

## **BOARD OF SUPERVISORS**

Michael Sanchez, Chair 1<sup>st</sup> District  
Kevin Goss, Vice Chair 2<sup>nd</sup> District  
Sharon Thrall, 3<sup>rd</sup> District  
Lori Simpson, 4<sup>th</sup> District  
Jeff Engel, 5<sup>th</sup> District

**AGENDA FOR REGULAR MEETING OF APRIL 9, 2019 TO BE HELD AT 10:00 A.M.  
IN THE BOARD OF SUPERVISORS ROOM 308, COURTHOUSE, QUINCY, CALIFORNIA**

**[www.countyofplumas.com](http://www.countyofplumas.com)**

### **AGENDA**

The Board of Supervisors welcomes you to its meetings which are regularly held on the first three Tuesdays of each month, and your interest is encouraged and appreciated.

Any item without a specified time on the agenda may be taken up at any time and in any order. Any member of the public may contact the Clerk of the Board before the meeting to request that any item be addressed as early in the day as possible, and the Board will attempt to accommodate such requests.

Any person desiring to address the Board shall first secure permission of the presiding officer. For noticed public hearings, speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular agenda item.

Any public comments made during a regular Board meeting will be recorded. The Clerk will not interpret any public comments for inclusion in the written public record. Members of the public may submit their comments in writing to be included in the public record.

**CONSENT AGENDA:** These matters include routine financial and administrative actions. All items on the consent calendar will be voted on at some time during the meeting under "Consent Agenda." If you wish to have an item removed from the Consent Agenda, you may do so by addressing the Chairperson.



**REASONABLE ACCOMMODATIONS:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact the Clerk of the Board at (530) 283-6170. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility. Auxiliary aids and services are available for people with disabilities.

## **STANDING ORDERS**

10:00 A.M. **CALL TO ORDER/ROLL CALL**

### **PLEDGE OF ALLEGIANCE**

### **ADDITIONS TO OR DELETIONS FROM THE AGENDA**

### **PUBLIC COMMENT OPPORTUNITY**

Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an urgency item by the Board of Supervisors. Any member of the public wishing to address the Board during the "Public Comment" period will be limited to a maximum of 3 minutes.

### **DEPARTMENT HEAD ANNOUNCEMENTS/REPORTS**

Brief announcements by, or brief reports on their activities by County Department Heads

## **ACTION AGENDA**

### **1. CONSENT AGENDA**

These items are expected to be routine and non-controversial. The Board of Supervisors will act upon them at one time without discussion. Any Board members, staff member or interested party may request that an item be removed from the consent agenda for discussion. Additional budget appropriations and/or allocations from reserves will require a four/fifths roll call vote.

#### **A) SHERIFF**

Approve and authorize the Chair to sign contract, not to exceed \$20,000, between County of Plumas and Lake Almanor Towing for vehicle towing and recovery; approved as to form by County Counsel

**[View Item](#)**

#### **B) FACILITY SERVICES**

Approve request from Chester High School to waive fees for use of the Almanor Recreation Center on May 18, 2019 for Senior Prom **[View Item](#)**

#### **C) PUBLIC WORKS**

Adopt **RESOLUTION**, Establishing the 2018 Plumas County Maintained Mileage **[View Item](#)**

**D) PUBLIC HEALTH AGENCY [View Item](#)**

Approve and authorize the Chair to sign the following service agreements related to the Ryan White Part B & Part C Programs for Fiscal Year 2019-2020; approved as to form by County Counsel:

• Brown, Rhonda	PARTB1920BROWN	\$8,500
• Great Northern Services	PARTB1920GNS	61,119
• Lassen County Public Health	PARTB1920LCPH	10,889
• Modoc County Public Health	PARTB1920MCPH	7,390
• Sierra County Public Health	PARTB1920SCPH	3,000
• Asmuth, David	PARTC1920ASMUTH	2,800
• Brown, Rhonda	PARTC1920BROWN	5,100
• Great Northern Services	PARTC1920GNS	25,750
• Karuk Tribal Health Center	PARTC1920KARUK	16,600
• Lassen County Public Health	PARTC1920LCPH	12,260
• Northeastern Rural Health Center	PARTC1920NRHC	14,100
• Plumas District Hospital	PARTC1920PDH	19,000
• Redding Critical Care	PARTC1920RCC	7,200
• Siskiyou County HIV/AIDS	PARTC1920SCAF	9,400
• Siskiyou County Health Services	PARTC1920SCPH	21,000
• Staszal, Michael	PARTC1920STASZEL	22,500
• University of California Davis	PARTC1920UCD	12,800

**E) COUNTY COUNSEL**

Approve and authorize the Chair to sign Services Agreement, not to exceed \$10,750, between County of Plumas and Municipal Resource Group, LLC; approved as to form by County Counsel [View Item](#)

**2. DEPARTMENTAL MATTERS**

**A) FARM ADVISOR – David Lile**

Presentation of 2018 Annual Report pursuant to Memorandum of Understanding between Plumas County and University of California Cooperative Extension [View Item](#)

**B) PUBLIC WORKS – Robert Perreault**

- 1) Adopt **ORDINANCE**, first introduced on April 2, 2019, Amending Sections of Chapter 6 of Title 5 of the Plumas County Code, pertaining to Outdoor Festivals, transferring responsibility of the festival application process from Public Works to the Plumas County Fair. **Roll call vote** [View Item](#)
- 2) Consider construction-phase insurance program offered by CSAC-EIA for the new jail project; discussion and possible action [View Item](#)

**C) PLANNING – Randy Wilson**

Adopt **ORDINANCE**, first introduced on April 2, 2019, Implementing a Permanent Ban on the Cultivation of Cannabis (marijuana) Consistent with Board of Supervisors Temporary Moratorium Ordinance No. 17-1107 by Amending Certain Sections of Title 9 (Planning and Zoning) of the Plumas County Code. **Roll call vote** [View Item](#)

### **3. BOARD OF SUPERVISORS**

- A. **10:15 A.M. PUBLIC HEARING:** Pursuant to Ordinance No. 16-1100 regarding “Outdoor Festivals”, consider application received for outdoor music festival(s) events to be held in Belden Town, CA:
- **Sunset Campout Music Festival – July 26<sup>th</sup> through July 29<sup>th</sup>, 2019** **View Item**
- B. Approve and authorize the Chair to sign License Agreement with High Sierra Music, Inc., for use of the Plumas-Sierra County Fairgrounds for the High Sierra Music Festival for five (5) years (2019 through 2023) at a fee of \$82,500 in 2019, and increasing by \$1,500 each year thereafter; approved as to form by County Counsel; discussion and possible action **View Item**
- C. Correspondence
- D. Weekly report by Board members of meetings attended, key topics, project updates, standing committees and appointed Boards and Associations

### **4. CLOSED SESSION**

#### **ANNOUNCE ITEMS TO BE DISCUSSED IN CLOSED SESSION**

- A. Conference with real property negotiator, Robert Perreault, regarding Plumas County Properties, Assessor’s Parcel Nos. 117-350-43; 117-350-44; 117-350-46; 117-350-47; 117-350-48; 117-350-49; 117-350-50; 116-310-01; 117-140-26
- B. Conference with Legal Counsel: Initiating litigation pursuant to Subdivision (c) of Government Code Section 54956.9 (one case)
- C. Conference with Legal Counsel: Significant exposure to litigation pursuant to Subdivision (d)(2) of Government Code Section 54956.9

#### **REPORT OF ACTION IN CLOSED SESSION (IF APPLICABLE)**

### **ADJOURNMENT**

Adjourn meeting to Tuesday, April 16, 2019, Board of Supervisors Room 308, Courthouse, Quincy, California.

*Adjourn Meeting  
In Memory of  
George Terhune  
1929 - 2019*

1A

## Memorandum

**DATE:** March 28, 2019  
**TO:** Honorable Board of Supervisors  
**FROM:** Sheriff Greg Hagwood  
**RE:** Agenda Items for the meeting of April 9, 2019

**It is recommended that the Board:**

Approve and sign amendment to contract #PCSO00037 between the Plumas County Sheriff's Office (PCSO) and Lake Almanor Towing, in the amount of \$20,000.

**Background and Discussion:**

The term of this contract is 10/01/18 – 09/30/19. This purpose of this agreement with Lake Almanor Towing is to provide service to the Sheriff's vehicle towing & recovery.

Agreement has been approved as to form by County Counsel.

**FIRST AMENDMENT TO AGREEMENT**

**BY AND BETWEEN**

**PLUMAS COUNTY AND BRIAN T. PHILLIPS, an individual, doing business as  
LAKE ALMANOR TOWING**

This First Amendment to Agreement ("Amendment") is made on March 12, 2019, between the COUNTY OF PLUMAS, a political subdivision of the State of California ("COUNTY"), and Brian T. Phillips., an individual, doing business as Lake Almanor Towing ("CONTRACTOR"), who agree as follows:

1. **Recitals:** This Amendment is made with reference to the following facts and objectives:
  - a. COUNTY and CONTRACTOR have entered into a written Services Agreement dated October 1, 2018 – September 30, 2019, (the "Agreement"), in which CONTRACTOR agreed to provide towing and recovery services to COUNTY.
  - b. Because the COUNTY requires a greater amount of services from CONTRACTOR than originally anticipated, the parties desire to change the Agreement.
2. **Amendments:** The parties agree to amend the Agreement as follows:
  - a. Section 2 is amended in its entirety to read as follows:
    2. Compensation. County shall pay Contractor for services provided to County pursuant to this Agreement in the manner set forth in Exhibit B, attached hereto. The total amount paid by County to Contractor under this Agreement shall not exceed Twenty Thousand Dollars and 00/100 (\$20,000.00).

[Continued on following page]

3. **Effectiveness of Agreement:** Except as set forth in this First Amendment of Agreement, all provisions of the Agreement dated October 1, 2018 – September 30, 2019, shall remain unchanged and in full force and effect.

**CONTRACTOR:**

Brian T. Phillips, an individual, doing  
business as Lake Almanor Towing

By: \_\_\_\_\_  
Brian T. Phillips, an individual,  
doing business as Lake  
Almanor Towing

**COUNTY:**

County of Plumas, a political subdivision of  
the State of California

By: \_\_\_\_\_  
Name: Greg Hagwood  
Title: Sheriff

By: \_\_\_\_\_  
Name: Michael Sanchez  
Title: Chair, Board of Supervisors

Approved as to form:

Plumas County Counsel

By:  3/27/19  
Gretchen Stuhr  
Deputy County Counsel

## **EXHIBIT B**

### **Fee Schedule**

1. Tires shall be charged at the "net state price".
2. Towing services shall be charged in accordance with the rate sheet attached hereto as Exhibit B-1.
3. County shall be provided with a written estimate prior to any repairs. County shall not be responsible for the cost of any repairs County did not authorize in advance of the repairs being made. Contractor may not bill County more than the amount listed on the written estimate authorized by the County. If at any time Contractor believes that repairs will cost more than the County-authorized written estimate, Contractor shall provide a revised written estimate to County and obtain County's authorization prior to continuing repairs.
4. Contractor shall be paid monthly in accordance with the terms of this Exhibit. Contractor shall invoice County monthly based on the total of all services performed by Contractor under this Agreement which have been completed to County's sole satisfaction.



**Exhibit B-1**

Towing Rate Sheet

# EXHIBIT B-1

Susanville Towing  
P.O. Box 1327  
2955 Johnstonville Rd  
Susanville, CA 96130  
(530) 257-5114 - phone  
(530) 257-7185 - fax

Lake Almanor Towing  
P.O. Box 891  
333 Main St  
Chester, CA 96020  
(530) 258-3062 - phone  
(530) 258-3065 - fax

Doyle Towing  
P.O. Box 281  
436-610 Susan Dr  
Doyle, CA 96109  
(530) 827-2617 - phone  
(530) 827-3618 - fax

As of July 2017

## Class A Tow Rates:

Cars and Trucks 10,000 GVW and under.

Basic Tow Rates:	\$125.00
Basic Road Service Rate:	\$100.00
Extra Time at Scene: (after 15 minutes)	\$275.00 per hour
Extra Miles: (after 5 miles)	\$8.00
Dolly Tow: (extra hourly charge)	\$275.00
Drop Drive Line: (extra hourly charge)	\$275.00
Recover/Accident/Impound:	\$275.00
Storage: (per unit-per day)	\$50.00
Opening Fee: (Mon-Sat after 5pm- before 8am and Sunday's)	\$137.50

## Class B Tow Rates:

Vehicles 10,001-26,000 GVW

Basic Tow Rates: (Minimum 1 hour)	\$250.00 per hour
Recovery/Accident/Impound:	\$325.00 per hour
Storage: (per unit-per day)	\$50.00
Opening Fee: (Mon-Sat after 5pm-before 8am and Sunday's)	\$137.50

## Class C Tow Rates:

Vehicles 26,001 + GVW

Basic Tow Rates: (Minimum 1 hour)	\$275.00 per hour
Recovery/Accident/Impound:	\$375.00 per hour
Storage: (per unit-per day)	\$50.00
Opening Fee: (Mon-Sat after 5pm- before 8am and Sunday's)	\$137.50

## Servive Trucks:

Basic Service Call:	\$150.00 per hour
Pilot Car:	\$75.00 per hour
Traffic Control:	\$75.00 per hour
Helpers:	\$75.00 per hour

## Flat Rates Light Duty

Susanville to Reno:	\$600.00
Susanville to Redding:	\$800.00
Susanville to Chico:	\$700.00
Doyle to Reno:	\$400.00
Chester to Chico:	\$500.00



## DEPARTMENT OF FACILITY SERVICES & AIRPORTS

198 ANDY'S WAY, QUINCY, CALIFORNIA 95971-9645  
(530) 283-6299 FAX: (530) 283-6103

1B

Kevin Correia  
Director

Board Date: April 9, 2019

To: The Honorable Board of Supervisors

From: Kevin Correia, Director

Subject: Authorize the Department of Facility Services to waive the rental fee for Chester High School class of 2020 on May 18, 2019 at Almanor Recreation Center.

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### Background

Chester High School class of 2020 has requested to waive the rental fee on May 18, 2019 at Almanor Recreation Center. After reviewing the request, Facility Services has no issue with deviating from the fee schedule.

### Recommendation

Authorize the Department of Facility Services to waive the rental fee for Chester High School class of 2020 on May 18, 2019 at Almanor Recreation Center .

# PLUMAS COUNTY • DEPARTMENT OF PUBLIC WORKS

1834 East Main Street, Quincy, CA 95971 – Telephone (530) 283-6268 – Facsimile (530) 283-6323  
Robert A. Perreault, Jr., P.E., Director Joe Blackwell, Deputy Director



## CONSENT AGENDA REQUEST

For the April 9, 2019 meeting of the Plumas County Board of Supervisors

April 1, 2019

To: The Honorable Board of Supervisors

From: Robert Perreault, Director of Public Works

A handwritten signature in blue ink, reading 'Robert A. Perreault', is written over the 'From:' line.

Subject: To Adopt Resolution, Establishing the 2018 Plumas County Maintained Mileage.

### Discussion:

Each year, The Public Works Department is required to submit a tabulation to the State to indicate the mileage that is maintained by the Plumas County Road Department. This mileage is used in the calculation of Gas Tax funds and other State funding sources for the Road Department.

The necessary updates have been completed and the attached resolution is ready for your approval.

Please note that this year's maintained mileage total is **681.501** miles.

A complete copy of the "2018 Plumas County Maintained Road Data" is on file with the Clerk of the Board of the Supervisors and at the Public Works Headquarters Building for public review during normal office hours.

Attached is a copy of the draft Resolution, for consideration by the Board of Supervisors.

The attached Resolution has been approved as to form by County Council

### Recommendation:

Director of Public Works respectfully recommends that the Board of Supervisors adopts the attached resolution

Attached: Draft Resolution

**RESOLUTION NO. 19-**

(Establishing Mileage of Maintained County Roads)

**WHEREAS**, Section 2121 of the Streets and Highways Code of the State of California provides that in May of each year each County shall submit to the California Department of Transportation any additions or exclusions from its mileage of maintained County roads, specifying the termini and mileage of each route added or excluded; and

**WHEREAS**, the California Department of Transportation certified to the State Controller in June 2017 that the total mileage of maintained county roads is 681.501 miles; and

**WHEREAS**, The County of Plumas now finds the total mileage of maintained County roads is **681.501** miles;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Supervisors of the County of Plumas, State of California, that the mileage of maintained County roads is now **681.501** miles, as indicated on the list titled "2018 Plumas County Maintained Road Data", which is attached hereto and hereby made, by reference, a part of this resolution.

The foregoing Resolution was duly passed and adopted by the Board of Supervisors of the County of Plumas, State of California, at a regular meeting of said Board held on the \_\_\_th day of March, 2019, by the following vote:

**AYES:**            **SUPERVISORS:**


**NOES:**            **SUPERVISORS:**

**ABSTAIN/ABSENT:**    **SUPERVISORS:**

\_\_\_\_\_  
Chair of the Board of

Supervisors  
**ATTEST:**

\_\_\_\_\_  
Clerk of the Board of Supervisors

Approved as to form  
 2/12/19  
Gretchen Stuhr  
County Plumas County Counsel



2018 PLUMAS COUNTY  
MAINTAINED ROAD DATA

Alphabetical

GROUP SEQUENCE	ROAD NUMBER	ROAD SEGMENT	ROAD NAME	FROM	[NUMBER AND NAME]	TO	AND NAME]	[NUMBER	LENGTH MILES	OTHER AREA	MAP NUMBER	MAP COORDINATE	REMARKS	MILEAGE FROM TBS	UN CONSTRUCTED	NON COUNTY
1	313	A13	ABETT LN	SH036		SH147			3.790		07E24	04F		3790		
2	PLO6		ABERNETHY LN	SH070		END			0.381		07F15	07D		381		
2	PLO5		ADA CIR	PLO3	ADA LN	END			0.114		08F11	09J		114		
2	PLO3		ADA LN	PLO2	SPANISH VIEW DR	END			0.040		07F15	08D		40		
2	PET5		ALDER CT	PET14	SEQUOIA DR	END			0.190		07F15	08D		190		
2	QU32		ALDER CT	QU26	ALDER ST	END			0.042		08F34	06E		42		
2	CM07		ALDER ST	CM05	WILLOW ST	END			0.050		08F11	08F		50		
2	QU26		ALDER ST	QU04	EAST HIGH ST	END			0.100		08E41	09J		100		
2	CH64		ALDON DR	SH036		END			0.310		08F11	08F		310		
1	310	5	ALMANOR DR WEST	SH089 (east)		END			0.190		07E23	05F		190		
1	310	10	ALMANOR DR WEST	LAS NF BDRY		LAS NF BDRY			1.700		07E34	04B		1700		
1	310	15	ALMANOR DR WEST	305 PRTVL BUT RSVR R		LAS NF BDRY			0.550		07E34	04C		550		
1	310	20	ALMANOR DR WEST	LAS NF BDRY		SH089 (west)			0.600		07E34	05D		600		
2	EQ03		ALTA AVE	405 LEE RD		SH070			1.200		07E34	06E		1200		
1	218		ALTA CAMP RD	SH089 (north)		SH089 (south)			0.100		08F11	08K		100		
1	432		AMERICAN WAY	406 QUINCY JCT RD		404 CHANDLER RD			0.230		08E41	02E		230		
2	CH55		ANDREWS RD	CH13 FIRST AVE		CH57 SHERMAN RD			0.558		08F11	05K		558		
2	TV01		ANNE ST	207		TV07 HODGKINS ST			0.379		07E23	05G		379		
1	111B	5	ANTELOPE RD	PLU NF BDRY		END			0.160		08E52	01F		160		
1	111B		ANTELOPE ROAD	111A GEN INDN CR RD		PLU NF BDRY			0.131		08E	09F		131		
2	GE03		APACHE TRAIL	GE01 IROQUOIS TRL (north)		GE01 IROQUOIS TRL (south)			0.308		08E	09F		308		
2	JV03		ARASTRA ST	506C		506			0.210		08F34	09H		210		
2	AP06		ARBITUS DR	AP01 PONDEROSA DR		END			0.323		08F34	09A		323		
2	LP01		ARISTOCRACY DR	511 MAIN ST		END			0.130		07E24	07G		130		
1	207	1	ARLINGTON RD	SH089		LP07 GOLD ST			0.246		08F41	08B		246		
1	207	3	ARLINGTON RD	207		112 BECKWORTH GRN			4.460		08E41	10H		4460		
2	DE04		ARRIBA AVE	DE01 DELLEKER RD		END			0.260		09F31	03A		260		
2	PV07		ASHLEY AVE	310 ALMANOR DR WEST		END			0.040		07E34	05E		40		
2	CH24		ASPEN ST	SH036		CH13 FIRST AVE			0.260		07E23	04G		260		
2	GV01		AYOON ALLEY	SH089 (west)		SH089 (east)			0.228		08E41	04E		228		
2	CM10		BACHER ST	CM01 SCHOOL ST		CM02 CRESCENT ST			0.035		08E41	09J		35		
2	BC08		BAILEY CREEK DR	BC12 DINSMORE DR		END			0.873		07E24	0F5		873		
2	QU41		BAKER WAY	QU03 JACKSON ST		QU12 CHURCH ST			0.062		08F11	08F		62		
1	406A		BARLOW	SH070		404 CHANDLER RD			0.120		08F11	03G		120		
1	111	1	BACKWORTH GENESE RD	PLU NF		111A GEN IND CR RD			28.380		09F	04C		28380		
1	111		BACKWORTH GENESE RD	SH070		PLU NF			2.500		09F32	02C		2500		
1	108		BACKWORTH LYL TN RD	107 DYSON LN		SH070			4.320		09F32	08H		4320		
2	PH03		BEAR WAY	127 PLUMAS AVE		PH01 WOLF AVE			0.049		09F31	03C		49		
1	109		BECKWORTH CALP RD	SH070		SIE CO			8.630		09F32	02A		8630		
2	BW06		BECKWORTH ST	BW02 MYRTLE ST		BW04 MAIN ST			0.120		09F32	02C		120		
1	303		BELDEN TOWN RD	SH070		405 LEE RD			0.470		07E1	02B		470		
1	405A		BELL LN	406 QUINCY JCT RD		405 LEE RD			0.950		08F11	06H		950		
2	DE05		BELLA VISTA DR	DE01 DELLEKER RD		DE04 ARRIBA			0.620		08F35	03K		620		
2	BE07		BELLAMY LN	411		BE01 VALLEY VIEW DR			0.100		08F11	08D		100		
1	409		BESKEEN LN	SH070		END			1.050		08F11	07E		1050		
2	GV08		BIDWELL ST	112		SH089			0.100		08E41	03E		100		
1	323A		BIG COVE RD	323 CLIFFORD DR		313A PENINSULA DR			0.902		07E24	06G		902		
1	423		BIG CREEK RD	414 BUCKS LAKE RD (west)		414 BUCKS LAKE RD (east)			9.537		07F1	02B		9537		
1	314		BIG SPRGS CO RD	313 A 13		LAS CO			3.440		07E24	07K		3440		
1	321		BIG SPRINGS RD	313 A 13 (west)		313 A 13 (east)			2.000		07E24	07J		2000		
2	CH62		BLACK OAK DR	CH51 WILLHOITE RD		END			0.496		07E23	05F		496		
1	420		BLACKHAWK RD	SH070		8019			1.212		08F11	03F		1212		
1	521		BLAIRSDEN GRAEAGLE	SH089		521 BONTA ST			1.000		08F34	08H		1000		
2	EQ39		BLUE ROSE CT	405A BELL LN		END			0.024		08F11	06H		24		

2018 PLUMAS COUNTY  
MAINTAINED ROAD DATA

Alphabetical

GROUP SEQUENCE	ROAD NUMBER	ROAD SEGMENT	ROAD NAME	FROM	NAME	[NUMBER AND	TO	AND NAME]	LENGTH MILES	OTHER AREA	MAP NUMBER	MAP COORDINATE	REMARKS	MILEAGE FROM TABS	UN CONSTRUCTED	NON COUNTY
1	521	10	BONTA ST	521 BLRSDEN GRAEAGLE			SH089		0.500		08F34	07J		500		
2	QU23		BOYLE ST	QU24 FOOTHILL WY			QU26 ALDER ST		0.100		08F11	08F		100		
2	QU01		BRADLEY ST	SH070 LAWRENCE ST			QU03 JACKSON ST		0.128		08F11	08E		128		
2	PE22		BRAIN DR	PE20 EUREKA SPRINGS DR			END		0.060		08F34	7E		60		
2	CH37		BRENTWOOD DR	CH38 EDGEWOOD DR			END		0.210		07E23	04G		210		
2	EQ35		BRESCIANI CIR	405 LEE RD (west)			405 LEE RD (east)		0.379		08F11	07H		379		
2	EQ36		BRESCIANI LN	405A BELL LN			END		0.131		08F11	07J		131		
2	JV05		BRIDE ST	END (north)			END (south)		0.089		08F34	09A		89		
2	CH06		BRIDGE ST	CH11 MELISSA AVE			CH08 FROST AVE		0.190		07E23	03G		190		
1	417		BTFLY VLY TWIN RD	SH070			326 TWIN ST. RD		8.340		08E31	10D		8340		
2	QU07		BUCHANAN ST	411			QU21 EDWARDS AVE		0.200		08F11	08E		200		
1	433		BUCKLIN RD	414 BUCKS LAKE RD			8024		2.293		07F	04F		2293		
1	411	3	BUCKS LAKE RD	411 MAIN ST			PLU NF		1.930		08F11	08F		1930		
1	411	9	BUCKS LAKE RD	PLU NF			414 BUCKS LAKE RD		4.530		08F11	07A		4530		
1	414		BUCKS LAKE RD	BLUT CO			433		13.000		07F	06D		13000		
2	GV04		BUSH ST	433			411 BUCKS LAKE RD		11.940		07F	04F		11940		
2	BC06		BYRD CT	GV05 GRAND ST			112 MAIN ST		0.160		08E41	03F		160		
1	515		CAMP LAYMAN RD	BC01 RED RIVER DR			END		0.034		08F11	05G		34		
EQ50			CANINE CT	SH070			END		0.590		08F24	10C		590		
2	CH48		CAROL AVE	EQ44 NO MILL CR RD (north)			EQ44 NO MILL CR RD (south)		0.049		08F11	08K		49		
2	PR01		CAROL LANE WEST	CH47 JENSEN RD			SH036		0.197		07E23	04F		197		
2	TV05		CARRIE ST	405A BELL LN			END		0.520		08F11	07J		520		
2	IF03		CARROL AVE	TV03 THOMPSON ST			211		0.090		08E52	01F		90		
2	CM04		CARTER ST	IF01 THIRD ST			END		0.180		08E51	04D		180		
2	VR03		CASSIDY DR	SH083			END		0.310		08E41	09J		310		
2	QU28		CATE ST	VR01 VALLEY RCH RD			END		0.083		08F45	02D		83		
1	320		CATFISH BEACH RD	QU13 EAST ST			END		0.050		08F11	08F		50		
2	VR02		CAYDEN DR	SH036			END		0.540		07E24	03B		540		
2	AP04		CEDAR CIR	VR01 VALLEY RCH RD			END		0.290		08F45	02D		290		
2	GV28		CEDAR DR	AP01 PONDEROSA DR			END		0.030		07E24	07G		30		
2	H806		CEDAR LN	215 HIDEAWAY RD			END		0.100		08E41	04F		100		
2	LP13		CEDAR LN	321			313 A-13		0.429		07E25	08A		429		
2	PE03		CEDAR LN	511 MAIN ST (west)			511 MAIN ST (east)		0.180		08F41	08B		180		
2	CH25		CEDAR ST	PE04 LUNDY LN (west)			PE04 LUNDY LN (east)		0.292		08F34	06E		292		
2	E010		CEDAR ST	SH036			CH13 FIRST AVE		0.320		07E23	04G		320		
1	123		CEMETERY RD	EQ16 THIRD ST			EQ21 KATHERINE ST		0.170		08F12	09A		170		
2	TV08		CENTER ST	112			END		0.140		09F31	01H		140		
2	EV03		CENTER ST	TV04 WARREN ST			207		0.120		08E52	01F		120		
2	PV03		CENTER ST	EQ18 FIFTH ST			EQ04 MILL CREEK RD		0.602		08F12	09A		602		
2	QU38		CENTRAL AVE	PV01 TERRACE DR			310 ALMANOR DR WEST		0.070		07E34	05E		70		
1	404	10	CHANDLER RD	QU37 S LINDAN AVE			QU04 CLAREMONT DR		0.208		08F11	08F		208		
2	H810		CHER MAR LN	IN PLU NF SH070 TO			SH070 (east)		4.100		08F12	05A		4100		
2	CH69		CHESTER AIRPORT RD	SH070 (west)			END		2.000		08F11	03F		2000		
1	318	10	CHESTER JUN LK RD	321 BIG SPRINGS DR			CH13 FIRST AVE		0.134		07E25	08A		134		
1	318		CHESTER JUN LK RD	SH36			8142		0.904		07E23	05J		904		
1	312		CHESTER WAR VLY RD	LAS NF			8142		5.470		07E	02E		5470		
1	102A		CHILCOOT AVE	312			LAS NF		3.500		07E23	03F		3500		
2	LP03		CHINA ALLEY	CH02 FEATHER RIV DR			8140		10.889		07E23	02B		10889		
1	208		CHINA GRADE RD	END (west)			LAS NF		2.800		07E23	03F		2800		
2	GE02		CHINGOK TRAIL	513 CHURCH ST			LP02 PIKE RD		0.526		09F	05G		526		
2	WE02		CHIPMUNK LN	403 MT HOUGH CR LK			207 ARLINGTON RD		0.060		08F41	08B		60		
1	513		CHURCH ST	GE01 IROQUOIS TRL (north)			END		5.240		08E52	07D		5240		
				112			END		0.240		08F34	09H		240		
				511 MAIN ST			513 PORT WINE RD		0.060		09F	04B		60		
									0.190		08F41	08B		190		

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2	GV02		CHURCH ST	GV04 BUSH ST		GV07 PINE ST		0.130		08E41	04E		130		
2	JV02		CHURCH ST	506		QU04 EAST HIGH ST		0.110		08F34	09A		110		
2	QU12		CHURCH ST	QU04 EAST HIGH ST		SH070 LAWRENCE ST		0.160		08F11	08E		160		
2	LPT12		CIRCLE DR	LPT13 CEDAR LN		511 MAIN ST		0.220		08F41	08B		220		
2	QU48		CIRCLE DR	QU03 JACKSON ST		QU37 SO LINDAN AVE		0.168		08F11	08E		168		
2	QU34		CLAREMONT DR	SH070		QU46 NUGGET LN		0.298		08F11	08G		298		
2	EQ01		CLAREMONT WAY	EQ04 MILL CR RD		END		0.160		08F11	08K		160		
1	323		CLIFFORD DR	313 A13		END		2.517		07E24	06G		2517		
1	115	10	CLIO STATE 40A RD	IN PLU NF SH070 TO		SH089		2.000		08F44	01C		2000		
1	115		CLIO STATE 40A RD	SH070		SH089		3.380		08F35	05G		3380		
2	QU36		CLOWAN AVE	SH070 MAIN ST		SH070 LAWRENCE ST		0.070		08F11	08E		70		
2	EQ25		CLOUGH ST	SH070		END		0.237		08F12	08A		237		
2	QU25		COBURN ST	QU03 JACKSON ST		VR02 CAYDEN DR		0.300		08F11	08E		300		
2	VR05		CODY DR	VR01 VALLEY RCH RD		END		0.234		08F45	04G		234		
2	DE09		COLINA CT	DE05 BELLA VISTA DR		END		0.080		09F31	03A		80		
2	MY02		COTTONWOOD CT	BE01 VALLEY VIEW DR		END		0.046		08F11	07D		46		
2	PE09		COTTONWOOD DR	502 POPLAR VLY RD		PE04 LUNDY LN		0.426		08F34	06E		426		
2	PH02		COUGAR WAY	127 PLUMAS AVE		PH01 WOLF AVE		0.038		09F31	03C		38		
1	425		COUNTRYMAN DR	423 BIG CREEK RD		429 GRIZZLY LOOP		0.502		07F1	02C		502		
1	408A		COUNTRYMAN DR	419 GOLDEN EAGLE DR (west)		419 GOLDEN EAGLE DR (east)		0.440		08F11	06E		440		
2	QU08		COURT ST	QU03 JACKSON ST		SH070 MAIN ST		0.070		08F11	08E		70		
2	LT03		COVE ST	LT02 LAKEVIEW DR		313A PENINSULA DR		0.120		07E24	07H		120		
2	EQ26		CRAWFORD ST	EQ11 FIRST ST		EQ37 SIERRA WAY		0.181		08F12	09A		181		
2	BC10		CREEKHAVEN DR	BC08 BAILEY CREEK DR		BC15		0.346		07E24	06F		346		
2	CM02		CRESCENT ST	CM11		CM04 CARTER ST		0.140		08E41	09J		140		
2	QU35		CREST VIEW DR	QU34 CLAREMONT DR		QU44 LINDAN LN		0.285		08F11	08G		140		
1	533		C-Road	115 CLIO STATE 40A RD		END		0.230		08F54	01C		285		
2	CE01		CROCKER COURT	WE10 VALLEY VIEW DR		END		0.165		08F24	08A		165		
1	503A		CROMBERG CEMTRY RD	503 OLD CROMBERG RD		END		0.220		07E23	04G		220		
2	CH28		CROSS ST	CH26 MOODY MDW RD		CH24 ASPEN ST		0.170		08F35	03K		170		
2	DE08		CUESTA WY	DE05 BELLA VISTA DR		DE06 LADERA LN		0.120		09F1	03D		120		
2	CE02		CJILL COURT	WE10 VALLEY VIEW DR		END		0.040		08F11	08D		40		
2	BE03		DAISY LANE	BE01 VALLEY VIEW DR		QU10 HARBISON AVE		0.088		08F11	08E		88		
2	QU49		DAME SHIRLEY LN	QU08 COURT ST		END		0.060		08F11	08J		60		
2	EQ45		DANNY CT	EQ44 NO MILL CR RD		END		0.032		07F	0E4		32		
438			DARBY LN	414 BUCKS LAKE RD		END		0.030		08F34	7E		30		
2	PE21		DAVID CIR	PE20 EUREKA SPRINGS DR		411		0.060		08F11	08E		60		
2	QU05		DAVIS ST	QU03 JACKSON ST		END		0.096		08F35	04K		96		
2	DE10		DELLEKER PARK DR	SH070		END		0.100		09F31	03A		100		
2	DE01	10	DELLEKER RD	PLU NF		PLU NF		0.450		09F31	03A		450		
2	DE01		DELLEKER RD	SH070		214 NO ARM RD		5.290		08E	08C		5290		
1	213	1	DIAMOND MT RD	112		LAS CO		15.770		08E	07D		15770		
1	213	3	DIAMOND MT RD	214 NO ARM RD		8047		0.620		07E1	04B		620		
1	319		DIGGER RAVINE RD	SH070		END		0.634		07E4	06F		634		
2	BC12		DINGSMORE DR	BC10 CREEKHAVEN DR		END		0.150		08F12	09A		150		
2	EQ41		DOGWOOD CT	EQ11 FIRST ST		SH1284		1.790		09F	07G		1790		
1	103		DOTTA GUIDICI RD	SH070		117 SIERRA VLY RD		0.636		07E24	05G		636		
2	BC02		DURKIN DR	323 CLIFFORD DR		BC08 BAILEY CREEK RD		0.130		07E34	04C		130		
2	AL02		DUSTY RD	AL01		SH089		7.020		07E	08J		7020		
1	204		DX CYN RND LNG RD	8047		END		0.190		07E25	10C		190		
1	315B1		DYER DR	SH147		109 BECKWORTH CP RD		6.930		09F32	09H		6930		
1	107	1	DYSON LN	108		SH049		0.068		08F34	09J		68		
1	107	3	DYSON LN	108		SH049									
2	GE33		E CHILLULA TRAIL	GE31 TOLOWA TRAIL		END									



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2	AW12	EAGLE CREST DR	AW10 TOP OF THE WEST DR	END	QU13 EAST ST	QU10 HARBISON AVE	0.250	07E33	01J				250		
2	Q04	EAST HIGH ST	PV05 SCOTT DR	SH070 MAIN ST	SH049	BE05 MEADOW WY	0.220	08F11	08F				220		
2	PV06	EAST ST	SH070 MAIN ST	SH049	BE05 MEADOW WY	BE06 WILDWOOD CT	0.040	07E34	05E				40		
2	QU13	EAST ST	SH070 MAIN ST	SH049	BE05 MEADOW WY	CH36 GLENWOOD DR	0.230	08F11	08F				230		
1	104	EDE ST	SH070 MAIN ST	SH049	BE05 MEADOW WY	CH46 MAYWOOD DR	0.310	09F	05F				310		
2	BE02	EDGEWOOD DR	SH070 MAIN ST	SH049	BE05 MEADOW WY	END (west)	0.080	08F11	08D				80		
2	CH38	EDGEWOOD DR	SH070 MAIN ST	SH049	BE05 MEADOW WY	END (east)	0.250	07E23	04G				250		
2	QU21	EDWARDS AVE	SH070 MAIN ST	SH049	BE05 MEADOW WY	END	0.162	08F11	08E				162		
2	EQ02	ELM ST	SH070 MAIN ST	SH049	BE05 MEADOW WY	END	0.120	08F12	08A				120		
2	DE02	ESCONDIDO WAY	SH070 MAIN ST	SH049	BE05 MEADOW WY	END	0.200	09F31	03A				200		
2	PE20	EUREKA SPRINGS DR	SH070 MAIN ST	SH049	BE05 MEADOW WY	502 POPULAR VALLEY DR (north)	0.430	08F34	7E				430		
2	JV01	EUREKA ST	SH070 MAIN ST	SH049	BE05 MEADOW WY	END	0.078	08F34	09A				78		
2	HB05	EVERGREEN CIR	SH070 MAIN ST	SH049	BE05 MEADOW WY	502 POPULAR VALLEY DR (south)	0.111	07E25	07A				111		
2	PE05	EVERGREEN CIR	SH070 MAIN ST	SH049	BE05 MEADOW WY	502 POPLAR VLY RD (south)	0.499	08F34	06E				499		
2	CH30	FARRAR DR	SH070 MAIN ST	SH049	BE05 MEADOW WY	CH31 RICHARDSON WY	0.310	07E23	04G				310		
2	WE01	FAWN LN	SH070 MAIN ST	SH049	BE05 MEADOW WY	END	0.410	09F	04B				410		
2	CH02	FEATHER RIVER DR	SH070 MAIN ST	SH049	BE05 MEADOW WY	312 CHESTER WARNER	0.521	07E23	03G				521		
1	129	FEATHER RIVER INN	SH070 MAIN ST	SH049	BE05 MEADOW WY	END	0.265	08F34	06G				265		
2	EQ18	FIFTH ST	SH070 MAIN ST	SH049	BE05 MEADOW WY	EQ12 PINE ST	0.260	08F12	09A				260		
2	IF08	FIFTH ST	SH070 MAIN ST	SH049	BE05 MEADOW WY	END	0.040	08E51	04D				40		
2	IF09	FIFTH ST	SH070 MAIN ST	SH049	BE05 MEADOW WY	END	0.100	08E51	04D				100		
2	QU11	FILLMORE ST	SH070 MAIN ST	SH049	BE05 MEADOW WY	QU04 EAST HIGH ST	0.100	08F11	08F				100		
2	HB08	FIR LANE	SH070 MAIN ST	SH049	BE05 MEADOW WY	HB07 PARK HILL DR	0.080	07E25	07A				80		
2	CH27	FIR ST	SH070 MAIN ST	SH049	BE05 MEADOW WY	END	0.030	07E23	04G				30		
1	313C	FIREHOUSE RD	SH070 MAIN ST	SH049	BE05 MEADOW WY	313A PENINSULA DR	0.066	07E24	08G				66		
2	AP03	FIRLAND WAY	SH070 MAIN ST	SH049	BE05 MEADOW WY	AP01 PONDEROSA DR	0.100	07E24	07G				100		
2	CH13	FIRST AVE	SH070 MAIN ST	SH049	BE05 MEADOW WY	CH26 MOODY MEADOW RD	0.570	07E23	04G				570		
2	CH13	FIRST AVE	SH070 MAIN ST	SH049	BE05 MEADOW WY	END	1.900	07E23	07G				1900		
2	CH17	FIRST ST	SH070 MAIN ST	SH049	BE05 MEADOW WY	CH15 THIRD AVE	0.170	07E23	04H				170		
2	CH29	FIRST ST	SH070 MAIN ST	SH049	BE05 MEADOW WY	CH28 CROSS ST	0.382	07E23	04G				382		
2	EQ11	FIRST ST	SH070 MAIN ST	SH049	BE05 MEADOW WY	END	0.651	08F12	09A				651		
2	GV15	FIRST ST	SH070 MAIN ST	SH049	BE05 MEADOW WY	GV11 LONDON AVE	0.200	08E41	03D				200		
2	TV09	FISHER ALLEY	SH070 MAIN ST	SH049	BE05 MEADOW WY	TV03 THOMPSON ST	0.063	08E52	01F				63		
2	BC07	FLINT WY	SH070 MAIN ST	SH049	BE05 MEADOW WY	BC02 DURKIN DR (west)	0.430	07E24	06F				430		
2	QU24	FOOTHILL WY	SH070 MAIN ST	SH049	BE05 MEADOW WY	QU20 MONTEVISTA AVE	0.100	08F11	08F				100		
2	EQ42	FOREST VIEW DR	SH070 MAIN ST	SH049	BE05 MEADOW WY	EQ04 MILL CREEK RD	0.273	08F11	09J				273		
2	GV12	FORGAY AVE	SH070 MAIN ST	SH049	BE05 MEADOW WY	GV16 SECOND ST	0.120	08E41	03D				120		
1	216	FORGAY RD	SH070 MAIN ST	SH049	BE05 MEADOW WY	202	3.003	08E41	04H				3003		
2	CH16	FOURTH AVE	SH070 MAIN ST	SH049	BE05 MEADOW WY	CH18 SECOND ST	0.120	07E23	04H				120		
2	CH20	FOURTH ST	SH070 MAIN ST	SH049	BE05 MEADOW WY	CH13 FIRST AVE	0.072	07E23	03G				72		
2	EQ17	FOURTH ST	SH070 MAIN ST	SH049	BE05 MEADOW WY	EQ14 MANSELL ST	0.260	08F12	09A				260		
2	IF02	FOURTH ST	SH070 MAIN ST	SH049	BE05 MEADOW WY	IF03 CARROL AVE	0.230	08E51	04D				230		
1	109B	FRANCE RD	SH070 MAIN ST	SH049	BE05 MEADOW WY	109 BECKWORTH CP RD	0.190	09F	07C				190		
2	GV22	FRANKLIN ALLEY	SH070 MAIN ST	SH049	BE05 MEADOW WY	GV09 MILL ST	0.040	08E41	03E				40		
2	CH08	FROST AVE	SH070 MAIN ST	SH049	BE05 MEADOW WY	CH05 GAY ST	0.050	07E23	03G				50		
2	BC15	FROSTWOOD AVE	SH070 MAIN ST	SH049	BE05 MEADOW WY	END (north)	0.188	07E24	06G				188		
2	BE08	GANSNER CREEK CT	SH070 MAIN ST	SH049	BE05 MEADOW WY	BE01 VALLEY VIEW DR	0.080	08F11	8E				80		
1	426	GANSNER PARK DR	SH070 MAIN ST	SH049	BE05 MEADOW WY	409 BESKEEN LANE	0.242	08F11	07E				242		
2	CH03	GATEWAY DR	SH070 MAIN ST	SH049	BE05 MEADOW WY	BC02 DURKIN DR	0.403	07E23	05G				403		
2	CH05	GAY ST	SH070 MAIN ST	SH049	BE05 MEADOW WY	CH11 MELISSA AVE	0.220	07E23	03G				220		
1	111A	GENESE INDN CR RD	SH070 MAIN ST	SH049	BE05 MEADOW WY	111 BCKWRTH GEN RD	0.680	08E	09F				680		
1	112	GENESE RD	SH070 MAIN ST	SH049	BE05 MEADOW WY	111A GEN IND CR RD	4.150	09F	09F				4150		
1	529	GILL RANCH RD	SH070 MAIN ST	SH049	BE05 MEADOW WY	111 BCKWRTH GEN RD	6.450	08E52	01G				6450		
2	CH36	GLENWOOD DR	SH070 MAIN ST	SH049	BE05 MEADOW WY	END	0.700	08F23	06J				700		
2	CH36	GLENWOOD DR	SH070 MAIN ST	SH049	BE05 MEADOW WY	CH38 EDGEWOOD DR	0.080	07E23	04G				80		

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2	LP08		GLENWOOD WY	LP05 MOOREVILLE RD		END		0.013		08E41	08B		13		
1	519		GOLD LAKE FOR HWY	SH 89		SE CO		7.565		08F34	10A		7565		
1	501	1	GOLD LAKE RD	GE46 YONKALLA TRL		519 GOLD LAKE FH		0.539		08F44	01H		539		
1	501	3	GOLD LAKE RD	519 GOLD LAKE FH		SE CO		4.280		08F44	01H		4280		
2	SS03		GOLD MTN RD	SS02 TAMARACK WY		END		0.115		08F41	06D		115		
1	530		GOLD NUGGET LN	531 SMITH CREEK RD		END		0.260		08F34	08G		260		
1	524		GOLD RIDGE DR	506 GRAEGLE JHNSVL R		END		0.490		08F34	07G		490		
2	LP07		GOLD ST	511 MAIN ST		END		0.133		08F41	08B		133		
1	419	5	GOLDEN EAGLE AVE	SH070		END		0.568		08F11	06E		568		
2	QU18		GOODWIN AVE	QU07 BUCHANAN ST		END		0.100		08F11	08E		100		
2	AW11		GOOSE BAY VIEW TRAIL	AW06 OSPREY LOOP		END		0.414		07E33	02H		414		
1	422		GOPHER HILL LAND R	435 SNAKE LAKE RD		END		0.542		07F15	05G		542		
1	505		GRAEAGLE TR STA RD	521 BLSDEN GRA RD		END		0.023		08F34	08J		23		
1	506	10	GRAEAGLE JHNSVL RD	PLU NF		JV02 CHURCH ST		4.390		08F34	07F		4390		
1	506		GRAEAGLE JHNSVL RD	SH089		PLU NF		1.300		08F34	08H		1300		
2	GV05		GRAND ST	SH089		GV04 BUSH ST		0.130		08E41	03F		130		
2	BW05		GREELEY ST	BW04 MAIN ST		END		0.180		09F32	02C		180		
2	GV29		GREEN MEADOWS LN	GV19 HOT SPRINGS RD		END		0.320		08E41	03F		320		
1	508		GREENHORN RANCH RD	8037		SH070		2.052		08F23	03D		2052		
1	201A		GREENVILLE DUMP RD	SH089		END		0.450		08E41	02E		450		
2	GV30		GREENVILLE PARK RD	GV19 HOT SPRINGS RD		END		0.400		08E41	04G		400		
1	112C		GREENVILLE RES RD	112		END		0.370		08E	07B		370		
2	CH63		GREY BIRCH WY	CH51 WILLHOITE RD		CH62 BLACK OAK DR		0.072		07E23	05F		72		
1	429		GRIZZLY LOOP	423 BIG CREEK ROAD (west)		423 BIG CREEK ROAD (east)		0.586		07F1	02D		586		
1	113	4	GRIZZLY RD	111 BCKWRTH GEN RD		8076		20.075		08E	10E		20075		
1	113	5	GRIZZLY RD	8076		126 LAKE DAVIS RD		5.855		09F1	01B		5855		
1	113	6	GRIZZLY RD	126 LAKE DAVIS RD		PLU NF		4.160		09F1	01B		4160		
1	113	7	GRIZZLY RD	PLU NF		SH070		2.200		09F31	04B		2200		
2	PH04		GRIZZLY WAY	127 PLUMAS AVE		END		0.192		09F31	03C		192		
1	202	1	GRNVL WOLF CR RD	SH089		202B PINEBROOK WY		2.180		08E41	04E		2180		
1	202	2	GRNVL WOLF CR RD	202B PINEBROOK WY		202A SETZER CP RD		0.400		08E1	05C		400		
1	202	3	GRNVL WOLF CR RD	202A SETZER CP RD		SH089		1.110		08E1	02C		1110		
1	203	10	GRNVLL RND VLY RD	PLU NF		204		2.490		08E41	04E		2490		
1	203		GRNVLL RND VLY RD	202 GRNVL WOLF CR RD		PLU NF		0.300		08E41	04E		300		
2	QU40		GROVER ALLEY	QU01 BRADLEY ST		QU10 HARBISON AVE		0.029		08F11	08F		29		
2	GV03		HAMBLIN AVE	GV06 JESSIE ST		GV05 GRAND ST		0.100		08E41	03F		100		
2	IF05		HANNON AVE	END		END		0.280		08E51	04D		280		
2	QU10		HARBISON AVE	QU04 EAST HIGH ST		SH070 MAIN ST		0.100		08F11	08F		100		
1	312B		HARKNESS DR	312 CHESTER WAR VIL (north)		312 CHESTER WAR VIL (south)		0.307		07E	02D		307		
1	118		HARRET LN	107 DYSON LN		SE CO		3.000		09F32	10K		3000		
1	532	2	HARRISON RD	508A		PLU NF		2.200		08F23	05G		2200		
1	532	4	HARRISON RD	PLU NF		508 GREENHORN RANCH RD		0.750		08F23	03F		750		
1	532	1	HARRISON RD	SH070		508A		0.350		08F23	05G		350		
1	108A		HAWLEY RD	SH070		END		0.460		09F32	02E		460		
2	FLO1		HIDDEN VALLEY RD	SH284		END		0.107		09F	05G		107		
2	GV27		HIDEAWAY LN	215 HIDEWAY RD		END		0.104		08E41	04F		104		
1	215		HIDEAWAY RD	SH089		203		1.009		08E41	04F		1009		
2	GV14		HIGBIE AVE	202		GV18 KINDER AVE		0.190		08E41	03D		190		
2	MH01		HIGHLAND RD	216 PIONEER RD		END		0.170		08E41	06J		170		
1	301		HIGHLANDS RD	423 BIG CREEK RD		8027		1.414		07F1	02C		1414		
2	BC05		HIGHWOOD CIR	BC03 GATEWAY DR		BC04 MANOR DR		0.299		07E23	05G		299		
2	HB02		HILL CREST DR	HB01 MARY ANN LN		END		0.640		07E25	07A		640		
1	525		HILLSIDE DR	404 CHANDLER RD		END		0.360		08P12	07D		360		
2	GV10		HILLSIDE DR	SH089		END		0.350		08E41	03E		350		
1	309	10	HMBG HUM CROSS RD	IN LAS NF	305 TO	308 HUMBOLDT RD		2.330		07E34	06C		2330		

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GROUP SEQUENCE	ROAD NUMBER	ROAD SEGMENT	ROAD NAME	FROM	[NUMBER AND NAME]	TO	AND NAME]	[NUMBER	LENGTH MILES	OTHER AREA	MAP NUMBER	MAP COORDINATE	REMARKS	MILEAGE FROM TABS	UN CONSTRUCTED	NON COUNTY
1	309		HMBG HUM CROSS RD	305		308 HUMBOLDT RD			1.000		07E34	06C		1000		
2	TV07		HODGKINS ST	TV01 ANNE ST		TV02 NELSON ST			0.070		8E52	01F		70		
2	GE30		HOKAN TRAIL	GE06 HUPA TRAIL		END			0.175		08F34	09J		175		
2	GE07		HUPI TRAIL	GE06 HUPA TRAIL		END			0.030		08F34	09H		30		
2	DE11		HORSESHOE TRAIL	DE10 DELLEKER PK DR		DE12 N HORSESHOE TR			0.098		08F35	04K		98		
2	GV19		HOT SPRINGS RD	SH089		END			0.460		08E41	04F		460		
1	303A		HOWELLS RD	303 BELDEN TOWN RD		END			1.400		07E1	02B		1400		
2	GE39		HUCHNOM TRAIL	GE23 TOLOWA TRL		GE41 MODOC TRL			0.138		08F34	09J		138		
2	GV13		HUDSON AVE	202		GV14 HIGBIE AVE			0.200		08E41	03D		200		
2	DE07		HUERTA WY	DE05 BELLA VISTA DR		DE06 LADERA LN			0.110		08F35	03K		110		
1	308		HUMBOLDT RD	IN LAS NF SH089 TO		BUT CO			12.590		07E33	06C		12590		
1	307		HUMBOLDT RD	SH089		BUT CO			4.000		07E33	03J		4000		
1	307		HUMBUG RD	IN LAS NF BUT CO TO		309 HMBG HUM CROSS			11.340		07E33	06J		11340		
2	GV21		HUMPHREY CIR	BUT CO		SH089 (east)			4.000		07E	08C		4000		
2	GE06		HUPA TRAIL	SH089 (west)		END			0.180		08E41	04G		180		
2	BC09		IDYLBERRY CR	GE04 NAVAJO TRL		END			0.230		08F34	09H		230		
2	IF04		INDIAN FALLS RD	BC02 DURKIN DR		BC03 GATEWAY DR			0.288		07E24	0F5		288		
1	205		INDIAN FLS PXTN RD	SH089		END			0.370		08E51	04D		370		
1	328		INDIAN HILLS RD	END		END			1.490		08E51	06A		1490		
2	BW08		INDIAN ST	SH147 (north)		SH147 (south)			0.422		07E25	09B		422		
1	138		INDUSTRIAL WAY	BW04 MAIN ST		BW02 MYRTLE ST			0.130		09F32	02C		130		
1	132		INDUSTRIAL WY	END		END			0.133		09F31	04A		133		
2	CH39		INGLEWOOD DR	SH070		END			0.260		09F32	02D		260		
2	GE01		IROQUOIS TRAIL	CH40 RIVERWOOD DR		CH38 EDGEWOOD DR			0.130		07E23	04G		130		
2	CH34		IRWIN WY	SH089		END			0.500		08F34	09H		500		
	GE49		ISHI TRAIL	CH35 MARTIN WY		SH036			0.130		07E23	04G		130		
2	PE23		JACK'S COURT	GE47 NOMLAKI TRAIL		GE47 NOMLAKI TRAIL			0.496					469		
2	QU03		JACKSON ST	502 POPLAR VALLEY RD		END			0.040		08F34	0E6		40		
2	QU03		JACKSON ST	QU34 CLAREMONT DR		QU14 ROCHE AVE			0.293		08F11	08G		293		
2	QU03		JACKSON ST	QU08 COURT ST		QU08 COURT ST			0.450		08F11	08F		450		
1	526		JAMISON RD	QU08 COURT ST		418			0.448		08F11	08E		448		
2	CH47		JENSEN RD	506 GRA JHNSVL RR		524 GOLD RIDGE DR			0.469		08F34	07G		469		
2	GV06		JESSIE ST	SH036		END			0.180		07E23	04F		180		
1	506C		JHNSVL EURKA LK RD	SH089		GV04 BUSH ST			0.130		08E41	03F		130		
1	507		JHNSVL MCCREA RD	JV02 CHURCH ST		END			1.020		08F34	09A		1020		
1	207A		JOHNSON RANCH RD	506		SIE CO			13.320		08F34	10A		13320		
1	430		JOYCE COURT	207 (west)		207 (east)			0.140		08E52	01E		490		
2	GV25		JUSTICE LN	429 GRIZZLY LOOP		END			0.053		07F1	02D		140		
2	EQ22		KAREN ST	SH089 CRESCENT		END			0.250		08E41	04E		53		
2	GE24		KAROK TRAIL	EQ10 CEDAR ST		EQ26 CRAWFORD ST			0.050		08F12	09A		250		
2	EQ21		KATHERINE ST	GE23 TOLOWA TRL		END			0.250		08F34	09J		50		
2	GE34		KATO TRAIL	EQ10 CEDAR ST		EQ26 CRAWFORD ST			0.382		08F12	09A		250		
1	415		KEDDIE RESORT RD	GE27 SHASTA TRAIL		GE23 TOLOWA TRL			0.450		08F34	09J		382		
1	424		KELSEY LN	SH070		END			0.222		08E51	09D		450		
2	GV18		KINDER AVE	406 QCY JCT RD		END			0.415		08F11	07G		222		
2	GE36		KLAMATH TRAIL	202		GV14 HIGBIE AVE			0.559		08E41	03E		415		
2	AW02		KOKANEE TR	GE23 TOLOWA TRL		GE34 KATO TRL			0.242		08F34	09J		559		
2	GE50		KONKOW TRAIL	AW01 LK ALMANOR W		END			0.237		07E33	01H		242		
2	GE28		KOROMINU TRAIL	GE47 NOMLAKI TRAIL		GE47 NOMLAKI TRAIL			0.529		08F34	09J		237		
2	GE40		KUSA TRAIL	GE27 SHASTA TRAIL (west)		GE27 SHASTA TRAIL			0.055		08F34	09J		55		
2	DE06		LADERA LN	GE39 HUCHNOM TRL		END			0.220		09F31	03A		220		
1	313B		LAKE ALMANOR DR	DE01 DELLEKER RD		DE05 BELLA VISTA DR			0.740		07E25	08A		740		
2	AW01		LAKE ALMANOR W DR	313 A 13		321			2.732		07E33	02H		2732		
1	126		LAKE DAVIS RD	SH089		AW06 OSPREY LOOP			2.500		09F31	02C		2500		
1	126		LAKE DAVIS RD	IN PLU NF		PRTL TO			112							

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1	126		LAKE DAVIS RD	PRTL		112	GRIZZLY RD		4.695		09F31	02C		4695		
2	H803		LAKE VIEW WAY	313 A-13		END			0.118		07E25	07A		118		
2	L702		LAKEVIEW DR	LT01	LAKEVIEW TER	LT01	COVE ST		0.205		07E24	07H		205		
2	L701		LAKEVIEW TERR	313A	PENINSULA DR	LT02	LAKEVIEW DR		0.093		07E24	07H		93		
2	GV23		LONDON ALLEY	GV11	LONDON AVE	GV14	HIGBIE AVE		0.148		08E41	03D		148		
2	GV11		LONDON AVE	202		GV18	KINDER AVE		0.100		08E41	03D		100		
2	511B	10	LAPORTE PINES RD	511	MAIN ST	END			0.057		08F41	08B		57		
2	CH01		LASSEN ST	CH02	FEATHER RIV DR	END			0.640		07E23	03G		640		
2	GE12		LASSIK TRAIL	GET4	MAIDU TRL	END			0.040		08F34	09H		40		
2	CH42		LAUREL LN	CH13	FIRST AVE	CH22	WILLOW ST		0.118		07E23	03G		118		
2	QU29		LEE AVE	QU03	JACKSON ST	END			0.120		08F11	08E		120		
2	QU42		LEE CIRCLE	QU29	LEE AVE (north)	QU29	LEE AVE (south)		0.059		08F11	08E		59		
1	405		LEE RD	SH070		406	QUINCY JCT RD		2.160		08F12	08A		2160		
2	QU16		LEONARD AVE	SH070	LAWRENCE ST	QU15	PLUMAS AVE		0.130		08F11	08F		130		
1	511A	10	LEXINGTON HILL RD	511	QUY LA PORTE RD	8036			1.250		07F	09J		1250		
1	214A		LIGHTS CREEK LN	213	DIAMOND MT RD	END			0.220		08E	07D		220		
2	QU30		LINDAN AVE	SH070		214	NO ARM RD		0.100		08F11	08F		100		
2	QU44		LINDAN LN	QU03	JACKSON ST	QU35	CRESTVIEW DR		0.059		08F11	08F		59		
1	520		LITTLE BEAR RD	SH070		DAM			1.240		08F34	05F		1240		
1	514	1	LITTLE GRASS VLY RD	511		END			5.000		08F41	07D		5000		
1	306A		LITTLE SENECA RD	306	SENECA RD	END			0.300		07E	08E		300		
1	220		LO WILLIAMS VLY RD	219	WILLIAMS VLY RD	END			0.100		08E	07A		100		
2	AW04		LONG IRON DR	AW01	LK ALMANOR W	AW06	OSPNEY LOOP		0.502		07E33	02J		502		
1	130		LONG VALLEY WAY	SH070		END			0.011		08F23	06K		11		
2	CH56		LORRAINE DR	CH55	ANDREWS RD	CH13	FIRST AVE		0.237		07E23	05G		237		
2	QU31		LOUISIANA AVE	QU14	ROCHE AVE	END			0.130		08F11	08F		130		
2	CL02		LOWER MAIN ST	115		CL03	MAIN ST		0.100		08F44	01B		100		
2	PE04		LUNDY LN	502	POPLAR VLY RD	END			0.693		08F34	06E		693		
2	EQ31		MAC LN	EQ11	FIRST	END			0.058		08F12	09A		58		
1	106		MADDALENA RD	SH070		END			2.820		09F32	03H		2820		
2	PE06		MADORA LAKE RD	502	POPLAR VLY RD	END			0.141		08F34	06E		141		
2	AA01		MAGNOLIA AVE	PRTL		END			0.280		09F31	02D		280		
2	AW07		MAIDU DR	AW04	LONG IRON DR	AW06	OSPNEY LOOP		0.574		07E33	02K		574		
2	GE14		MAIDU TRAIL	SH089		GE19	PAUTE TRL		0.360		08F34	09H		360		
1	112	1	MAIN ST	SH089		112	NORTH VALLEY RD		0.900		08E41	03E		900		
1	207	2	MAIN ST	TV1	ANNIE ST	207			0.290		08E52	01F		290		
1	411	1	MAIN ST	SH070	CRESCENT ST	411	BUCKS LAKE RD		0.270		08F11	08F		270		
1	511	5	MAIN ST	LP07	GOLD ST	511B	LA PORTE PNS RD		0.722		08F41	08B		722		
2	BW04		MAIN ST	111		END			0.300		09F32	02C		300		
2	CM03		MAIN ST	SH089 (south)		SH089 (north)			0.600		08E41	09J		600		
2	BC04		MANOR DR	BC03	GATEWAY DR	END			0.236		07E23	05G		236		
2	EQ14		MANSELL ST	EQ11	FIRST ST	EQ18	FIFTH ST		0.250		08F12	09A		250		
2	AW08		MANZANITA DR	AW04	LONG IRON DR	AW06	OSPNEY LOOP		0.314		07E33	02K		314		
2	AP02		MANZANITA WAY	AP01	PONDEROSA DR (north)	AP01	PONDEROSA DR (south)		0.430		07E24	07G		430		
2	EQ08		MANZANITA WY	EQ29	WEST ST	EQ07	REDBERG AVE		0.070		08F11	08J		70		
2	AR02		MARIE DR	END (west)		END (east)			0.270		08E52	01B		270		
2	CH59		MARIE RD	CH56	LORRAINE DR	END			0.087		07E23	05G		87		
2	BC13		MARINA DR	323	CLIFFORD DR	END			0.571		07E24	07I		571		
2	AW05		MARION TRL	AW01	LK ALMANOR W	AW03	SLIM		0.339		07E33	01H		339		
2	CH35		MARTIN WY	SH036		CH29	FIRST ST		0.280		07E23	04G		280		
2	HB01		MARY ANN LN	313	A-13	END			0.440		07E25	08B		440		
1	402		MASSACK RD	8006		SH070			0.410		08F12	09G		410		
2	CH71		MASSON RD	CH69	CHESTER AIRPORT RD	CH69	CHESTER AIRPORT RD		0.183		07E23	06F		183		
2	GE29		MATTOTLE TRAIL	GE27	SHASTA TRAIL	GE28	KOROMINU TRAIL		0.199		08F34	09J		199		
2	CH46		MAYWOOD DR	CH38	EDGEWOOD DR	END			0.180		07E23	04F		180		

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1	1028		MCKISSIK ST	102A CHILCOOT AVE			END		0.072		09F	05G				72
2	CH70		MEADOW BROOK LOOP	SH036			CH41 WILLOW WY		0.240		07E23	03G				240
2	E024		MEADOW LN	405 LEE RD			END		0.120		08F12	08A				120
2	MR02		MEADOW RD	MR01 WAGON RD			END		0.228		07E23	03G				228
2	FLO2		MEADOW VIEW LN	FLO1 HIDDEN VLY RD			END		0.251		09F	05G				251
1	436		MEADOW VLY CEM RD	414 BUCKS LAKE RD			END		0.114		07F15	09D				114
1	122		MEADOW WAY	PTL			END		1.051		09F31	02E				1051
2	BE03		MEADOW WAY	411			BE01 VALLEY VIEW DR		0.090		08F11	08D				90
2	CH11		MELISSA AVE	SH036			CH06 BRIDGE		0.518		07E23	03H				518
2	E004		MILL CREEK RD	405 LEE RD			END		0.670		08F11	08J				670
2	GV09		MILL ST	SH089			202		0.130		08E41	03E				130
1	527		MINERS LN	GE15 POMO TRL (north)			528 PENMAN LN		0.250		08F34	09H				250
2	GE18		MOCASIN TRAIL	GET9 PAIUTE TRL			END		0.122		08F34	07G				122
2	GE41		MODOC TRAIL	GE38 MOHAVE TRL			END		0.240		08F34	09H				240
2	GE38		MOHAVE TRAIL	GE23 TOLOWA TRL			END		0.098		08F34	09J				98
1	508B		MOHAWK HWY 40A RD	506			GE42 WISHRAM TRL		0.439		08F34	09J				439
1	516	10	MOHAWK VISTA DR	PLU NF			SH070		0.640		08F34	07G				640
1	516	20	MOHAWK VISTA DR	PLU NF			SH070 (east)		1.100		08F35	08B				1100
1	516		MOHAWK VISTA DR	SH070 (west)			PLU NF		0.200		08F35	07C				200
2	GE53		MONACHE TRAIL	519 GOLD LAKE FOREST HIGHWAY			END		1.240		08F34	07J				1240
2	DE03		MONTANA CT	DE02 ESCONDIDO WY			END		0.147							147
2	QU20		MONTEVISTA AVE	QU25 COBURN ST			END		0.080		09F31	03A				80
2	CH26		MOODY MEADOW RD	CH13 FIRST AVE			CH35 MARTIN WY		0.287		08F11	08E				287
2	LP05		MOOREVILLE RD	511 MAIN ST			END		0.250		07E23	04G				250
2	AW13		MORNINGSIDE CT	AW10 TOP OF THE WEST DR			END		0.227		08F41	08B				227
2	MH03		MOUNTAIN VIEW RD	216 PIONEER RD			END		0.081		07E33	01J				81
2	MH02		MT HOUGH CIR	216 PIONEER RD			END		0.380		08E41	06J				380
1	403		MT HOUGH CR LK RD	406 QUINCY JCT RD			END		0.050		08E41	06J				50
1	517	10	MT TOMBA RD	PLU NF			END		10.133		08F11	05K				10133
1	517		MT TOMBA RD	SH070			PLU NF		0.200		08F24	08B				200
2	QU06		MYERS ST	411			QU03 JACKSON ST		0.400		08F24	08B				400
2	BW02		MYRTLE ST	BW08 INDIAN ST			BW06 BECKWORTH ST		0.070		08F11	08E				70
2	CH23		MYRTLE ST	SH036			CH13 FIRST AVE		0.070		09F32	02C				70
2	DE12		N HORSESHOE TRAIL	DE10 DELLER PK DR			END		0.190		07E23	03G				190
2	CH67		N SIERRA MDWS LN	CH11 MELLISSA AVE			END		0.067		08F35	04K				67
2	CH49		NANCY AVE	CH48 CAROL AVE			SH036		0.073		07E23	03G				73
2	GE04		NAVAJO TRAIL	GE01 IROQUOIS TRL			END		0.137		07E23	04F				137
2	TV02		NELSON ST	207			END		0.220		08F34	09H				220
1	137		NERVINO RD	135 NORTH INDUSTRIAL WAY			END		0.210		08E52	01F				210
1	322B		NEW CHESTER DMP RD	322			8150		0.167		09F32	0D2				167
2	BW09		NEW ST	BW04 MAIN ST			END		1.200		07E24	03G				1200
1	214		NO ARM RD	112			SH070		0.070		09F32	02C				70
2	GE47		NOMLAKI TRAIL	STATE ROUTE 89			213 DIAMOND MT RD		6.560		08E	08D				6560
2	GE37		NONGATI TRAIL	GE23 TOLOWA TRL			519 GOLD LAKE FOREST HIGHWAY		0.828							828
1	136		NORTH INDUSTRIAL WAY	SH070			END		0.045		08F34	09J				45
2	E044		NORTH MILL CR RD	405 LEE RD			END		0.553		09F32	0D2				553
2	BW03		NORTH ST	BW05 GREELEY ST			END		0.340		08F11	08J				340
1	112	2	NORTH VALLEY RD	112 MAIN ST			111		0.190		09F32	02C				190
2	GE35		NOZI TRAIL	GE34 KATO TRAIL			207 ARLINGTON RD		10.480		08E41	02F				10480
2	QU46		NUGET LN	QU94 CLAREMONT DR			END		0.105		08F34	09J				105
2	GE05		O SAGE TRAIL	GE01 IROQUOIS TRL			END		0.299		08F11	08G				299
2	PE18		OAK CT	PE14 IROQUOIS TRL			GE08 SHAWNEE TRL		0.140		08F34	09H				140
2	QU27		OAK ST	QU26 ALDER ST			END		0.055		08F34	06E				55
1	404A		OAKLAND CAMP RD	404 CHANDLER RD			END		0.060		08F11	08F				60
							END		1.670		08F11	04H				1670

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2	QU09		ODDIE WAY	QU04 EAST HIGH ST	END	END	END	0.120		08F11	08F		120		
1	207C		OLD ARLINGTON RD	207		END	END	0.300		08E41	10J		300		
1	503		OLD CROMBERG RD	509 SLOAT RD	SH070	SH070	SH070	0.670		08F24	08A		670		
2	CM06		OLD GREEN MTN RD	CM04 CARTER ST	END	END	END	0.330		08E41	09J		330		
1	128		OLD GRIZZLY RD	112 GRIZZLY RD (north)	END	END	END	0.668		09F	04B		668		
1	201	10	OLD HAUN RD	PLU NF	SH089	SH089	SH089	4.600		07E35	07C		4600		
1	201		OLD HAUN RD	SH147	END	END	END	2.800		07E35	07C		2800		
2	EQ20		OLD HWY	SH070	SH070 (north)	SH070	SH070	0.300		08F12	08B		300		
1	416		OLD HWY RD	SH070 (north)	SH070	SH070	SH070	1.690		08E51	10E		1690		
1	418		OLD MEADOW VLY RD	411 BUCKS LAKE RD (west)	SH070	SH070	SH070	0.270		08F11	08E		270		
1	522		OLD MILL POND RD	SH070	END	END	END	0.227		08F24	08B		227		
1	509A	10	OLD RD	PLU NF	PLU NF	PLU NF	PLU NF	0.250		08F23	05G		250		
1	509A	20	OLD RD	PLU NF	509 SLOAT RD	PLU NF	PLU NF	0.350		08F23	06G		350		
1	509A		OLD RD	SH070	PLU NF	SH070	SH070	0.380		08F23	05G		380		
1	306B		OLD STATE HWY	SH089	306 SENECA RD	SH089	SH089	0.290		07E35	10B		290		
1	402A		OLD STATE HWY	SH070	END	END	END	0.650		08F12	10H		650		
2	CM08		OLD WAGON RD	SH089	END	END	END	0.189		08E41	09J		189		
2	CH04		OLSEN ST	SH036	CH01 LASSEN ST	CH01 LASSEN ST	CH01 LASSEN ST	0.090		07E23	03G		90		
2	AR01		OPENSHAW RD	207	AR02 MARIE DR	AR02 MARIE DR	AR02 MARIE DR	0.100		08E52	01B		100		
2	QU39		ORION WAY	SH070	END	END	END	0.066		08F11	07E		66		
2	AW06		OSPREY LOOP	AW01 L ALMANOR W DR (west)	AW01 L ALMANOR W DR (east)	AW01 L ALMANOR W DR (east)	AW01 L ALMANOR W DR (east)	1.480		07E33	02J		1480		
2	PH05		OTTER WAY	PH01 WOLF AVE	END	END	END	0.120		09F31	03C		120		
2	GE19		PAUTE TRAIL	GE46 YONKALLA TRL	GE23 TOLOWA TRL	GE23 TOLOWA TRL	GE23 TOLOWA TRL	1.122		08F34	09J		1122		
2	GE44		PAPOOSE TRAIL	GE44 WISHAM TRL	END	END	END	0.039		08F34	09J		39		
1	135		PARK AVE	SH070	END	END	END	0.019		09F	06H		19		
2	H807		PARK HILL DR	H804 WOODLAKE DR (west)	H804 WOODLAKE DR (east)	H804 WOODLAKE DR (east)	H804 WOODLAKE DR (east)	0.381		07E25	07A		381		
1	518		PARKERS RD	SH070	END	END	END	0.540		08F34	04E		540		
1	124B		PARKSIDE LN	124 ROCKY PT RD	END	END	END	0.239		09F31	03E		239		
2	H809		PARKSIDE WY	313 A-13	H804 WOODLAKE DR	H804 WOODLAKE DR	H804 WOODLAKE DR	0.045		07E25	08A		45		
1	102		PATTERSON ST	102A CHILCOOT AVE	SH070	SH070	SH070	0.218		09F	05G		218		
2	CH58		PEARL RD	CH56 LORRAINE DR	END	END	END	0.186		07E23	05G		186		
1	217		PECK VLY RD	112	END	END	END	0.640		08E41	02G		640		
2	CH53		PEHAR RD	CH13 FIRST AVE	CH52 PURDY RD	CH52 PURDY RD	CH52 PURDY RD	0.409		07E23	05G		409		
1	313A		PENINSULA DR	313 A 13	313C FIREHOUSE RD	313C FIREHOUSE RD	313C FIREHOUSE RD	2.000		07E24	06J		2000		
1	528		PENMAN LN	526 JAMISON RD (west)	526 JAMISON RD (south)	526 JAMISON RD (south)	526 JAMISON RD (south)	0.210		08F34	07G		210		
2	EQ38		PEPPARD FLAT RD	SH070	END	END	END	0.172		08F11	08J		172		
2	LP02		PIKE RD	511 MAIN ST	LP4 WARREN HL RD	LP4 WARREN HL RD	LP4 WARREN HL RD	0.120		08F41	08B		120		
2	AP09		PINE CIR	AP01 PONDEROSA DR	END	END	END	0.030		07E24	08G		30		
2	CE03		PINE CT	112	END	END	END	0.050		09F1	03C		50		
2	CL03		PINE ST	115	END	END	END	0.280		08F44	01B		280		
2	EQ12	1	PINE ST	END (west)	EQ11 FIRST ST	EQ11 FIRST ST	EQ11 FIRST ST	0.070		08F12	08A		70		
2	EQ12	3	PINE ST	EQ11 FIRST ST	EQ19 REESE AVE	EQ19 REESE AVE	EQ19 REESE AVE	0.220		08F12	08A		220		
2	EQ12	5	PINE ST	EQ19 REESE AVE	END (east)	END (east)	END (east)	0.070		08F12	08A		70		
2	GV07		PINE ST	112	SH089	SH089	SH089	0.100		08E41	04E		100		
2	JV06		PINE ST	JV02 CHURCH ST	JV03 ARASTRA ST	JV03 ARASTRA ST	JV03 ARASTRA ST	0.070		08F34	09A		70		
2	PE08		PINE TREE CT	PE05 EVERGREEN	END	END	END	0.052		08F34	06E		52		
2	CH33		PINE WY	CH31 RICHARDSON WY	CH25 CEDAR ST	CH25 CEDAR ST	CH25 CEDAR ST	0.350		07E23	04G		350		
1	202B		PINEBROOK WAY	202 GRNVL WOLF CR RD	END	END	END	0.180		08E	07A		180		
2	PE01		PINELEAF DR	414 BUCKS LAKE RD	END	END	END	0.693		07F15	07E		693		
2	PE01		PIÑON PINE CIR	PE04 LUNDY LN	END	END	END	0.234		08F34	06E		234		
1	216	5	PIONEER RD	SH089	PE02 SUGAR PINE LN	PE02 SUGAR PINE LN	PE02 SUGAR PINE LN	0.497		08E41	06J		497		
2	EQ05	20	PIONEER RD	END (west)	216 FORGAY RD	216 FORGAY RD	216 FORGAY RD	0.495		08F11	08H		495		
2	EQ05		PIONEER RD	END (west)	END (east)	END (east)	END (east)	0.150		08F11	08J		150		
1	T01		PLUNCO MINE RD	8089	EW29 WEST ST	EW29 WEST ST	EW29 WEST ST	7.940		09F	09D		7940		
2	EQ09		PLU FAIRGROUND RD	SH070	EQ33	EQ33	EQ33	0.250		08F11	08J		250		

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1	127		PLUMAS AVE	PTL		END			0.265		09F31	03C			265	
2	QU15		PLUMAS AVE	QU16 LEONARD AVE		SH070 LAWRENCE ST			0.090		08F11	08F			90	
2	CH07		PLUMAS ST	CH11 MELISSA AVE (west)		CH11 MELISSA AVE (east)			0.138		07E23	03G			138	
2	QU43		PLUMIE WY	SH070 LAWRENCE ST		END			0.193		08F11	08E			193	
2	AL01		POLE LINE RD	310 ALMANOR DR WEST (west)		310 ALMANOR DR WEST (east)			0.310		07E34	04C			310	
2	GE15		POMO TRAIL	GE14 MAIDU TRL		END			0.380		08F34	09H			380	
2	AP05		PONDEROSA CIR	AP01 PONDEROSA DR		END			0.030		07E24	07G			30	
2	AP01		PONDEROSA DR	223A BIG COVE RD		END			0.802		07E24	07G			802	
2	PE10		PONDEROSA DR	PE02 SUGAR PINE DR		END			0.148		08F34	05F			148	
2	EQ32		PONDEROSA ST	EQ18 FIFTH ST		EQ25 CLOUGH ST			0.077		08F12	09A			77	
2	AP07		PONDEROSA WY	AP01 PONDEROSA DR		AP02 MANZANITA WY			0.100		07E24	08G			100	
2	PE17		POPLAR CT	PE14 SEQUOIA DR		END			0.034		08F34	06E			34	
1	502	10	POPLAR VALLEY RD	PLU NF		8060			0.500		08F34	06E			500	
1	513	5	PORT WINE RD	506 GRAEAGLE JOHN R		PLU NF			0.250		08F34	07E			250	
1	114	10	PORTOLA MCLEARNS RD	513 CHURCH ST		SIE CO			1.830		08F41	09B			1830	
1	133		PORTOLA PARK RD	IN PLU NF SH089 TO		PTL			0.750		08F45	02E			750	
2	TV06		PORTSMOUTH ST	126 LAKE DAVIS RD		END			0.155		09F31	02C			155	
2	LP01		POST ST	TV01 ANNE ST		TV08 CEMETERY ST			0.230		08E32	01F			230	
2	LP06		PRIMEAU DR	LP01 ARISTOCRACY DR		513 CHURCH ST			0.056		08F41	08B			56	
1	114		PTL MCLEARNS RD	SH089		PTL			0.057		08F41	08B			57	
1	305	3	PTVL BUT RSVR RD	8045		PLU NF BDRY			6.360		08F45	02E			6360	
1	305	15	PTVL BUT RSVR RD	PLU NF BDRY		SH089			2.300		07E34	09B			2300	
1	305	30	PTVL BUT RSVR RD	SH089		LAS NF BDRY			0.400		07E34	05D			400	
1	437		PURDY LN	LAS NF BDRY		310 ALMANOR DR W			0.185		07E34	05D			185	
2	CH52		PURDY RD	SH070		END			0.300		08F11	05K			300	
1	406	10	QUINCY JCT RD	CH13 FIRST AVE		CH54 WATSON RD			0.551		07E23	05G			551	
1	406		QUINCY JCT RD	404 CHANDLER RD		END			0.510		08F11	05K			510	
1	511	4	QUINCY LA PORTE D	SIE CO		404 CHANDLER RD			2.600		08F11	08F			2600	
1	511	1	QUINCY LA PORTE RD	SH070		LP7 GOLD ST			4.610		08F41	03G			4610	
1	511	2	QUINCY LA PORTE RD	PLU NF		PLU NF			2.100		08F12	08B			2100	
1	511	3	QUINCY LA PORTE RD	SIE CO		SIE CO			19.900		08F12	10E			19900	
1	511	6	QUINCY LA PORTE RD	SIE CO		YUBA CO			3.470		08F	07C			3470	
2	LP09		RABBIT CREEK RD	511B LA PORTE PNS RD		YUBA CO			9.182		08F41	08B			9182	
2	AW09		RACCOON TR	511 MAIN ST		END			0.109		08F41	08B			109	
1	510		RADIO HILL RD	AW04 LONG IRON DR		AW06 OSPREY LOOP			0.236		07E33	02J			236	
1	508B		RAIL ROAD ST	SH070		END			0.490		08F11	08H			490	
2	QU17		RAILWAY AVE	SH070 MAIN ST		END			0.410		08F23	03B			410	
1	121		RAMELLI GREIG RD	SH49		END			0.170		08F11	08F			170	
2	CH61		RED CEDAR CT	CH60 RED CEDAR WY		END			1.250		09F	06F			1250	
2	CH60		RED CEDAR WY	CH54 WATSON RD		END			0.047		07E23	05F			47	
2	BC01		RED RIVER DR	BC01 BAILEY CREEK DR		END			1.026		07E23	05G			1026	
2	PE16		RED WILLOW CT	PE14 SEQUOIA DR		END			0.045		08F34	06E			45	
2	EQ07		REDBERG AVE	SH070		EQ05 PIONEER RD			0.192		08F11	08J			192	
1	323		REDKEY WY	404 CHANDLER RD		END			0.018		08F12	06B			18	
2	AP08		REDWOOD CIR	AP01 PONDEROSA DR		END			0.030		07E24	08G			30	
2	EQ19		REESE AVE	EQ12 PINE ST		SH070			0.080		08F12	08A			80	
1	110		RENFRO LN	SH070		END			0.006		09F	05G			6	
2	CH43		REYNOLDS RD	SH036		END			0.150		07E23	04G			150	
2	CH31		RICHARDSON WY	CH29 FIRST ST		CH30 FARRAR DR			0.400		07E23	04G			400	
1	304		RICHARD RD	SH070		END			0.450		07E1	02G			450	
1	329		RIVER BEND WY	SH147		END			0.140		07E25	08B			140	
2	CH21		RIVERSIDE AVE	CH20 FOURTH ST		CH16 FOURTH AVE			0.220		07E23	03H			220	
2	CH40		RIVERWOOD DR	CH38 EDGEWOOD DR		SH036			0.300		07E23	04G			300	



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2	QU14	1	ROCHE AVE	SH070			QU03 JACKSON ST		0.100		08F11	08F		100		
2	QU14	3	ROCHE AVE	QU03 JACKSON ST			QU03 LOUISIANA AVE		0.040		08F11	08F		40		
1	124		ROCKY POINT RD	SH070 (west)			SH070 (east)		2.273		09F31	03E		2273		
1	325		ROCKY PT CAMP GR R	SH089			END		1.000		07E34	07H		1000		
2	IF06		RODER AVENUE	END			IF08 FIFTH ST		0.300		08E51	04D		300		
2	EQ06		ROGERS AVE	403 LEE RD			EQ05 PIONEER RD		0.090		08F11	08J		90		
2	330		ROSEBURG CIR	322			322		0.180		07E24	3F		180		
1	416A		ROUNDHOUSE RD	SH070			END		0.360		08E51	10D		360		
1	317		RUSH CREEK RD	SH070			8065		1.320		07E	10G		1320		
1	427		RUTHERFORD AVE	419 GOLDEN EAGLE AVE			END		0.250		08F11	06C		250		
2	CH68		S SIERRA MDWS LN	CH11 MELLISSA AVE			END		0.054		07E23	03G		54		
1	428		SCHNEIDER CRK RD	414 BUCKS LAKE RD			8022 SCHNEIDER CRK		0.284		07F15	09D		284		
2	CH44		SCHOOL ST	CH28 CROSS ST			END		0.070		07E23	04G		70		
2	CM01		SCHOOL ST	CM04 CARTER ST			CM11		0.213		08E41	09J		213		
2	JV04		SCHOOL ST	JV02 CHURCH ST			JV03 ARASTRA ST		0.066		08F34	09A		66		
2	LP10		SCHOOL STREET	511 MAINT ST			END		0.160		08F41	08B		160		
2	PV05		SCOTT DRIVE	PV04 WEST ST			PV06 EAST ST		0.250		07E34	05D		250		
2	CH14		SECOND AVE	CH21 RIVERSIDE AVE			END		0.458		07E23	03H		458		
2	CH18		SECOND ST	CH16 FOURTH AVE			CH13 FIRST AVE		0.210		07E23	04H		210		
2	EQ15		SECOND ST	EQ14 MANSELL ST			EQ10 CEDAR ST		0.210		08F12	09A		210		
2	GV16		SECOND ST	GV18 KINDER AVE			GV14 HIGBIE AVE		0.114		08E41	03D		114		
1	311	1	SECTION OLD RBL RD	312			TEH CO		7.800		07E	02D		7800		
2	GE10		SEMINOLE TRAIL	GE09 SIOUX TRL			END		0.030		08F34	09H		30		
1	306		SENECA DR	SH089			305		10.130		07E35	10B		10130		
2	PE14		SEQUOIA DR	PE09 COTTONWOOD DR (north)			PE09 COTTONWOOD DR (south)		0.518		08F34	06E		518		
2	MR03		SETTLERS RD	MR03 MEADOW RD			END		0.358		07E23	03G		358		
2	202A		SETZLER CAMP RD	202 GRN/VL WOLF CR RD			SH089		0.110		08E	07E		110		
2	GE27		SHASTA TRAIL	GE46 YONKALLA TRL			SH089		0.616		08F34	09J		616		
2	GE08		SHAWNEE TRAIL	GE01 IROQUOIS TRL			GE06 HUPA TRL		0.200		08F34	09H		200		
2	EQ49		SHELLY LN	EQ13 CENTER ST			END		0.053		08F11	09J		53		
2	CH57		SHERMAN RD	CH56 LORRAINE DR			CH54 WATSON RD		0.404		07E23	05G		404		
2	GE17		SHOSHONI TRAIL	GE15 POMO TRL			END		0.090		08F34	09H		90		
2	WE11		SIERRA CT	WE10 VLY VIEW DR			END		0.050		09F1	03D		50		
534			SIERRA ESTATES DR	SH089			END		0.472		08F45	02G		472		
1	117		SIERRA VALLEY RD	SIE CO			107 DYSON LN		3.750		09F	08E		3750		
1	117A		SIERRA VLY MCN LN	117 SIERRA VLY RD			118 HARRIET LN		3.230		09F	07E		3230		
2	EQ37		SIERRA WY	END (north)			END (south)		0.252		08F11	09K		252		
2	PL07		SILVER CIRCLE	PL06 ABBET LN			END		0.015		07F15	07D		15		
1	412		SILVER CREEK RD	414 BUCKS LAKE RD			END		1.000		07F15	09D		1000		
2	VR04		SILVER SAGE TRAIL	VR01 VALLEY RCH RD			END		0.051		08F45	02D		51		
2	SS01		SILVERTIP SPRG DR	514			8180		0.294		08F41	06D		294		
2	GE09		SIOUX TRAIL	GE01 IROQUOIS TRL			END		0.270		08F34	09H		270		
2	AW03		SLIM DR	AW01 LK ALMANOR W			AW04 LONG IRON		0.828		07E33	07H		828		
1	509B		SLOAT POPLR VLY RD	509 SLOAT RD			8060		0.340		08F23	07G		340		
1	509	10	SLOAT RD	PLU NF			PLU NF		0.100		08F23	06H		100		
1	509	20	SLOAT RD	PLU NF			503 OLD CROMBERG RD		2.400		08F23	06H		2400		
1	509		SLOAT RD	SH070			PLU NF		0.900		08F23	06J		900		
1	531		SMITH CREEK RD	524 GOLD RIDGE DR			END		0.190		08F34	08G		190		
1	435		SNAKE LAKE RD	411 BUCKS LAKE RD			END		2.350		07F15	06G		2350		
2	CM09		SOBRERO WY	CM04 CARTER ST			CM10		0.097		08E41	09J		97		
1	131		SOUTH DELLEKER RD	SH070			132 INDUSTRIAL WY		0.266		09F31	04A		266		
2	Q037		SOUTH LINDAN AVE	SH070			QU03 JACKSON ST		0.133		08F11	08F		133		
1	434		SOUTH PADRE LN	411 BUCKS LAKE RD			END		0.058		07F15	07E		58		
2	EQ28		SOUTH REDBERG AVE	SH070			END		0.204		08F11	09J		204		
2	EQ48		SOUTH REDBERG CIR	EQ28 S REDBERG AVE			END		0.076		08F11	09J		76		



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1	431		SPANISH CREEK RD	SH070		END		0.817		08F11	07E		817		
1	415A		SPANISH OAKS LN	415 KEDDIE RESORT RD		END		0.200		08E51	09D		200		
1	413		SPANISH RANCH RD	411 BUCKS LAKE RD (west)		414 BUCKS LAKE RD (east)		1.000		07F15	07E		1000		
2	PLO4		SPANISH VIEW CIR	PLO2 SPANISH VIEW DR		END		0.040		07F15	08D		40		
2	PLO2		SPANISH VIEW DR	PLO1 PINELEAF DR		414 BUCKS LAKE RD		0.506		07F15	07D		506		
2	QU22		SPRING ST	QU20 MONTEVISTA AVE		END		0.040		08F11	08E		40		
2	HB11		SPRINGWOOD CIR	HB06 CEDAR LN		END		0.108		07E25	07A		108		
2	AP10		SPRUCE CIR	AP01 PONDEROSA DR		END		0.020		07E24	08G		20		
2	CL04		SPRUCE ST	SH070		END		0.060		08F44	01B		60		
1	401		SQUIRREL CREEK RD	115		END		2.260		08F	03D		2260		
1	512		ST LOUIS RD	511		SIE CO		4.440		08F41	07C		4440		
2	206		STAMPFLI LANE RD	112		SH089		3.040		08E	08C		3040		
2	GV201		STANDART MINE RD	SH089		END		1.180		08E41	04G		1180		
2	QU33		STEPHAN WAY	QU26 ALDER ST		END		0.080		08F11	08F		80		
2	CH10		STONE AVE	SH036		CH07 PLUMAS ST		0.133		07E23	03G		133		
1	316A	10	STOVER MOUNTAIN RD	SH036	LAS NF	END		1.250		07E23	06B		1250		
1	316A		STOVER MOUNTAIN RD	SH036	LAS NF	END		2.000		07E23	07E		2000		
2	CH03		STOVER RD	CH02 FEATHER RIV DR		END		0.120		07E23	03G		120		
2	PE11		SUGAR PINE CT	PE02 SUGAR PINE DR		PE10 PONDEROSA DR		0.134		08F34	05F		134		
2	PE02		SUGAR PINE DR	PE04 LUNDY LN		PE11 SUGAR PINE CT		0.321		08F34	06E		321		
2	QU47		SUMMERFIELD LN	QU17 RAILWAY AVE		END		0.089		08F11	08F		89		
2	EQ43		SUNRISE LN	SH070		END		0.090		08F11	08J		90		
2	MY01		SUNSET DR	BE07 BELLAMY LN		END		0.109		08F11	07D		109		
2	E023		SYLVAN WAY	405A BELL LN		END		0.150		08F11	06J		150		
2	PE13		TAMARACK CT	PE12 TAMARACK PL		END		0.079		08F34	06E		79		
2	PE12		TAMARACK PL	PE09 COTTONTWOOD DR		END		0.088		08F34	06E		88		
2	SS02		TAMARACK WY	SS01 SILVERTIP SPRG		END		0.247		08F41	06D		247		
1	209		TAYLRLV TR STA RD	112 NORTH VALLEY RD		END		0.180		08E	08C		180		
2	PV01		TERRACE DR	PV04 WEST ST		PV05 SCOTT DR		0.170		07E34	05D		170		
2	CH15		THIRD AVE	CH17 FIRST ST		CH21 RIVERSIDE AVE		0.230		07E23	04H		230		
2	CH19		THIRD ST	CH13 FIRST AVE		CH16 FOURTH AVE		0.210		07E23	04H		210		
2	EQ16		THIRD ST	EQ12 PINE ST		END		0.300		08F12	09A		300		
2	GV24		THIRD ST	GV13 HUDSON AVE		GV18 KINDER AVE		0.043		08E41	03D		43		
2	IF01		THIRD ST	IF03 CARROL AVE		IF06 ROEDER AVE		0.170		08E51	04D		170		
2	IF07		THOMPSON AVE	IF02 FOURTH ST		IF08 FIFTH ST		0.130		08E51	04D		130		
2	TV03		THOMPSON ST	TV04 WARREN ST		END		0.390		08E52	01F		390		
2	PE07		TIMBER LN	PE05 EVERGREEN		PE06 MADORA LAKE		0.152		08F34	06E		152		
2	GE23		TOLOWA TRAIL	SH070		END		1.330		08F34	09J		1330		
2	GE11		TOMAHAWK TRAIL	GE01 IROQUOIS TRL (west)		END		0.250		08F34	09H		250		
1	134		TOMMYS' LN	SH070		END		0.200		08F35	04J		200		
2	AW10		TOP OF THE WEST DR	AW06 OSPREY LOOP (west)		AW06 OSPREY LOOP (east)		0.817		07E33	02J		817		
2	EQ47		TRILGY LN	EQ44 N MILL CREEK RD		END		0.110		08F11	08J		110		
1	326		TWAIN STORE RD	SH070		417 BUTTERFLY VLY		0.250		07E1	04B		250		
2	CL01		UPPER MAIN ST	CL04 SPRUCE ST		END		0.130		08F44	01B		130		
2	VR01		VALLEY RANCH DR	SH089		VR01 VALLEY RCH RD		2.112		08F45	02D		2112		
2	BE01		VALLEY VIEW DR	BE07 BELLAMY LN		8008		0.470		08F11	08D		470		
2	WE10		VALLEY VIEW DR	112		END		0.720		09F11	03D		720		
2	MH04		VALLEY VIEW RD	MH03 MTN VIEW RD		216 PIONEER RD		0.070		08E41	06J		70		
2	PE19		VANESSA CT	502 POPULAR VALLEY DR		END		0.010		08E34	7E		10		
1	119		VILLAGE DR	BC13 MARINA DR		BC15		0.447		07E24	07F		447		
1	317A		VINTON TR STA RD	SH070		END		0.038		09F	05G		38		
2	317A		VIRGILIA DEPOT RD	SH070		END		0.050		07E	10G		50		
2	GE32		W CHILULA TRAIL	GE31 TOLOWA TRAIL		END		0.131		08F34	09J		131		
2	MR01		WAGON RD	CH02 FEATHER RIVER		END		0.615		07E23	03G		615		
2	GE13		WILAKI TRAIL	GE14 MAIDU TRL		END		0.040		08F34	09H		40		

2018 PLUMAS COUNTY  
MAINTAINED ROAD DATA

Alphabetical

GROUP SEQUENCE	ROAD NUMBER	ROAD SEGMENT	ROAD NAME	FROM	[NUMBER AND NAME]	TO	[NUMBER AND NAME]	LENGTH MILES	OTHER AREA	MAP NUMBER	MAP COORDINATE	REMARKS	MILEAGE FROM TABS	UN CONSTRUCTED	NON COUNTY
1	112A		WALKER MINE RD	112		112		2.070		08F	02F		2070		
	BC11		WALSH CT	BC10 CREEKHAVEN DR		END		0.500		07E24	F6		500		
2	GE43		WAPPO TRAIL	GE19 PAULTE TRL		GE42		0.079		08F34	09J		79		
1	221		WARD CREEK RD	112 BECKWITH TAY RD		END		0.429		08E	10E		429		
1	312A		WARNER CREEK RD	312 (north)		312 (south)		0.640		07E	02D		640		
2	LP04		WARREN HILL RD	513 CHURCH ST		END		0.090		08F41	08B		90		
2	TV04		WARREN ST	TV01 ANNE ST		TV08 CEMETERY ST		0.230		08E52	01F		230		
2	GE20		WASHO TRAIL	GE19 PAULTE TRL		END		0.040		08F34	09J		40		
2	CH54		WATSON RD	CH13 FIRST AVE		SH036		0.771		07E23	05G		771		
2	EQ30		WELDON AVE	EQ06 ROGERS AVE		EQ05 PIONEER RD		0.046		08F11	08J		46		
2	QU19		WEST HIGH ST	QU29 LEE AVE		END		0.150		08F11	08E		150		
2	EQ29		WEST ST	EQ08 MANZANITA WAY		EQ05 PIONEER RD		0.035		08F11	08J		35		
2	PV04		WEST ST	305		PV05 SCOTT DR		0.160		07E34	05D		160		
1	408		WEST'S RANCH RD	SH070 (north)		SH070 (south)		0.810		08F11	06E		810		
2	GE26		WHILKUT TRAIL	GE25 YOKUT TRL		END		0.040		08F34	09J		40		
2	BE06		WILDWOOD CT	BE01 VALLEY VIEW DR		END		0.050		08F11	08D		50		
2	CH72		WILDWOOD LN	CH70 MEADOWBROOK LOOP		END		0.134		07E23	03G		134		
2	CH51		WILLHOITE RD	CH13 FIRST AVE		CH54 WATSON RD		0.746		07E23	05G		746		
1	219		WILLIAMS VALLEY RD	112 MAIN ST		END		1.598		08E41	02F		1598		
2	GV17		WILLIAMS WY	GV14 HIGBIE AVE		GV11 LANDON AVE		0.187		08E41	03D		187		
2	CH22		WILLOW ST	CH13 FIRST AVE		SH036		0.130		07E23	03G		130		
2	CM05		WILLOW ST	CM04 CARTER ST (west)		CM04 CARTER ST (east)		0.160		08E41	09J		160		
1	201B		WILLOW WY	SH089 (north)		SH089 (south)		1.000		08E41	02E		1000		
2	BE04		WILLOW WY	BE01 VALLEY VIEW DR		END		0.030		08F11	08D		30		
2	CH41		WILLOW WY	SH036 (north)		SH036 (south)		0.180		07E23	03G		180		
2	GE21		WINTUN TRAIL	GE19 PAULTE TRL		GE28 KOROMINU TRL		0.243		08F34	09J		243		
2	GE42		WISHRAM TRAIL	GE46 YONKALLA TRL		END		0.498		08F34	09J		498		
	GE52		WIYOT TRAIL	GE47 NOMLAKI TRAIL		END		0.082					82		
2	PH01		WOLF AVE	127 PLUMAS AVE		PH04 GRIZZLY WY		0.208		09F31	03C		208		
2	HB04		WOODLAKE DR	HB01 MARY ANN LN (north)		HB01 MARY ANN LN (south)		0.759		07E25	08B		759		
	GE51		YAH! TRAIL	GE47 NOMLAKI TRAIL		END		0.125					125		
2	GE45		YANA TRAIL	GE46 YONKALLA TRL		END		0.047		08F34	09J		47		
	GE48		YUKI TRAIL	GE47 NOMLAKI TRAIL		END		0.033					33		
2	GE25		YOKUT TRAIL	GE46 YONKALLA TRL		GE23 TOLOWA TRL		0.220		08F34	09J		220		
2	GE46		YONKALLA TRAIL	SH089		END		1.047		08F34	09J		1047		
2	GE22		YUROK TRAIL	GE21 WINTUN TRL		END		0.060		08F34	09J		60		
1	120			SH070		END		0.040		09F31	03A		40		
1	124A			124		END		0.161		09F31	03E		161		
1	125			SH070 (west)		SH070 (east)		0.966		09F31	01J		966		
1	125A			125		END		0.114		09F32	02A		114		
1	211			112		207		1.070		08E	1070		1070		
1	315A			SH147		END		0.100		07E35	02C		100		
1	322A			SH036		END		2.310		07E24	04F		2310		
1	324			322		END		1.050		07E24	04F		1050		
1	327			SH036		END		0.409		07E23	08E		409		
1	403A			SH147		END		0.218		07E35	05C		218		
1	416B			403 MT HOUGH CR LK R		END		0.256		08F12	03C		256		
1	523	3		416 OLD HWY RD		END		0.150		08E51	10E		150		
1	508A			PLU NF		PLU NF		0.186		08F	02F		186		
1	508C			508 HARRISON RD		PLU NF		0.079		08F23	05G		79		
1	514A	S		SH070		8056		0.100		08F23	04B		100		
2	BL01			514 LTL GRASS VLY RD		END		0.200		08F41	05C		200		
2	BL02			521 BONTA		END		0.070		08F34	07H		70		
2	CH45			521 BONTA (west)		521 BONTA (east)		0.110		08F34	07H		110		
				CH01 LASSEN ST		END		0.040		07E23	03G		40		

2018 PLUMAS COUNTY  
MAINTAINED ROAD DATA

Alphabetical

GROUP SEQUENCE	ROAD NUMBER	ROAD SEGMENT	ROAD NAME	FROM	[NUMBER AND NAME]	TO	AND NAME]	[NUMBER	LENGTH MILES	OTHER AREA	MAP NUMBER	MAP COORDINATE	REMARKS	MILEAGE FROM TABS	UN CONSTRUCTED	NON COUNTY
2	CH50			CH05 GAY ST		CH06 BRIDGE ST			0.047		07E23	03G			47	
2	CH65			CH37 BRENTWOOD DR		CH65			0.172		07E23	05F			172	
2	CM11			CM01 SCHOOL ST		CM03 MAIN ST			0.037		08E41	09J			37	
2	EQ33			EQ09 PLU FAIRGRND RD		EQ33			0.472		08F11	08J			472	
2	EQ34			EQ33		EQ33			0.123		08F11	08J			123	
2	EQ40			EQ27 ABERNETHY LN		END			0.038		08F11	08J			38	
2	EQ46			SH070		EQ43 SUNRISE IN			0.083		08F11	08J			63	
2	GV26			GV19 HOT SPRINGS RD (west)		GV19 HOT SPRINGS RD (east)			0.100		08E41	04F			100	
2	QU45			END (west)		END (east)			0.170		08F11	08H			170	
						COMPLETED-2/26/19 MDC			681.501							



# Plumas County Public Health Agency

Andrew Woodruff, MPH, Director

Mark Satterfield, M.D, Health Officer

270 County Hospital Road, Suite 206, Quincy, CA 95971 • (530) 283-6337 • Fax (530) 283-6425

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**Date:** February 28, 2019  
**To:** Honorable Board of Supervisors  
**From:** Andrew Woodruff  
**Agenda:** Consent Item for April 9, 2019

**Recommendation:** Approve and direct the Chair to sign the following service agreements related to the Ryan White Part B & PART C Programs for Fiscal Year 2019-2020:

Brown, Rhonda	PARTB1920BROWN	4/1/19 - 3/31/20	8,500
Great Northern Services	PARTB1920GNS	4/1/19 - 3/31/20	61,119
Lassen County Public Health	PARTB1920LCPH	4/1/19 - 3/31/20	10,889
Modoc County Public Health	PARTB1920MCPH	4/1/19 - 3/31/20	7,390
Sierra County Public Health	PARTB1920SCPH	4/1/19 - 3/31/20	3,000
Asmuth, David	PARTC1920ASMUTH	4/1/19 - 3/31/20	2,800
Brown, Rhonda	PARTC1920BROWN	4/1/19 - 3/31/20	5,100
Great Northern Services	PARTC1920GNS	4/1/19 - 3/31/20	25,750
Karuk Tribal Health Center	PARTC1920KARUK	4/1/19 - 3/31/20	16,600
Lassen County Public Health	PARTC1920LCPH	4/1/19 - 3/31/20	12,260
Northeastern Rural Health Center	PARTC1920NRHC	4/1/19 - 3/31/20	14,100
Plumas District Hospital	PARTC1920PDH	4/1/19 - 3/31/20	19,000
Redding Critical Care	PARTC1920RCC	4/1/19 - 3/31/20	7,200
Siskiyou County HIV/AIDS	PARTC1920SCAF	4/1/19 - 3/31/20	9,400
Siskiyou County Health Human Serv.	PARTC1920SCPH	4/1/19 - 3/31/20	21,000
Staszal, Michael	PARTC1920STASZEL	4/1/19 - 3/31/20	22,500
University of California Davis	PARTC1920UCD	4/1/19 - 3/31/20	12,800

**History/Background:** As the Board is aware, Plumas County Public Health Agency has served as fiscal and administrative agent for the various HIV/AIDS programs for Plumas, Sierra, Lassen, Modoc, and Siskiyou Counties. Plumas County Public Health Agency will continue to serve our five county region for the Ryan White Programs.

Ryan White Part B funds provide for the planning, development and delivery of comprehensive outpatient and support services for people with HIV/AIDS and their families within the five (5) county regions of Modoc, Lassen, Plumas, Siskiyou, and Sierra counties. The program is designed to provide direct medical and psychosocial care, support services such as food, housing and utilities, and case management services. The goal of the program is to prolong the health and productivity of those living with AIDS and reduce or avoid future HIV/AIDS health care costs.

Ryan White Part C funds provide for direct outpatient HIV primary care that includes HIV counseling, testing & referral, medical evaluation and clinical care, and referral to specialty and other health services. The program maintains four HIV clinic sites within the five county regions to provide these services. Services available to clients include primary medical care, HIV specialty care, laboratory services, medications, dental care, nutrition counseling, psychosocial counseling, health education and risk reduction counseling, medication adherence counseling and nutritional supplements.

**Fiscal Impact:** There is no financial impact on the County General fund. The Ryan White PART B subcontracts are fully funded through the California Department of Public Health (CDPH). The Ryan White PART C subcontracts are fully funded through the Health Resources and Service Administration (HRSA). The funding is included in the approved County Budgets as follows: Budget Units 70559 (HRSA) and 70560 (PH) line item 521900 (Professional Services).

These subcontracts have been reviewed and approved by County Counsel, a copy of which is on file with the Clerk of the Board for your review.

Please contact me if you have any questions, or need additional information. Thank you.



1/E

### Services Agreement

This Agreement is made by and between the COUNTY OF PLUMAS, a political subdivision of the State of California, by and through its Department of Human Resources (hereinafter referred to as "County"), and Municipal Resource Group, LLC, a California corporation (hereinafter referred to as "Contractor").

The parties agree as follows:

1. Scope of Work. Contractor shall provide the County with services as set forth in Exhibit A, attached hereto.
2. Compensation. County shall pay Contractor for services provided to County pursuant to this Agreement in the manner set forth in Exhibit B, attached hereto. The total amount paid by County to Contractor under this Agreement shall not exceed Ten Thousand Seven Hundred and Fifty and No/100 Dollars (\$10,750.00).
3. Term. The term of this Agreement commences April 9, 2019 and shall remain in effect through December 31, 2019, unless terminated earlier pursuant to this Agreement.
4. Termination. Either party may terminate this agreement by giving thirty (30) days written notice to the other party.
5. Non-Appropriation of Funds. It is mutually agreed that if, for the current fiscal year and/or any subsequent fiscal years covered under this Agreement, insufficient funds are appropriated to make the payments called for by this Agreement, this Agreement shall be of no further force or effect. In this event, the County shall have no liability to pay any further funds whatsoever to Contractor or furnish any other consideration under this Agreement and Contractor shall not be obligated to perform any further services under this Agreement. If funding for any fiscal year is reduced or deleted for the purposes of this program, the County shall have the option to either cancel this Agreement with no further liability incurring to the County, or offer an amendment to Contractor to reflect the reduced amount available to the program. The parties acknowledge and agree that the limitations set forth above are required by Article XVI, section 18 of the California Constitution. Contractor acknowledges and agrees that said Article XVI, section 18 of the California Constitution supersedes any conflicting law, rule, regulation or statute.
6. Warranty and Legal Compliance. The services provided under this Agreement are non-exclusive and shall be completed promptly and competently. Contractor shall guarantee all parts and labor for a period of one year following the expiration of the term of this Agreement unless otherwise specified in Exhibit A. Contractor agrees to comply with all applicable terms of state and federal laws and regulations, all applicable grant funding conditions, and all applicable terms of the Plumas County Code and the Plumas County Purchasing and Practice Policies.
7. Amendment. This Agreement may be amended at any time by mutual agreement of the parties, expressed in writing and duly executed by both parties. No alteration of the

\_\_\_\_ COUNTY INITIALS

CONTRACTOR INITIALS MVR

terms of this Agreement shall be valid or binding upon either party unless made in writing and duly executed by both parties.

8. Indemnification. To the furthest extent permitted by law (including without limitation California Civil Code Sections 2782 and 2782.8, if applicable), County shall not be liable for, and Contractor shall defend and indemnify County and its officers, agents, employees, and volunteers (collectively "County Parties"), against any and all claims, deductibles, self-insured retentions, demands, liability, judgments, awards, fines, mechanics' liens or other liens, labor disputes, losses, damages, expenses, charges or costs of any kind or character, including attorney's fees and court costs (hereinafter collectively referred to as "Claims"), which arise out of or are in any way connected to the work covered by this Agreement arising either directly or indirectly from any act, error, omission or negligence of Contractor or its officers, employees, agents, contractors, licensees or servants. Contractor shall have no obligation, however, to defend or indemnify County Parties from a Claim if it is determined by a court of competent jurisdiction that such Claim was caused by the sole negligence or willful misconduct of County Parties. Contractor shall have no obligation to defend or indemnify County Parties from a claim by one or more of the complainants whose claims are the subject of the investigation for which Contractor is being retained to investigate.

9. Insurance. Contractor agrees to maintain the following insurance coverage throughout the term of this Agreement:

- a. Commercial general liability (and professional liability, if applicable to the services provided) coverage, with minimum per occurrence limit of the greater of (i) the limit available on the policy, or (ii) one million dollars (\$1,000,000).
- b. Automobile liability coverage (including non-owned automobiles), with minimum bodily injury limit of the greater of (i) the limit available on the policy, or (ii) two-hundred fifty thousands dollars (\$250,000) per person and five hundred thousand dollars (\$500,000) per accident, as well as a minimum property damage limit of the greater of (i) the limit available on the policy, or (ii) fifty thousand dollars (\$50,000) per accident.
- c. Workers Compensation insurance in accordance with California state law.

If requested by County in writing, Contractor shall furnish a certificate of insurance satisfactory to County as evidence that the insurance required above is being maintained. Said certificate of insurance shall include a provision stating that the insurers will not cancel the insurance coverage without thirty (30) days' prior written notice to the County. County reserves the right to require complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by these specifications at any time. Contractor shall require all subcontractors to comply with all indemnification and insurance requirements of this agreement, and Contractor shall verify subcontractor's compliance.

\_\_\_\_ COUNTY INITIALS

CONTRACTOR INITIALS

10. Licenses and Permits. Contractor represents and warrants to County that it or its principals have all licenses, permits, qualifications, and approvals of whatsoever nature that are legally required for Contractor to practice its profession and to perform its duties and obligations under this Agreement. Contractor represents and warrants to County that Contractor shall, at its sole cost and expense, keep in effect at all times during the term of this Agreement any licenses, permits, and approvals that are legally required for Contractor or its principals to practice its professions and to perform its duties and obligations under this Agreement.
11. Relationship of Parties. It is understood that Contractor is not acting hereunder as an employee of the County, but solely as an independent contractor. Contractor, by virtue of this Agreement, has no authority to bind, or incur any obligation on behalf of, County. Except as expressly provided in this Agreement, Contractor has no authority or responsibility to exercise any rights or power vested in County. It is understood by both Contractor and County that this Agreement shall not under any circumstances be construed or considered to create an employer-employee relationship or joint venture.
12. Assignment. Contractor may not assign, subcontract, sublet, or transfer its interest in this Agreement without the prior written consent of the County.
13. Non-discrimination. Contractor agrees not to discriminate in the provision of service under this Agreement on the basis of race, color, religion, marital status, national origin, ancestry, sex, sexual orientation, physical or mental handicap, age, or medical condition.
14. Choice of Law. The laws of the State of California shall govern this agreement.
15. Interpretation. This agreement is the result of the joint efforts of both parties and their attorneys. The agreement and each of its provisions will be interpreted fairly, simply, and not strictly for or against either party.
16. Integration. This Agreement constitutes the entire understanding between the parties respecting the subject matter contained herein and supersedes any and all prior oral or written agreements regarding such subject matter.
17. Severability. The invalidity of any provision of this Agreement, as determined by a court of competent jurisdiction, shall in no way affect the validity of any other provision hereof.
18. Headings. The headings and captions contained in this Agreement are for convenience only, and shall be of no force or effect in construing and interpreting the provisions of this Agreement.
19. Waiver of Rights. No delay or failure of either party in exercising any right, and no partial or single exercise of any right, shall be deemed to constitute a waiver of that right or any other right.
20. Conflict of Interest. The parties to this Agreement have read and are aware of the provisions of Government Code section 1090 *et seq.* and section 87100 *et seq.* relating to

\_\_\_\_ COUNTY INITIALS

CONTRACTOR INITIALS



conflicts of interest of public officers and employees. Contractor represents that it is unaware of any financial or economic interest of any public officer or employee of County relating to this Agreement. It is further understood and agreed that if such a financial interest does exist at the inception of this Agreement and is later discovered by the County, the County may immediately terminate this Agreement by giving written notice to Contractor.

21. Notice Addresses. All notices under this Agreement shall be effective only if made in writing and delivered by personal service or by mail and addressed as follows. Either party may, by written notice to the other, change its own mailing address.

County:

County Counsel's Office  
520 Main Street, Room 301  
Quincy, CA 95971  
Attention: R. Craig Settlemyre, County Counsel

Contractor:

Mary Egan  
Managing Partner  
Municipal Resource Group, LLC  
P.O. Box 561  
Wilton, CA 95693

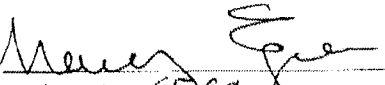
22. Time of the Essence. Time is hereby expressly declared to be of the essence of this Agreement and of each and every provision thereof, and each such provision is hereby made and declared to be a material, necessary, and essential part of this Agreement.
23. Contract Execution. Each individual executing this Agreement on behalf of Contractor represents that he or she is fully authorized to execute and deliver this Agreement.
24. Retention of Records. Pursuant to California Government Code section 8546.7, the performance of any work under this Agreement is subject to the examination and audit of the State Auditor at the request of the County or as part of any audit of the County for a period of three years after final payment under the Agreement. Each party hereto shall retain all records relating to the performance and administration of this Agreement for three years after final payment hereunder, and Contractor agrees to provide such records either to the County or to the State Auditor upon the request of either the State Auditor or the County.

[Signatures on Following Page]

IN WITNESS WHEREOF, this Agreement has been executed as of the date set forth below.

**CONTRACTOR:**

Municipal Resource Group, LLC

By:   
Name: Mary Egan  
Title: Managing Partner  
Date signed: April 1, 2019

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date signed: \_\_\_\_\_, 2019

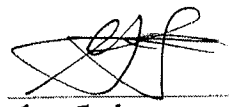
**COUNTY:**

County of Plumas, a political subdivision of the State of California

By: \_\_\_\_\_  
Name: Michael Sanchez  
Title: Chair, Board of Supervisors  
Date signed: \_\_\_\_\_, 2019

**APPROVED AS TO FORM:**

Plumas County Counsel

By:  4/2/19  
Gretchen Stuhr Date  
Deputy County Counsel III

**EXHIBIT A**

**Scope of Work**

Upon request of County, Contractor shall perform investigative services regarding allegations of misconduct of a Plumas County employee.

Contractor shall deliver a written report of the investigation and resulting findings and recommendations to the Plumas County Counsel's Office.

## **EXHIBIT B**

### **Fee Schedule**

The County agrees to pay Contractor at the rate of \$250.00 per hour for work done in this matter. It is estimated that this matter will require at least one in-person interview and a not-to-exceed of 40 hours, which includes travel time. Contractor will bill for reasonable travel time from Mr. Deltorchio's Benicia location. When appropriate, Contractor uses a research assistant at \$90.00 per hour to handle work commensurate with experience and expertise. Time charged will include, for example, time spent interviewing witnesses, writing the report of findings, and performing necessary research. The time charged will also include the time Contractor spends on telephone calls relating to County's matter, including calls with witnesses, potential witnesses, or counsel representing any of the parties.

The invoice for this matter will include all costs and expenses incurred, in addition to the hourly fee, up to \$750 in expenses. The expenses commonly included are document production costs, travel (estimating one to two nights lodging, tolls, parking and/or meal per diem or actual cost) and mileage reimbursement at the current IRS rate (\$0.58 per mile in 2019). All expenses will be charged at Contractor's cost.

\_\_\_\_ COUNTY INITIALS

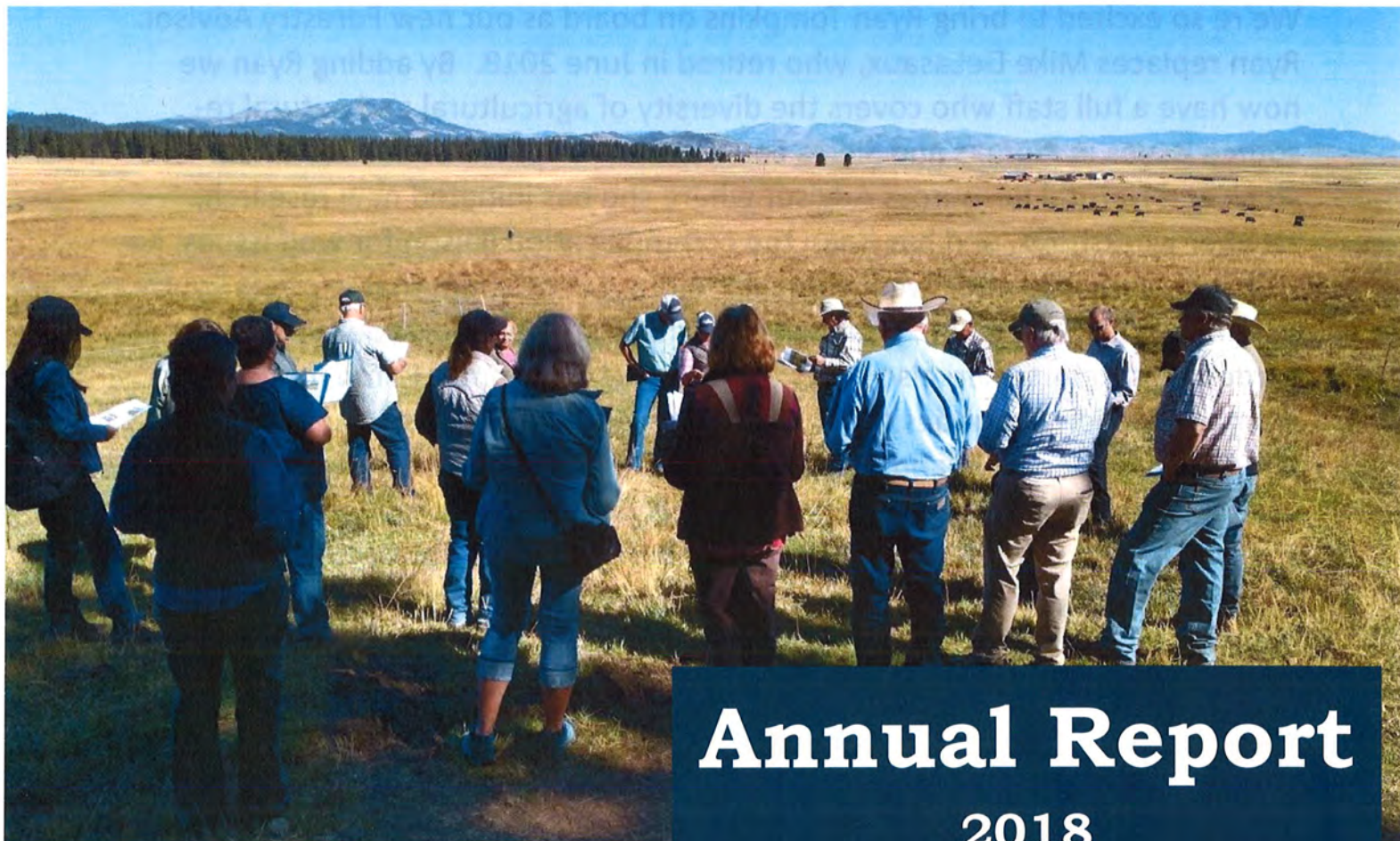
CONTRACTOR INITIALS MLC

# Plumas & Sierra Counties

[ucce-plumas-sierra.ucanr.edu](http://ucce-plumas-sierra.ucanr.edu)

University of California  
Agriculture and Natural Resources

UC  
CE



## Annual Report 2018

David Lile, County Director  
530-251-6673 - [dfile@ucanr.edu](mailto:dfile@ucanr.edu)

Tracy Schohr, Livestock and Natural Resources  
916-716-2643 cell - [tk schohr@ucdavis.edu](mailto:tk schohr@ucdavis.edu)

Ryan Thompkins, Forestry  
530-283-6125

Kari O'Reilly, 4-H Program Representative  
530-283- 6173 - [koreilly@ucanr.edu](mailto:koreilly@ucanr.edu)

Thomas Getts, Weed Control and Cropping Systems  
530-251-2650 - [tjgetts@ucanr.edu](mailto:tjgetts@ucanr.edu)

Barbara Goulet, Administrative Assistant  
530-283-6270 - [blgoulet@ucanr.edu](mailto:blgoulet@ucanr.edu)



## Director's Report

We are pleased to share this report highlighting programs from the past year. We're so excited to bring Ryan Tompkins on board as our new Forestry Advisor. Ryan replaces Mike DeLasaux, who retired in June 2018. By adding Ryan we now have a full staff who covers the diversity of agricultural and natural resource issues in Plumas and Sierra counties. Tracy Schohr continues as our Livestock and Natural Resources Advisor where she has initiated new research, rancher workshops, and has been the communication liaison for wolf issues. Kari O'Reilly provides effective leadership to our 4-H program that exposes youth to agricultural production, science and technology, and local youth educational gardening support. Kari also hosts the annual 4-H Summer Camp for youth in Plumas and Sierra counties. Tom Getts, provides technical assistance to Plumas and Sierra farmers and land managers from Susanville, and continues his research on irrigation technology helping local farmers stay productive and viable. Finally, Barbara Goulet, serves as our Administrative Assistant who provides support not only to our staff, but our local Master Gardener Volunteers and 4-H Volunteers. Please feel free to give us a call or come by and see us any time!

- David Lile, County Director



## Master Gardener Program



The Plumas/Sierra group of Master Gardeners is an enthusiastic cadre of volunteers, trained by UCCE, who advise and provide technical support to backyard gardeners throughout both counties!





# Forestry & Natural Resources

Ryan Tompkins



Ryan Tompkins comes to UC Cooperative Extension from the Plumas National Forest where he's practiced nearly all aspects of forest management for the past 16 ½ years. His heart was first drawn to the northern Sierra Nevada after spending a summer at the University of California (UC) Berkeley Forestry Camp in Meadow Valley nearly 25 years ago.

Ryan completed a Bachelor in Science in Forestry (1996) and a Master of Forestry (2001) at UC Berkeley and completed post-graduate extension courses at Utah State University (2005-2007) as part of his silvicultural certification with the US Forest Service. Most recently he's worked for the Plumas National Forest as the Forest Silviculturist and Vegetation Management Program Manager, though he's also worked with the National Park Service and California Department of Forestry and Fire Protection.

Ryan looks forward to his new role and is excited to continue to work with the county board of supervisors and local partners on wildfire resilience, forest health, and forest restoration challenges in the northeastern California forests and communities that he cherishes the most.

## Retirement - Mike De Lasaux



*Photo of UC Cooperative Extension Staff at Mike's retirement party in June*

In the summer of 2018 UC Cooperative Extension Forestry Advisor Mike De Lasaux retired with over 25 years of service. Locally, Mike was instrumental in the development and activities of the Plumas Fire Safe Council and was involved in the Quincy Library Group. In addition, he developed the Forestry Institute of Teachers, that educated hundreds of school teachers across California on the importance of forest management. Thank you to Mike for a successful career of service.





Weed Ecology and Cropping Systems Advisor, Tom Getts, has been working with local agricultural producers for two years. His research and extension programs focus on providing insight to agronomic challenges and helping solve invasive weed problems wherever they grow.



Farm calls allow on-site visits with farmers to provide technical information to increase crop performance and control invasive weeds.



Weed control trials demonstrating effectiveness of newly registered herbicides are conducted regionally to provide non biased information to hay growers.

## Outreach

Updates on activities and research are distributed in newsletters and reports on the website.



## Research



Low Elevation Sprinkler Packages for center pivots are being tested in Sierra Valley for increased efficiency and reduced pumping cost.



Getts and Schohr spoke at the 2018 Plumas-Sierra Ag Commissioner's Grower Day, providing technical training to ranchers, farmers and foresters.



Invasive weeds are problematic for all land owners. Research is being conducted to better control tall whitetop, medusahead, thistles and other species in the region!



Tracy Schohr is the Livestock and Natural Resources advisor. Schohr is conducting extension, education and applied research focusing on livestock production, economics, and sustainable range and pasture management. She is developing solutions to the complex issues facing commercial livestock producers in the region.



Continued research on irrigated pasture sites, assessing forage production and efficiency. Gathered final year of data on grazing meadows health project on US Forest Service lands.



Launched research project, equipping cattle with GPS collars to investigate livestock distribution and utilization on the Plumas National Forest.



Supported ranchers operating with predators. Hosted a wolf community meeting with CA Department of Fish and Wildlife. Continued research on predator impacts to livestock production locally.



Provided resources to ranchers impacted by the Camp Fire. Investigated forage and water quality impacts of fire in relation to cattle health.



Hosted multiple tours for ranchers and government officials regarding natural resources and livestock grazing in the region.



Provided technical assistance to ranchers on land management, regulatory compliance, animal health, and business planning.



4-H Community Education Specialist, Kari O'Reilly has been working with youth in Plumas and Sierra Counties for four years. Through community club programs, camps and in-school experiences, 4-H continues to extend it's reach and benefit youth with impactful, hands-on, community service focused programming.



### Club Programs

Plumas-Sierra 4-H boasts eight Community Club Programs in Loyaltown, Sierra Valley, Portola, Quincy, Indian Valley and Chester. Enrollment is increasing!



### Camp

Our sleep away 4-H summer camp continues to thrive and grow! We are proud to offer an affordable, nature based camp for local youth ages 9-18! Where teens learn leadership skills as counselors.

### STEM Projects

This Electrical Engineering project is one example of new STEM (science, technology, engineering and mathematics) projects being offered by local clubs.



### In-School Programs

Traditional Collaborations between in-school garden programs and 4-H has led to exciting new projects like the new Seed Lending Library at the Quincy Public Library!



### Livestock Projects

Traditional 4-H livestock projects benefit from new educational events geared towards deepening their experience.



### Community Service

4-Hers pledge their "hands to larger service" which means they continually participate in community service activities, like this 4-H member coloring Easter eggs with a resident of the long term care facility in Chester.



2B1

ORDINANCE NO. 19 – \_\_\_\_\_

**AN ORDINANCE OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA,  
AMENDING SECTIONS OF CHAPTER 6 OF TITLE 5 OF THE PLUMAS COUNTY  
CODE CONCERNING OUTDOOR FESTIVALS.**

The Board of Supervisors of the County of Plumas, State of California, **DOES ORDAIN** as follows:

Section 1. Effective January 1, 2020, Sections 5-6.01.2 and 5-6.12 of Chapter 6. Outdoor Festivals, of Title 5 of the Plumas County Code are hereby amended in their entirety to read as follows:

**CHAPTER 6. OUTDOOR FESTIVALS**

**Sec. 5-6.01.2 Director defined.**

For the purpose of this chapter, "Director" shall mean the Fair Manager.

**Sec. 5-6.12. Alcoholic Beverage Permits.**

No later than five (5) business days before the beginning of the event, if alcoholic beverages will be served at the event, the promoter will provide a copy of the appropriate permit issued by the Department of Alcoholic Beverage Control to the Director. The Sheriff or Director may suspend operations and close any outdoor festival in the event that alcoholic beverages are served without the appropriate permit issued by the Department of Alcoholic Beverage Control.

Section 2. Section 1 of this ordinance, which amends the Plumas County Code, shall be codified. The remainder of the ordinance shall not be codified.

Section 3. The County finds that this ordinance is not subject to the California Environmental Quality Act (CEQA) pursuant to Sections 15060(c)(2) (the activity will not result in a direct or reasonably foreseeable indirect physical change in the environment) and 15061(b)(3) (there is no possibility the activity in question may have a significant effect on the environment). In addition to the foregoing general exemptions, the following categorical exemptions apply: Sections 15308 (actions taken as authorized by local ordinance to assure protection of the environment) and 15321 (action by agency for enforcement of a law, general rule, standard or objective administered or adopted by the agency, including by direct referral to the County Counsel as appropriate for judicial enforcement).

Section 4. This ordinance shall be published, pursuant to Section 25124 (a) of the Government Code of the State of California, before the expiration of fifteen days after the passage of the ordinance, once, with the names of the supervisors voting for and against the ordinance, in the Feather River Bulletin, a newspaper of general circulation in the County of Plumas.

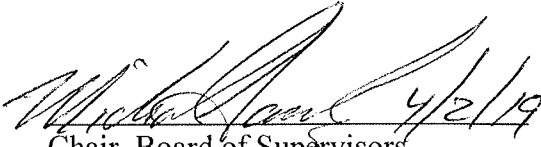
Section 5. This ordinance shall become effective on January 1, 2020.

The foregoing ordinance was introduced at a regular meeting of the Board of Supervisors on the 2<sup>nd</sup> day of April, 2019, and passed and adopted by the Board of Supervisors of the County of Plumas, State of California, on the 9<sup>th</sup> day of April, 2019, by the following vote:

AYES: Supervisors:

NOES: Supervisors:

ABSENT: Supervisors:

 4/2/19  
Chair, Board of Supervisors

ATTEST:

---

Clerk of said Board of Supervisors

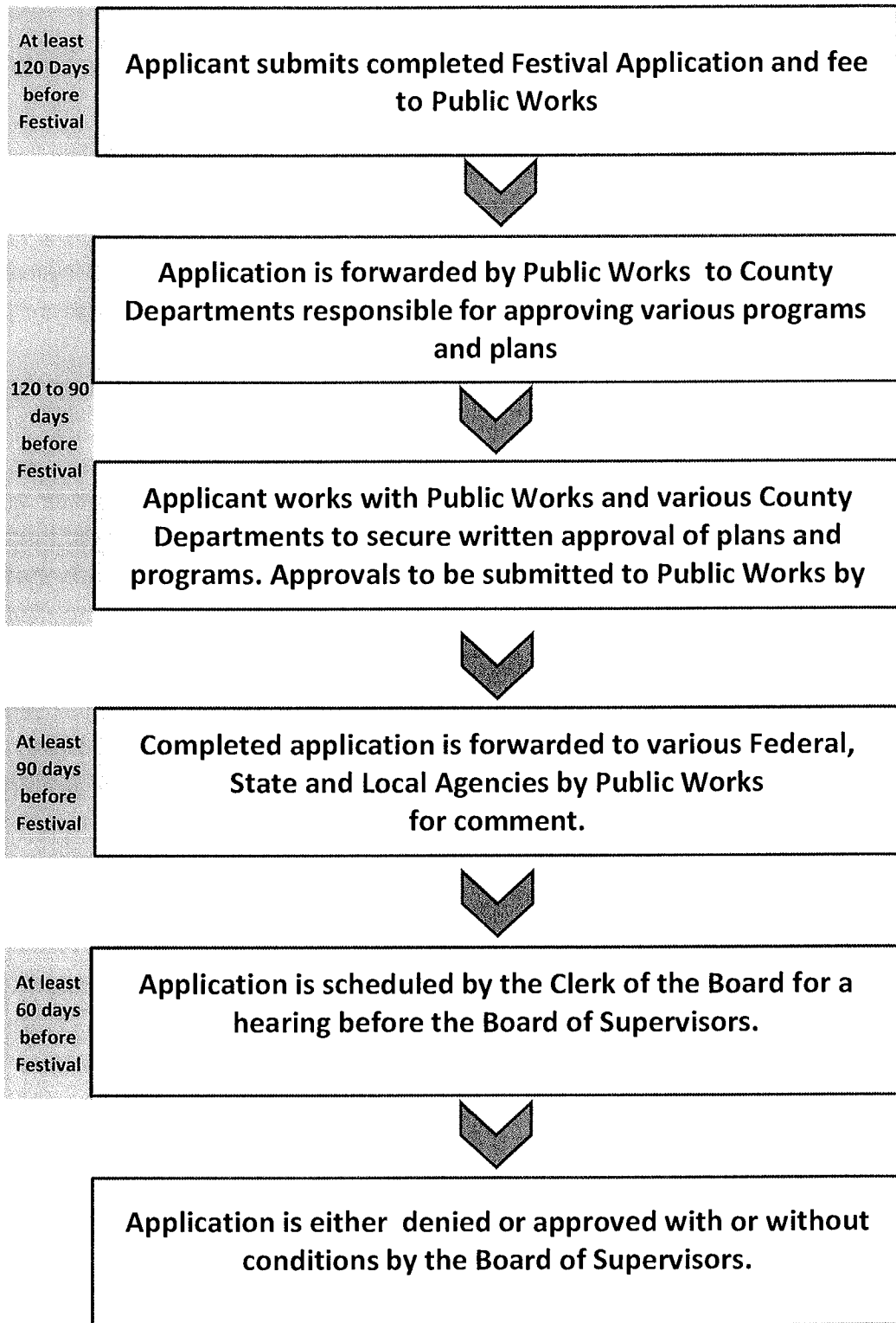
**Sec. 5-6.01.2. - Director defined.**

For the purpose of this chapter, "Director" shall mean the **Fair Manager** ~~Director of Public Works~~.

**Sec. 5-6.12. - Alcoholic beverage permits.**

No later than five (5) business days before the beginning of the event, if alcoholic beverages will be served at the event, the promoter will provide a copy of the appropriate permit issued by the Department of Alcoholic Beverage Control to the ~~Director of Public Works~~. The Sheriff or Director may suspend operations and close any outdoor festival in the event that alcoholic beverages are served without the appropriate permit issued by the Department of Alcoholic Beverage Control.

# Festival Application Process Flow Chart



**Summary of FEST Revenue and Expenses**  
**As of 3/06/2019**

2018	Festival Name	Revenue	Expenses	Employee Hours
FEST #1-18	Emissions	\$ 1,013.43	\$ (1,013.43)	12.00
FEST #2-18	Priceless	\$ 634.11	\$ (634.11)	7.00
FEST #4-18	For the Funk of It	\$ 1,133.35	\$ (1,133.35)	12.50
FEST #5-18	Sunset Campout	\$ 733.23	\$ (733.23)	8.75
FEST #6-18	Stilldream	\$ 940.75	\$ (940.75)	10.25
FEST - General Admin.			\$ (639.84)	9.25
		<u>\$ 4,454.87</u>	<u>\$ (5,094.71)</u>	<u>59.75</u>

2017	Festival Name	Revenue	Expenses	Employee Hours
FEST #1-17	Emissions	\$ 703.78	\$ (703.78)	8.75
FEST #2-17	Priceless	\$ 828.03	\$ (828.03)	9.75
FEST #4-17	For the Funk of It	\$ 1,387.46	\$ (1,387.46)	17.50
FEST #5-17	Sunset Campout	\$ 1,064.41	\$ (1,064.41)	12.75
FEST #6-17	Stilldream	\$ 819.49	\$ (819.49)	10.25
FEST - General Admin.			\$ -	0.00
		<u>\$ 4,803.17</u>	<u>\$ (4,803.17)</u>	<u>59.00</u>

2016	Festival Name	Revenue	Expenses	Employee Hours
FEST #1-16	Emissions	\$ 900.08	\$ (900.08)	11.75
FEST #2-16	Priceless	\$ 829.65	\$ (829.65)	11.00
FEST #4-16	For the Funk of It	\$ 1,681.83	\$ (1,681.83)	22.25
FEST #5-16	Sunset Campout	\$ 1,187.73	\$ (1,187.73)	15.75
FEST #6-16	Stilldream	\$ 1,444.77	\$ (1,444.77)	19.25
FEST - General Admin.			\$ (2,152.40)	27.25
		<u>\$ 6,044.06</u>	<u>\$ (8,196.46)</u>	<u>107.25</u>

2015	Festival Name	Revenue	Expenses	Employee Hours
FEST #1	Emissions	\$ 1,332.85	\$ (1,332.85)	17.50
FEST #2	Priceless	\$ 851.31	\$ (851.31)	11.25
FEST #3	Raindance	\$ 548.64	\$ (548.64)	7.25
FEST #4	For the Funk of It	\$ 1,213.98	\$ (1,213.98)	15.75
FEST #5	Sunset Campout	\$ 1,681.70	\$ (1,681.70)	21.50
FEST #6	Stilldream	\$ 1,597.10	\$ (1,597.10)	20.00
FEST - General Admin.			\$ (4,622.44)	70.25
		<u>\$ 7,225.58</u>	<u>\$ (11,848.02)</u>	<u>163.50</u>

NOTE: Initial deposit is \$1000.

If expenses > \$1000 then an additional payment is billed to the client

If expenses < \$1000 then an refund is given to the client for that amount



# PLUMAS COUNTY • DEPARTMENT OF PUBLIC WORKS

1834 East Main Street, Quincy, CA 95971 – Telephone (530) 283-6268 – Facsimile (530) 283-6323  
Robert A. Perreault, Jr., P.E., Director Joe Blackwell, Deputy Director



## AGENDA REQUEST

for the April 9, 2019 meeting of the Board of Supervisors

April 1, 2019

To: Honorable Board of Supervisors  
From: Robert Perreault, Director of Public Works *Robert A. Perreault*  
Subject: Consideration of Construction-phase Insurance for the New Jail Project;  
discussion and possible action.

## BACKGROUND

Invited participants from CGL Architects conduct a weekly teleconference meeting with various County officials on the progress of the New Jail Project. One aspect that has been considered and discussed in recent meetings has involved the construction insurance program offered through CSAC-EIA for large construction projects such as the Plumas County Jail.

There are 2 options available to the County: 1., utilize the traditional contractor-supplied construction phase insurance coverage for the New Jail Project, or, 2., participate in a program such as that offered by CSAC-EIA for large construction projects.

Previously, the participants of the weekly teleconference meeting concluded that more information was needed. Additionally, the stakeholders determined that a policy decision pertaining to this matter is best established by the Board of Supervisors.

Accordingly, on March 12, 2019, Mr. Kevin Bibler of Alliant Insurance conducted a presentation to the Board of Supervisors and answered questions about the insurance program offered through CSAC-EIA for large construction projects such as the Plumas County Jail project.

Since March 12<sup>th</sup>, the matter has been further discussed by the project stakeholders during the Weekly Jail Project Teleconference Meetings. Further discussions have also involved stakeholders communications with Mr. Kevin Bibler.

At the Weekly Jail Project Teleconference Meeting, conducted earlier this morning, it was the decision of the stakeholders that this matter is now ready to return to the Board of Supervisors for a determination, pertaining to the 2 options referenced above. It was the consensus of the stakeholders that the County should participate in a program as that offered by CSAC-EIA for large construction projects, barring any last minute, negative cash flow information. Accordingly, Auditor Roberta Allen and Undersheriff Dean Canalia are jointly reviewing the Jail Project's latest cash flow information.

## RECOMMENDATION

It is the consensus of the stakeholders that the Board of Supervisors vote to direct that the Jail Project bid documents reflect participation in the construction-phase insurance program offered by CSAC-EIA for large construction projects.

2C

ORDINANCE NO. 2019-

AN ORDINANCE OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA,  
IMPLEMENTING A PERMANENT BAN ON THE CULTIVATION OF CANNABIS (MARIJUANA) CONSISTENT WITH  
BOARD OF SUPERVISORS TEMPORARY MORATORIUM ORDINANCE 17-1107 BY AMENDING CERTAIN SECTIONS  
OF TITLE 9 (PLANNING AND ZONING) OF THE PLUMAS COUNTY CODE

The Board of Supervisors of the County of Plumas, State of California, ORDAINS as follows:

**Section 1.** Sections 9-2.204, "Agriculture" and 9-2.249 "Horticulture" of Article 2 of Chapter 2 of Title 9 of the Plumas County Code are hereby amended as set forth in Exhibit "A".

**Section 2.** Sections 9-2.220.1. "Cannabis", 9-2.220.2. "Cannabis cultivation", 9-2.251.5. "Industrial hemp", 9-2.261.5. "Marijuana", 9-2.267.1. "Personal residence", and 9-2.267.2. "Personal cultivation of cannabis" of Article 2 of Chapter 2 of Title 9 of the Plumas County code are hereby adopted as set forth in Exhibit "A".

**Section 3.** Section 9-2.267.3. "Personal services" of Article 2 of Chapter 2 of Title 9 of the Plumas County Code is hereby amended as set forth in Exhibit "A".

**Section 4.** Section 9-2.402. "General Requirements" of Article 4 of Chapter 2 of Title 9 of the Plumas County Code is hereby amended as set forth in Exhibit "A".

**Section 5.** Section 9-2.405.1 "Cannabis cultivation" of Article 4 of Chapter 2 of Title 9 of the Plumas County Code is hereby adopted as set forth in Exhibit "A".

**Section 6. Codification.**

Sections 1 through 5 of this ordinance shall be codified.

**Section 7. Publication.**

A summary of this ordinance shall be published, pursuant to Section 25124(b)(1) of the Government Code of the State of California, before the expiration of fifteen days after the passage of the ordinance, once, with the names of the supervisors voting for and against the ordinance, in the *Feather River Bulletin*, the *Indian Valley Record*, the *Chester Progressive*, and the *Portola Reporter*, newspapers of general circulation in the County of Plumas.

The foregoing ordinance was introduced at a regular meeting of the Board of Supervisors on

the \_\_\_\_\_ day of \_\_\_\_\_, 2019, and passed and adopted on the \_\_\_\_\_

day of \_\_\_\_\_, 2019 by the following vote:

AYES: Supervisors:

NOES: Supervisors:

ABSENT: Supervisors:

  
Chairman, Board of Supervisors 4/2/19

ATTEST:

\_\_\_\_\_  
Clerk of said Board of Supervisors

## **Exhibit "A"**

### **Sec. 9-2.204. Agriculture.**

"Agriculture" is defined as the planting, raising, harvesting and production of agricultural, horticultural, aquaculture and forestry crops; the breeding, raising, husbandry of, pasturing, grazing and small scale slaughter and processing of livestock; the breeding, raising, harvesting and production of bees, fish, poultry and other fowl; and the associated support services and value added services, such as agritourism, necessary for the economic viability of agriculture. "Agriculture" shall include horticulture, commercial animal husbandry, large animal husbandry, and shall animal husbandry.

"Agriculture" shall not include cannabis cultivation as set forth in Sec. 9-2.220.2 of this section.

### **Sec. 9-2.220.1. Cannabis.**

"Cannabis" shall have the same meaning as that set forth in Business and Professions Code section 26001(f).

### **Sec. 9-2.220.2. Cannabis cultivation.**

"Cannabis cultivation" means any activity involving the planting, growing, harvesting, drying, curing, grading, or trimming of cannabis (marijuana) plants or any part thereof as provided in Business and Professions Code section 26001(l). "Cannabis cultivation" does not include "Personal cultivation of cannabis" as defined in Sec. 9-2.267.2.

Cannabis cultivation is declared a public nuisance that is subject to all remedies provided by law, including, but not limited to abatement, administrative penalties, and other remedies as provided in Chapter 9 of Title 1 of the Plumas County Code.

### **Sec. 9-2.249. Horticulture.**

"Horticulture" shall mean producing crops for commercial purposes.

"Horticulture" shall not include cannabis cultivation as set forth in Sec. 9-2.220.2 of this section.

### **Sec. 9-2.251.5. Industrial hemp**

"Industrial hemp" shall have the same meaning as that set forth in Section 11018.5 of the Health and Safety Code.

### **Sec. 9-2.261.5. Marijuana.**

"Marijuana" shall have the same meaning as "cannabis" as set forth in Sec. 9-2.220.1 of this section.

### **Sec. 9-2.267.1. Personal residence.**

"Personal residence" shall mean a house, an apartment unit, a mobile home, or other similar dwelling.

### **Sec. 9-2.267.2. Personal cultivation of cannabis.**

"Personal cultivation of cannabis" shall mean the personal cultivation of not more than six living cannabis plants by a person within that person's private residence, or upon the grounds of that

private residence, which are located in a locked space, and are not visible by normal unaided vision from a public place. Not more than six living cannabis plants may be planted, cultivated, harvested, dried, or processed within a single private residence or upon the grounds of that private residence, at one time.

**Sec. 9-2.267.3. Personal services.**

"Personal services" shall mean a place for the provision of services primarily for the purpose of personal appearance.

**Sec. 9-2.402. General requirements enumerated.**

The following general requirements are addressed in this article:

- (a) Airports;
- (b) Camp grounds;
- (c) Camping;
- (d) Cannabis cultivation;
- (e) Easements;
- (f) Eaves and overhangs;
- (g) Fences;
- (h) Flood;
- (i) Garages and carports;
- (j) Height;
- (k) Landscaping;
- (l) Lighting facilities;
- (m) Manufactured homes and commercial coaches;
- (n) Noise;
- (o) Parking and loading;
- (p) Porches and stoops;
- (q) Public utility facilities;
- (r) Signs;
- (s) Temporary occupancy;
- (t) Timber harvesting; and
- (u) Yards.

**Sec. 9-2.405.1. Cannabis cultivation.**

Cannabis cultivation as defined in Sec. 9-2.220.2 shall be prohibited in all zones within the County. For the purposes of this section, cannabis cultivation does not include "Personal cultivation of cannabis as defined in Sec. 9-267.2.



3A

**Outdoor Festival Application**

**For the**

**SUNSET CAMPOUT**

**MUSIC FESTIVAL**

**at**

**Belden Town Resort**

**July 26th through July 29th, 2019**

DEPARTMENT OF PUBLIC WORKS USE ONLY

Date Recv'd 2-5-2019

Receipt No. 159127 \$ 1,000.

PRELIMINARY OUTDOOR FESTIVAL PERMIT APPLICATION

Instructions to applicant(s):

1. Complete the form and mail or take to: Plumas County Department of Public Works  
1834 E. Main Street  
Quincy, CA 95971
2. Use additional sheets of paper if necessary to complete the information requested.
3. Pay the filing fee deposit of \$1,000.00.
4. Make the check payable to Plumas County Department of Public Works

**A. Applicant (s)**

Name of Festival Sunset Campout

Name of Applicant Sunset Sound System - Galen Abbott, Solar Langevin

Residence Address 368 Park St. San Francisco, CA 94110

Mailing Address Same

Telephone Number (415)577-9099 E-Mail Address galenabbott@gmail.com

Business Address and Telephone Number (If different from above) N/A

\*Applicant must be the promotor of the event. If the application is made by a partnership, the name and mailing address of the responsible general partner must be included. If the application is made by a corporation, the application shall be signed by the president and attested to by the secretary. The address and telephone number of the principal place of business of the applicant shall also be included in the application.

**B. Owner (s)**

(Attach additional sheets if necessary)

Name Ivan Coffmann

Mailing Address Belden Town Resort & Lodge, 14785 Belden Town Rd. 95915

Telephone (530)283-9662

\*Attach letter(s) of authorization signed by the owner(s).

**C. Location of Event**

(Include all lands to be used for parking or incidental purposes)

Street Address Belden Town Resort 14785 Belden Town Rd. 95915 & Jack's Place, 25311 Highway 70

Nearest town Belden, CA 95915 & Twain CA 95984

Assessors Parcel Number(s) 002-340-002

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**D. Dates & Hours of Event**

Dates of Pre-Event Setup: July 24 & 25, 2019

Dates of Actual Event: July 26, 2019 - July 29, 2019

Dates of Post Even Activities: July 29 & 30, 2019

Hours of Event Activities for each day of Event: All Day and Evening.

July 26, 2019 @ 12pm - July 29, 2019 @ 10am

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**E. Number of Attendees and Staff**

Number of Spectators or Participants for each day of Event: No Day Passes

850 Participants, 200 Staff, 150 Artists/Vendors

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**F. Maps and Diagrams**

Provide maps or diagrams showing the following:

- (a) Location of the property on which the proposed event and all related activities will be held.
  - (b) Location of adjacent roads, lots, and residences
  - (c) Parking and traffic flow and control plan, including all access ways to and from the property and all interior access ways on the property
  - (d) Location of all buildings and structures on the property or to be erected thereon, including but not limited to, all bandstands, stages, tents or other facilities for performers, and bleachers, tents, or seats for those attending
  - (e) Location and orientation of loudspeakers
  - (f) Location, style, wattage and orientation of all temporary lighting
  - (g) Location of camping or other overnight areas
  - (h) Location of all toilets, medical facilities, emergency communications, generators, drinking facilities, fire pits or barbecues, and solid waste receptacles.
- 

**Signature (s) of Applicant (s)**

I certify that the information provided is correct and waive any action against the County of Plumas in the event the County's action is set aside due to erroneous information provided hereon.

  
\_\_\_\_\_  
Signature

January 30, 2019

\_\_\_\_\_  
Date

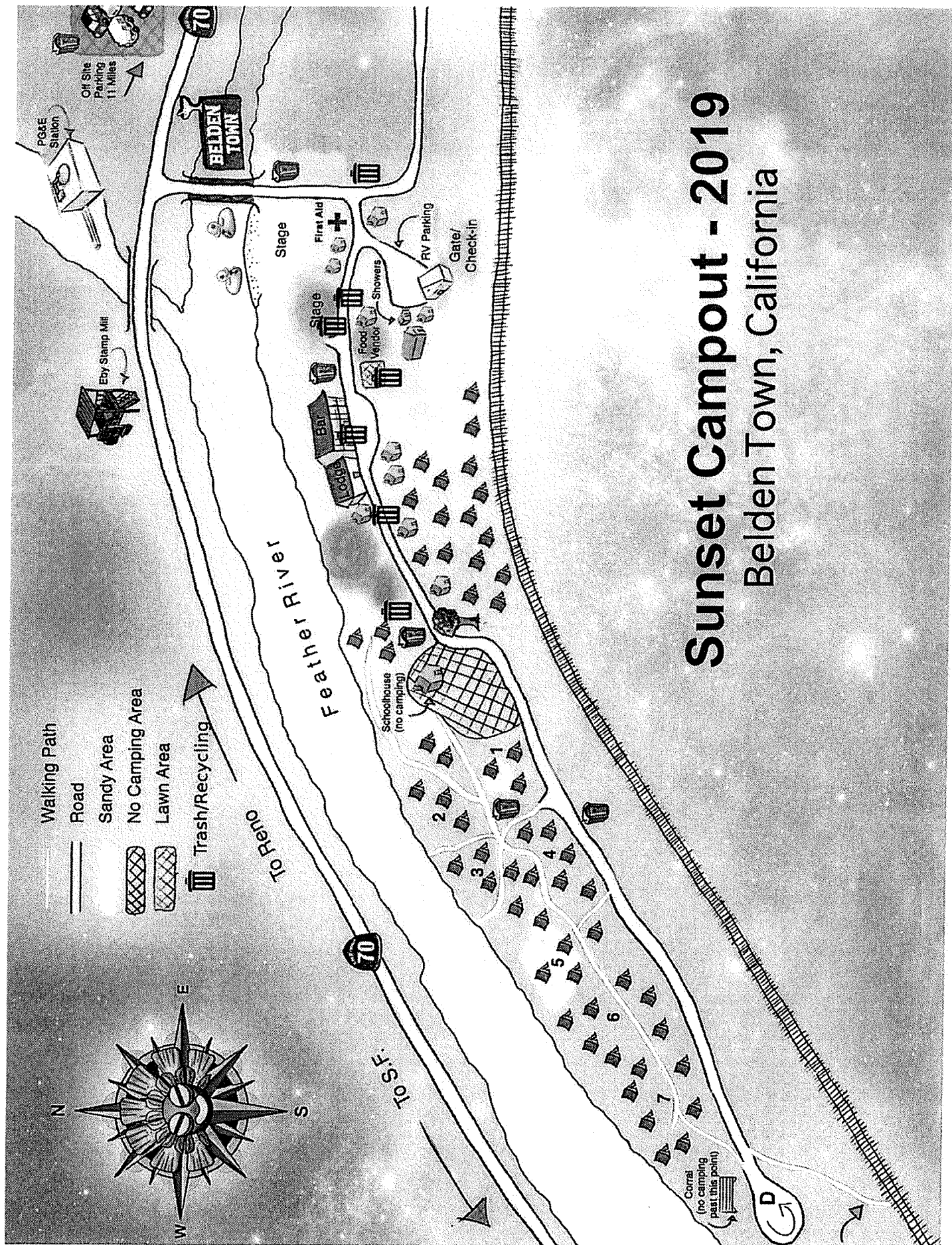
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Signature

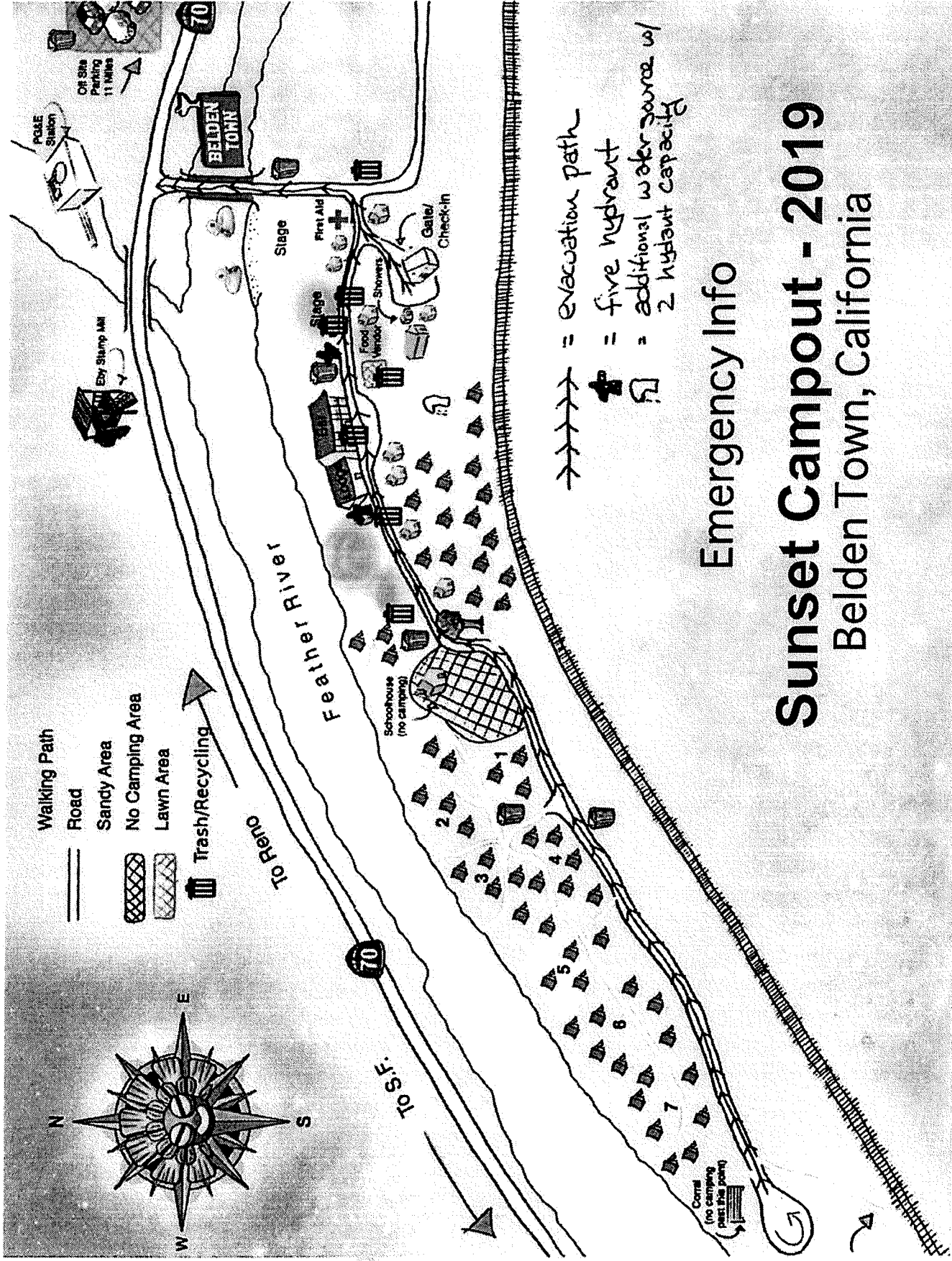
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Date



# Sunset Campout - 2019

## Belden Town, California

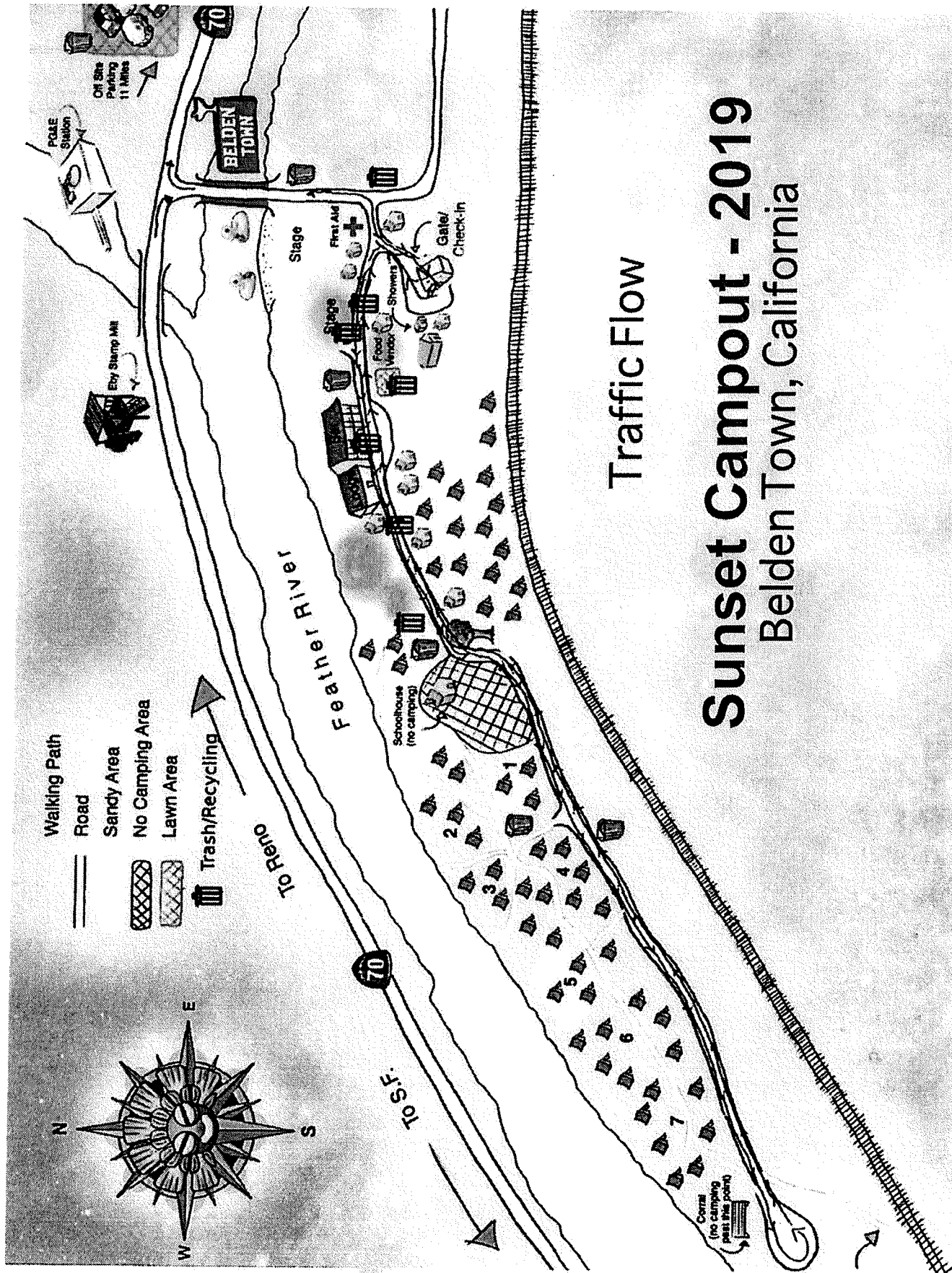




## Emergency Info

# Sunset Campout - 2019

## Belden Town, California



Traffic Flow

# Sunset Campout - 2019

## Belden Town, California



Belden Town Resort  
14785 Belden Town Road  
Belden, CA 95915

To Whom It May Concern,

I, Ivan Coffman, owner of Belden Town Resort and Lodge, give my permission for

Sunset Campout to take place on 7/25-7/28 2019 at Belden

Town Resort, (14785 Belden Town Road, Belden, CA 95915) and Jack's Place for  
parking (25311 Hwy 70, Twain, CA 95984).

Thank you,



Ivan Coffman – Owner, Belden Town Resort and Lodge

## SUPPLEMENTAL OUTDOOR FESTIVAL PERMIT APPLICATION

Describe below, or on an attached sheet, an explanation of the proposed event including plans describing the following information. Include the signature of the approving County authority as required. Programs and plans must be consistent with preliminary application.

### a) Commercial Liability Insurance

Describe the commercial liability insurance coverage for the proposed event and provide proof of said coverage to the satisfaction of the Plumas County Risk Manager.

Plumas County Risk Manager: 520 Main Street, Room ~~205~~ 309  
Quincy, CA 95971  
(530) 283-6041

Please See Attached Documentation for our Certificates of Liability.

County Agency Approval:

The commercial liability insurance coverage described above, or attached hereto, is approved for the event as described in this application.

GABRIEL HYDRICK  
Plumas County Risk Manager

C.O. / D.O. 3/13/19  
Signature / Date



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

02/12/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Wallis and Wallis Insurance Brokers 1249 Park Ave San Jose, CA 95126	<b>CONTACT NAME:</b> Ozdalga, Ark	
	<b>PHONE (A/C, No, Ext):</b> 408-293-3336 <b>FAX (A/C, No):</b> 408-293-6054	
	<b>E-MAIL ADDRESS:</b> ark@wawib.com	
<b>INSURED</b> Galen Abbott, DBA: Sunset Sound System 202 Bocana St. San Francisco, CA 94110	<b>INSURER(S) AFFORDING COVERAGE</b>	<b>NAIC #</b>
	<b>INSURER A:</b> Colony	
	<b>INSURER B:</b>	
	<b>INSURER C:</b>	
	<b>INSURER D:</b>	
	<b>INSURER E:</b>	
	<b>INSURER F:</b>	

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS				
A	<b>GENERAL LIABILITY</b>	X	101GL0016870-01	05/16/2019	05/16/2020	EACH OCCURRENCE	\$ 1,000,000			
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY					DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000			
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR					MED EXP (Any one person)	\$ 5,000			
						PERSONAL & ADV INJURY	\$ 1,000,000			
						GENERAL AGGREGATE	\$ 2,000,000			
						PRODUCTS - COMP/OP AGG	\$ 2,000,000			
							\$			
	GEN'L AGGREGATE LIMIT APPLIES PER:									
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC									
						<b>AUTOMOBILE LIABILITY</b>				
	<input type="checkbox"/> ANY AUTO					BODILY INJURY (Per person)	\$			
	<input type="checkbox"/> ALL OWNED AUTOS	<input type="checkbox"/> SCHEDULED AUTOS				BODILY INJURY (Per accident)	\$			
	<input type="checkbox"/> HIRED AUTOS	<input type="checkbox"/> NON-OWNED AUTOS				PROPERTY DAMAGE (Per accident)	\$			
							\$			
	<b>UMBRELLA LIAB</b>					EACH OCCURRENCE	\$			
	<input type="checkbox"/> OCCUR					AGGREGATE	\$			
	<b>EXCESS LIAB</b>	<input type="checkbox"/> CLAIMS-MADE					\$			
	<input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						\$			
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>					WC STATU-TORY LIMITS	OTH-ER			
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	<input type="checkbox"/> Y/N	N/A			E.L. EACH ACCIDENT	\$			
	If yes, describe under DESCRIPTION OF OPERATIONS below					E.L. DISEASE - EA EMPLOYEE	\$			
						E.L. DISEASE - POLICY LIMIT	\$			

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, If more space is required)

Additional Insured: BELDEN TOWN

Dates: 07/24/2019 - 07/30/2019

Should any of the above described policies be cancelled before the expiration date thereof, the issuing insurer will endeavor to mail 30 days written notice to the certificate holder named below, but failure to do so shall impose no obligation or liability of any kind upon the insurer, its agents or

**CERTIFICATE HOLDER****CANCELLATION**

BELDEN TOWN  
14785 BELDEN TOWN ROAD  
BELDEN, CA 95915

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2010 ACORD CORPORATION. All rights reserved.

AGENCY CUSTOMER ID: 1000510

LOC #: \_\_\_\_\_



## ADDITIONAL REMARKS SCHEDULE

Page \_\_\_\_ of \_\_\_\_

AGENCY Wallis and Wallis Insurance Brokers		NAMED INSURED Galen Abbott, DBA: Sunset Sound System 202 Bocana St. San Francisco, CA 94110	
POLICY NUMBER		EFFECTIVE DATE:	
CARRIER	NAIC CODE		

### ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,  
 FORM NUMBER: 25 FORM TITLE: Certificate of Liability Insurance

CERTIFICATE NUMBER:

REVISION NUMBER:

representatives.





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

02/12/2019

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INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<b>GENERAL LIABILITY</b>			101GL0016870-01	05/16/2019	05/16/2020	EACH OCCURRENCE	\$ 1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY	X					DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						MED EXP (Any one person)	\$ 5,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						PRODUCTS - COMP/OP AGG	\$ 2,000,000
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC							\$
	<b>AUTOMOBILE LIABILITY</b>						COMBINED SINGLE LIMIT (Ea accident)	\$
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person)	\$
	<input type="checkbox"/> ALL OWNED AUTOS						BODILY INJURY (Per accident)	\$
	<input type="checkbox"/> HIRED AUTOS						PROPERTY DAMAGE (Per accident)	\$
	<input type="checkbox"/> SCHEDULED AUTOS							\$
	<input type="checkbox"/> NON-OWNED AUTOS							\$
	<b>UMBRELLA LIAB</b>						EACH OCCURRENCE	\$
	<input type="checkbox"/> OCCUR						AGGREGATE	\$
	<b>EXCESS LIAB</b>							\$
	<input type="checkbox"/> CLAIMS-MADE							\$
	<b>DED</b>							\$
	<b>RETENTION \$</b>							\$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>						WC STATU-TORY LIMITS	OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH)						E.L. EACH ACCIDENT	\$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Dates: 07/24/2019 - 07/30/2019

Should any of the above described policies be cancelled before the expiration date thereof, the issuing insurer will endeavor to mail 30 days written notice to the certificate holder named below, but failure to do so shall impose no obligation or liability of any kind upon the insurer, its agents or representatives.

**CERTIFICATE HOLDER****CANCELLATION**

Jack's Place  
2513 Highway 70  
Twain, California 95984

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

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<b>PRODUCER</b> Wallis and Wallis Insurance Brokers 1249 Park Ave San Jose, CA 95126	<b>CONTACT NAME:</b> Ozdalga, Ark <b>PHONE (A/C, No, Ext):</b> 408-293-3336 <b>E-MAIL ADDRESS:</b> ark@wawib.com <b>FAX (A/C, No):</b> 408-293-6054														
<b>INSURED</b> Galen Abbott, DBA: Sunset Sound System 202 Bocana St. San Francisco, CA 94110	<table border="1"><thead><tr><th>INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr></thead><tbody><tr><td>INSURER A: Colony</td><td></td></tr><tr><td>INSURER B:</td><td></td></tr><tr><td>INSURER C:</td><td></td></tr><tr><td>INSURER D:</td><td></td></tr><tr><td>INSURER E:</td><td></td></tr><tr><td>INSURER F:</td><td></td></tr></tbody></table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: Colony		INSURER B:		INSURER C:		INSURER D:		INSURER E:		INSURER F:	
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INSURER A: Colony															
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**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

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A	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR	X		101GL0016870-01	05/16/2019	05/16/2020	EACH OCCURRENCE \$ 1,000,000
	DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000						
	MED EXP (Any one person) \$ 5,000						
	PERSONAL & ADV INJURY \$ 1,000,000						
	GENERAL AGGREGATE \$ 2,000,000						
	GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						PRODUCTS - COMP/OP AGG \$ 2,000,000
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> EXCESS LIAB DED <input type="checkbox"/> RETENTION \$						BODILY INJURY (Per person) \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
							EACH OCCURRENCE \$
							AGGREGATE \$
							\$
							WC STATU-TORY LIMITS
							OTH-ER
							E.L. EACH ACCIDENT \$
							E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Additional Insured: Plumas County Department of Public Works

Dates: 07/24/2019 - 07/30/2019

Should any of the above described policies be cancelled before the expiration date thereof, the issuing insurer will endeavor to mail 30 days written notice to the certificate holder named below, but failure to do so shall impose no obligation or liability of any kind upon the insurer, its agents or

**CERTIFICATE HOLDER****CANCELLATION**

Plumas County Department of Public Works  
1834 East Main St.  
Quincy, Ca 95971

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2010 ACORD CORPORATION. All rights reserved.

AGENCY CUSTOMER ID: 1000510

LOC #: \_\_\_\_\_



## ADDITIONAL REMARKS SCHEDULE

Page \_\_\_\_ of \_\_\_\_

AGENCY Wallis and Wallis Insurance Brokers		NAMED INSURED Galen Abbott, DBA: Sunset Sound System 202 Bocana St. San Francisco, CA 94110
POLICY NUMBER		
CARRIER	NAIC CODE	EFFECTIVE DATE:

### ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,

FORM NUMBER: 25 FORM TITLE: Certificate of Liability Insurance

CERTIFICATE NUMBER:

REVISION NUMBER:

representatives.



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

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	<b>UMBRELLA LIAB</b> <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$					BODILY INJURY (Per person) \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below					BODILY INJURY (Per accident) \$
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						EACH OCCURRENCE \$
						AGGREGATE \$
						WC STATUTORY LIMITS \$
						E.L. EACH ACCIDENT \$
						E.L. DISEASE - EA EMPLOYEE \$
						E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, If more space is required)

Additional Insured: The State of California its Officers, Agents and Employee's  
Description: Sunset Campout

Dates: 07/24/2019 - 07/30/2019

Should any of the above described policies be cancelled before the expiration date thereof, the issuing insurer will endeavor to mail 30 days written notice to the certificate holder named below, but failure

**CERTIFICATE HOLDER****CANCELLATION**

The State of California  
1657 Riverside Drive  
Redding, CA 96001-0536

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

AGENCY CUSTOMER ID: 1000510

LOC #: \_\_\_\_\_



## ADDITIONAL REMARKS SCHEDULE

Page \_\_\_\_ of \_\_\_\_

AGENCY Wallis and Wallis Insurance Brokers		NAMED INSURED Galen Abbott, DBA: Sunset Sound System 202 Bocana St. San Francisco, CA 94110	
POLICY NUMBER		EFFECTIVE DATE:	
CARRIER	NAIC CODE		

### ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,

FORM NUMBER: 25 FORM TITLE: Certificate of Liability Insurance

CERTIFICATE NUMBER:

REVISION NUMBER:

to do so shall impose no obligation or liability of any kind upon the insurer, its agents or representatives.



b) Police Protection and Security

Describe the Police Protection and Security Plan for the proposed event to the satisfaction of the Plumas County Sheriff. Include a plan for the control and prevention of drug consumption and underage alcohol consumption.

Plumas County Sheriff: 1400 East Main Street  
Quincy, CA 95971  
(530) 283-6375

The Sunset Campout will have 24 hours security coverage provided by Belden's Security team combined our own hire of High Rock Security. All security personnel will be well marked and all have radios for a quick response to any events during the festival. High Rock Security personnel all have current Guard Cards (i.e. Security Guard Licenses from the Bureau of Security and Investigative Services). At least one Patrol Team (a two person team) is on duty at all times during the day with another team on standby in case of emergencies. Two - Three teams will be on patrol during the evening and through the night.

We do not sell any alcohol at the Sunset Campout. However, the Belden Bar does remain open during the event and Beer is available for purchase in the General Store. We also do not host any gathering in the bar or encourage it's use during the event. While some of our attendees do bring alcohol to the event we rarely see any issues arising from it's use. We also have very few attendees in the 14 - 21 age group as most of our crowd is in it's 30's and 40's so it's unlikely underage consumption occurs.

We do not condone illegal drug use at the Sunset Campout, and all of our staff is vigilant and will be on the look out for illegal substance abuse, dealing, and any issues that could arise. If any such issues arise, staff will notify security and/or security staff, as appropriate, who will remove those involved in the illegal activity.

County Agency Approval:

The Police Protection and Security Plans described above, or attached hereto, are approved for the event as described in this application.

SHERIFF GREGORY HAGWOOD  
Plumas County Sheriff

[Signature] 2/14/19  
Signature / Date

**c) Emergency Preparedness Plans**

Describe the Fire Protection, Evacuation Plan, and Wildfire Protection Plan for the proposed event to the satisfaction of the Plumas County Office of Emergency Services.

Plumas County Office of Emergency Services:

270 County Hospital Rd. Ste. 127  
Quincy, CA 95971  
(530) 283-6332

Belden and High Rock security staff are trained to handle emergency situations, and will be prepared and equipped to do so in the event of an emergency at Sunset Campout. Our security team will be easily-identifiable and carry radios in the event of emergency.

**EVACUATION PLAN:**

Our evacuation plan is indicated on the attached map. Attendees will be notified of an evacuation plan by email prior to the event and printed materials provided at arrival, including program and map.

Once staff is notified of an evacuation requirement from CalFire, the CHP, the Sheriff's Office, or Plumas County, the security team and event leads will assemble with Belden staff to review plans and assignments. An alarm will sound, and the security team will move through the campground area with megaphones, directing participants to report to the front of the lodge. No breakdown of camps or of event infrastructure will occur at the time of evacuation; only living beings will be evacuated. Our parking crew, door crew, and event leads will oversee vehicle traffic.

Attendees who have cars parked on-site at Belden will be directed to get in their cars and proceed to the Belden RV parking lot, where they will fill their remaining seats having seat belts with drivers of vehicles who have cars that are parked at the off-site lot. (To be clear, only drivers will be ferried to the offsite parking lot, in order to maximize the number of cars returning to Belden to assist in evacuation.) These onsite cars will then drive up Highway 70 to the offsite lot and drop off their passengers. This process will iterate as required, using our shuttle if the shuttle is deemed necessary.

Attendees who are not driving to the offsite lot in on-site cars will be directed to follow the paved road out of town and across the bridge, then led across Highway 70 (with staff directing traffic) gather at the old stamp mill across the street at the PCT trailhead. There is a light and crosswalk on 70 for pedestrians to make for safe and easy access to the PCT. They will await pickup there.

County Agency Approval:

The Emergency Preparedness Plans described above, or attached hereto, are approved for the event as described in this application.

*N.D. Dawson*  
\_\_\_\_\_  
Director, Plumas County OES

*[Signature]* 3/11/2019  
\_\_\_\_\_  
Signature / Date

D.P.

#### **Emergency Preparedness Plans (cont.)**

Cars returning to Belden from the off-site parking lot will load passengers at the rest stop north of Belden on the north side of Highway 70 and proceed southwest along the evacuation route as specified by CalFire/CHP/Sheriff/Plumas County. (Belden staff has indicated that because emergency vehicles come from Quincy, evacuation is expected to be directed onto CA 70 West. )

Sunset Campout leads and security will conduct additional sweeps through all campground areas to verify evacuation. Staff, not including event leads, will evacuate with participants. Once staff and participant evacuation is complete, security and event leads will evacuate.

To prepare for emergency evacuations, roadways are kept clear and fire lanes clearly marked. Cars are parked facing the direction of evacuation, per federal and county regulation. Enough cars are kept on site to be able to implement the evacuation plan. Belden staff is in charge of the evacuation procedure and our staff will assist them as necessary to complete.

#### **FIRE PROTECTION:**

Our security team conducts routine walking patrols throughout the town and campgrounds and remains vigilant for any fire activity. In addition, all participants are made aware of the danger of any fire, and instructed to report any smoke, fire, or dangerous circumstances to the security team or Sunset staff. The security team and Belden staff are equipped with radios to respond to incidents at the event. Emergency responders will be notified of a fire by phone.

In addition, in the event of a fire, Belden is equipped with state-of-the-art fire system. Belden has two dedicated fire hydrants, as well as one additional water source with hook-up capability, for use in fire-fighting, that is able to produce the output of 2 hydrants. Locations of these water sources are indicated in the attached map. Additionally, there are numerous spigot and hose hook-ups throughout Belden. Belden has the following hoses and appropriate reducers for said hoses:

- 10 1.5 inch (100ft each)
- 8 1 inch (100ft each)
- 3 2 inch (50 feet length)
- 2 3.5 inch (100ft)

#### **PREVENTION OF WILDFIRES:**

We clearly communicate to all of our attendees that no campfires, fire art, fire activities, or open flames are allowed at the event, and that all propane/camping stoves require a fire permit in accordance with USDA Forest Service regulations. We will additionally post fire prevention signs in campsites.

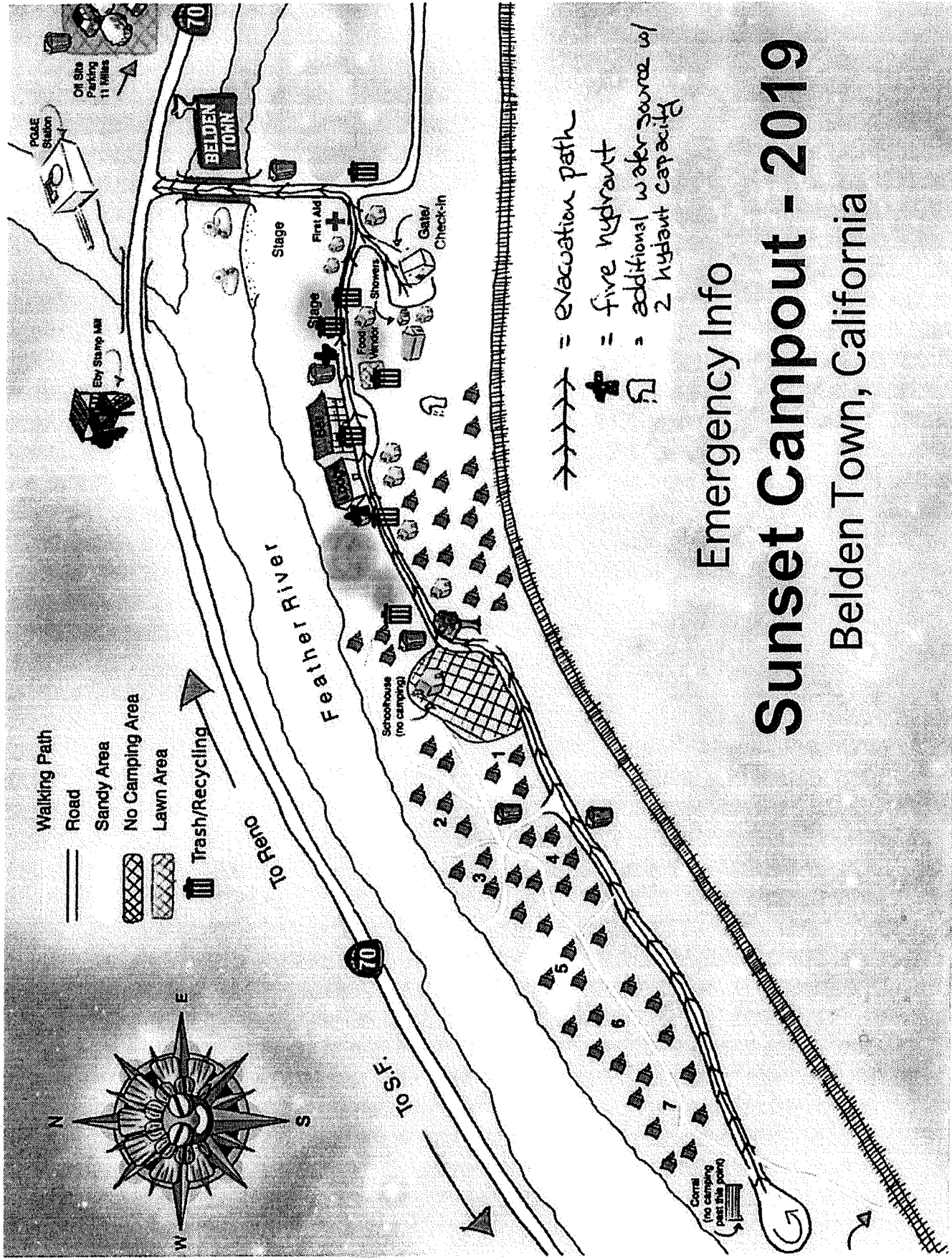
***Campfires and camp stoves.*** Campfires are not allowed during the event and all propane/camping stoves require a fire permit in accordance with USDA Forest Service regulations.

#### Emergency Preparedness Plans (cont.)

**Fireworks, generators and portable equipment.** The use of fireworks and portable equipment such as welding, cutting or chainsaws is not permitted at Sunset Campout. These restrictions will be clearly communicated to attendees. In addition, if generators are used as part of an art project or as an emergency power supply, Sunset security and staff will ensure that generators are only operated on land that is not forest-covered, bush-covered, or grass-covered.

**Smoking.** Programming and planned activities at Sunset are held largely on pavement or in areas without vegetation. Smokers will be encouraged by security to use such areas for smoking. Security is trained to identify unsafe smoking practices and intervene to encourage smokers to use only safe areas. In past years, consistent with our leave-no-trace philosophy, we have provided lidded ashtrays for smokers to use to safely dispose of cigarette waste.

**Parking in dry grass.** Our designated parking areas either (a) are cut to ensure that there will be no car body or engine contact with plant life or dried plant matter or (b) do not contain live or dry plant matter. Designated parking areas are also watered down before the event to minimize the possibility of sudden combustion/spark ignition.

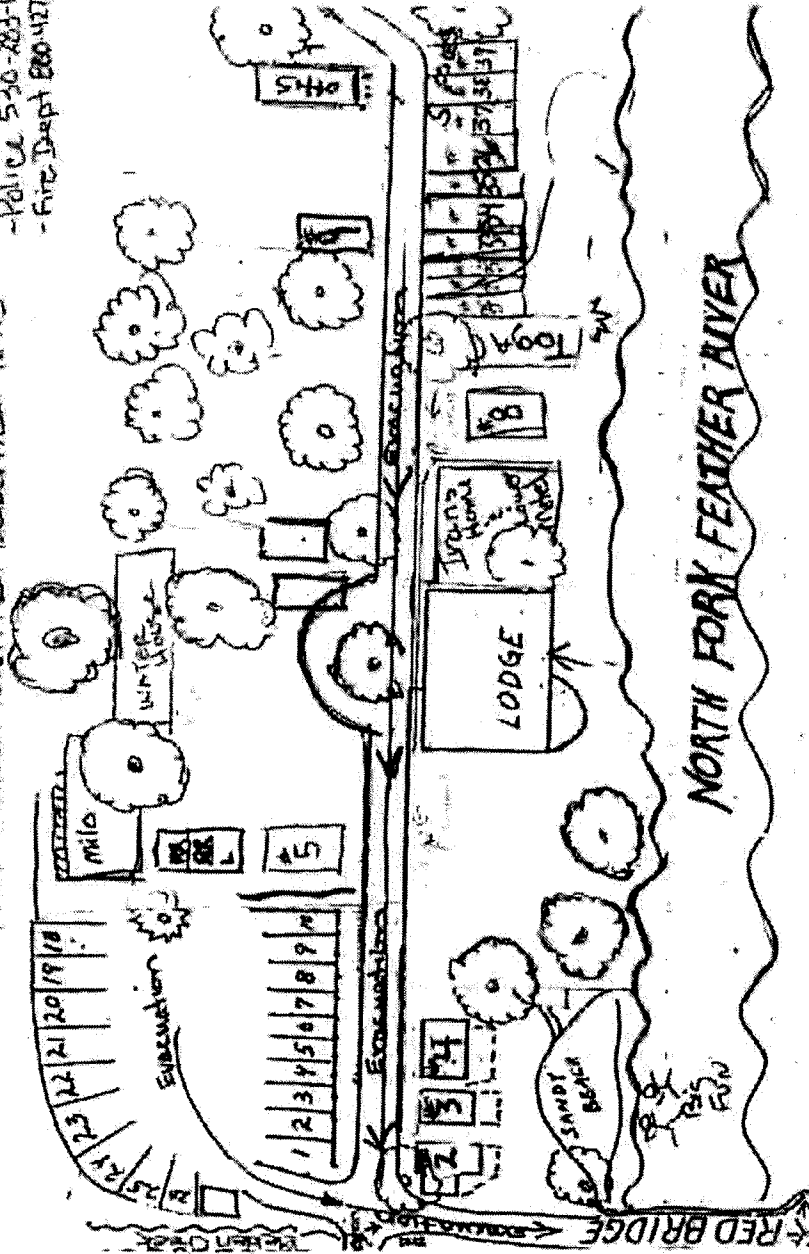




# BELDON TOWN RESORT & LODGE

14785 Belden Town Rd., Belden, CA. 95915

- Wild Gires
- Elevation 2180
- Police 530-283-6301
- Fire Dept 800-427762



TO QUINCY      HWY. 70      TO OROVILLE →

d) **Water Supply and Sanitation Facilities, Food Provisions, and Solid Waste Clean-up & Recycling Plans**

Describe water supply and sanitation facility plans, provisions for food handling and the solid waste clean-up and recycling plans for the proposed event to the satisfaction of the Plumas County Department of Environmental Health.

Plumas County Department of Environmental Health

270 County Hospital Rd. Ste. 127  
Quincy, CA 95971  
(530) 283-6355

**FOOD PROVISIONS:**

The Belden Town Restaurant will be open for food service from 7am to 10pm each day. Snacks and beverages can also be obtained at Belden's Store, which is kept fully stocked during the event. The Sunset Campout also employs 3 food/beverage vendors which provide a good portion of the attendee's food needs. At least 30 days prior to the event, Sunset Campout will submit an Event Coordinator application to Environmental Health which will include the names and contact information for any temporary or mobile food vendors. We expect and require the vendors to comply with all state and county department requirements. All food vendors are required to obtain a Temporary Food Facility permit from Plumas County Environmental Health at least 30 days prior to the event.

**WATER SUPPLY:**

We will be relying on the Belden system primarily for our water supply. Belden has two water sources and holds a current permit for these water sources. These water sources include, one easy access water fountain in a central location. Belden also sells bottled water in it's store. We continually communicate to everyone to stay healthy and hydrated, included in pre-event emails, signage on-site, and as part of the check-in process.

**SEWAGE DISPOSAL:**


We will be using Ben's Toilets located in Gridley for our portable toilets. Ben's toilets will provide 48 portable toilets and 3 wash stations. This equipment will be cleaned once daily on each Friday, Saturday, & Sunday as recommended by Ben's Toilets and Plumas County from past years events. In addition, Belden provides men's and women's bathrooms in the lodge, men's and women's bathrooms on the shower area, as well as bathrooms in each of the cabins and lodge rooms. Two portable toilets will be stationed at the off-site parking area. Ben's Toilets is known to us to have the current permits to operate in Plumas County.

Water Supply and Sanitation Facilities, Food Provisions and Solid Waste Clean-up and Recycling Plans described above, or attached hereto, are approved for the event as described in the application.

**County Agency Approval:**

The Emergency Preparedness Plans described above, or attached hereto, are approved for the event as described in this application.

  
Plumas County Environmental Health

  
Signature / Date

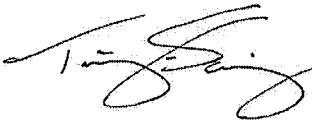
2/22/19

**Water Supply and Sanitation Facilities, Food Provisions, and Solid Waste Clean-up & Recycling Plans  
(cont.)**

**SOLID WASTE RECYCLING:**

The Sunset Campout is a leave no trace event, and we communicate to our attendees that they are responsible for packing out their own trash. Compliance with this policy has gone well as many of our attendees are used to practicing leave no trace ethics at other community events. Sunset Campout also provides at least 7 waste collecting eco-stations in central locations throughout the event. Each station has 3 containers (1) landfill (2) cans and bottle recycling (3) compost/food scraps. Event staff will service each of these stations constantly throughout the duration of the event. Campers in camping areas will be informed that they are responsible for collecting waste in their own area, although event staff will also ensure these areas are left clear after the event. The number, location, and servicing of solid waste bins or containers will be adequate to prevent odors, leakage, overflow, or flies. A bin of adequate size will also be located at the off-site parking area. Recycling will be completed within 48 hours of the end of the festival. Any unsorted solid waste after that time will be placed in the bins provided by the solid waste franchisee for disposal.

Compostable and Recyclable material will be transported to sufficient facility for processing. All other solid waste will be collected into our 30 yard container located to the east of the event entrance. This container will be provided by Feather River Disposal (Waste Management Inc.) which will be delivered prior to the start of the event and will be hauled away at its conclusion. This container has consistently met our solid waste needs based on our past events in Belden Town.

 2/22/19

#### **FOOD PROVISIONS Addendum:**

Upon arrival, The vendor coordinator will show all food vendors where to dump their waste (grey) water on-site, and demonstrate the proper dumping process.

Food vendors will use the grey water receptacle behind the food vending area provided by Ben's Toilets who also manages the portable toilets on-site. Ben's toilets will manage the receptacle and remove it at the end of the event for proper disposal at their facility. In the event Ben's toilets cannot provide a grey water receptacle (ie, emergency with Cal-Fire) Food Vendors will use their own portable 50 gallon transfer tanks to collect their waste (grey) water for the duration of the event.

Their tanks will be directed to Belden Town's established septic dumping area in the RV site section for proper disposal. Food vendors will transfer their waste (grey) water in the correct manor for waste water containment. They will be informed that under no circumstances are they to be dumping any waste water anywhere but the established septic dumping area.

All food vendors will be monitored throughout the event by the vendor coordinator & assistants.

\*NOTE\* All food vendors will be required to bring a portable 50 gallon waste water transfer tank for waste water transfer based on the availability of a grey water receptical provided by Ben's Toilets. Our vendor coordinator will verify with all the food vendors to make sure all are covered for usage & informed of the newly established process for waste (grey) water disposal.

#### **SOLID WASTE RECYCLING Addendum:**

For the 2018 Sunset Campout, RightCycle staff will be actively managing the waste generated by the event, from load in, the duration of all event hours, and the end of post event clean up. Waste will be collected, consolidated, and source separated into three categories: Commingled recyclables (no paper/fiber), organics (food waste), and mixed solid waste (everything else). As Plumas County does not have an approved food composting facility, RightCycle proposes to do the following: source separate all food waste/organic material, bag it, load, and haul the material to San Francisco's approved facility, or another approved facility closer to the site.

Facility Site Name: San Francisco Solid Waste Transfer and Recycling Center  
Address: 501 Tunnel Ave  
City: San Francisco  
Zip: 94134  
Phone: (415) 330-1400



2/22/19

e) Medical Facilities & Services

page 1 of 2

Describe the medical facilities and services, including access for ambulances and paramedics or emergency medical technicians for the proposed event to the satisfaction of the Plumas County Health Officer.

Plumas County Public Health Agency

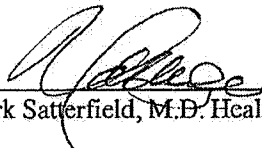
270 County Hospital Rd. Ste. 206  
Quincy, CA 95971  
(530) 283-6330

Sunset Campout will have medical support available on-site 24 hours a day during the event. For all medical issues other than critical injuries or rescue situations, we have sufficient resources to either treat injuries on site or provide transportation to local medical centers. We will be using the same medical provider as last year: RGX Medical. They have nearly a decade of experience in event medical support. Our medical staffing and plan includes:

- We will provide at least one California licensed Registered Nurse as well as 2 California licensed EMS providers, one with EMT-B certification or higher and one with EMT-P certification or higher 24 hours a day. There will be a dedicated First Aid Station clearly marked and accessible to attendees.
- In addition to an AED, medical personnel will also have available basic resuscitation equipment and medications to include an adult BVM (bag-valve-mask), oxygen, BLS airways, epinephrine for IM use (EpiPen), naloxone for IM/IN use, splinting, and immobilization devices.
- These medics will evaluate and treat any injury or illness brought to the attention of the Sunset Campout staff.
- On-site medics will perform assessment to determine appropriate treatment, and whether treatment should be on-site or at a local medical center. If treatment at a medical center is required or advised, the medics will make recommendations regarding the appropriate mode of transportation.
- Medics will administer BLS (basic life support) care, including treatment of cuts, scrapes, sprains, and other injuries, which do not require escalated diagnostics or specialist consultation.
- A vehicle will be kept ready to transport the medics to the patient if necessary.
- A vehicle and driver will also be kept ready to transport an injured or ill participant or staff member to a local medical facility if that participant does not have a vehicle available and the medical event does not warrant an ambulance call.
- All Sunset Campout, Belden, High Rock Security, and RGX Medical staff on duty are on the same radio network 24 hours a day throughout the duration of the event, remaining in constant communication. Sunset Campout staff and medical staff on duty will have at least two fully functional cellular devices on hand to use in the event that an emergency warrants a call for off-site services. Belden Lodge has a landline that is available for our use in the event that on-site cellular communications are unavailable due to reasons beyond our control. Our medical services provider, will complete ICS Forms 201, 202, 205, and 206, and these documents will be available to county agencies, venue staff, event personnel, and medical personnel. They will be completed at least two weeks prior to the event.

County Agency Approval:

The Medical Facilities and Services Plan described above, or attached hereto, is approved for the event as described in this application.

  
Mark Satterfield, M.D. Health Officer

  
Date



Additional measures related to emergency services and safety include:

- We will have close integration between Event leads, High Rock Security, Medical staff, and Belden staff to provide seamless and consistent monitoring and emergency response capabilities. Both Belden staff and High Rock Security staff are trained to handle emergency situations, and will be prepared and equipped to do so in the event of an emergency at Sunset Campout. Our event staff will be clearly identifiable and carry radios in the event of emergency. One patrol (a two-person team) is on duty at all times, and at least one other patrol is on call in case of all types of emergencies, including medical. In the evening hours, we run several patrols in case of a critical incident.
- Our experienced operations team will work closely with both medical and security staff to make sure all facilities are well coordinated and in communication with Belden and local agencies.
- Over 9 years, with input from numerous agencies, we have honed an efficient traffic and parking management system that leaves only as many cars on-site as needed to accomplish an evacuation, and that provides clearance for emergency vehicles (see the section entitled Evacuation Plan in this permit application).
- Neither Sunset Campout nor any vendors hired by Sunset Campout sell or distribute alcohol to attendees. (Belden Resort does sell alcohol at their licensed bar, which is typically open from around 10AM until sometime between 10 PM and 1 AM each day.)
- Our email communications to ticket-holders will include language regarding river safety, including a warning that we do not provide lifeguards, and will post "Swim At Your Own Risk" signage on the Belden beach.
- While we will not have certified lifeguards on duty, we will schedule dedicated beach lookouts who remain vigilant during periods of high river usage.
- We will clearly communicate to all of our attendees that no campfires, fire art, fire activities, or open flames are allowed at the event, and that all propane/camping stoves require a fire permit in accordance with USDA Forest Service regulations. We will additionally post fire prevention signs in campsites.
- While Sunset Campout staff, Medical, and High Rock Security will be focused on the safety of Sunset Campout event participants, it is our expectation that Belden's staff will have sole responsibility for the safety of bystanders, specifically for any non-ticketholder Belden Resort (bar, restaurant, and store) patrons, including local passerby and any hikers from the nearby Pacific Crest Trail.

County Agency Approval:

The Medical Facilities and Services Plan described above, or attached hereto, is approved for the event as described in this application.

  
Mark Satterfield, M.D. Health Officer

  
Date

f) Parking plan

Describe the parking plan for the proposed event to the satisfaction of the Plumas County Planning Department.

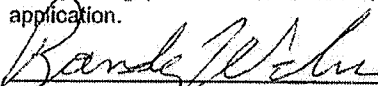
Plumas County Planning Department

555 Main Street  
Quincy, CA 95971  
(530) 283-7011

The Sunset Campout staffs a team devoted to parking, which will coordinate the parking on property in accordance with Plumas County, Belden, and the US Forestry Service rules and regulations. Sunset Campout sells 50 parking spaces for parking in Belden Town and 50 for staff. All vehicles are guided into parking spots by our staff backed in facing out to the road. 15' easement is always left through town and fire lane access through vending area. The rest of the vehicles are parked at the off-site property known as Jacks Place, and attendees will be shuttled over from that remote lot. We are applying for Highway Easement/Road Encroachment permits through Caltrans which will allow us to post signage along the highway, directing attendees to the off-site parking and Belden entrance.

County Agency Approval:

The parking plan described above, or attached hereto, is approved for the event as described in this application.

  
Plumas County Planning Department

  
Signature/Date

g) Traffic Control Plan

Describe the vehicle ingress and egress and off and on-site traffic control for the proposed event to the satisfaction of the Plumas County Department of Public Works.

Plumas County Department of Public Works

1834 E. Main Street  
Quincy, CA 95971  
(530) 283-6268

Access/On-Site Traffic Control

Before Event Begins:

- Belden will put up 'special event' signs so people know to slow down while people are turning onto the bridge from Highway 70.
- We use spray chalk to prep RV sites and traffic information on the ground.
- Post 'no parking' and 'fire lane' signs on the back road along all Forestry Service camping area
- Create markings for 15' fire lane easement going down the entire road

As Attendees Arrive:

- During the entire event we set up check-in in the upper RV lot. Attendees cross the bridge and drive into the RV lot in a loop around the perimeter, stopping to check in when they are faced with their noses pointing out back toward the bridge, ready to drive back out of the lot.
- They are then to check-in and unload their vehicles. Attendees are not allowed to drive vehicles into Belden unless they have a parking pass.
- The driver only will take vehicle to the off-site parking to park vehicle and ride shuttle back to Belden
- Traffic attendants are making sure that all vehicles flow freely and do not back up onto bridge or highway.
- Check-in attendants ensure a safe and efficient unloading process.

As Attendees Leave:

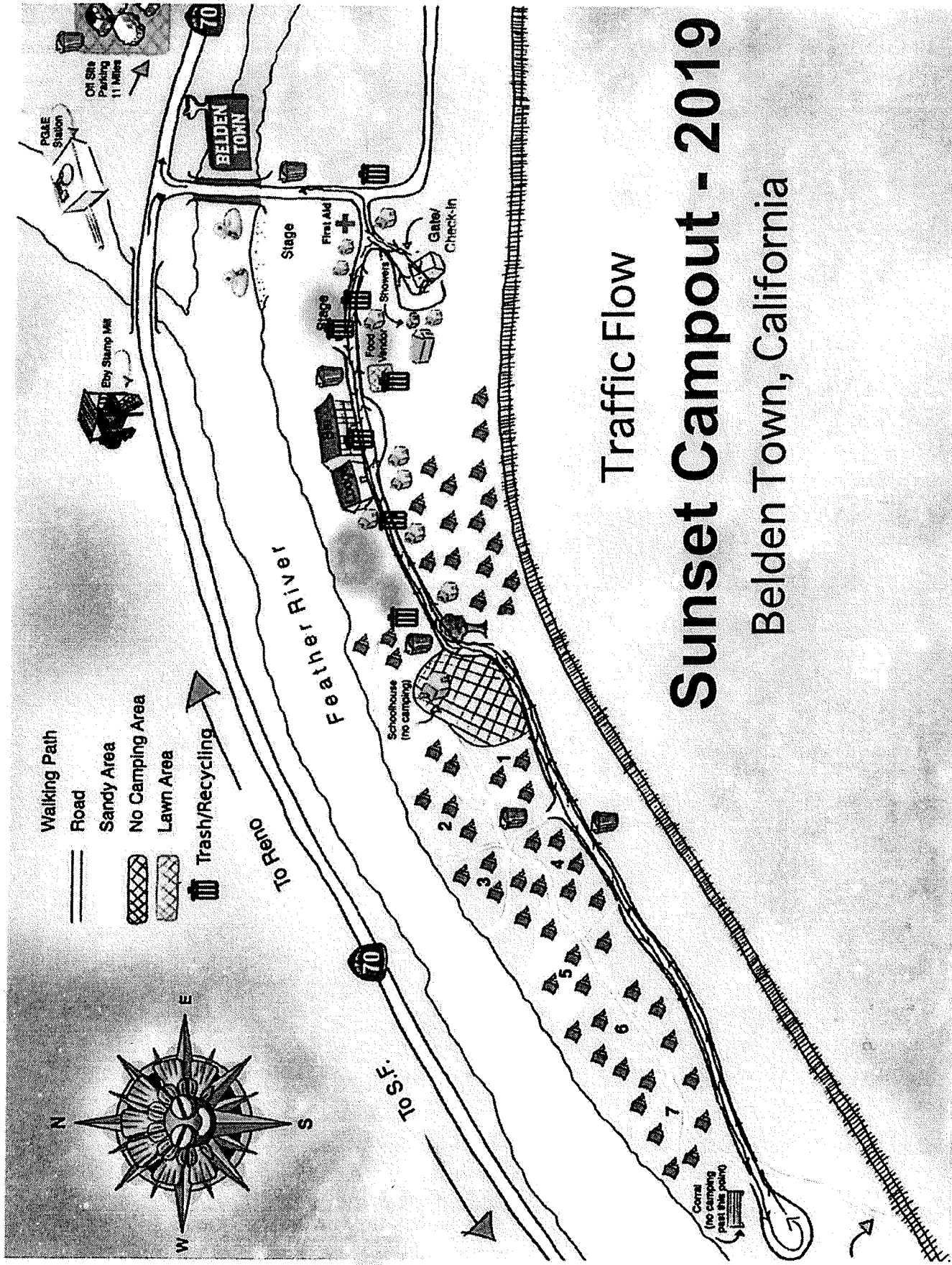
- Vehicles are staggered methodically as the entire back to Belden for load out. The schedule of the shuttles dictates how many vehicles will enter at a time and can be managed for smooth traffic flow.
- Check-out attendants ensure a safe and efficient loading process.

County Agency Approval:

The traffic control plan as described above, or attached hereto, is approved for the event as described in this application.

  
Plumas County Department of Public Works

2-14-19  
\_\_\_\_\_  
Signature / Date



Traffic Flow

# Sunset Campout - 2019

Belden Town, California

i) Transient Occupancy Taxes

If it is proposed or expected that spectators or participants will remain overnight, include provisions for the collection of transient occupancy taxes in accordance with Chapter 4 of Title 3 of the Plumas County Code to the satisfaction of the Plumas County Tax Collector.

Plumas County Tax Collector

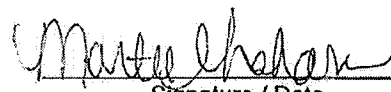
520 Main Street, Room 203  
Quincy, CA 95971  
(530) 283-6260

Please see attached TOT Registration Form to represent a breakdown from our ticket sales.

County Agency Approval:

The provisions for collecting transient occupancy taxes as described above, or attached hereto, are approved for the event as described in this application.

\_\_\_\_\_  
Plumas County Tax Collector

 2/14/19  
\_\_\_\_\_  
Signature / Date



**COUNTY TREASURER & TAX COLLECTOR**

P.O. BOX 176, QUINCY, CALIFORNIA 95971 (530)283-6260



**REGISTRATION FORM**

UNIFORM TRANSIENT OCCUPANCY TAX  
ORDINANCE NO. 544  
COUNTY OF PLUMAS, STATE OF CALIFORNIA

For Office Use Only:

Issue Date: \_\_\_\_\_

Eff. Date: \_\_\_\_\_

Location: \_\_\_\_\_

Type: \_\_\_\_\_

DATE \_\_\_\_\_

CERT.# 2215

(To be assigned by Tax Collector)

TO: PLUMAS COUNTY TAX COLLECTOR  
P.O. BOX 176  
QUINCY, CA. 95971

1. OWNER OF BUSINESS Galen Abbott

OWNER'S MAILING ADDRESS 567 Pennsylvania Ave. San Francisco, CA 94107

OWNER'S TELEPHONE NUMBER 415 577 9099

2. NAME OF BUSINESS ESTABLISHMENT Sunset Sound System (Sunset Campout)

MAILING ADDRESS OF BUSINESS ESTABLISHMENT 202 Bocana St. San Francisco, CA

TELEPHONE NUMBER OF BUSINESS ESTABLISHMENT 415 642 6363

3. NAME OF OPERATOR \_\_\_\_\_

(If different from owner-Caution: Please read Ordinance No. 544, Plumas County Code for clarification of Operator's of Operator's responsibilities).

OPERATOR'S TITLE Co-Owner

RESIDENCE ADDRESS OF OPERATOR 567 Pennsylvania Ave. San Francisco, CA 94107

RESIDENCE TELEPHONE OF OPERATOR 415 642 6363

4. NAME OF RENTAL MANAGER \_\_\_\_\_

(If different from operator)

5. WHO WILL BE RESPONSIBLE FOR FILING TRANSIENT OCCUPANCY TAX RETURN?

Galen Abbott

**SEE REVERSE SIDE-ALL INFORMATION REQUESTED ON BOTH SIDES OF  
THIS FORM MUST BE PROVIDED.**

6. PARCEL NUMBER, STREET ADDRESS OR LOCATION OF BUSINESS

202 Bocana St. San Francisco, CA 94110

7. FIRST DATE YOU RENTED THIS UNIT ON A 30 DAY OR LESS BASIS

July 25, 2019

8. TYPE OF ORGANIZATION: INDIVIDUAL ☐ PARTNERSHIP ☐ CORP. ☒

9. NAMES OF PARTNERS OR CORPORATION OFFICERS:

<u>Solar Langevin</u>	<u>Co-Owner</u>	<u>202 Bocana St, San Francisco, CA 94117</u>
(name)	(title)	(address)

_____	_____	_____
(name)	(title)	(address)

_____	_____	_____
(name)	(title)	(address)

10. NUMBER OF OCCUPANCY UNITS:

<u>415</u>	@	\$ <u>12.50</u>	_____	@	\$ _____	_____	@	\$ _____
_____	@	\$ _____	_____	@	\$ _____	_____	@	\$ _____
_____	@	\$ _____	_____	@	\$ _____	_____	@	\$ _____

11. IF YOU OWNED OR OPERATED THIS RENTAL FOR TWO OR MORE YEARS, PLEASE COMPLETE THE FOLLOWING TO THE BEST OF YOUR ABILITY.

PERCENTAGE OF OCCUPANCY (FROM EXPERIENCE) \_\_\_\_\_

PERCENTAGE OF OCCUPANCY 30 DAYS OR LESS \_\_\_\_\_

PERCENTAGE OF OCCUPANCY 31 DAYS OR MORE \_\_\_\_\_

TOTAL PERCENTAGE OF OCCUPANCY \_\_\_\_\_

DATED: February 12, 2021

SIGNATURE: \_\_\_\_\_

TITLE: Co-Producer

## LICENSE AGREEMENT FOR HIGH SIERRA MUSIC FESTIVAL

3B

This License Agreement is made by the County of Plumas, a political subdivision of the State of California, on behalf of itself and the Plumas-Sierra County Fair ["Fair" or "Licensor"] and High Sierra Music Inc., a California corporation ["Licensee"]. Licensor shall mean to include the Board of Supervisors of the County of Plumas, director members of the Fair Board, Fair Manager, and the agents, servants and employees of the Fair. Licensee shall mean High Sierra Music, Inc.

The parties mutually agree as follows:

**1. License.** Licensor grants to Licensee a license to use the Plumas-Sierra County Fairgrounds solely for the purpose of preparing for, and presenting a four-day music festival that is open to the general public for a fee which includes camping. The license is not revocable except as set forth below in paragraphs 19 or 21. The only activities permitted under this license are those consistent with a camping and music event, including (a) construction of temporary staging and vending booths; (b) maintaining vendor booths for food, souvenirs, arts and crafts, clothing and other related activities; (c) vehicle parking; and (d) incidental and related commercial activities.

**2. Term / Effective Date.** The license term is for five (5) consecutive years, commencing January 1, 2019, and continuing through December 31, 2023. This agreement becomes effective when signed by both parties.

**3. Premises and Use.** (a) The premises to be occupied under the license ["Premises"] consist of all fairgrounds property and adjacent open areas controlled by the Licensor at the time of each festival. If there is a substantial decrease in area of the Premises during the term of this agreement, Licensee and Licensor shall, in good faith, negotiate regarding the effect such change shall have on the license fee. If no agreement can be reached, Licensee may terminate this agreement. All building and facilities used by Licensor in 2018, together with Old Town Booths One and Two, shall be included in the premises to be occupied under this license for the license term. This includes all buildings except the administration, the Mineral Building kitchen, Maintenance Shop, Pump Houses, Peppard Cabin, Old School House, and any areas or buildings, or parts thereof, locked for Fair security reasons. Licensee shall also have access to all Old Town Booths and the Head Start building. If Licensee uses the Head Start building, it shall arrange and pay for the professional cleaning of the building before surrendering the premises to Licensor. The Premises shall be kept in good and clean condition at all times during the license period, ordinary wear and tear excepted. To the extent reasonably possible, the kitchen in the Tulsa Scott building will be fully functional and part of the agreed facilities available to Licensee.

(b) The premises shall be occupied by Licensee for fourteen (14) days of each year of this agreement including four (4) event days, six (6) days prior to the first event day and four (4) days after the last event day. By no later than 5:00 p.m. on the fourth day after the last event day of each year of this agreement, Licensee shall surrender the Premises in the same condition it was in when Licensee accepted the premises from the Fair, reasonable wear and tear excepted. The event days shall be as follows:

2019  
July 4-7

2020  
July 2-5

2021  
July 1 - July 4

2022  
June 30 - July 3

2023  
June 29 - July 2

Dates are subject to change, but not more than (5) five days, with written notice provided by October 1<sup>st</sup> of previous year.

(c) Licensee shall be responsible for all garbage collection during the fourteen (14) day occupancy of the premises. Licensee shall be responsible for delivery and removal of all dumpsters, at its sole cost. Licensee shall supply all trash can liners for this event. Fair shall supply garbage cans only.

(d) Licensee, at its sole cost, shall be responsible for all janitorial services to include bathroom and kitchen cleaning during the fourteen (14) day occupancy of the premises. Licensee shall supply all bathroom supplies for this event and surrender the bathrooms to the Fair in the same condition the bathrooms were in when accepted by Licensee.

(e) Licensor shall provide the Fairgrounds facility to Licensee in a condition generally consistent with the condition of the Fairgrounds in the years prior to this agreement. The grass area within the racetrack circuit is identified in the photographs and written Dimensions/descriptions attached as Exhibit A and hereinafter referred to as the "Main Stage Area." The parties agree that the condition and availability of the Main Stage Area is important to the operation of the High Sierra Music Festival. Licensor agrees that the Main Stage Area shall at all times be planted in healthy lawn quality grass watered, fertilized, and maintained consistent with other watered lawn areas within the Fairgrounds. Additionally, the banking of the track must be graded so that tractor trailers can access the track and loading area without bottoming out.

(f) On or before October 1, and again on or before April 1 of each year of this agreement, one or more representatives of HS, the Fair Manager, and any other persons designated by Licensor or Licensee, shall meet at the Fairgrounds facility to assess the extent to which the condition of the grass in the Main Stage Area and the overall condition of the Fairgrounds facility is consistent with the requirements of this agreement. If it is determined that damage or defects in the condition warrant repairs or replacement of affected grass, all such corrective measures, including but not limited to, installation of sod, if necessary, will be completed by Licensor at Licensor's sole cost and expense on or before June 1 that year. If it is determined that damage or defects, other than condition of grass, exist in the facility and pose health or safety risks, Licensee may notify Licensor of any such conditions in writing on or before April 5, and Licensor shall correct all such defects or damage on or before June 1.

Licensor will recover all costs of damage repair from the parties responsible for such damage. HS agrees that if any such damage is caused during the HS Festival, they will be responsible for such costs of damage repair.

(g) Licensor shall provide year-round storage space in areas designated by Licensor, for Licensee's storage lockers. Licensor reserves the right to move the storage lockers as needed at the Licensee's expense.

(h) Licensee retains the right to choose a non-profit group from which it shall obtain its alcoholic beverage license for each annual music festival. Licensee shall obtain a letter from Alcoholic Beverage Control within 48 hours prior to the first day of each year's festival confirming the dates and locations covered by the non-profits alcoholic beverage license. Licensor will provide Licensee with a Letter of Release acknowledging that Licensee will be selling alcohol during the festival event dates and granting Licensee permission to do so.

(i) Licensors shall maintain at least one designated personnel who can respond to and address any facility issues in a timely manner at all times during license period. A timely manner is defined as within two hours.

(j) Licensee may install networking infrastructure which may include fixtures on or in buildings. These installations shall remain for the duration of the license. Licensors shall support all future internet and networking infrastructure for the maximum possible benefit of Licensee.

**4. License Fees.** Licensee shall pay annual license fees to Licensors for each of the five years covered by this license, as follows:

- a) 2019: Eighty-two thousand five hundred dollars (\$82,500);
- b) 2020: Eighty-four thousand dollars (\$84,000);
- c) 2021: Eighty-five thousand five hundred dollars (\$85,500);
- d) 2022: Eighty-seven thousand dollars (\$87,000);
- e) 2023: Eighty-eight thousand five hundred dollars (\$88,500)

Licensee shall pay Licensors \$11,000.00 by February 1<sup>st</sup>, an additional \$22,000 by April 1<sup>st</sup>, an additional \$22,000 by June 1<sup>st</sup>, and the remainder of each year's license fees before the festival commences for each year of this license. License fees do not include the \$12,500 security deposit described below in paragraph six (6). All license fees are non-refundable.

Licensee is advised that, pursuant to Revenue and Taxation Code § 107.6, a possessory interest subject to taxation may be created by the grant of this License and that Licensee may be subject to the payment of property taxes levied upon the interest. In the event that the Assessor assesses a possessory interest tax during the term of this license agreement, and in the event that Licensee does not contest the amount of the possessory interest tax, or if the tax becomes otherwise final after any appeal granted to Licensee, the parties agree to jointly split payment of the possessory interest tax, with each party paying 50% of any possessory interest tax levied. This would be in addition to payment of the license fee stated above, and would be due and payable on the due date for payment of the possessory interest tax.

**5. Permits.** Licensee shall pay all required permit fees. Permit fees are not deductible from license fee.

**6. Security Deposit.** Licensee shall submit a separate check to the Fair to cover a deposit of \$12,500 which shall be paid on or before June 1 for each High Sierra Music Festival occurring during the license term to cover costs of electricity and propane used during the license term and for any costs of cleaning, repair and restoration if the premises are not returned to Licensors in satisfactory condition as set forth in paragraph seven (7). The electrical meters will be read by a Pacific Gas & Electric representative or in some other manner acceptable to the parties at the beginning of the fourteen (14) day occupancy term and at the end of the occupancy term to determine Licensors' electrical costs for the fourteen (14) day period. A deduction will be made from the deposit in the amount of the electrical costs with documentation provided to the Licensee. Licensors shall, at their sole cost, have all propane tanks filled at the commencement of the fourteen (14) day occupancy term. On the last day of the occupancy term, the tanks will be filled again, and the cost of the propane deducted from the deposit. The remainder of the deposit will be subject to any costs of repair or clean-up not made by the Licensee upon surrendering the premises to the Licensors. The deposit less the costs of electricity, propane and fuel as outlined in this paragraph and any costs of repair or clean-up incurred by Licensors pursuant to this paragraph or paragraph 7 shall be refunded to the Licensee with 45 days after the last day of each music festival. Within 45 days after the last day of each music festival Licensors will provide Licensee with a written accounting of propane and electrical costs as well as the nature and amount of any costs Licensors claims based on any breach of Licensee's cleanup and repair obligations as set forth in paragraph seven (7). Within thirty days of receipt of the accounting and statement of amounts owing after application of the security deposit, Licensee shall



reimburse Licensor, in cash, for all undisputed amounts claimed owing. If Licensee in good faith disputes any amounts claimed by Licensor, Licensee shall so notify Licensor in writing, at which time either party may invoke the mediation provisions of paragraph 23.

**7. Surrender of the Premises in Good Condition.** Licensee shall promptly surrender the premises in good condition at the completion of each event occupancy. Except for ordinary wear and tear, the Licensee shall be responsible for cleaning, repairing and restoring the buildings, grounds and facilities of the fairgrounds prior to surrendering the premises. The Licensor may expend the security deposit on materials and services to clean, repair and restore the premises if the Licensee fails to do so in a timely fashion after receiving at least 48 hours prior notice of specific problems. The Fair Manager and/or maintenance supervisor will perform a walk-through inspection of the premises with a member of High Sierra Music, Inc. management at the beginning and ending of the event occupancy.

**8. Security and Evacuation Plan and Reimbursement.** The Licensee is solely responsible for maintaining personal safety and security at the Fairgrounds during the term of the license. By June 1 of each year of this agreement the Licensee shall give Licensor a complete written security and evacuation plan for ensuring public safety, including preventing and containing violent criminal acts and evacuation in the case of an emergency during the music festival. The Security and Evacuation Plan shall be subject to the approval of the Licensor. Such approval shall not be unreasonably withheld. Unless specifically requested by Licensor, or unless subsequently modified, the security and evacuation plan for any given year shall be deemed to be the security and evacuation plan for subsequent years. Licensee agrees to reimburse Licensor for actual, reasonable costs of supplemental law enforcement in the event of an extraordinary breach of security (such as a riot, or other similar occurrence.) This provision shall not apply to routine law enforcement activities. Licensee agrees to staff fairground gates 24 hours per day during the four day event.

**9. Domestic Water and Sanitation Plan.** By June 1 of each year of this agreement the Licensee shall give the Fair a complete written description of a plan to provide, at no cost to the Licensor, domestic water and sanitation measures during the festival. The plan must show how the expected crowd of attendees and campers will have convenient access to drinking water, washing water and toilet facilities. The plan must meet the reasonable approval of the Fair, consistent with the approval of the County Environmental Health Director. Unless specifically requested by Licensor, or unless subsequently modified, the domestic water and sanitation plan for any given year shall be deemed to be the plan for subsequent years.

**10. Medical and Ambulance Services.** By June 1 of each year this agreement, the Licensee shall give the Fair a complete written description of services that will be relied upon, at no cost to Licensor, to provide emergency medical care and ambulance service to the festival attendees and campers. The plan must meet the approval of the Licensor, consistent with advice from the County Health Services Director. Unless specifically requested by the Licensor, or unless specifically modified, the medical care and ambulance service plan for any given year shall be deemed to be the plan for subsequent years. Medical staff shall be licensed in the state of California and be approved by the County Health Department, which approval shall not be unreasonably withheld. Preparation of the emergency medical plan and the services provided therein shall be at Licensee's sole cost and expense.

**11. Camping Space.** The Fair is committed to retaining at least the current available green dry camping space available for use by High Sierra Music Festival guests, and the Fair will exercise diligence in seeking to expand the available green dry camping space available for use by High Sierra Music Festival guests throughout the term of this license.

**12. Keys.** Licensee shall, by June 1, provide Licensor with a list of keys to include locations and quantities desired. Upon arrival, Licensee shall pay Licensor a key deposit of \$10.00 per key as outlined in Master Fee Schedule. Upon departure, \$10.00 per key will be returned for each original key that is surrendered.

**13. Promotion Rights.** The Fair hereby grants to High Sierra Music, Inc., exclusive promotion rights for an outdoor multi-day (more than one day) rock n' roll (except Christian rock), electronica, bluegrass, folk, reggae and/or funk music festival on the Plumas-Sierra County Fairgrounds for the forty-five (45) days immediately before and after each High Sierra Music Festival. In the event that another multi-day music festival promoter is interested in the Fairgrounds, they must declare the type of music they will be promoting. The parties agree to act in good faith to resolve any dispute which may arise regarding the type of music another multi-day music promoter is promoting. Should any dispute under this paragraph be unresolved, the parties agree to mediate the dispute as outlined below in paragraph twenty two (22).

**14. Noise.** Licensee shall schedule all live music performances on the main stage in the arena area and other outdoor stages to conclude by 11:00 p.m. on each festival night, and shall be responsible for terminating all such performances by no later than 11:30 p.m. on each festival night. Licensee shall restrict all amplified live music performances after 11:30 pm on each festival night to the Mineral Building, Vaudeville Tent, Art Barn, Commercial Building and Tulsa E. Scott Pavilion, expect that performances shall terminate in the Vaudeville Tent at 11:00 p.m. on Sunday night of each festival unless the following Monday is a holiday, in which case such performance shall terminate no later than 1:30 a.m. of the following morning. To reduce the escape of noise, the Art Barn, Commercial Building, Mineral Building and Tulsa E. Scott Pavilion doors shall remain closed during amplified live music performances after 11:30 p.m., except for entry and exit. Licensee shall be responsible for reasonably respecting neighboring properties by promptly responding to noise complaints consistent with Licensee's past practices on the Fairgrounds.

**15. Compliance with Laws.** Licensee shall at all times, and in all activities, comply with all applicable federal, state, and local laws and regulations. This includes, but is not limited to, federal, state and local laws and regulations relating to fire, smoking and public safety. Licensee shall be responsible for obtaining, at no cost to Licensor, all legally required permits and approvals related to presenting a camping and music festival for the number of festival participants attending. Licensee shall be responsible for maintaining all fire lanes as required by law.

**16. Entry by Licensor.** Licensor shall have the right to enter the premises at any and all reasonable times to make inspections and direct repairs.

**17. Liability Insurance.** Licensee shall procure and maintain at all times during the term of this Agreement the applicable insurance as set forth in Exhibit "B" attached hereto and incorporated herein by this reference.

**18. Assignment.** This license is personal to Licensee and is not assignable or transferable without the prior written consent of Licensor.

**19. Revocation.** This license may be revoked by Licensor, and this agreement cancelled if the Licensee defaults in performance of this agreement. A default is a material breach of the terms of this agreement. Licensor shall give written notice of default to Licensee with a demand to cure the default immediately. If the default is not cured within 48 hours (preceding the festival), or 24 hours (during the festival), the Licensor may give written notice of revocation and cancellation, and Licensee agrees to surrender premises to Licensor as outlined in paragraph seven (7) within 72 hours of receiving notice of revocation from Licensor.

However, in the event of an immediate threat to health and safety, as indicated by the Director of Environmental Health, Public Health, Plumas County Sheriff or other appropriate public official, then Licensee shall

immediately stop all festival activities and surrender premises to the Licensor as outlined in paragraph seven (7) within 72 hours of receiving written notice from Licensor of revocation.

**20. Indemnification.** To the fullest extent permitted by law, Licensee shall indemnify, defend, and hold harmless the Licensor from any and all losses, claims, liabilities, judgments or expenses, including attorney's fees and costs, damage to property or injuries to or death of any person or persons or damages of any nature including, but not by way of limitation, all civil claims or workers' compensation claims arising out of or in connected the intentional or negligent acts, error or omissions of Licensee, its employees, agents or subcontractors in the performance of this Agreement, excepting only those claims, liabilities, expenses, or damages arising out of the sole negligence of the Licensor. These indemnifications shall survive the termination of this agreement.

**21. Destruction.**

21.1 Repair of Damage by Licensor. The party in possession at the time agrees to notify the other party in writing promptly of any damage to the Premises resulting from fire, earthquake, or any other identifiable event of a sudden, unexpected, or unusual nature (Casualty). If the Premises are damaged by a Casualty, and neither Licensor nor Licensee has elected to terminate this Agreement under this Paragraph 21, Licensor shall promptly and diligently restore the Premises to substantially the same condition as existed before the casualty, except for modifications required by building codes and other laws.

21.2 Repair Period Notice. Licensor shall, within sixty (60) days after the date of the Casualty, provide written notice to Licensee indicating the anticipated period for repairing the Casualty (Repair Period Notice). The Repair Period Notice shall be accompanied by a certified statement executed by a licensed contractor or architect mutually approved by the parties, certifying the contractor's or architect's opinion regarding the anticipated period for repairing the Casualty. The Repair Period Notice shall also state, if applicable, Licensor's election either to repair or to terminate the Agreement under subparagraph 21.3.

21.3 Licensor's Option to Terminate or Repair. Licensor may elect either to terminate this Agreement or to effectuate repairs if:

21.3.1 The Repair Period Notice estimates that the period for repairing the Casualty exceeds two hundred seventy (270) days from the date of the Casualty; or

21.3.2 The estimated repair cost of the Premises or the Building, even though covered by insurance, exceeds fifty percent (50%) of the full replacement cost.

Licensor's election shall be stated in the Repair Period Notice.

21.4 Licensee's Option to Terminate. If the Repair Period Notice provided by Licensor indicates that the anticipated period for repairing the Casualty exceeds two hundred seventy (270) days from the date of the Casualty, Licensee may elect to terminate this Agreement by providing written notice (Licensee's Termination Notice) to Licensor within thirty (30) days after receiving the Repair Period Notice. If Licensee does not elect to terminate within this thirty day (30 day) period, subject to the next succeeding sentence, Licensee shall be considered to have waived the option to terminate. If, after three hundred sixty-five (365) days after the Casualty, the repairs are not substantially completed (as defined in this Agreement), Licensee shall have the right to terminate this Agreement by written notice to Licensor given within fifteen (15) days after expiration of such three hundred sixty-five-day (365-day) period.

21.5 Fees Abatement Due to Casualty. Licensor and Licensee agree that Licensee's Fees shall be fully abated during the period beginning on the later of (a) the date of the Casualty or (b) the date on which Licensee ceases to occupy the Premises and ending on the date of substantial Completion of Licensor's restoration obligations as provided in this Paragraph (Abatement Period). For purposes of abatement, the annual fee for the calendar year shall be apportioned prorata over the period from January 1 of the calendar year in which the casualty occurred to a date 45 days after the scheduled end date for the High Sierra Music Festival for that year. If the casualty occurs more than 45 days after the end of the High Sierra Music Festival and prior to the end of the calendar year, no part of the Fee shall be apportioned. If, however, Licensee is able to occupy and does occupy a portion of the Premises, Fees shall be abated during the Abatement Period only for the portion of the Premises not occupied by Licensee. Subject to subparagraph 21.4, the Fees abatement provided in this subparagraph 21.5 is Licensee's sole remedy due to the occurrence of the Casualty. Licensor shall not be liable to Licensee or any other person or entity for any direct, indirect, or consequential damage (including lost profits of Licensee or loss of or interference with Licensee's business), whether or not caused by the negligence of Licensor or Licensor's employees, contractors, licensees, or invitees, due to, arising out of, or as a result of the Casualty (including but not limited to the termination of the Agreement in connection with the Casualty).

21.6 Damage Near End of Term. Notwithstanding any other provision of this Paragraph 21, if the Premises or the Building is destroyed or damaged by a Casualty during the last eighteen (18) months of the Agreement Term, Licensor and Licensee shall each have the option to terminate this Agreement by giving written notice to the other of the exercise of that option within thirty (30) days after the damage or destruction.

21.7 Effective Date of Termination; Fees Apportionment. If Licensor or Licensee elects to terminate this Agreement under this Paragraph 21 in connection with a Casualty, the termination shall be effective thirty (30) days after delivery of notice of such election. Licensee shall pay Fees, properly apportioned up to the date of the Casualty. After the effective date of the termination, Licensor and Licensee shall be discharged of all future obligations under this Agreement, except for those provisions that, by their terms, survive the expiration or earlier termination of this Agreement.

**22. Notices.** Notices given by a party pursuant to this agreement may be delivered in writing by personal service to the other party's officers or managers on the premises, or may be mailed to the other party at the address designated by that party. Notices to the Licensor shall be delivered to 204 Fairgrounds Road, Quincy, CA 95971 with a copy to Board of Supervisors, 520 Main Street, Room 309, Quincy, CA 95971. Notices to the Licensee shall be delivered to 3254 Adeline Street, Suite 240, Berkeley CA 94703.

**23. Mediation.** Should any dispute arise out of this Agreement, any party may request that it be submitted to mediation. The parties shall meet in mediation within 30 days of a request. The mediator shall be agreed to by the mediating parties; in the absence of an agreement, the parties shall each select one neutral party who will collectively select a mediator from the mediators listed by the American Arbitration Association, the California Board of Mediation and Conciliation, or other agreed-upon service.

The cost of mediation shall be borne equally by the parties. Neither party shall be deemed the prevailing party. No party shall be permitted to file a legal action without first meeting in mediation and making a good faith attempt to reach a mediated settlement. The mediation process, once commenced by a meeting with the mediator, shall last until is reached by the parties but not more than three (3) days, unless the maximum time is extended by the parties.

**24. Attorneys' Fees.** In the event that litigation is brought by any party in connection with this Agreement, the prevailing party shall be entitled to recover from the opposing party all costs and expenses, including reasonable attorneys' fees, incurred by the prevailing party in the exercise of any of its rights or remedies hereunder or the enforcement of any of the terms, conditions, or provisions hereof.

**25. Governing Law; Venue.** This agreement shall be governed by California law, venue of any litigation related to this Agreement shall be Plumas County.

**26. Entire Agreement; Amendments.** This agreement contains the entire agreement between the parties, and supersedes any previous agreements, whether oral or written. This Agreement may be amended only by mutual consent in writing.

**27. Counterparts.** The agreement may be signed in counterparts and shall become effective upon the last signature.

**28. Facsimile Signatures.** Faxed signatures shall be considered as original signatures.

EXECUTION: In signing below, the signatory warrants that he or she is duly authorized by the corporate, county or municipal entity that is bound by the agreement.

For the Licensor:

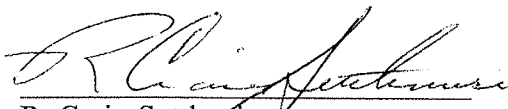
\_\_\_\_\_  
Michael Sanchez  
Chair, Plumas County Board of Supervisors

Date of Signature: \_\_\_\_\_

\_\_\_\_\_  
John Steffanic  
Fair & Event Center Manager

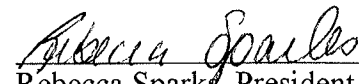
Date of Signature: \_\_\_\_\_

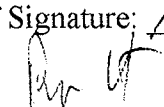
Approved as to Form:

  
\_\_\_\_\_  
R. Craig Settlemyre,  
Plumas County Counsel

Date of Signature: 4/1/2019.

For the Licensee:

  
\_\_\_\_\_  
Rebecca Sparks, President, High Sierra  
Music, Inc.

Date of Signature: March 28, 2019  
  
\_\_\_\_\_  
Roy Carter, Vice-President, High Sierra  
Music, Inc.

Date of Signature: 3-28-19