive bidding.
- (j) Proprietary drugs and pharmaceuticals, medical supplies and equipment;
- (k) Training, seminars, classes for County personnel;
- (l) Sole source procurement, defined as an award for a commodity or service which can only be purchased from one supplier, usually because of its technological, specialized, or unique character; provided that the CAO approves of the waiver of competitive bidding.
- (m) Emergency purchases necessary when unforeseen circumstances require an immediate purchase in order to avoid a substantial hazard to life or property or serious interruption of the operation of a County department, or the necessary repair of County equipment or heavy equipment required for the operation of a County department;
- (n) When the Purchasing Agent or his/her designee determines that making a specific purchase without competitive bidding is reasonably necessary for the conduct of County business;
- (o) When the Purchasing Agent or his/her designee determines that it is in the best interest of Plumas County to renew a contract award from the previous contract period, based on satisfactory service and reasonable prices, to avoid the interruption of County business and/or based on good business sense;
- (p) When the product/services are needed by the County pending a bid award and a contractor agrees to provide such product/services at the same contract price as a previous award, until a new contract has been awarded. Such interim period contracts shall not exceed ninety days, or until conclusion of a bidder's appeal;
- (q) Fuel credit cards/purchases;
- (s) Purchases of commodities and services from public and private non-profit corporations operating workcenters for the disabled pursuant to Welfare Institutions Code sections 19403 and 19404.
- (t) Goods or services where the cost is under five hundred dollars (\$500.00). However, sealed competitive bidding is not required except for purchases exceeding ten thousand dollars (\$10,000).
- (u) Materials and supplies that are acquired from a vendor based on a contractual arrangement with the vendor that was established pursuant to a competitive bid process.

SECTION 4

SUMMARY OF PURCHASING AUTHORITY AND COUNTY'S PURCHASING POLICY

4-1

PURCHASE OF GOODS AND SERVICES UNDER \$500

For goods and supplies less than \$500, competitive quotations are not required, but prudent buying techniques normally suggest contacting at least two or more vendors for a comparison of competitive prices.

The delegation of authority to department heads to purchase goods or supplies less than \$500 is intended to facilitate the economical and orderly procurement of personal property by

County departments. The privileges extended to departments under this procedure are not intended to be used to engage in widespread purchasing without adequate analysis and competition. Departments shall not circumvent the purchasing policies set forth in this Policy, including by the use of open-ended purchase agreements or by splitting purchases into a series of small purchases to fall within this delegation of authority.

4-2 PURCHASE OF GOODS OVER \$500 and UNDER \$5,000

- 1) Informal or formal bidding procedures may be used depending on the complexity of the items purchased.
- 2) Two or more vendors must be contacted for a comparison of competitive prices, unless authorized by CAO.
- 3) Unless authority has been delegated, the contract must be approved by the CAO.

4-3 PURCHASE OF GOODS OVER \$5,000 and UNDER \$10,000

- 1) Informal or formal bidding procedures may be used depending on the complexity of the items purchased. At a minimum, the "Informal Proposal/Bid Solicitation" form shall be used.
- 2) Two or more vendors must be contacted for a comparison of competitive prices.
- 3) The invitation for bids must be published at least once in the Feather River Bulletin.
- 4) Unless authority has been delegated, the contract must be approved by the CAO.

4-4 PURCHASE OF GOODS OVER \$10,000

- 1) Except as otherwise provided for in this Policy, or by law, or unless otherwise authorized by the Purchasing Agent or the Board of Supervisors, contracts and purchases in the amount of \$10,000 or more will be made by sealed bid procedure.
- 2) Sealed bids shall be opened and read at a specified time and shall be retained in the bid file.
- 3) The invitation for bids must be published at least once in the Feather River Bulletin.
- 3) Unless authority has been delegated, the contract must be approved by the Board of Supervisors.

4-5 USE OF INVITATIONS FOR BIDS/REQUESTS FOR PROSALS/SEALED BID

Purchases shall be awarded by competitive sealed proposals when required by law, this Policy, or when, in the estimation of the Purchasing Agent or the Department, the use of competitive sealed proposals is deemed appropriate.

Unless otherwise directed by law, the Board of Supervisors, or the Purchasing Agent, contracts for professional services not estimated to exceed \$10,000 may be awarded through the use of either informal RFPs or formal competitive sealed proposals. For any professional services contract with a value of \$1,000 or more, at a minimum the "Informal Proposal/Bid Solicitation" form must be used, and notice must be published at least once in the Feather River Bulletin, unless the Purchasing Agent determines there is good reason to waive publication for a particular contract.

If the estimated cost for goods or services exceeds \$10,000, a sealed bid process should be used unless otherwise authorized by this Policy, the Purchasing Agent or the Board of Supervisors.

For sole source professional service contracts exceeding \$10,000, the requesting department shall submit a written sole source justification to the Purchasing Agent or the Board of Supervisors. The

Tuesday, April 28, 2020 Latest: Plumas residents clean up to celebrate Earth Day 2020

ATTACHMENT '2' 

Plumas News

The online edition of Feather Publishing's newspapers
Feather River Bulletin, Portola Reporter, Indian Valley Record, Chester Progressive

[HOME](#) [NEWS](#) [VITALS](#) [BUSINESS](#) [LAW & ORDER](#) [OPINION](#) [CLASSIFIEDS](#) [SPORTS](#) [PUBLICATIONS](#) [PUBLIC NOTICES](#) [MORE](#)

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 Linda Stockton, CLU, ChFC, Agent
 Medicare Supplements + Part D Rx Plans
 Dental & Vision Plans
530.258.2218 • 800.254.2218
 Linda.rockton@gmail.com 

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 • Paradise Medical Clinic • Oroville Medical
 • Pine Valley Medical Clinic • Colusa Medical Clinic
 • American Medical Center • Marysville Medical
 • Lodi Medical Center • Sacramento Medical
 • Gold Mine Medical • Marysville

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Search 

Last edition rolls off the press

April 8, 2020  Michael and Keri Taborski, Publishers

Sign up for Breaking News alerts

This week's edition will be the last printed issue of your local newspaper. Feather Publishing has made the decision to suspend publication of our six community weekly newspapers in both Plumas and Lassen Counties in light of the circumstances surrounding the ongoing COVID-19 crisis.

We are devastated that we can't continue to produce our papers that have been a mainstay of information for our county.

The coronavirus pandemic has seriously impacted every aspect of our operation, from our ability to gather and disseminate local news to selling advertising, which is where we get the revenue needed to be able to meet all of our financial obligations.

We have spent the last several weeks investigating every possible option to keep operating, but despite our best efforts, unfortunately the numbers just don't add up. Quite simply, newspapers are a business and our expenses now far exceed our revenue.

We also realize that this comes at a challenging time for everyone and we regret that we can't continue with business as usual, at least for the time being. We will do our best to continue to post critical news to our website plumasnews.com.

This has been the most difficult decision that we have had to make during our decades as publishers. Our days of proudly boasting that the 153-year old Feather River Bulletin and its five sister papers have never missed a week now sadly comes to an end.

Michael and Keri Taborski

Publishers

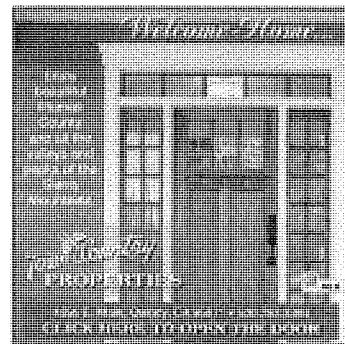
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Visit us online at richardstockton.us



More News

April 27 Plumas COVID

Plumas residents clean up

PUSD approves letter

BOARD OF SUPERVISORS

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KEVIN GOSS, DISTRICT 2

SHARON THRALL, DISTRICT 3

LORI SIMPSON, DISTRICT 4

JEFF ENGEL, DISTRICT 5



April 20, 2020

Rob Osbourn
Director, Communications Division
California Public Utilities Commission
505 Van Ness Avenue
San Francisco, CA 94102

RE: Support for the Frontier Communications request for funding from CASF for Northeast Phase II

Dear California Advanced Services Fund:

Please accept this letter of support for full funding of Citizens Telecommunications Company of California Inc. (Frontier) for their application to the California Advanced Services Fund (CASF) administered and reviewed by the California Public Utilities Commission (CPUC). Frontier is submitting an application for a proposed middle-mile and last-mile project that will provide fiber-to-the-home High Speed Internet services to eligible households and community anchor institutions in Plumas and Tehama Counties in the communities of Chester, Mineral and Paynes Creek. The proposed project will support to provide broadband services to customers at minimum symmetrical speeds of 50 Mbps and maximum symmetrical speeds up to 1 Gbps.

This project builds on the CASF grant for the Northeast Phase I grant that was accepted by Frontier early this year. This project would offer these services to 502 CASF-eligible households, 655 non-CASF households and twelve community anchor institutions, which include fire departments, hospitals, schools, a library, an airport and a conservation camp.

Broadband in rural communities of Northern California is limited at best. The lack of high-speed connectivity presents barriers in economic and workforce development, health care, education, and public safety. Our counties are constrained by low speed internet, and this project would provide significantly improved services to unserved customers in some of the most remote areas of the state.

It is my pleasure to have this opportunity to extend my support for expanding digital access to rural residents of Plumas and Tehama Counties. I respectfully urge the CPUC to support this project and provide the grant funding essential to the proposed build.

Should you have any questions, please feel free to contact me at (530) 283-6170 or
pcbs@countyofplumas.com.

Sincerely,

A handwritten signature of Kevin Goss.

Kevin Goss, Chair