

BOARD OF SUPERVISORS

Michael Sanchez, Vice Chair 1st District

Kevin Goss, 2nd District

Sharon Thrall, 3rd District

Lori Simpson, 4th District

Jeff Engel, Chair 5th District

**AGENDA FOR REGULAR MEETING OF MARCH 13, 2018 TO BE HELD AT 11:00 A.M.
IN THE BOARD OF SUPERVISORS ROOM 308, COURTHOUSE, QUINCY, CALIFORNIA**

www.countyofplumas.com

AGENDA

The Board of Supervisors welcomes you to its meetings which are regularly held on the first three Tuesdays of each month, and your interest is encouraged and appreciated.

Any item without a specified time on the agenda may be taken up at any time and in any order. Any member of the public may contact the Clerk of the Board before the meeting to request that any item be addressed as early in the day as possible, and the Board will attempt to accommodate such requests.

Any person desiring to address the Board shall first secure permission of the presiding officer. For noticed public hearings, speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular agenda item.

Any public comments made during a regular Board meeting will be recorded. The Clerk will not interpret any public comments for inclusion in the written public record. Members of the public may submit their comments in writing to be included in the public record.

CONSENT AGENDA: These matters include routine financial and administrative actions. All items on the consent calendar will be voted on at some time during the meeting under "Consent Agenda." If you wish to have an item removed from the Consent Agenda, you may do so by addressing the Chairperson.



REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact the Clerk of the Board at (530) 283-6170. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility. Auxiliary aids and services are available for people with disabilities.

STANDING ORDERS

11:00 A.M. **CALL TO ORDER/ROLL CALL**

PLEDGE OF ALLEGIANCE

ADDITIONS TO OR DELETIONS FROM THE AGENDA

PUBLIC COMMENT OPPORTUNITY

Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an urgency item by the Board of Supervisors. Any member of the public wishing to address the Board during the "Public Comment" period will be limited to a maximum of 3 minutes.

DEPARTMENT HEAD ANNOUNCEMENTS/REPORTS

Brief announcements by, or brief reports on their activities by County Department Heads

ACTION AGENDA

1. CONSENT AGENDA

These items are expected to be routine and non-controversial. The Board of Supervisors will act upon them at one time without discussion. Any Board members, staff member or interested party may request that an item be removed from the consent agenda for discussion. Additional budget appropriations and/or allocations from reserves will require a four/fifths roll call vote.

A) BOARD OF SUPERVISORS

Approve and authorize the Chair to sign letter to the Department of Transportation (Caltrans) for encroachment permit (Almanor Recreation & Park District: 36th Annual Mile High 100), June 16, 2018, Chester, CA

B) SOLID WASTE

Adopt **RESOLUTION** to Cal Recycle authorizing Submittal of Application for the Cal Recycle Household Hazardous Waste Grant

C) PUBLIC WORKS

Adopt **RESOLUTION** Establishing the 2017 Mileage of Maintained County Roads

D) FACILITY SERVICES

Approve and authorize the Chair to sign Service Agreement with Heat Transfer Systems, not to exceed \$12,329.80, to replace HVAC at the Quincy Library; approved as to form by County Counsel

E) SOCIAL SERVICES

- 1) Authorize Social Services to recruit and fill vacant, funded and allocated 1.0 FTE Eligibility Specialist III position
- 2) Approve and authorize the Director of Social Services to sign Test Rental and Use Agreement for California Merit System Services Program Participants; approved as to form by County Counsel

F) CLERK-RECORDER

Authorize the Clerk-Recorder to recruit and fill funded and allocated 1.0 FTE Lead Deputy Clerk-Recorder position, created by promotion, effective June 30, 2018

G) PUBLIC HEALTH AGENCY

Approve and authorize the Chair to sign Agreement Number PARTC1819UCD with the University of California Davis Campus, not to exceed \$12,800, related to the Ryan White PART C Program for Fiscal Year 2018-2019; approved as to form by County Counsel

SPECIAL DISTRICTS GOVERNED BY BOARD OF SUPERVISORS

The Board of Supervisors sits as the Governing Board for various special districts and county service areas in Plumas County including Dixie Valley Community Services District; Walker Ranch Community Services District; Plumas County Flood Control and Water Conservation District; Quincy Lighting District; Crescent Mills Lighting District; County Service Area #12.

Convene as the Flood Control & Water Conservation District Governing Board

2. FLOOD CONTROL & WATER CONSERVATION DISTRICT – Robert Perreault

Approve supplemental budget transfer of \$39,000 to increase Operations Expense (527900) and Chester Diversion Dam Expense (528500) using projected Fund Balance as of June 30, 2018; **four/fifths required roll call vote**

Adjourn as the Flood Control & Water Conservation District Governing Board and reconvene as the Board of Supervisors

3. DEPARTMENTAL MATTERS

A) PUBLIC WORKS – Robert Perreault

Presentation of Lee Road Safety Improvement Project; Introduce and waive first reading of an **ORDINANCE** Amending Sections of Chapter 3 of Title 4 of the Plumas County Code Concerning Parking on Lee Road. **Roll call vote**

B) DISTRICT ATTORNEY – David Hollister

Authorize the District Attorney to hire above the “B” Step for the position of Legal Services Assistant I/II; discussion and possible action

C) PUBLIC HEALTH AGENCY – Andrew Woodruff

Appropriate \$10,000 from the General Fund Contingency to Budget Unit 20480 (Senior Transportation) to cover retirement payout; **four/fifths required roll call vote**

D) FACILITY SERVICES & AIRPORTS – Kevin Correira

- 1) Approve budget transfer of \$14,365.56 to zero out accounts that were under budgeted for FY 2016-2017; discussion and possible action
- 2) Approve supplemental budget transfer of \$9,140 to cover costs for Sierra House project to be reimbursed by Behavioral Health; discussion and possible action

E) HUMAN RESOURCES – Nancy Selvage

Authorize Human Resources to begin recruitment to fill 1.0 FTE Director of Public Health; 1.0 FTE Behavioral Health Director; and 1.0 FTE Behavioral Health Deputy Director; discussion and possible action

4. BOARD OF SUPERVISORS

- A. Approve and authorize the Chair to sign Public Defender Contract between County of Plumas and Attorney Craig Osborne, for Attorney's Services Rendered Under Court Appointment, replacing Attorney Doug Prouty; discussion and possible action
- B. Correspondence
- C. Weekly report by Board members of meetings attended, key topics, project updates, standing committees and appointed Boards and Associations
- D. Appointments

FAR NORTHERN COORDINATING COUNCIL

Re-appoint Deborah Anderson to the Far Northern Coordinating Council on Developmental Disabilities, as recommended

5. CLOSED SESSION

ANNOUNCE ITEMS TO BE DISCUSSED IN CLOSED SESSION

- A. Personnel: Public employee performance evaluation – Fair Manager (Board only)
- B. Personnel: Public employee appointment or employment – Legal Services Assistant I/II
- C. Conference with Legal Counsel: Significant exposure to litigation pursuant to Subdivision (d)(2) of Government Code Section 54956.9
- D. Conference with Labor Negotiator regarding employee negotiations: Sheriff's Administrative Unit; Sheriff's Department Employees Association; Operating Engineers Local #3; Confidential Employees Unit; Probation; Unrepresented Employees and Appointed Department Heads

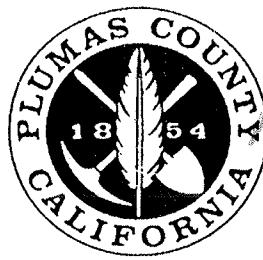
REPORT OF ACTION IN CLOSED SESSION (IF APPLICABLE)

ADJOURNMENT

Adjourn meeting to Tuesday, March 20, 2018, Board of Supervisors Room 308, Courthouse, Quincy, California.

BOARD OF SUPERVISORS

MICHAEL SANCHEZ, DISTRICT 1
KEVIN GOSS, DISTRICT 2
SHARON THRALL, DISTRICT 3
LORI SIMPSON, DISTRICT 4
JEFF ENGEL, DISTRICT 5



March 13, 2018

Department of Transportation (Caltrans)
Attn: Permits Engineer
1000 Center Street
Redding, CA 96001

Attention: Permits Engineer

Subject: Encroachment Permit Request
ALMANOR RECREATION & PARK DISTRICT
36TH Annual Mile High 100, June 16, 2018, Chester, CA

This letter acknowledges that the Plumas County Board of Supervisors has been notified of the above captioned event. The Board of Supervisors has no objection to issuance of an event permit by Caltrans.

Sincerely,

Jeff Engel, Chair

Cc: Plumas County Director of Public Works

PLUMAS COUNTY
DEPARTMENT OF PUBLIC WORKS
SOLID WASTE DIVISION



1834 EAST MAIN STREET • QUINCY, CA 95971 • (530) 283-6268
Robert A. Perreault, Jr., P.E. Director of Public Works

CONSENT AGENDA REQUEST

For the March 13, 2018 meeting of the Plumas County Board of Supervisors

March 5, 2018

To: Honorable Board of Supervisors

From: Robert Perreault, Director of Public Works 

Subject: Resolution to CalRecycle Authorizing Submittal of Application for the CalRecycle Household Hazardous Waste Grant

Background:

The Department of Public Works, through its Solid Waste Division and the solid waste franchise contracts, administers the County's Household Hazardous Waste (HHW) programs for collection by the County Franchise Contractors.

Effective for the FY 2018/19 funding cycle, CalRecycle is requiring applicant Counties to submit a Board of Supervisors-approved resolution, authorizing the Department to apply for the grant.

The attached draft Resolution sets forth the Board of Supervisors support for the CalRecycle Household Hazardous Waste Program and authorizes the Director of Public Works to execute any program-related documents for an a period of five (5) years from the date of adoption.

The attached resolution has been approved as to form by County Counsel.

Recommendation:

The Public Works Department respectfully recommends that the Board of Supervisors approve the attached draft Resolution and authorize signature by the Chair.

Plumas County, California

RESOLUTION NO. 18 – _____

**RESOLUTION TO CALRECYCLE AUTHORIZING SUBMITTAL OF APPLICATION FOR
HOUSEHOLD HAZARDOUS WASTE GRANT AND RELATED AUTHORIZATIONS**

WHEREAS, pursuant to Public Resources Code, Division 30, Part 7, Article 3.5, Section 47200, the Department of Resources Recycling and Recovery (CalRecycle) has established primarily competitive Household Hazardous Waste (HHW) grants available to qualifying jurisdictions to establish or expand HHW collection programs; and

WHEREAS, in furtherance of this authority CalRecycle administers grant programs to provide opportunities for the local governments in implementing safe Household Hazardous Waste (HHW) programs for collection, public education, source reduction, reuse, and/or recycling of HHW; and

WHEREAS, CalRecycle's procedures for administering grant programs require, among other things, an applicant's governing body to declare by resolution certain authorizations related to the administration of the HHW grant program.

NOW, THEREFORE, BE IT RESOLVED that the Plumas County Board of Supervisors authorizes the submittal of an application to CalRecycle for any and all HHW grant programs offered; and

BE IT FURTHER RESOLVED that the Director of Public Works, or his/her designee, is hereby authorized as Signature Authority to execute any and all HHW program-related documents necessary to implement and fulfill projects for which a grant may be awarded; and

BE IT FURTHER RESOLVED that this authorization is effective for an additional five (5) years from the date of adoption, or until rescinded by the Signature Authority or this governing body, whichever occurs first.

The foregoing Resolution was duly passed and adopted by the Board of Supervisors of the County of Plumas, State of California, at a regular meeting of said Board held on the 13th day of March 2018, by the following vote:

AYES: SUPERVISORS:

NOES: SUPERVISORS:

ABSTAIN/ABSENT: SUPERVISORS:

Chair of the Board of Supervisors

ATTEST:

Clerk of the Board of Supervisors

PLUMAS COUNTY • DEPARTMENT OF PUBLIC WORKS

1834 East Main Street, Quincy, CA 95971 – Telephone (530) 283-6268 – Facsimile (530) 283-6323
Robert A. Perreault, Jr., P.E., Director Joe Blackwell, Deputy Director



CONSENT AGENDA REQUEST

For the March 13, 2018 meeting of the Plumas County Board of Supervisors

March 05, 2018

To: The Honorable Board of Supervisors
From: Robert Perreault, Director of Public Works 
Subject: To Adopt Resolution, Establishing the 2017 Plumas County Maintained Mileage.

Discussion:

Each year, The Public Works Department is required to submit a tabulation to the State to indicate the mileage that is maintained by the Plumas County Road Department. This mileage is used in the calculation of Gas Tax funds and other State funding sources for the Road Department.

The necessary updates have been completed and the attached resolution is ready for your approval.

Please note that this year's maintained mileage total is **681.501** miles.

The above maintained mileage includes the recently accepted mileage pertaining to the Graeagle Unit 9 Subdivision, as set forth in Resolution 18-8304.

A complete copy of the "2017 Plumas County Maintained Road Data" is on file with the Clerk of the Board of the Supervisors and at the Public Works Headquarters Building for public review during normal office hours.

Attached is a copy of the draft Resolution, for consideration by the Board of Supervisors.

The attached Resolution has been approved as to form by County Council

Recommendation:

Public Works staff respectfully recommends that the Board of Supervisors adopts the attached resolution

Attached: Draft Resolution

RESOLUTION NO. 18-

(Establishing Mileage of Maintained County Roads)

WHEREAS, Section 2121 of the Streets and Highways Code of the State of California provides that in May of each year each County shall submit to the California Department of Transportation any additions or exclusions from its mileage of maintained County roads, specifying the termini and mileage of each route added or excluded; and

WHEREAS, the California Department of Transportation certified to the State Controller in June 2016 that the total mileage of maintained county roads is 679.553 miles; and

WHEREAS, The County of Plumas now finds the total mileage of maintained County roads is **681.501** miles;

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Plumas, State of California, that the mileage of maintained County roads is now **681.501** miles, as indicated on the list titled “2017 Plumas County Maintained Road Data”, which is attached hereto and hereby made, by reference, a part of this resolution.

The foregoing Resolution was duly passed and adopted by the Board of Supervisors of the County of Plumas, State of California, at a regular meeting of said Board held on the 26th day of March, 2018, by the following vote:

AYES: SUPERVISORS:

NOES: SUPERVISORS:

ABSTAIN/ABSENT: SUPERVISORS:

Supervisors
ATTEST:

Clerk of the Board of Supervisors

Chair of the Board of

Approved as to form:

2/27/2018
Gretchen Stuhr
Deputy Plumas County Counsel

2017 PLUMAS COUNTY
MAINTAINED ROAD DATA

Alphabetical

| ROAD NUMBER | ROAD SEGMENT | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | [NUMBER] | LENGTH MILES | MILEAGE FROM CONSTRUCTED UNION COUNTY | MAP COORDINATE OTHER AREA | MAP NUMBER | REMARKS | MAP COORDINATE OTHER AREA | MAP NUMBER | REMARKS |
|-------------|--------------|--------------------|---------------------------|---------------------------|----------|--------------|---|------------------------------|------------|---------|------------------------------|------------|---------|
| | | | | | | | | | | | | | |
| 1 | 313 | A13 | SH036 | SH147 | | 3.730 | 07E24 | 04F | | | | 3.790 | |
| 2 | PL06 | ABBETT LN | PL01 PINELEAF DR | END | | 0.381 | 07F15 | 07D | | | | 3.81 | |
| 2 | EQ27 | ABERNETHY LN | SH070 | END | | 0.114 | 08F11 | 09J | | | | 1.14 | |
| 2 | PL05 | ADA CIR | PL03 ADA LN | END | | 0.040 | 07F15 | 08D | | | | 0.40 | |
| 2 | PL03 | ADA LN | PL02 SPANISH VIEW DR | 412 SILVER CREEK RD | 0130 | 0.150 | 07F15 | 08D | | | | 1.90 | |
| 2 | PE15 | ALDER CT | PE14 SEQUOIA DR | END | | 0.042 | 08F34 | 06E | | | | 4.2 | |
| 2 | QU32 | ALDER CT | QU26 ALDER ST | END | | 0.050 | 08F11 | 08F | | | | 5.0 | |
| 2 | CM07 | ALDER ST | CM05 WILLOW ST | CM04 CARTER ST | 0100 | 0.054 | 09J | | | | | 1.00 | |
| 2 | QU26 | ALDER ST | QU04 EAST HIGH ST | END | | 0.310 | 08F11 | 08F | | | | 3.10 | |
| 2 | CH64 | ALDON DR | SH036 | END | | 0.190 | 07E23 | 05F | | | | 1.90 | |
| 1 | 310 | 5 ALMANOR DR WEST | SH089 (east) | LAS NF BDRY | 1.700 | 07E34 | 04B | | | | | 1700 | |
| 1 | 310 | 10 ALMANOR DR WEST | LAS NF BDRY | 305 PRVLT BUTT RSVR R | 0.550 | 07E34 | 04C | | | | | 550 | |
| 1 | 310 | 15 ALMANOR DR WEST | 305 PRVLT BUTT RSVR R | LAS NF BDRY | 0.600 | 07E34 | 05D | | | | | 600 | |
| 1 | 310 | 20 ALMANOR DR WEST | LAS NF BDRY | SH089 (west) | 1.200 | 07E34 | 06E | | | | | 1200 | |
| 2 | EQ03 | ALTA AVE | 405 LEE RD | SH070 | 0.100 | 08F11 | 08K | | | | | 100 | |
| 1 | 218 | ALTA CAMP RD | SH089 (north) | SH089 (south) | 0.230 | 08F41 | 02E | | | | | 190 | |
| 1 | 432 | AMERICAN WAY | 406 QUINCY JCT RD | 404 CHANDLER RD | 0.558 | 08F11 | 05K | | | | | 230 | |
| 2 | CH55 | ANDREWS RD | CH13 FIRST AVE | CH57 SHERMAN RD | 0.379 | 07E23 | 05G | | | | | 558 | |
| 2 | TV01 | ANNE ST | 207 | TV07 HODGKINS ST | 0.160 | 08E52 | 01F | | | | | 379 | |
| 1 | 111B | 5 ANTELOPE RD | PLU NF BDRY | END | 0.31 | 08E | 09F | | | | | 160 | |
| 1 | 111B | ANTELOPE ROAD | 111A GEN INDN LCR RD | PLU NF BDRY | 0.308 | 08E | 09F | | | | | 131 | |
| 2 | GE03 | APACHE TRAIL | GE01 IROQUOIS TRL (north) | GE01 IROQUOIS TRL (south) | 0.210 | 08F34 | 09H | | | | | 308 | |
| 2 | JV03 | ARASTRA ST | 506C | 506 | 0.323 | 08F34 | 09A | | | | | 210 | |
| 2 | AP06 | ARbutus DR | AP01 PONDEROSA DR | END | 0.130 | 07E24 | 07G | | | | | 323 | |
| 2 | LP01 | ARISTOCRACY DR | 5111 MAIN ST | LP01 GOLD ST | 0.246 | 08F41 | 08B | | | | | 130 | |
| 1 | 207 | 1 ARLINGTTON RD | SH089 | TV1 ANNIE ST | 4.460 | 08E41 | 10H | | | | | 246 | |
| 1 | 207 | 3 ARLINGTTON RD | 207 | 112 BECKWITH GRN | 0.350 | 08E52 | 01F | | | | | 4460 | |
| 2 | DE04 | ARRIBA AVE | DE01 DELLEKER RD | END | 0.260 | 09F31 | 03A | | | | | 430 | |
| 2 | PV07 | ASHLEY AVE | 310 ALMANOR DR WEST | END | 0.040 | 07E34 | 05E | | | | | 260 | |
| 2 | CH24 | ASPEN ST | SH036 | CH13 FIRST AVE | 0.260 | 07E23 | 04G | | | | | 40 | |
| 2 | GV01 | AYOOB ALLEY | SH089 (west) | SH089 (east) | 0.228 | 08E41 | 04E | | | | | 260 | |
| 2 | CM10 | BACHER ST | CM01 SCHOOL ST | CM02 CRESCENT ST | 0.035 | 08E41 | 09J | | | | | 228 | |
| 2 | BC08 | BAILEY CREEK DR | BC12 DINSMORE DR | END | 0.873 | 07E24 | 0F5 | | | | | 35 | |
| 2 | QU41 | BAKER WAY | QU03 JACKSON ST | QU12 CHURCH ST | 0.062 | 08F11 | 08F | | | | | 873 | |
| 1 | 406A | BARLOW | SH070 | 404 CHANDLER RD | 0.120 | 08F11 | 03G | | | | | 62 | |
| 1 | 111 | 1 BCKWRTH GENEE RD | PLU NF | 111A GEN IND CR RD | 28.380 | 09F | 04C | | | | | 120 | |
| 1 | 108 | BCKWRTH LYCN RD | SH070 | PLU NF | 2.500 | 09F32 | 02C | | | | | 2500 | |
| 1 | 108 | BCKWRTH LYCN RD | 102 DYSON LN | SH070 | 4.320 | 09F32 | 02H | | | | | 4320 | |
| 2 | PH03 | BEAR WAY | 127 PLUMAS AVE | PH01 WOLF AVE | 0.049 | 09F31 | 03C | | | | | 49 | |
| 1 | 109 | BECKWOURTH CALP RD | SH070 | SIE CO | 8.630 | 09F32 | 02A | | | | | 8630 | |
| 2 | BW06 | BECKWOURTH ST | BW02 MYRTLE ST | BW04 MAIN ST | 0.120 | 09F32 | 02C | | | | | 28380 | |
| 1 | 303 | BELDEN TOWN RD | SH070 | END | 0.470 | 07E1 | 02B | | | | | 120 | |
| 1 | 405A | BELL LN | 406 QUINCY JCT RD | 405 LEE RD | 0.950 | 08F11 | 06H | | | | | 470 | |
| 2 | DE05 | BELLA VISTA DR | DE01 DELLEKER RD | DE04 ARRIBA | 0.620 | 08F35 | 03K | | | | | 950 | |
| 2 | BE07 | BELLAMY LN | 411 | BE01 VALLEY VIEW DR | 0.100 | 08F11 | 08D | | | | | 620 | |
| 1 | 409 | BESKEEN LN | SH070 | END | 1.050 | 08F11 | 07E | | | | | 1050 | |
| 2 | GV08 | BIDWELL ST | 112 | SH089 | 0.100 | 08E41 | 03E | | | | | 100 | |
| 1 | 323A | BIG COVE RD | 323 CLIFFORD DR | 313A PENINSULA DR | 0.902 | 07E24 | 06G | | | | | 902 | |
| 1 | 423 | BIG CREEK RD | 414 BUCKS LAKE RD (west) | 414 BUCKS LAKE RD (east) | 9.537 | 07F1 | 05B | | | | | 9537 | |
| 1 | 314 | BIG SPRESS CO RD | 313 A 13 | LAS CO | 3.440 | 07E24 | 07K | | | | | 3440 | |
| 1 | 321 | BIG SPRINGS RD | 313 A 13 (west) | 313 A 13 (east) | 2.000 | 07E24 | 07J | | | | | 2000 | |
| 2 | CH62 | BLACK OAK DR | CH51 WILLHOLE RD | END | 0.496 | 07E23 | 05F | | | | | 496 | |
| 1 | 420 | BLACKHAWK RD | SH070 | 8019 | 1.212 | 08F11 | 03F | | | | | 1212 | |
| 1 | 521 | BLAIRSDEN GREAeGLE | SH089 | 521 BONITA ST | 1.000 | 08E54 | 08H | | | | | 1000 | |
| 2 | EQ39 | BLUE ROSE CT | 405A BELL LN | END | 0.024 | 08F11 | 06H | | | | | 24 | |

Update: 2/20/18

Page 1 of 14

2017 PLUMAS COUNTY
MAINTAINED ROAD DATA

Alphabetical

| ROAD NUMBER | ROAD SEGMENT | ROAD NAME | [NUMBER AND NAME] | | [NUMBER AND NAME] | LENGTH MILES | OTHER AREA | MAP NUMBER | MAP COORDINATE | MILES FROM NON CONUTRY END | CONSTRUCTED |
|-------------|--------------|-----------------------|-----------------------------|-------------------|----------------------|--------------|------------|------------|----------------|----------------------------------|-------------|
| | | | TO | REMARKS | | | | | | | |
| 1 | 521 | 10 BONTA ST | SH059 | 0.500 | 08F34 | 07F | | | | 500 | |
| 2 | QU23 | BOYLE ST | QU24 FOOTHILL WY | 0.100 | 08F11 | 08F | | | | 100 | |
| 2 | QU01 | BRADLEY ST | SH070 LAWRENCE ST | 0.128 | 08F11 | 08E | | | | 128 | |
| 2 | PE22 | BRAIN DR | PE020 EUREKA SPRINGS DR | 0.060 | 08F34 | 7E | | | | 60 | |
| 2 | CH37 | BRENTWOOD DR | CH38 EDGEWOOD DR | 0.210 | 07E23 | 04G | | | | 210 | |
| 2 | EQ35 | BRESCIANI CIR | 405 LEE RD (west) | 0.379 | 08F11 | 07H | | | | 379 | |
| 2 | EQ36 | BRESCIANI LN | 405A BELL LN | 0.131 | 08F11 | 07J | | | | 131 | |
| 2 | JV05 | BRIDE ST | END (north) | 0.089 | 08F34 | 09A | | | | 89 | |
| 2 | CH06 | BRIDGE ST | CH11 MELISSA AVE | 0.190 | 07E23 | 03G | | | | 190 | |
| 1 | 417 | BTFLY VLY TWAIN RD | SH070 | 326 TWAIN ST. RD | 8.340 | 08E51 | 10D | | | 8340 | |
| 2 | QU07 | BUCHANAN ST | 411 | QU2 EDWARDS AVE | 0.200 | 08F11 | 08E | | | 200 | |
| 1 | 433 | BUCKLIN RD | 414 BUCKS LAKE RD | 2.293 | 07F | | | | | 2293 | |
| 1 | 411 | 3 BUCKS LAKE RD | 411 MAIN ST | 1.930 | 08F11 | 08F | | | | 1930 | |
| 1 | 411 | 9 BUCKS LAKE RD | PLU NF | 4.530 | 08F11 | 07A | | | | 4530 | |
| 1 | 414 | BUCKS LAKE RD | BUU CO | 433 | 06D | | | | | 13000 | |
| 1 | 414 | 5 BUCKS LAKE RD 433 | 433 | 411 BUCKS LAKE RD | 11.940 | 07F | | | | 11940 | |
| 2 | GV04 | BUSH ST | GV05 GRAND ST | 0.160 | 08E41 | 03F | | | | 160 | |
| 2 | BC06 | BYRD CT | BC01 RED RIVER DR | 0.034 | 08F11 | 05G | | | | 34 | |
| 1 | 515 | CAMP LAYMAN RD | SH070 | END | 0.590 | 08F24 | 10C | | | 590 | |
| 1 | EQ50 | CANINE CT | EQ244 NO MILL CR RD (north) | 0.049 | 08F11 | 08K | | | | 29 | |
| 2 | CH48 | CAROL AVE | CH47 JENSEN RD | 0.197 | 07E23 | 04F | | | | 197 | |
| 2 | PR01 | CAROL LANE WEST | 405A BELL LN | 0.520 | 08F11 | 07J | | | | 520 | |
| 2 | TV05 | CARRIE ST | TV03 THOMPSON ST | 0.090 | 08E52 | 01F | | | | 90 | |
| 2 | IF03 | CARROL AVE | IF01 THIRD ST | 0.180 | 08E51 | 04D | | | | 180 | |
| 2 | CM04 | CARTER ST | SH083 | END | 0.310 | 08E41 | 09J | | | 310 | |
| 2 | VR03 | CASSIDY DR | VR01 VALLEY RCH RD | 0.083 | 08F45 | 02D | | | | 83 | |
| 2 | QU28 | CATE ST | QU3 EAST ST | 0.050 | 08F11 | 08F | | | | 50 | |
| 1 | 320 | CATFISH BEACH RD | SH036 | END | 0.540 | 07E24 | 03B | | | 540 | |
| 2 | VR02 | CAYDEN DR | VR01 VALLEY RCH RD | 0.290 | 08F45 | 02D | | | | 290 | |
| 2 | AP04 | CEDAR CIR | AP01 PONDEROSA DR | 0.030 | 07E24 | 07G | | | | 30 | |
| 2 | GV28 | CEDAR DR | 245 HIDEAWAY RD | 0.100 | 08E41 | 04F | | | | 100 | |
| 2 | HB06 | CEDAR LN | 313 A-13 | 0.429 | 07E25 | 08A | | | | 429 | |
| 2 | LP13 | CEDAR LN | 511 MAIN ST (west) | 0.180 | 08F41 | 03B | | | | 180 | |
| 2 | PE03 | CEDAR LN | PE04 LUNDY LN (west) | 0.292 | 08F34 | 06E | | | | 292 | |
| 2 | CH25 | CEDAR ST | SH036 | 0.320 | 07E23 | 04G | | | | 320 | |
| 2 | EQ10 | CEDAR ST | EQ16 THIRD ST | 0.170 | 08F12 | 09A | | | | 170 | |
| 1 | 123 | CEMETERY RD | 112 | END | 0.140 | 09F31 | 01H | | | 140 | |
| 2 | TV08 | CEMETERY ST | TV04 WARREN ST | 0.120 | 08E52 | 01F | | | | 120 | |
| 2 | EQ13 | CENTER ST | EQ18 FIFTH ST | 0.602 | 08F12 | 08A | | | | 602 | |
| 2 | PV03 | CENTER ST | PV01 TERRACE DR | 0.070 | 07E34 | 05E | | | | 70 | |
| 2 | QU38 | CENTRAL AVE | Q037 S LINDAN AVE | 0.208 | 08F11 | 08F | | | | 208 | |
| 1 | 404 | 10 CHANDLER RD | IN PLU NF SH070 TO | 4.010 | 08F12 | 05A | | | | 4100 | |
| 1 | 404 | CHANDLER RD | SH070 (west) | 2.000 | 08F11 | 03E | | | | 2000 | |
| 2 | HB10 | CHER MAR LN | 321 BIG SPRINGS DR | 0.134 | 07E25 | 08A | | | | 134 | |
| 2 | CH69 | CHESTER AIRPORT RD | SH36 | CH3 FIRST AVE | 0.904 | 07E23 | 05J | | | 904 | |
| 1 | 318 | 10 CHESTER JUN LK RD | LAS NF | 8142 | 07E | 02E | | | | 5470 | |
| 1 | 318 | CHESTER JUN LK RD | 312 | LAS NF | 3.500 | 07E23 | 03F | | | 3500 | |
| 1 | 312 | 10 CHESTER WAR VLY RD | LAS NF | 8140 | 10.889 | 07E23 | 08B | | | 10889 | |
| 1 | 312 | CHESTER WAR VLY RD | CH02 FEATHER RIV DR | LAS NF | 2.800 | 07E23 | 03F | | | 2800 | |
| 1 | 102A | CHILCOOT AVE | END (west) | 0.526 | 09F | | | | | 526 | |
| 2 | LPO3 | CHINA ALLEY | LPO2 PIKE RD | 5.470 | 08F41 | 08B | | | | 5470 | |
| 1 | 208 | CHINA GRADE RD | 403 MT HOUGH CR LK | 0.060 | 08E52 | 07D | | | | 60 | |
| 2 | GE02 | CHINOOK TRAIL | GE01 IKOQUIS TRL (north) | 5.240 | 08F34 | 09H | | | | 5240 | |
| 2 | WE02 | CHIPMUNK LN | 112 | END | 0.060 | 09F | 04B | | | 60 | |
| 1 | 513 | CHURCH ST | 511 MAIN ST | 0.190 | 08F41 | 08B | | | | 190 | |

2017 PLUMAS COUNTY
MAINTAINED ROAD DATA

Alphabetical

| ROAD NUMBER | ROAD SEGMENT | ROAD NAME | [NUMBER AND NAME] | | [NUMBER AND NAME] | AP COORDINATE | AP NUMBER | MILES | TAHS | CONSTRUCTED | NON COUNTY |
|-------------|--------------|--------------------|----------------------------|----------------------------|-------------------|---------------|-----------|-------|------|-------------|------------|
| | | | FROM | TO | | | | | | | |
| 2 | GV02 | CHURCH ST | GV04 BUSH ST | GV07 PINE ST | 0.0130 | 08E41 | 04E | 130 | | | |
| 2 | JV02 | CHURCH ST | 506 | JV05 ARAASTA ST | 0.1110 | 08F34 | 09A | 110 | | | |
| 2 | QU12 | CHURCH ST | QU04 EAST HIGH ST | SHOT0 LAWRENCE ST | 0.1660 | 08F11 | 08F | 160 | | | |
| 2 | LP12 | CIRCLE DR | LP13 CEDAR LN | 511 MAIN ST | 0.2220 | 08F41 | 08B | 220 | | | |
| 2 | QU48 | CIRCLE DR | QU03 JACKSON ST | QU37 SOLINDAN AVE | 0.1668 | 08F11 | 08F | 168 | | | |
| 2 | QU34 | CLAREMONT DR | SH070 | QU46 NUGGET LN | 0.2998 | 08F11 | 08G | 298 | | | |
| 2 | EQ01 | CLAREMONT WAY | EQ04 MILL CR RD | END | 0.1610 | 08F11 | 08K | 160 | | | |
| 1 | 323 | CLIFFORD DR | 313 A13 | END | 2.5177 | 07E24 | 06G | 2517 | | | |
| 1 | 115 10 | CLO STATE 40A RD | IN PLU NF | SH070 TO | 2.0000 | 08F44 | 01C | 2000 | | | |
| 1 | 115 | CLO STATE 40A RD | SH070 | SH039 | 3.3800 | 08F35 | 05G | 3380 | | | |
| 2 | QU35 | CLOWMAN AVE | SH070 MAIN ST | SHOT0 LAWRENCE ST | 0.0770 | 08F11 | 08F | 70 | | | |
| 2 | EQ25 | COUGH ST | SH070 | END | 0.2377 | 08F12 | 08A | 237 | | | |
| 2 | QU25 | COBURN ST | QU03 JACKSON ST | END | 0.3000 | 08F11 | 08F | 300 | | | |
| 2 | VR05 | CODY DR | VR01 VALLEY RICH RD | VR02 CAYDEN DR | 0.2334 | 08F45 | 04G | 2334 | | | |
| 2 | DE09 | COLINA CT | DE05 BELLA VISTA DR | END | 0.0880 | 09F31 | 03A | 80 | | | |
| 2 | MV02 | COTTONWOOD CT | BE01 VALLEY VIEW DR | END | 0.0464 | 08F11 | 07D | 46 | | | |
| 2 | PE09 | COTTONWOOD DR | 502 POPLAR VLY RD | PE04 LUNDY LN | 0.4226 | 08F34 | 06E | 4226 | | | |
| 2 | PH02 | COUGAR WAY | 1227 PLUMAS AVE | PH01 WOLF AVE | 0.0338 | 09F31 | 03C | 38 | | | |
| 1 | 425 | COUNTRYMAN DR | 423 BIG CREEK RD | 429 GRIZZLY LOOP | 0.5059 | 07F1 | 02C | 502 | | | |
| 1 | 408A | COUNTY HOSPITAL RD | 419 GOLDEN EAGLE DR (west) | 419 GOLDEN EAGLE DR (east) | 0.4440 | 08F11 | 06E | 440 | | | |
| 2 | QU08 | COURT ST | QU03 JACKSON ST | SHOT0 MAIN ST | 0.0770 | 08F11 | 08E | 70 | | | |
| 2 | LT03 | COVE ST | LT02 LAKEVIEW DR | 313A PENINSULA DR | 0.1220 | 07E24 | 07H | 120 | | | |
| 2 | EQ26 | CRAWFORD ST | EQ11 FIRST ST | EQ37 SIERRA WAY | 0.1811 | 08F12 | 09A | 181 | | | |
| 2 | BC10 | CREEKHAVEN DR | BC08 BAILEY CREEK DR | BC15 | 0.3446 | 07E24 | 07G | 346 | | | |
| 2 | CM02 | CRESCENT ST | CM11 | CM04 CARTER ST | 0.1440 | 08E41 | 09J | 140 | | | |
| 2 | QU35 | CREST VIEW DR | QU34 CLAREMONT DR | QU44 LINDAN LN | 0.1440 | 08F11 | 08G | 140 | | | |
| 1 | 533 | C-ROAD | 1115 CLO STATE 40A RD | END | 0.2835 | 08F54 | 01C | 2835 | | | |
| 2 | CE01 | CROCKER COURT | WE10 VALLEY VIEW DR | END | 0.2330 | 09F1 | 03D | 2310 | | | |
| 1 | 503A | CROMBERG CEMTRY RD | 503 OLD CROMBERG RD | END | 0.1655 | 08F24 | 08A | 1655 | | | |
| 2 | CH28 | CROSS ST | CH27 ASPEN ST | END | 0.2220 | 07E23 | 04G | 220 | | | |
| 2 | DE08 | CUESTA WY | DE05 BELLA VISTA DR | DE06 LADERA LN | 0.1700 | 08F35 | 03K | 170 | | | |
| 2 | CE02 | CULL COURT | WE10 VALLEY VIEW DR | END | 0.1220 | 09F1 | 03D | 120 | | | |
| 2 | BE03 | DAISY LANE | BE01 VALLEY VIEW DR | END | 0.0440 | 08F11 | 08D | 40 | | | |
| 2 | QU49 | DAME SHIRLEY LN | QU08 COURT ST | QU10 HARBISON AVE | 0.0888 | 08F11 | 08E | 88 | | | |
| 2 | EQ45 | DANNY CT | EQ44 NO MILL CR RD | END | 0.0660 | 08F11 | 08J | 60 | | | |
| 2 | 438 | DARBY LN | 414 BUCKS LAKE RD | END | 0.0322 | 07F | 0E4 | 32 | | | |
| 2 | PE21 | DAVID CIR | PE20 EUREKA SPRINGS DR | END | 0.0330 | 08F34 | 7E | 30 | | | |
| 2 | QU05 | DAVIS ST | QU03 JACKSON ST | 411 | 0.0661 | 08F11 | 08E | 60 | | | |
| 2 | DE10 | DELEKER PARK DR | SH070 | END | 0.0996 | 08F35 | 04K | 96 | | | |
| 2 | DE01 10 | DELEKER RD | PLU NF | END | 0.1000 | 09F31 | 03A | 100 | | | |
| 1 | 213 | DIAMOND MT RD | SH070 | PLU NF | 0.4550 | 09F31 | 03A | 450 | | | |
| 1 | 213 3 | DIAMOND MT RD | 112 | 214 NO ARM RD | 5.2900 | 08E | 08C | 5290 | | | |
| 1 | 319 | DIGGER RAVINE RD | 214 NO ARM RD | LAS CO | 15.770 | 08E | 07D | 1570 | | | |
| 2 | BC12 | DINSMORE DR | SH070 | 8047 | 0.6220 | 07E1 | 04B | 620 | | | |
| 2 | EQ41 | DOGWOOD CT | BC10 CREEKHAVEN DR | END | 0.6334 | 0724 | 07G | 634 | | | |
| 1 | 103 | DOTTA GUIDICI RD | EQ11 FIRST ST | END | 0.1500 | 08F12 | 09A | 150 | | | |
| 1 | 105 | DOTTA LN | SH049 | SH284 | 3.910 | 09F | 05F | 3910 | | | |
| 2 | BC02 | DURKIN DR | 323 CLIFFORD DR | BC08 BAILEY CREEK RD | 1.790 | 09F | 07G | 1790 | | | |
| 2 | AL02 | DUSTY RD | AL01 | END | 0.6336 | 07E24 | 05G | 636 | | | |
| 2 | 204 | DX CYN RD | 8047 | SH089 | 0.1300 | 07E34 | 04C | 130 | | | |
| 1 | 315B | DYER DR | SH147 | END | 7.020 | 07E | 08J | 7020 | | | |
| 1 | 107 1 | DYSON LN | 109 BECKWOURTH CP RD | 108 | 0.190 | 07E25 | 10C | 190 | | | |
| 1 | 107 3 | DYSON LN | SH049 | SH032 | 3.260 | 09F32 | 10C | 3260 | | | |
| 2 | GE33 | ECHILULA TRAIL | GE31 TOLOWA TRAIL | END | 6.930 | 09F32 | 09H | 6930 | | | |
| | | | | | 0.0683 | 08F34 | 09J | 68 | | | |

2017 PLUMAS COUNTY
MAINTAINED ROAD DATA

Alphabetical

| ROAD SEQUENCE | ROAD NUMBER | ROAD SEGMENT | ROAD NAME | [NUMBER AND NAME] | | [NUMBER AND NAME] | TO | [NUMBER AND NAME] | LENGTH MILES | MAP COORDINATE FROM | MAP COORDINATE TO | REMARKS | CONSTRUCTED IN NON COUNTY |
|---------------|-------------|-------------------|-------------------------------|-------------------------------|------------|----------------------|-----|----------------------|-----------------|------------------------|----------------------|---------|---------------------------------|
| | | | | OTHER AREA | MAP NUMBER | | | | | | | | |
| 6 | AW12 | EAGLE CREST DR | AW/10 TOP OF THE WEST DR | END | 0.250 | 07E33 | 0J | | | | | | |
| 2 | QU04 | EAST HIGH ST | QU/13 EAST ST | QUITO HARBISON AVE | 0.220 | 08F11 | 08F | | | | | | 250 |
| 2 | PV06 | EAST ST | PV/05 SCOTT DR | 3110 ALMANOR DR WEST | 0.040 | 07E34 | 05E | | | | | | 220 |
| 2 | QU13 | EAST ST | SH/070 MAIN ST | END | 0.230 | 08F11 | 08F | | | | | | 20 |
| 1 | 104 | EDE ST | SH/049 | SH/070 | 0.310 | 09F | | | | | | | 230 |
| 2 | BE02 | EDGEWOOD DR | BE/05 MEADOW WY | BE/06 WILDWOOD CT | 0.080 | 08F11 | 08D | | | | | | 310 |
| 2 | CH38 | EDGEWOOD DR | CH/36 GLENWOOD DR | CH/46 MAYWOOD DR | 0.250 | 07E23 | 04G | | | | | | 80 |
| 2 | QU21 | EDWARDS AVE | END (west) | END | 0.162 | 08F11 | 08E | | | | | | 250 |
| 2 | EQ02 | ELM ST | 405 LEE RD | END | 0.120 | 08F12 | 08A | | | | | | 162 |
| 2 | DE02 | ESCONDIDO WAY | DE/01 DELLEKER RD | END | 0.200 | 09F31 | 03A | | | | | | 120 |
| 2 | PE20 | EUREKA SPRINGS DR | 502 POPULAR VALLEY DR (north) | 502 POPULAR VALLEY DR (south) | 0.430 | 08F34 | 7E | | | | | | 200 |
| 2 | JV01 | EUREKA ST | 506 | END | 0.078 | 08F34 | 09A | | | | | | 430 |
| 2 | HB05 | EVERGREEN CIR | HB/04 WOODLAKE DR | END | 0.111 | 07E25 | 07A | | | | | | 78 |
| 2 | PE05 | EVERGREEN CIR | 502 POPULAR VLY RD (north) | 502 POPULAR VLY RD (south) | 0.499 | 08F34 | 08E | | | | | | 499 |
| 2 | CH30 | FARRAR DR | SH/036 | CH/31 RICHARDSON WY | 0.310 | 07E23 | 04G | | | | | | 310 |
| 2 | WE01 | FAWN LN | 112 | END | 0.410 | 09F | | | | | | | 410 |
| 2 | CH02 | FEATHER RIVER DR | SH/136 | 312 CHESTER WARNER | 0.521 | 07E23 | 03G | | | | | | 521 |
| 1 | 129 | FEATHER RIVER INN | SH/070 | END | 0.265 | 08F34 | 06G | | | | | | 265 |
| 2 | EQ13 | FIFTH ST | EQ/14 MANSSELL ST | EQ/12 PINE ST | 0.260 | 08F12 | 09A | | | | | | 260 |
| 2 | JF08 | FIFTH ST | IF/04 INDIAN FALLS RD | END | 0.040 | 08E51 | 04D | | | | | | 40 |
| 2 | JF09 | FIFTH ST | IF/07 THOMPSON AVE | END | 0.100 | 08E51 | 04D | | | | | | 100 |
| 2 | QU11 | FILLMORE ST | SH/070 MAIN ST | QU/04 EAST HIGH ST | 0.100 | 08F11 | 08F | | | | | | 100 |
| 2 | HB08 | FIR LANE | HB/01 MARY ANN LANE | HB/07 PARK HILL DR | 0.080 | 07E25 | 07A | | | | | | 80 |
| 2 | CH27 | FIR ST | CH/35 MARTIN WY | END | 0.050 | 07E23 | 04G | | | | | | 50 |
| 1 | 313C | FIREHOUSE RD | 313A PENINSULA DR | END | 0.066 | 07E24 | 08G | | | | | | 66 |
| 2 | AP03 | FIRLAND WAY | AP/01 PONDEROSA DR | END | 0.100 | 07E24 | 07G | | | | | | 100 |
| 2 | CH13 | 5 FIRST AVE | CH/26 MOODY MEADOW RD | SH/036 | 0.570 | 07E23 | 04G | | | | | | 570 |
| 2 | CH13 | 5 FIRST AVE | END | CH/26 MOODY MDW RD | 1.900 | 07E23 | 07G | | | | | | 1900 |
| 2 | CH17 | FIRST ST | CH/13 FIRST AVE | CH/15 THIRD AVE | 0.170 | 07E23 | 04H | | | | | | 170 |
| 2 | CH29 | FIRST ST | SH/036 | CH/28 CROSS ST | 0.382 | 07E23 | 04G | | | | | | 382 |
| 2 | EQ11 | FIRST ST | SH/070 | END | 0.651 | 08F12 | 09A | | | | | | 651 |
| 2 | GV15 | FIRST ST | GV/14 HGBIE AVE | GV/11 LANDON AVE | 0.200 | 08E41 | 03D | | | | | | 200 |
| 2 | TV09 | FISHER ALLEY | 2111 | TV/03 THOMPSON ST | 0.063 | 08E52 | 01F | | | | | | 63 |
| 2 | BC07 | FLINT WY | BC/02 DURKIN DR (west) | BC/02 DURKIN DR (east) | 0.430 | 07E24 | 06F | | | | | | 430 |
| 2 | QU24 | FOOTHILL WY | QI/20 MONTEVISTA AVE | QI/23 BOYLE ST | 0.100 | 08F11 | 08F | | | | | | 100 |
| 2 | EQ42 | FOREST VIEW DR | EQ/04 MILL CREEK RD | END | 0.273 | 08F11 | 09J | | | | | | 273 |
| 2 | GV12 | FORGEY AVE | GV/16 SECOND ST | 202 | 0.120 | 08E41 | 03D | | | | | | 120 |
| 1 | 216 | FORGEY RD | SH/089 | 216 PIONEER RD | 3.003 | 08E41 | 04H | | | | | | 3003 |
| 2 | CH16 | FOURTH AVE | CH/19 THIRD ST | CH/18 SECOND ST | 0.120 | 07E23 | 04H | | | | | | 120 |
| 2 | CH20 | FOURTH ST | CH/21 RIVERSIDE AVE | CH/13 FIRST AVE | 0.072 | 07E23 | 03G | | | | | | 72 |
| 2 | EQ17 | FOURTH ST | EQ/14 MANSSELL ST | EQ/12 PINE ST | 0.260 | 08F12 | 09A | | | | | | 260 |
| 2 | JF02 | FOURTH ST | JF/03 CARROL AVE | JF/07 THOMPSON AVE | 0.230 | 08E51 | 04D | | | | | | 230 |
| 1 | 109B | FRANCE RD | 109 BECKWORTH CP RD | END | 0.190 | 09F | 07C | | | | | | 190 |
| 2 | GV22 | FRANKLIN ALLEY | SH/089 | GY/09 MILL ST | 0.040 | 08E41 | 03E | | | | | | 40 |
| 2 | CH08 | FROST AVE | CH/06 BRIDGE ST | CH/05 GAY ST | 0.050 | 07E23 | 03G | | | | | | 50 |
| 2 | BC15 | FROSTWOOD AVE | END (north) | END (south) | 0.188 | 07E24 | 06G | | | | | | 188 |
| 2 | BE08 | GANSNER CREEK CT | BE/01 VALLEY VIEW DR | END | 0.080 | 08F11 | 8E | | | | | | 80 |
| 1 | 426 | GANSNER PARK DR | 409 BESKEEN LANE | END | 0.242 | 08F11 | 07E | | | | | | 242 |
| 2 | BC03 | GATEWAY DR | BC/02 BURKIN DR | BC/01 RED RIVER DR | 0.403 | 07E23 | 05G | | | | | | 403 |
| 2 | CH05 | GAY ST | CH/13 FIRST AVE | CH/11 MELISSA AVE | 0.220 | 07E23 | 03G | | | | | | 220 |
| 1 | 111A | GENESEE IND CR RD | 111 BCKMRTH GEN RD | 8/106 | 0.680 | 08E | 09F | | | | | | 680 |
| 1 | 112 | GENESEE RD | 111A GEN IND CR RD | 113 | 4.150 | 09F | 09F | | | | | | 4150 |
| 1 | 112 | GENESEE RD | 207 ARLINGTON RD | END | 6.450 | 08E52 | 01G | | | | | | 6450 |
| 1 | 529 | GILL RANCH RD | SH/070 | 111 BACKWRTH GEN RD | 0.700 | 08E23 | 06J | | | | | | 700 |
| 2 | CH36 | GLENWOOD DR | SH/036 | CH/38 EDGEWOOD DR | 0.080 | 07E23 | 04G | | | | | | 80 |

2017 PLUMAS COUNTY
MAINTAINED ROAD DATA

Alphabetical

| ROAD NUMBER | ROAD SEGMENT | ROAD NAME | [NUMBER AND NAME] | | [NUMBER AND NAME] | LENGTH MILES | OTHER AREA | MAP NUMBER | MAP COORDINATE | TABS FROM CONSTRUCTED NON COUNTY |
|-------------|--------------|-----------------------|---------------------------|---------------------------|----------------------|-----------------|------------|------------|----------------|---|
| | | | FROM | TO | | | | | | |
| 2 | LP08 | GLENWOOD WY | LPOS MOOREVILLE RD | END | | 0.013 | 08F41 | 08B | | |
| 1 | 519 | GOLD LAKE FOR HWY | SH 89 | SIE CO | 7.565 | 08F34 | 10A | | 7555 | |
| 1 | 501 | 1 GOLD LAKE RD | GE#6 YONKALLA TRL | 519 GOLD LAKE FH | 0.539 | 08F44 | 01H | | 559 | |
| 1 | 501 | 3 GOLD LAKE RD | 519 GOLD LAKE RD | SIE CO | 4.280 | 08F44 | 01H | | 4280 | |
| 2 | SS03 | GOLD MTN RD | SS02 TAMARACK WY | END | 0.115 | 08F41 | 06D | | 115 | |
| 1 | 530 | GOLD NUGGET LN | 531 SMITH CREEK RD | END | 0.260 | 08F34 | 08G | | 260 | |
| 1 | 524 | GOLD RIDGE DR | 506 GRAEGLER HNSVL R | END | 0.490 | 08F34 | 07G | | 490 | |
| 2 | LP07 | GOLD ST | 511 MAIN ST | END | 0.133 | 08F41 | 08B | | 133 | |
| 1 | 419 | 5 GOLDEN EAGLE AVE | SH070 | END | 0.568 | 08F11 | 06E | | 568 | |
| 2 | QU18 | GOODWIN AVE | QU07 BUCHANAN ST | END | 0.100 | 08F11 | 08E | | 100 | |
| 2 | AW11 | GOOSE BAY VIEW TRAIL | AW06 OSPREY LOOP | END | 0.414 | 07E33 | 02H | | 414 | |
| 1 | 422 | GOPHER HILL LAND R | 435 SNAKE LAKE RD | END | 0.542 | 07F15 | 06G | | 542 | |
| 1 | 505 | GRAEAGLE TR STA RD | 521 BLSDEN GRA RD | END | 0.025 | 08F34 | 08J | | 25 | |
| 1 | 506 | 10 GRAEAGLE JHNSVL RD | PLU NF | JV02 CHURCH ST | 4.390 | 08F34 | 07F | | 4390 | |
| 1 | 506 | GRAEAGLE JHNSVL RD | SH089 | PLU NF | 1.300 | 08F34 | 08H | | 1300 | |
| 2 | GV05 | GRAND ST | SH089 | GV04 BUSH ST | 0.130 | 08E41 | 03F | | 130 | |
| 2 | BW05 | GREELEY ST | BW04 MAIN ST | END | 0.180 | 09F32 | 02C | | 180 | |
| 2 | GV29 | GREEN MEADOWS LN | GV19 HOT SPRINGS RD | END | 0.320 | 08E41 | 03F | | 320 | |
| 1 | 508 | GREENHORN RANCH RD | 8057 | SHOT0 | 2.052 | 08F23 | 03D | | 2052 | |
| 1 | 201A | GREENVILLE DUMP RD | SH089 | END | 0.450 | 08E41 | 02E | | 450 | |
| 2 | GV30 | GREENVILLE PARK RD | GV19 HOT SPRINGS RD | END | 0.400 | 08E41 | 04G | | 400 | |
| 1 | 112C | GREENVILLE RES RD | 112 | END | 0.370 | 08E | 01B | | 370 | |
| 2 | CH63 | GREY BIRCH WY | CH51 WILLHOTER RD | CH62 BLACK OAK DR | 0.072 | 07E23 | 05F | | 72 | |
| 1 | 429 | GRIZZLY LOOP | 423 BIG CREEK ROAD (west) | 423 BIG CREEK ROAD (east) | 0.586 | 07F1 | 02D | | 586 | |
| 1 | 113 | 4 GRIZZLY RD | 111 BCKWRTH GEN RD | 8076 | 20.075 | 08E | 10E | | 20075 | |
| 1 | 113 | 5 GRIZZLY RD | 8076 | 126 AKE DAVIS RD | 5.855 | 09F1 | 01B | | 5855 | |
| 1 | 113 | 6 GRIZZLY RD | 126 LAKE DAVIS RD | PLU NF | 4.160 | 09F1 | 01B | | 4160 | |
| 1 | 113 | 7 GRIZZLY RD | PLU NF | SHOT0 | 2.200 | 09F31 | 04B | | 2200 | |
| 2 | PH04 | GRIZZLY WAY | 127 PLUMAS AVE | END | 0.192 | 09F31 | 03C | | 192 | |
| 1 | 202 | 1 GRNVL WOLF CR RD | SH089 | 202B PINEBROOK WY | 2.180 | 08E41 | 04E | | 2180 | |
| 1 | 202 | 2 GRNVL WOLF CR RD | 202B PINEBROOK WY | 202A SETZER CP RD | 0.400 | 08E1 | 05C | | 400 | |
| 1 | 202 | 3 GRNVL WOLF CR RD | 202A SETZER CP RD | SH089 | 1.110 | 08E1 | 03C | | 1110 | |
| 1 | 203 | 10 GRNVL RND VLY RD | PLU NF | 204 | 2.490 | 08E41 | 04E | | 2490 | |
| 1 | 203 | GRNVL RND VLY RD | 202 GRNVL WOLF CR RD | PLU NF | 0.300 | 08E41 | 04E | | 300 | |
| 2 | QU40 | GROVER ALLEY | QU01 BRADLEY ST | QU06 HARBISON AVE | 0.029 | 08F1 | 08F | | 29 | |
| 2 | GV03 | HAMBLIN AVE | GV06 JESSIE ST | GV05 GRAND ST | 0.100 | 08E41 | 03F | | 100 | |
| 2 | JF05 | HANNON AVE | END | END | 0.280 | 08E51 | 04D | | 280 | |
| 2 | QU10 | HARBISON AVE | QU04 EAST HIGH ST | SH070 MAIN ST | 0.100 | 08F11 | 08F | | 100 | |
| 1 | 312B | HARKNESS DR | 312 CHESTER WIL (north) | 312 CHESTER WIL (south) | 0.307 | 07E | 02D | | 307 | |
| 1 | 118 | HARRIET LN | 107 DYSON LN | SIE CO | 3.000 | 09F32 | 10K | | 3000 | |
| 1 | 532 | 2 HARRISON RD | 508A | PLU NF | 2.200 | 08F23 | 05G | | 2200 | |
| 1 | 532 | 4 HARRISON RD | PLU NF | 508 GREENHORN RANCH RD | 0.750 | 08F23 | 03F | | 750 | |
| 1 | 532 | 1 HARRISON RD | SH070 | 508A | 0.350 | 08F23 | 05G | | 350 | |
| 1 | 108A | HAWLEY RD | SH070 | END | 0.460 | 09F32 | 03E | | 460 | |
| 2 | FL01 | HIDDEN VALLEY RD | SH284 | END | 0.107 | 09F | 05G | | 107 | |
| 2 | GV27 | HIDEAWAY LN | 215 HIDEAWAY RD | END | 0.104 | 08E41 | 04F | | 104 | |
| 1 | 215 | HIDEAWAY RD | SH089 | 203 | 1.009 | 08E41 | 04F | | 1009 | |
| 2 | GV14 | HIGBIE AVE | 202 | GV 8 KINDER AVE | 0.190 | 08E41 | 03D | | 190 | |
| 2 | MH01 | HIGHLAND RD | 216 PIONEER RD | END | 0.170 | 08E41 | 06A | | 170 | |
| 1 | 301 | HIGHLANDS RD | 423 BIG CREEK RD | 8027 | 1.414 | 07F1 | 02C | | 1414 | |
| 2 | BC05 | HIGHWOOD CIR | BC03 GATEWAY DR | BC04 MANOR DR | 0.299 | 07E23 | 05G | | 299 | |
| 2 | HB02 | HILL CREST DR | HB01 MARY ANN LN | END | 0.640 | 07E5 | 07A | | 640 | |
| 1 | 525 | HILLSIDE DR | 404 CHANDLER RD | END | 0.360 | 08P12 | 07D | | 360 | |
| 2 | GV10 | HILLSIDE DR | SH089 | END | 0.350 | 08E41 | 03E | | 350 | |
| 1 | 309 | 10 HMBG HUN CROSS RD | IN LAS NF | 305 TO | 3.300 | 07E34 | 06C | | 2330 | |

2017 PLUMAS COUNTY
MAINTAINED ROAD DATA

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Alphabetical

2017 PLUMAS COUNTY
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Alphabetical

| ROAD SEQUENCE | ROAD NUMBER | ROAD SEGMENT | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | [NUMBER] | MAP COORDINATE | MILEAGE FROM TABS | CONSTRUCTED IN | NON COUNTY |
|---------------|-------------|---------------------|---------------------------|---------------------------|----------------------|----------|----------------|----------------------|-------------------|------------|
| | | | | | | | | | | |
| 1 | 126 | LAKE DAVIS RD | PRTL | 112 GRIZZLY RD | | 4.695 | 09F31 02C | | 4695 | |
| 2 | HB03 | LAKEVIEW WAY | 313 A-13 | END | | 0.118 | 07E25 07A | | 118 | |
| 2 | LTO2 | LAKEVIEW DR | LTO1 LAKEVIEW TER | LTO3 COVE ST | | 0.205 | 07E24 07H | | 205 | |
| 2 | LTO1 | LAKEVIEW TERR | 313A PENINSULA DR | LTO2 LAKEVIEW DR | | 0.093 | 07E24 07H | | 93 | |
| 2 | GV23 | LANDON ALLEY | GV11 LANDON AVE | GV14 HIGBIE AVE | | 0.148 | 08E41 03D | | 148 | |
| 2 | GV11 | LANDON AVE | 202 | GV78 KINDER AVE | | 0.100 | 08E41 03D | | 100 | |
| 1 | 511B 10 | LAPORTE PINES RD | 511 MAIN ST | END | | 0.057 | 08F41 03B | | 57 | |
| 2 | CHO1 | LASSEN ST | CHO2 FEATHER RIV DR | END | | 0.640 | 07E23 03G | | 640 | |
| 2 | GE12 | LASSIK TRAIL | GE14 MAIDU TRL | END | | 0.040 | 08F34 09H | | 40 | |
| 2 | CH42 | LAUREL LN | CH13 FIRST AVE | CH22 WILLOW ST | | 0.118 | 07E23 03G | | 118 | |
| 2 | QU29 | LEE AVE | Q03 JACKSON ST | END | | 0.120 | 08F11 08E | | 120 | |
| 2 | QU42 | LEE CIRCLE | Q129 LEE AVE (north) | Q029 LEE AVE (south) | | 0.059 | 08F11 08E | | 59 | |
| 1 | 405 | LEE RD | SH070 | 406 QUINCY JCT RD | | 2.160 | 08F12 08A | | 2160 | |
| 2 | QU16 | LEONARD AVE | SH070 LAWRENCE ST | Q15 PLUMAS AVE | | 0.130 | 08F11 08F | | 130 | |
| 1 | 511A 10 | LEXINGTON HILL RD | 511 QUY LA PORTE RD | 8036 | | 1.250 | 07F 09J | | 1250 | |
| 1 | 214A | LIGHTS CREEK LN | 213 DIAMOND MT RD | END | | 0.220 | 08E 07D | | 220 | |
| 2 | QU30 | LINDAN AVE | SH070 | 0.100 | 08F11 08F | | 100 | | 100 | |
| 2 | QU44 | LINDAN LN | Q103 JACKSON ST | Q135 CRESTVIEW DR | | 0.059 | 08F11 08F | | 59 | |
| 1 | 520 | LITTLE BEAR RD | SH070 | SH089 | | 1.240 | 08F34 05F | | 1240 | |
| 1 | 514 1 | LITTLE GRASS VLY RD | 511 | DAM | | 5.000 | 08F41 07D | | 5000 | |
| 1 | 306A | LITTLE SENECA RD | 306 SENECA RD | END | | 0.300 | 07E 08H | | 300 | |
| 1 | 220 | LO WILLIAMS VLY RD | 219 WILLIAMS VLY RD | END | | 0.100 | 08E 07A | | 100 | |
| 2 | AW04 | LONG IRON DR | AW01 LK ALMANOR W | AW06 OSPREY LOOP | | 0.502 | 07E33 02J | | 502 | |
| 1 | 130 | LONG VALLEY WAY | SH070 | END | | 0.011 | 08F23 06K | | 11 | |
| 2 | CH56 | LORRAINE DR | CH55 ANDREWS RD | CH13 FIRST AVE | | 0.237 | 07E23 05G | | 237 | |
| 2 | QU31 | LOUISIANA AVE | Q14 ROCHE AVE | END | | 0.130 | 08F11 08F | | 130 | |
| 2 | CLO2 | LOWER MAIN ST | 115 | CLO3 MAIN ST | | 0.100 | 08F44 01B | | 100 | |
| 2 | PE04 | LUNDY LN | 502 POPLAR VLY RD | END | | 0.693 | 08F34 06E | | 693 | |
| 2 | EQ31 | MAC LN | EQ11 FIRST | END | | 0.058 | 08F12 09A | | 58 | |
| 1 | 106 | MADDALENA RD | SH070 | END | | 2.820 | 09F32 03H | | 2820 | |
| 2 | PE06 | MADORA LAKE RD | 502 POPLAR VLY RD | END | | 0.141 | 08F34 06E | | 141 | |
| 2 | AA01 | MAGNOLIA AVE | PRTL | END | | 0.280 | 09F31 02D | | 280 | |
| 2 | AW07 | MAIDU DR | AW04 LONG IRON DR | AW06 OSPREY LOOP | | 0.574 | 07E33 02K | | 574 | |
| 2 | GE14 | MAIDU TRAIL | SH089 | GE19 PAULTE TRL | | 0.360 | 08F34 09H | | 360 | |
| 1 | 112 1 | MAIN ST | SH089 (south) | 112 NORTH VALLEY RD | | 0.900 | 08E41 03E | | 900 | |
| 1 | 207 2 | MAIN ST | TV1 ANNIE ST | 207 | | 0.290 | 08E52 01F | | 290 | |
| 1 | 411 1 | MAIN ST | SH070 CRESCENT ST | 411 BUCKS LAKE RD | | 0.270 | 08F11 08F | | 270 | |
| 1 | 511 5 | MAIN ST | LP07 GOLD ST | 511B LA PORTE PMS RD | | 0.722 | 08F41 08B | | 722 | |
| 2 | BW04 | MAIN ST | 111 | END | | 0.300 | 09F32 02C | | 300 | |
| 2 | CM03 | MAIN ST | SH089 (south) | END | | 0.600 | 08E41 09J | | 600 | |
| 2 | BC04 | MANOR DR | BC03 GATEWAY DR | END | | 0.236 | 07E23 05G | | 236 | |
| 2 | EQ14 | MANSFIELD ST | EQ11 FIRST ST | EQ18 FIFTH ST | | 0.250 | 08F12 09A | | 250 | |
| 2 | AW08 | MANZANITA DR | AW04 LONG IRON DR | AW06 OSPREY LOOP | | 0.314 | 07E33 02K | | 314 | |
| 2 | AP02 | MANZANITA WAY | AP01 PONDEROSA DR (north) | AP01 PONDEROSA DR (south) | | 0.430 | 07E24 07G | | 430 | |
| 2 | EQ08 | MANZANITA WAY | EQ29 WEST ST | EQ07 REDBERG AVE | | 0.070 | 08E11 08J | | 70 | |
| 2 | AR02 | MARIE DR | END (west) | END (east) | | 0.270 | 08E52 01B | | 270 | |
| 2 | CH59 | MARIE RD | CH56 LORRAINE DR | END | | 0.087 | 07E23 05G | | 87 | |
| 2 | BC13 | MARINA DR | 323 CLIFFORD DR | END | | 0.571 | 07E24 0F7 | | 571 | |
| 2 | AW05 | MARION TRL | AW01 LK ALMANOR W | AW03 SLIM | | 0.339 | 07E33 01H | | 339 | |
| 2 | CH35 | MARTIN WAY | SH036 | CH29 FIRST ST | | 0.280 | 07E23 04G | | 280 | |
| 2 | HB01 | MARY ANN LN | 313 A-13 | END | | 0.440 | 07E25 08B | | 440 | |
| 1 | 402 | MASSACK RD | 8006 | SH070 | | 0.410 | 08F12 09G | | 410 | |
| 1 | CH71 | MASSON RD | CH69 CHESTER AIRPORT RD | CH69 CHESTER AIRPORT RD | | 0.183 | 07E23 06F | | 183 | |
| 2 | GE29 | MATTOLE TRAIL | GE27 SHASTA TRAIL | GE28 KOROMINU TRAIL | | 0.199 | 08F34 09J | | 199 | |
| 2 | CH46 | MAYWOOD DR | CH38 EDGEMOOD DR | END | | 0.180 | 07E23 04F | | 180 | |

2017 PLUMAS COUNTY
MAINTAINED ROAD DATA

Alphabetical

| ROAD NUMBER | ROAD SEGMENT | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | [NUMBER] | LENGTH MILES | MAP COORDINATE | MILEAGE FROM NON CONSTRUCTED ROADS | NON COUNTY CONSTRUCTED ROADS |
|-------------|--------------|----------------------|------------------------------|------------------------------|----------|--------------|----------------|--|------------------------------------|
| | | | | | | | | | |
| 1 | 102B | MCKISSK ST | 102A CHILCOOT AVE | END | 0.072 | 0.0F | MAP 036 | 7.2 | |
| 2 | CH70 | MEADOW BROOK LOOP | SH036 | CH41 WILLOW WY | 0.240 | 07E23 | 03G | 240 | |
| 2 | EQ24 | MEADOW LN | 405 LEE RD | END | 0.120 | 08F12 | 08A | 120 | |
| 2 | MRO2 | MEADOW RD | MRO1 WAGON RD | END | 0.228 | 07E23 | 03G | 228 | |
| 2 | FL02 | MEADOW VIEW LN | FL01 HIDDEN VLY RD | END | 0.251 | 09F | 05G | 251 | |
| 1 | 436 | MEADOW VLY CEM RD | 414 BUCKS LAKER RD | END | 0.114 | 07F15 | 09D | 114 | |
| 1 | 122 | MEADOW WAY | PRTL | END | 1.051 | 09F31 | 02E | 1051 | |
| 2 | BE05 | MEADOW WAY | 411 | BE01 VALLEY VIEW DR | 0.090 | 08F11 | 08D | 90 | |
| 2 | CH11 | MELISSA AVE | SH036 | CH06 BRIDGE | 0.518 | 07E23 | 03H | 518 | |
| 2 | EQ04 | MILL CREEK RD | 405 LEE RD | END | 0.670 | 08F11 | 08J | 670 | |
| 2 | GV09 | MILL ST | SH089 | 202 | 0.130 | 08E41 | 03E | 130 | |
| 2 | GE16 | MIMOK TRAIL | GE15 POMO TRL (north) | GE15 POMO TRL (south) | 0.250 | 08F34 | 09H | 250 | |
| 1 | 527 | MINERS LN | 526 JAMISON RD | 528 PENMAN LN | 0.122 | 08F34 | 07G | 122 | |
| 2 | GE18 | MOCCASIN TRAIL | GE19 PAULITE TRL | END | 0.240 | 08F34 | 09H | 240 | |
| 2 | GE41 | MODOC TRL | GE38 MOHAVE TRL | END | 0.098 | 08F34 | 09J | 98 | |
| 2 | GE38 | MOHAVE TRL | GE23 TOLOWA TRL | GE42 WISHLAM TRL | 0.439 | 08F34 | 09J | 439 | |
| 1 | 506B | MOHAWK HWY 40A RD | 506 | SH070 | 0.640 | 08F34 | 07G | 640 | |
| 1 | 516 10 | MOHAWK VISTA DR | PLU NF | PLU NF | 1.100 | 08F35 | 08B | 1100 | |
| 1 | 516 20 | MOHAWK VISTA DR | PLU NF | SH070 (east) | 0.200 | 08F35 | 07C | 200 | |
| 1 | 516 | MOHAWK VISTA DR | SH070 (west) | PLU NF | 1.240 | 08F34 | 07J | 1240 | |
| 2 | GE53 | MONACHE TRAIL | 519 GOLD LAKE FOREST HIGHWAY | END | 0.147 | 08F34 | 07J | 147 | |
| 2 | DE03 | MONTANA CT | DE02 ESCONDIDO WY | END | 0.080 | 09F31 | 03A | 80 | |
| 2 | QU20 | MONTEVISTA AVE | QZ125 CORDON ST | END | 0.287 | 08F11 | 08E | 287 | |
| 2 | CH26 | MOODY MEADOW RD | CH13 FIRST AVE | CH35 MARTIN WY | 0.250 | 07E23 | 04G | 250 | |
| 2 | LP05 | MOOREVILLE RD | 511 MAIN ST | END | 0.227 | 08F41 | 08B | 227 | |
| 2 | AW3 | MORNINGSIDE CT | AV10 TOP OF THE WEST DR | END | 0.081 | 07E33 | 01J | 81 | |
| 2 | MH03 | MOUNTAIN VIEW RD | 216 PIONEER RD | END | 0.380 | 08E41 | 06J | 380 | |
| 2 | MH02 | MT HOUGH CIR | 216 PIONEER RD | END | 0.050 | 08E41 | 06J | 50 | |
| 1 | 403 | MT HOUGH CR LK RD | 406 QUINCY JCT RD | END | 10.133 | 08F11 | 05K | 10133 | |
| 1 | 517 10 | MT TOMBA RD | PLU NF | END | 0.200 | 08F24 | 08B | 200 | |
| 1 | 517 | MT TOMBA RD | SH070 | PLU NF | 0.400 | 08F24 | 08B | 400 | |
| 2 | QU06 | MYERS ST | 411 QU03 JACKSON ST | END | 0.070 | 08F11 | 08E | 70 | |
| 2 | BW02 | MYRTLE ST | BW08 INDIAN ST | BW06 BECKMOUTH ST | 0.070 | 09F32 | 02C | 70 | |
| 2 | CH23 | MYRTLE ST | SH036 | CH13 FIRST AVE | 0.190 | 07E23 | 03G | 190 | |
| 2 | DE12 | N HORSESHOE TRAIL | DE10 DELLEKER BK DR | END | 0.067 | 08F35 | 04K | 67 | |
| 2 | CH67 | N SIERRA MDMWS LN | CH11 MELISSA AVE | END | 0.073 | 07E23 | 03G | 73 | |
| 2 | CH49 | NANCY AVE | CH48 CAROL AVE | SH036 | 0.137 | 07E23 | 04F | 137 | |
| 2 | GE04 | NAVAJO TRAIL | GE01 IROQUOIS TRL | END | 0.220 | 08F34 | 09H | 220 | |
| 2 | TV02 | NELSON ST | 207 | END | 0.210 | 08E52 | 01F | 210 | |
| 1 | 137 | NERVINO RD | 136 NORTH INDUSTRIAL WAY | END | 0.167 | 09F32 | 002 | 167 | |
| 1 | 322B | NEW CHESTER DMP RD | 322 | 8150 | 1.200 | 07E24 | 03G | 1200 | |
| 2 | BW09 | NEW ST | BW04 MAIN ST | SH070 | 0.070 | 07E32 | 02C | 70 | |
| 1 | 214 | NO ARM RD | 112 STATE ROUTE 89 | 213 DIAMOND MTF RD | 6.560 | 08E | 08D | 6560 | |
| 1 | GE47 | NOMLAK TRAIL | STATE ROUTE 89 | 519 GOLD LAKE FOREST HIGHWAY | 0.828 | 08E41 | 08D | 828 | |
| 2 | GE37 | NONGAT TRAIL | GE23 TOLOWA TRL | END | 0.045 | 08F34 | 09J | 45 | |
| 1 | 136 | NORTH INDUSTRIAL WAY | SH070 | END | 0.553 | 09F32 | 0D2 | 553 | |
| 2 | EQ44 | NORTH MILL CR RD | 405 LEE RD | END | 0.340 | 08F11 | 08J | 340 | |
| 2 | BW03 | NORTH ST | BW05 GREENLEY ST | END | 0.190 | 09F32 | 02C | 190 | |
| 1 | 112 2 | NORTH VALLEY RD | 112 MAIN ST | 207 ARLINGTON RD | 10.480 | 08E41 | 02F | 10480 | |
| 2 | GE35 | NOZI TRAIL | GE34 KATO TRAIL | END | 0.105 | 08F34 | 09J | 105 | |
| 2 | QJ46 | NUGGET LN | QZ34 CLAREMONT DR | END | 0.299 | 08F11 | 08G | 299 | |
| 2 | GE05 | O SAGE TRAIL | GE01 IROQUOIS TRL | END | 0.140 | 08F34 | 09H | 140 | |
| 2 | PE18 | OAK CT | PE14 SEQUOIA DR | END | 0.055 | 08F34 | 06E | 55 | |
| 2 | QU27 | OAK ST | QZ26 ALDER ST | END | 0.060 | 08F11 | 08F | 60 | |
| 1 | 404A | OAKLAND CAMP RD | 404 CHANDLER RD | END | 1.670 | 08F11 | 04H | 1670 | |

Update: 2/20/18

Page 8 of 14

2017 PLUMAS COUNTY
MAINTAINED ROAD DATA

Alphabetical

| ROAD NUMBER | ROAD SEGMENT | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | [NUMBER] | LENGTH MILES | MILEAGE FROM MILLERS | MAP COORDINATE FROM COUNTY | REMARKS | MAP NUMBER | OTHER AREA |
|-------------|--------------|-------------------|----------------------------|----------------------------|----------|--------------|-------------------------|-------------------------------|---------|------------|------------|
| | | | | | | | | | | | |
| 2 | QD09 | ODDIE WAY | QD04 EAST HIGH ST | END | 0.120 | 0.08F | 0.08F | 0.08F1 | 0.08F | 0.120 | |
| 1 | 207C | OLD ARLINGTON RD | 207 | END | 0.300 | 0.08E41 | 0.10J | 0.070 | 0.070 | 300 | |
| 1 | S03 | OLD CROMBERG RD | 509 SLOAT RD | SH070 | 0.670 | 0.08E24 | 0.08A | 0.08E1 | 0.08J | 670 | |
| 2 | CM06 | OLD GREEN MTN RD | CMD4 CARTER ST | END | 0.330 | 0.08E41 | 0.09J | 0.08E1 | 0.08F | 330 | |
| 1 | 128 | OLD GRIZZLY RD | 112 GRIZZLY RD (north) | 112 GRIZZLY RD (south) | 0.638 | 0.09F | 0.048 | 0.08F | 0.08F | 668 | |
| 1 | 201 | OLD HAUN RD | PLU NF | SH089 | 4.600 | 0.07E35 | 0.07C | 0.070 | 0.070 | 4600 | |
| 1 | 201 | OLD HAUN RD | SH147 | PLU NF | 2.800 | 0.07E35 | 0.07C | 0.070 | 0.070 | 2800 | |
| 2 | E020 | OLD HWY | SH070 (north) | SH070 (south) | 0.300 | 0.08F12 | 0.08B | 0.08E1 | 0.08F | 300 | |
| 1 | 416 | OLD HWY RD | 411 BUCKS LAKE RD (west) | 411 BUCKS LAKE RD (east) | 1.630 | 0.08E51 | 1.0E | 0.08F1 | 0.08E | 1690 | |
| 1 | 418 | OLD MEADOW VLY RD | SH070 | END | 0.270 | 0.08F1 | 0.08E | 0.08F1 | 0.08F | 270 | |
| 1 | 522 | OLD MILL POND RD | PLU NF | PLU NF | 0.227 | 0.08F24 | 0.08B | 0.08F1 | 0.08F | 227 | |
| 1 | 509A 10 | OLD RD | PLU NF | 509 SLOAT RD | 0.250 | 0.08F23 | 0.05G | 0.08F1 | 0.08F | 250 | |
| 1 | 509A 20 | OLD RD | PLU NF | PLU NF | 0.350 | 0.08F23 | 0.06G | 0.08F1 | 0.08F | 350 | |
| 1 | 509A | OLD RD | SH070 | 306 SENECA RD | 0.380 | 0.08F23 | 0.05G | 0.08F1 | 0.08F | 380 | |
| 1 | 306B | OLD STATE HWY | SH039 | END | 0.230 | 0.07E35 | 1.0B | 0.08F1 | 0.08F | 290 | |
| 1 | 402A | OLD STATE HWY | SH070 | END | 0.650 | 0.08F12 | 1.0H | 0.08F1 | 0.08F | 650 | |
| 2 | CM08 | OLD WAGON RD | SH039 | END | 0.189 | 0.08E41 | 0.09J | 0.08F1 | 0.08F | 189 | |
| 2 | CH04 | OLSEN ST | SH036 | CH01 LASSEN ST | 0.090 | 0.07E23 | 0.03G | 0.08F1 | 0.08F | 90 | |
| 2 | AR01 | OPENSHAW RD | 207 | AR02 MARIE DR | 0.100 | 0.08E52 | 0.01B | 0.08F1 | 0.08F | 100 | |
| 2 | QU39 | ORION WAY | SH070 | END | 0.066 | 0.08E11 | 0.07E | 0.08F1 | 0.08F | 66 | |
| 2 | AM06 | OSPREY LOOP | AM01 L ALMANOR W DR (west) | AM01 L ALMANOR W DR (east) | 1.480 | 0.07E33 | 0.02J | 0.08F1 | 0.08F | 1480 | |
| 2 | PH05 | OTTER WAY | PH01 WOLF AVE | END | 0.120 | 0.09E31 | 0.03C | 0.08F1 | 0.08F | 120 | |
| 2 | GE19 | PALUITE TRAIL | GE46 TONKALLA TRL | GE23 TOLOWA TRL | 1.122 | 0.08F34 | 0.09J | 0.08F1 | 0.08F | 1122 | |
| 2 | GE44 | PAPOOSE TRAIL | GE42 WISHERAM TRL | END | 0.039 | 0.08F34 | 0.09J | 0.08F1 | 0.08F | 39 | |
| 1 | 135 | PARK AVE | SH070 | END | 0.019 | 0.09F | 0.06H | 0.08F1 | 0.08F | 19 | |
| 2 | HB07 | PARK HILL DR | HB04 WOODLAKE DR (west) | HB04 WOODLAKE DR (east) | 0.381 | 0.07E25 | 0.07A | 0.08F1 | 0.08F | 381 | |
| 1 | 518 | PARKERS RD | SH070 | END | 0.540 | 0.08F34 | 0.04E | 0.08F1 | 0.08F | 540 | |
| 1 | 124B | PARKSIDE LN | 124 ROCKY PT RD | END | 0.239 | 0.08F31 | 0.03E | 0.08F1 | 0.08F | 239 | |
| 2 | HB09 | PARKSIDE WY | 313 A-13 | HB04 WOODLAKE DR | 0.045 | 0.07E25 | 0.08A | 0.08F1 | 0.08F | 45 | |
| 1 | 102 | PATTERSON ST | 102A CHILCOOT AVE | SH070 | 0.218 | 0.09F | 0.05G | 0.08F1 | 0.08F | 218 | |
| 2 | CH58 | PEARL RD | CH56 LORRAINE DR | END | 0.136 | 0.07E23 | 0.05G | 0.08F1 | 0.08F | 186 | |
| 1 | 217 | PECK VLY RD | 112 | END | 0.640 | 0.08E41 | 0.02G | 0.08F1 | 0.08F | 640 | |
| 2 | CH53 | PEHAR RD | CH52 PURDY RD | CH52 PURDY RD | 0.449 | 0.07E23 | 0.05G | 0.08F1 | 0.08F | 409 | |
| 1 | 313A | PENINSULA DR | 313A 13 | 313C FIREHOUSE RD | 2.000 | 0.07E24 | 0.06J | 0.08F1 | 0.08F | 2000 | |
| 1 | 528 | PENMAN LN | 526 JAMISON RD (west) | 526 JAMISON RD (south) | 0.210 | 0.08E34 | 0.08J | 0.08F1 | 0.08F | 210 | |
| 2 | EQ38 | PEPPARD FLAT RD | SH070 | END | 0.172 | 0.08F1 | 0.08J | 0.08F1 | 0.08F | 172 | |
| 2 | LP02 | PIKE RD | LP4 WARREN HL RD | END | 0.120 | 0.08E41 | 0.08B | 0.08F1 | 0.08F | 120 | |
| 2 | AP09 | PINE CIR | AP01 PONDEROSA DR | END | 0.030 | 0.07E24 | 0.08G | 0.08F1 | 0.08F | 30 | |
| 2 | CE03 | PINE CT | 112 | END | 0.050 | 0.09F1 | 0.03C | 0.08F1 | 0.08F | 50 | |
| 2 | CL03 | PINE ST | 115 | END | 0.290 | 0.08F44 | 0.01B | 0.08F1 | 0.08F | 280 | |
| 2 | EQ12 1 | PINE ST | EQ11 FIRST ST | EQ11 FIRST ST | 0.070 | 0.08F12 | 0.08A | 0.08F1 | 0.08F | 70 | |
| 2 | EQ12 3 | PINE ST | EQ19 REESE AVE | EQ19 REESE AVE | 0.220 | 0.08F12 | 0.08A | 0.08F1 | 0.08F | 220 | |
| 2 | EQ12 5 | PINE ST | END (east) | SH089 | 0.070 | 0.08F12 | 0.08A | 0.08F1 | 0.08F | 70 | |
| 2 | GV07 | PINE ST | 112 | SH089 | 0.100 | 0.08E41 | 0.04E | 0.08F1 | 0.08F | 100 | |
| 2 | JV06 | PINE ST | JV02 CHURCH ST | PE02 SUGAR PINE LN | 0.070 | 0.08F34 | 0.09A | 0.08F1 | 0.08F | 70 | |
| 2 | PE08 | PINE TREE CT | PE03 EVERGREEN | END | 0.052 | 0.08F34 | 0.06E | 0.08F1 | 0.08F | 52 | |
| 2 | CH33 | PINE WY | CH3 CEDAR ST | CH25 CEDAR ST | 0.330 | 0.07E23 | 0.04G | 0.08F1 | 0.08F | 350 | |
| 1 | 202B | PINEBROOK WAY | 202 GRNVL WOLF CR RD | END | 0.180 | 0.08E | 0.07A | 0.08F1 | 0.08F | 180 | |
| 2 | PL01 | PINELEAF DR | 414 BUCKS LAKE RD | END | 0.633 | 0.07E15 | 0.07E | 0.08F1 | 0.08F | 693 | |
| 2 | PE01 | PINION PINE CIR | PE04 LUNDY LN | PE02 SUGAR PINE LN | 0.234 | 0.08F34 | 0.06E | 0.08F1 | 0.08F | 234 | |
| 1 | 216 5 | PIONEER RD | SH089 | 216 FORGAY RD | 0.497 | 0.08E41 | 0.06J | 0.08F1 | 0.08F | 497 | |
| 2 | E005 20 | PIONEER RD | END (west) | END (east) | 0.495 | 0.08E11 | 0.08H | 0.08F1 | 0.08F | 495 | |
| 2 | E005 | PIONEER RD | 405 LEE RD | EQ19 WEST ST | 0.150 | 0.08F1 | 0.08J | 0.08F1 | 0.08F | 150 | |
| 1 | 101 | PUNICO MINE RD | 8039 | LAS CO | 7.940 | 0.09E | 0.09D | 0.08F1 | 0.08F | 7940 | |
| 2 | E009 | PLU FAIRGROUND RD | SH070 | EQ33 | 0.250 | 0.08E11 | 0.08J | 0.08F1 | 0.08F | 250 | |

Update: 2/20/18

Page 9 of 14

2017 PLUMAS COUNTY
MAINTAINED ROAD DATA

Alphabetical

| ROAD NUMBER | ROAD SEGMENT | ROAD NAME | FROM NAME | TO NAME | [NUMBER AND NAME] | [NUMBER AND NAME] | LENGTH MILES | MAP COORDINATE | MILEAGE FROM CONSTRUCTED LINE | NON COUNTY |
|-------------|--------------|----------------------|----------------------------|----------------------------|-------------------|-------------------|--------------|----------------|-------------------------------------|------------|
| 1 | 127 | PLUMAS AVE | PRTL | END | 0.265 | 03F31 | 03C | 0.020 | 0.08F11 | 265 |
| 2 | QJ15 | PLUMAS AVE | QJ16 LEONARD AVE | SH070 LAWRENCE ST | 0.090 | 0.08F11 | 08F | 0.138 | 0.0723 | 90 |
| 2 | CH07 | PLUMAS ST | CH11 MELISSA AVE (west) | CH11 MELISSA AVE (east) | 0.138 | 0.0723 | 03G | 0.193 | 0.08F11 | 138 |
| 2 | QJ43 | PLUMIE WY | END | END | 0.193 | 0.08F11 | 08E | 0.210 | 0.0754 | 193 |
| 2 | AL01 | POLE LINE RD | 310 ALMANOR DR WEST (west) | 310 ALMANOR DR WEST (east) | 0.310 | 0.0754 | 04C | 0.380 | 0.08F34 | 310 |
| 2 | GE15 | POMO TRAIL | GE14 MAIDU TRL | END | 0.030 | 0.0724 | 07G | 0.802 | 0.0724 | 380 |
| 2 | AP05 | PONDEROSA CIR | AP01 PONDEROSA DR | END | 0.500 | 0.08F34 | 06E | 0.148 | 0.08F34 | 30 |
| 2 | AP01 | PONDEROSA DR | 323A BIG COVE RD | END | 0.250 | 0.08F34 | 07G | 0.148 | 0.08F34 | 802 |
| 2 | PE10 | PONDEROSA DR | PE02 SUGAR PINE DR | END | 0.100 | 0.0724 | 08F | 0.148 | 0.08F34 | 148 |
| 2 | EQ32 | PONDEROSA ST | EQ18 FIFTH ST | EQ25 CLOUGH ST | 0.077 | 0.08F12 | 09A | 0.148 | 0.08F34 | 77 |
| 2 | AP07 | PONDEROSA WY | AP01 PONDEROSA DR | AP02 MANZANITA WY | 0.100 | 0.08F34 | 08G | 0.148 | 0.08F34 | 100 |
| 2 | PE17 | POPLAR CT | PE14 SEQUOIA DR | END | 0.034 | 0.08F34 | 06E | 0.148 | 0.08F34 | 34 |
| 1 | 502 | 10 POPLAR VALLEY RD | PLU NF | 8060 | 0.500 | 0.08F34 | 06E | 0.230 | 0.08F34 | 500 |
| 1 | 502 | 502 POPLAR VALLEY RD | 506 GRAEAGLE JOHN R | PLU NF | 0.250 | 0.08F34 | 07E | 0.148 | 0.08F34 | 250 |
| 1 | 513 | 5 PORT WINE RD | 513 CHURCH ST | SIE CO | 1.830 | 0.08F41 | 09B | 0.148 | 0.08F34 | 1830 |
| 1 | 114 | 10 PORTOLA MCLARS RD | IN PLU NF | SH089 TO | 0.750 | 0.08F45 | 02E | 0.148 | 0.08F34 | 750 |
| 1 | 133 | 126 PORTOLA PARK RD | 126 LAKE DAVIS RD | END | 0.155 | 0.08F34 | 02C | 0.148 | 0.08F34 | 155 |
| 2 | TV06 | PORTSMOUTH ST | TV01 ANNE ST | TV08 CEMETERY ST | 0.230 | 0.08F34 | 01F | 0.056 | 0.08F34 | 230 |
| 2 | LP11 | POST ST | LP10 SCHOOL ST | 513 CHURCH ST | 0.056 | 0.08F41 | 08B | 0.148 | 0.08F34 | 56 |
| 2 | LP06 | PRIMEAU DR | LP01 ARISTOCRACY DR | END | 0.057 | 0.08F41 | 08B | 0.148 | 0.08F34 | 57 |
| 1 | 114 | 3 PRTVL MCLEAR'S RD | SH089 | PRTL | 6.360 | 0.08F45 | 02E | 0.148 | 0.08F34 | 6360 |
| 1 | 305 | 3 PRTVL BUT RSVR RD | PLU NF BDRY | PLU NF BDRY | 7.230 | 0.07E | 08G | 0.148 | 0.08F34 | 7230 |
| 1 | 305 | 15 PRTVL BUT RSVR RD | SH089 | PLU NF BDRY | 2.300 | 0.07E | 08G | 0.148 | 0.08F34 | 2300 |
| 1 | 305 | 30 PRTVL BUT RSVR RD | SH089 | LAS NF BDRY | 0.400 | 0.07E | 09B | 0.148 | 0.08F34 | 400 |
| 1 | 305 | 35 PRTVL BUT RSVR RD | SH070 | 310 ALMANOR DR W | 0.185 | 0.07E | 05D | 0.148 | 0.08F34 | 185 |
| 1 | 437 | 1 PURDY LN | END | END | 0.300 | 0.08F11 | 06D | 0.148 | 0.08F34 | 300 |
| 2 | CH52 | 1 PURDY RD | CH13 FIRST AVE | CH44 WATSON RD | 0.551 | 0.0723 | 05G | 0.148 | 0.08F34 | 551 |
| 1 | 406 | 10 QUINCY JCT RD | 404 CHANDLER RD | END | 0.510 | 0.08F11 | 05K | 0.148 | 0.08F34 | 510 |
| 1 | 406 | 1 QUINCY JCT RD | SH070 | 404 CHANDLER RD | 2.600 | 0.08F11 | 08F | 0.148 | 0.08F34 | 2600 |
| 1 | 511 | 4 QUINCY LA PORTE D | SIE CO | LP7 GOLD ST | 4.610 | 0.08F41 | 03G | 0.148 | 0.08F34 | 4610 |
| 1 | 511 | 1 QUINCY LA PORTE D | SH070 | PLU NF | 2.100 | 0.08F12 | 08B | 0.148 | 0.08F34 | 2100 |
| 1 | 511 | 2 QUINCY LA PORTE RD | PLU NF | SIE CO | 19.900 | 0.08F12 | 10E | 0.148 | 0.08F34 | 19900 |
| 1 | 511 | 3 QUINCY LA PORTE RD | SIE CO | SIE CO | 3.470 | 0.08F12 | 07C | 0.148 | 0.08F34 | 3470 |
| 1 | 511 | 6 QUINCY LA PORTE RD | SH070 | YUBA CO | 9.132 | 0.08F41 | 08B | 0.148 | 0.08F34 | 9132 |
| 2 | LP09 | RABBIT CREEK RD | 511 MAIN ST | END | 0.109 | 0.08F41 | 08B | 0.148 | 0.08F34 | 109 |
| 2 | AM09 | RACCOON TR | AW04 LONG IRON DR | AW06 OSPREY LOOP | 0.236 | 0.07E | 02J | 0.148 | 0.08F34 | 236 |
| 1 | 510 | RADIO HILL RD | SH070 | END | 0.490 | 0.08F11 | 08H | 0.148 | 0.08F34 | 490 |
| 1 | 5388 | 1 RAIL ROAD ST | SH070 | END | 0.410 | 0.08F23 | 03B | 0.148 | 0.08F34 | 410 |
| 2 | QJ17 | 1 RAILWAY AVE | SH070 MAIN ST | END | 0.170 | 0.08F11 | 08F | 0.148 | 0.08F34 | 170 |
| 1 | 121 | 1 RAMELLI GREIG RD | SH49 | END | 1.250 | 0.09F | 06F | 0.148 | 0.08F34 | 1250 |
| 2 | CH61 | 1 RED CEDAR CT | CH60 RED CEDAR WY | END | 0.047 | 0.07E | 05F | 0.148 | 0.08F34 | 47 |
| 2 | CH60 | 1 RED CEDAR WY | CH54 WATSON RD | END | 0.117 | 0.0723 | 05F | 0.148 | 0.08F34 | 117 |
| 2 | BC01 | 1 RED RIVER DR | BC01 BAILEY CREEK DR | END | 1.026 | 0.07E | 05G | 0.148 | 0.08F34 | 1026 |
| 2 | PE16 | 1 RED WILLOW CT | PE14 SEQUOIA DR | END | 0.045 | 0.08F34 | 06E | 0.148 | 0.08F34 | 45 |
| 2 | EQ07 | 1 REDBERG AVE | SH070 | EQ05 PIONEER RD | 0.132 | 0.08F11 | 08J | 0.148 | 0.08F34 | 192 |
| 1 | 523 | 1 REDKEY WY | 404 CHANDLER RD | END | 0.018 | 0.08F12 | 06B | 0.148 | 0.08F34 | 18 |
| 2 | AP08 | 1 REDWOOD CIR | AP01 PONDEROSA DR | END | 0.030 | 0.07E | 02G | 0.148 | 0.08F34 | 30 |
| 2 | EQ19 | 1 REESE AVE | EQ12 PINE ST | SH070 | 0.080 | 0.08F12 | 08A | 0.148 | 0.08F34 | 80 |
| 1 | 110 | 1 RENFRO LN | END | END | 0.066 | 0.09F | 05G | 0.148 | 0.08F34 | 6 |
| 2 | CH43 | 1 REYNOLDS RD | SH036 | END | 0.150 | 0.07E | 04G | 0.148 | 0.08F34 | 150 |
| 2 | CH31 | 1 RICHARDSON WY | CH29 FIRST ST | END | 0.400 | 0.07E | 04G | 0.148 | 0.08F34 | 400 |
| 1 | 304 | 1 RICHBAR RD | SH070 | END | 0.450 | 0.07E | 02G | 0.148 | 0.08F34 | 450 |
| 1 | 329 | 1 RIVER BEND WY | SH147 | END | 0.150 | 0.07E | 02B | 0.148 | 0.08F34 | 140 |
| 2 | CH21 | 1 RIVERSIDE AVE | CH20 FOURTH ST | CH16 FOURTH AVE | 0.220 | 0.07E | 03H | 0.148 | 0.08F34 | 220 |
| 2 | CH40 | 1 RIVERWOOD DR | CH33 EDGEMWOOD DR | SH036 | 0.300 | 0.07E | 04G | 0.148 | 0.08F34 | 300 |

2017 PLUMAS COUNTY
MAINTAINED ROAD DATA

Alphabetical

| ROAD NUMBER | ROAD SEGMENT | ROAD NAME | FROM [NUMBER AND NAME] | TO [NUMBER AND NAME] | [NUMBER] | LENGTH MILES | MAP NUMBER | OTHER AREA | REMARKS | TILES FROM NON COUNTRY |
|-------------|--------------|--------------------|----------------------------|----------------------------|----------|--------------|------------|------------|---------|---------------------------|
| | | | | | | | | | | |
| 2 | QU14 1 | ROCHE AVE | SH070 | QU03 JACKSON ST | 0.100 | 08F1 | 08F | | | 100 |
| 2 | QU14 3 | ROCHE AVE | QU03 JACKSON ST | QU31 LOUISIANA AVE | 0.040 | 08F1 | 08F | | | 40 |
| 1 | 124 | ROCKY PT CAMP GR R | SH070 (west) | SH070 (east) | 2.273 | 09F51 | 03E | | | 2273 |
| 1 | 325 | ROEDER AVENUE | SH089 | END | 1.000 | 07E34 | 07H | | | 1000 |
| 2 | IF06 | ROEDER AVENUE | END | IF08 FIFTH ST | 0.300 | 08E51 | 04D | | | 300 |
| 2 | EQ06 | ROGERS AVE | 405 LEE RD | EQ05 PIONEER RD | 0.090 | 08F1 | 08J | | | 300 |
| 2 | 330 | ROSEBURG CIR | 322 | END | 0.180 | 07E24 | 3F | | | 90 |
| 1 | 416A | ROUNDHOUSE RD | SH070 | END | 0.360 | 08E51 | 10D | | | 180 |
| 1 | 317 | RUSH CREEK RD | SH070 | 8065 | 1.320 | 07E | 10G | | | 360 |
| 1 | 427 | RUTHERFORD AVE | 419 GOLDEN EAGLE AVE | END | 0.250 | 08F1 | 06C | | | 1320 |
| 2 | CH68 | S MIERA MDWS LN | CH11 MELLISSA AVE | END | 0.054 | 07E23 | 03G | | | 250 |
| 1 | 428 | SCHNEIDER CRK RD | 414 BUCKS LAKE RD | 8022 SCHNEIDER CRK | 0.284 | 07F15 | 09D | | | 54 |
| 2 | CH44 | SCHOOL ST | CH28 CROSS ST | END | 0.070 | 07E23 | 04G | | | 284 |
| 2 | CM01 | SCHOOL ST | CM04 CARTER ST | CM11 | 0.213 | 08E41 | 09J | | | 70 |
| 2 | JV04 | SCHOOL ST | JV02 CHURCH ST | JV03 ARASTRA ST | 0.066 | 08F34 | 09A | | | 213 |
| 2 | LP10 | SCHOOL STREET | 511 MAINT ST | END | 0.160 | 08F41 | 08B | | | 6 |
| 2 | PV05 | SCOTT DRIVE | PV04 WEST ST | PV06 EAST ST | 0.250 | 07E34 | 05D | | | 160 |
| 2 | CH14 | SECOND AVE | CH21 RIVERSIDE AVE | END | 0.458 | 07E23 | 03H | | | 250 |
| 2 | CH18 | SECOND ST | CH16 FOURTH AVE | CH13 FIRST AVE | 0.210 | 07E23 | 04H | | | 458 |
| 2 | EQ15 | SECOND ST | EQ14 MANSELL ST | EQ10 CEDAR ST | 0.210 | 08F12 | 09A | | | 210 |
| 2 | GV16 | SECOND ST | GV18 KINDER AVE | GV14 HIGBIE AVE | 0.114 | 08E41 | 03D | | | 114 |
| 1 | 311 1 | SECTION OLD RBL RD | 3112 | TEH CO | 7.800 | 07E | 02D | | | 7800 |
| 2 | GE10 | SEMINOLE TRAIL | GE09 SIOUX TRL | END | 0.030 | 08F34 | 09H | | | 30 |
| 1 | 306 | SENECA RD | SH089 | 305 | 10.130 | 07E35 | 10B | | | 10130 |
| 2 | PE14 | SEQUOIA DR | PE09 COTTONWOOD DR (north) | PE09 COTTONWOOD DR (south) | 0.518 | 08F34 | 06E | | | 518 |
| 2 | MR03 | SETTLERS RD | MR03 MEADOW RD | END | 0.358 | 07E23 | 03G | | | 358 |
| 1 | 202A | SETZER CAMP RD | 202 GRANV WOLE CR RD | SH089 | 0.110 | 08E34 | 09J | | | 110 |
| 2 | GE27 | SHASTA TRAIL | GE46 YONKALLA TRL | SH089 | 0.616 | 08F34 | 09J | | | 616 |
| 2 | GE08 | SHAWNEE TRAIL | GE01 IROQUOIS TRL | GE06 HUBA TRL | 0.200 | 08F34 | 09H | | | 200 |
| 2 | EQ49 | SHELLY LN | EQ13 CENTER ST | END | 0.053 | 08F11 | 09J | | | 53 |
| 2 | CH57 | SHERMAN RD | CH56 LORRAINE DR | CH54 WATSON RD | 0.404 | 07E23 | 05G | | | 404 |
| 2 | GE17 | SHOSHONI TRAIL | GE15 POMO TRL | END | 0.090 | 08F34 | 09H | | | 90 |
| 2 | WE11 | SIERRA CT | WE10 VLY VIEW DR | END | 0.050 | 09F1 | 03D | | | 50 |
| 1 | 534 | SIERRA ESTATES DR | SH089 | END | 0.472 | 08F45 | 02G | | | 472 |
| 1 | 117 | SIERRA VALLEY RD | SIE CO | 107 DYSON LN | 3.750 | 09F | 08E | | | 3750 |
| 1 | 117A | SIERRA VLY MCN LN | 117 SIERRA VLY RD | 118 HARRIET LN | 3.230 | 09F | 07E | | | 3230 |
| 2 | EQ37 | SIERRA WY | END (north) | END (south) | 0.252 | 08F11 | 09K | | | 252 |
| 2 | PL07 | SILVER CIRCLE | PL06 ABETL LN | END | 0.015 | 07F15 | 07D | | | 15 |
| 1 | 412 | SILVER CREEK RD | 414 BUCKS LAKE RD | END | 1.000 | 07E15 | 09D | | | 1000 |
| 2 | VR04 | SILVER SAGE TRAIL | VR01 VALLEY RD | END | 0.051 | 08F45 | 02D | | | 51 |
| 2 | SS01 | SILVERTIP SPRG DR | 514 | 8180 | 0.294 | 08F41 | 06D | | | 294 |
| 2 | GE09 | SIOUX TRAIL | GE01 IROQUOIS TRL | END | 0.270 | 08F34 | 09H | | | 270 |
| 2 | AV03 | SIM DR | AV01 LK ALMANOR W | AWD LONG IRON | 0.828 | 07E33 | 01H | | | 828 |
| 1 | 508B | SLOAT POPLR VLY RD | 509 SLOAT RD | 8060 | 0.340 | 08F23 | 07G | | | 340 |
| 1 | 509 10 | SLOAT RD | PLU NF | PLU NF | 0.470 | 08F23 | 06H | | | 470 |
| 1 | 509 20 | SLOAT RD | PLU NF | 503 OLD CROMBERG RD | 2.400 | 08F23 | 06H | | | 2400 |
| 1 | 509 | SLOAT RD | SH070 | PLU NF | 0.900 | 08F23 | 06J | | | 900 |
| 1 | 531 | SMITH CREEK RD | 524 GOLD RIDGE DR | END | 0.190 | 08F34 | 08G | | | 190 |
| 1 | 435 | SNAKE LAKE RD | 411 BUCKS LAKE RD | END | 2.350 | 07F15 | 06G | | | 2350 |
| 2 | CM09 | SORREO WY | CM04 CARTER ST | CM10 | 0.097 | 08E41 | 09J | | | 97 |
| 1 | 131 | SOUTH DELLEKER RD | SH070 | 132 INDUSTRIAL WY | 0.266 | 09F31 | 04A | | | 266 |
| 2 | QJ37 | SOUTH LINDAY AVE | SH070 | QJ03 JACKSON ST | 0.133 | 08F11 | 08F | | | 133 |
| 1 | 434 | SOUTH PADRE LN | 411 BUCKS LAKE RD | END | 0.053 | 07F15 | 07E | | | 53 |
| 2 | EQ48 | SOUTH REDBERG AVE | SH070 | END | 0.204 | 08E11 | 09J | | | 204 |
| 2 | EQ48 | SOUTH REDBERG CIR | EQ28 S REDBERG AVE | END | 0.076 | 08F1 | 09J | | | 76 |

2017 PLUMAS COUNTY
MAINTAINED ROAD DATA

Alphabetical

| ROAD NUMBER | ROAD SEGMENT | ROAD NAME | FROM [NUMBER AND NAME] | | TO [NUMBER AND NAME] | | LENGTH MILES | MILEAGE FROM OTHER AREA | MAP NUMBER | MAP COORDINATE | NON COUNTY MILES | CONSTRUCTED IN |
|-------------|--------------------|--------------------------|------------------------|-----|--------------------------|-------|--------------|----------------------------|------------|----------------|---------------------|-------------------|
| | | | NAME | END | NAME | END | | | | | | |
| 1 431 | SPANISH CREEK RD | SH070 | | END | | | 0.817 | 08F11 | 07E | | 817 | |
| 1 415A | SPANISH OAKS LN | 415 KEDDIE RESORT RD | END | | 414 BUCKS LAKE RD (east) | END | 0.200 | 08E51 | 09D | | 200 | |
| 1 413 | SPANISH RANCH RD | 411 BUCKS LAKE RD (west) | END | | 414 BUCKS LAKE RD | END | 1.000 | 07F15 | 07E | | 1000 | |
| 2 PL04 | SPANISH VIEW CIR | PL02 SPANISH VIEW DR | END | | PL03 PINELEAF DR | END | 0.040 | 07F15 | 08D | | 40 | |
| 2 PL02 | SPANISH VIEW DR | PL01 PINELEAF DR | END | | 414 BUCKS LAKE RD | END | 0.506 | 07F15 | 07D | | 506 | |
| 2 QUE2 | SPRING ST | QU020 MONTEVISTA AVE | END | | 0.040 | 08F11 | 08E | | | | 40 | |
| 2 HB11 | SPRINGWOOD CIR | HB006 CEDAR LN | END | | 0.103 | 07E25 | 07A | | | | 108 | |
| 2 AP10 | SPRUCE CIR | AP01 PONDEROSA DR | END | | 0.020 | 07E24 | 08G | | | | 20 | |
| 2 CL04 | SPRUCE ST | 115 | END | | 0.060 | 08E44 | 01B | | | | 60 | |
| 1 401 | SQUIRREL CREEK RD | SH070 | | END | | | 2.260 | 08F | 03D | | 2260 | |
| 1 512 | ST. LOUIS RD | 511 | SIE CO | END | 4.440 | 08E41 | 07C | | | | 4440 | |
| 1 206 | STAMPFLI LANE RD | 112 | SH089 | END | 3.040 | 08E | 08C | | | | 3040 | |
| 2 GV20 | STANDARD MINE RD | SH089 | STEPHAN WAY | END | 1.180 | 08E41 | 04G | | | | 1180 | |
| 2 QU33 | STEFAN WAY | QU26 ALDER ST | END | | 0.080 | 08F11 | 08F | | | | 80 | |
| 2 CH10 | STONE AVE | SH036 | CH07 PLUMAS ST | END | 0.133 | 07E23 | 03G | | | | 133 | |
| 1 316A | STOVER MOUNTAIN RD | LAS NF | END | | 1.250 | 07E23 | 06B | | | | 1250 | |
| 1 316A | STOVER MOUNTAIN RD | SH036 | LAS NF | END | 2.000 | 07E23 | 07E | | | | 2000 | |
| 2 CH03 | STOVER RD | CH02 FEATHER RIV DR | END | | 0.120 | 07E23 | 03G | | | | 120 | |
| 2 PE11 | SUGAR PINE CT | PE02 SUGAR PINE DR | END | | 0.134 | 08E34 | 05F | | | | 134 | |
| 2 PE02 | SUGAR PINE DR | PE04 LUNDY LN | END | | 0.321 | 08E34 | 06E | | | | 321 | |
| 2 QU47 | SUMMERFIELD LN | QU17 RAILWAY AVE | END | | 0.089 | 08F11 | 08F | | | | 89 | |
| 2 EQ43 | SUNRISE LN | SH070 | | END | 0.090 | 08F11 | 08J | | | | 90 | |
| 2 MV01 | SUNSET DR | BE07 BELLAMY LN | END | | 0.109 | 08F11 | 07D | | | | 109 | |
| 2 EQ23 | SYLVAN WAY | 405A BELL LN | END | | 0.150 | 08F11 | 06J | | | | 150 | |
| 2 PE13 | TAMARACK CT | PE12 TAMARACK PL | END | | 0.079 | 08E34 | 06E | | | | 79 | |
| 2 PE12 | TAMARACK PL | PE09 COTTONWOOD DR | END | | 0.088 | 08E34 | 06E | | | | 88 | |
| 2 SS02 | TAMARACK WY | SS01 SILVERTIP SPRG | END | | 0.247 | 08E41 | 06D | | | | 247 | |
| 1 209 | TAYLRL TR STA RD | 112 NORTH VALLEY RD | END | | 0.180 | 08E | 08C | | | | 180 | |
| 2 PV01 | TERRACE DR | PV04 WEST ST | END | | 0.170 | 07E34 | 05D | | | | 170 | |
| 2 CH15 | THIRD AVE | CH17 FIRST ST | END | | 0.230 | 07E23 | 04H | | | | 230 | |
| 2 CH19 | THIRD AVE | CH13 FIRST AVE | END | | 0.210 | 07E23 | 04H | | | | 210 | |
| 2 EQ16 | THIRD ST | EQ12 PINE ST | END | | 0.300 | 08E12 | 09A | | | | 300 | |
| 2 GV24 | THIRD ST | GV13 HUDSON AVE | END | | 0.043 | 08E41 | 03D | | | | 43 | |
| 2 IF01 | THIRD ST | IF03 CARROL AVE | END | | 0.170 | 08E51 | 04D | | | | 170 | |
| 2 IF07 | THOMPSON AVE | IF02 FOURTH ST | END | | 0.130 | 08E51 | 04D | | | | 130 | |
| 2 TV03 | THOMPSON ST | TV04 WARREN ST | END | | 0.390 | 08E52 | 01F | | | | 390 | |
| 2 PE07 | TIMBER LN | PE05 EVERGREEN | END | | 0.152 | 08E34 | 06E | | | | 152 | |
| 2 GE23 | TOLOWA TRAIL | SH070 | GY18 KINDER AVE | END | 1.330 | 08E34 | 09J | | | | 1330 | |
| 2 GE11 | TOMAHAWK TRAIL | GEO1IROQUOIS TRL (west) | END | | 0.250 | 08E34 | 09H | | | | 250 | |
| 1 134 | TOMMYS LN | SH070 | IF06 ROEDER AVE | END | 0.170 | 08E51 | 04J | | | | 170 | |
| 2 AW10 | TOP OF THE WEST DR | AW06 OSPREY LOOP (west) | END | | 0.200 | 08E35 | 04J | | | | 200 | |
| 2 EQ47 | TRILOGY LN | EQ44 N MILL CREEK RD | END | | 0.817 | 07E33 | 02J | | | | 817 | |
| 1 326 | TWAIN STORE RD | SH070 | 417 BUTTERFLY VLY | END | 0.110 | 08F11 | 03D | | | | 110 | |
| 2 CL01 | UPPER MAIN ST | CL04 SPRUCE ST | END | | 0.250 | 07E1 | 04B | | | | 250 | |
| 2 VR01 | VALLEY RANCH DR | SH089 | VR01 VALLEY RCH RD | END | 0.130 | 08E44 | 01B | | | | 130 | |
| 2 BE01 | VALLEY VIEW DR | BE07 BELLAMY LN | END | | 2.112 | 08E45 | 02D | | | | 2112 | |
| 2 WE10 | VALLEY VIEW DR | 112 | END | | 0.470 | 08F11 | 08D | | | | 470 | |
| 2 MH04 | VALLEY VIEW RD | MH03 MTN VIEW RD | END | | 0.720 | 09F1 | 03D | | | | 720 | |
| 2 PE19 | VANESSA CT | 502 POPULAR VALLEY DR | END | | 0.070 | 08E41 | 06J | | | | 70 | |
| 2 BC14 | VILLAGE DR | BC13 MARINA DR | END | | 0.010 | 08E34 | 7E | | | | 10 | |
| 1 119 | VINTON TR STA RD | SH070 | SH070 | END | 0.447 | 07E24 | 0F7 | | | | 447 | |
| 1 317A | VIRGINIA DEPOT RD | GE32 W CHILULA TRAIL | END | | 0.038 | 09F | 05G | | | | 38 | |
| 2 GE32 | W CHILULA TRAIL | GE31 TOLOWA TRAIL | END | | 0.050 | 07E | 10G | | | | 50 | |
| 2 MR01 | WAGON RD | CHO2 FEATHER RIVER | END | | 0.131 | 08E34 | 09J | | | | 131 | |
| 2 GE13 | WAILAKI TRAIL | GE14 MAIDI TRAIL | END | | 0.645 | 07E23 | 03G | | | | 645 | |
| 2 GE13 | WAILAKI TRAIL | GE14 MAIDI TRAIL | END | | 0.040 | 08E34 | 09H | | | | 40 | |

Update: 2/20/18

Page 12 of 14

2017 PLUMAS COUNTY
MAINTAINED ROAD DATA

Alphabetical

| ROAD NUMBER | ROAD SEGMENT | GROUP SEQUENCE | ROAD NAME | FROM [NAME] | TO [NUMBER AND NAME] | [NUMBER AND NAME] | LENGTH MILES | MAP NUMBER | MAP COORDINATE | TABS FROM | EN CONSTRUCTED | NON COUNTY |
|-------------|--------------|----------------|--------------------|--------------------------|--------------------------|-------------------|--------------|------------|----------------|-----------|----------------|------------|
| | | | | | | | | | | | | |
| 1 | 112A | | WALKER MINE RD | 112 | END | 112 | 0.070 | 08F | 02F | 2070 | | |
| 1 | BC11 | | WALSH CT | BC10 CREEKHAVEN DR | END | | 0.500 | 07E24 | F6 | 500 | | |
| 2 | GE3 | | WAPO TRAIL | GE19 PAUTE TRL | END | | 0.079 | 08F34 | 09J | 79 | | |
| 1 | 221 | | WARD CREEK RD | 112 BECKWITH TAY RD | END | | 0.429 | 08E | 10E | 429 | | |
| 1 | 312A | | WARNER CREEK RD | 312 (north) | 312 (south) | | 0.640 | 07E | 02D | 640 | | |
| 2 | LP04 | | WARREN HILL RD | 513 CHURCH ST | END | | 0.090 | 08F41 | 08B | 90 | | |
| 2 | TV04 | | WARREN ST | TV01 ANNE ST | END | | 0.230 | 08E52 | 01F | 230 | | |
| 2 | GE29 | | WASHO TRAIL | GE19 PAUTE TRL | END | | 0.040 | 08F34 | 09J | 40 | | |
| 2 | CH54 | | WATSON RD | CH13 FIRST AVE | SH036 | | 0.771 | 07E23 | 05G | 771 | | |
| 2 | EQ20 | | WELDON AVE | EQ06 ROGERS AVE | EQ05 PIONEER RD | | 0.046 | 08F11 | 08J | 46 | | |
| 2 | QJ19 | | WEST HIGH ST | QJ29 LEE AVE | END | | 0.150 | 08F11 | 08E | 150 | | |
| 2 | EQ29 | | WEST ST | EQ08 MANZANITA WAY | EQ05 PIONEER RD | | 0.035 | 08F11 | 08J | 35 | | |
| 2 | PV04 | | WEST ST | 305 | PV05 SCOTT DR | | 0.160 | 07E34 | 05D | 160 | | |
| 1 | 408 | | WEST'S RANCH RD | SH070 (north) | SH070 (south) | | 0.810 | 08F11 | 06E | 810 | | |
| 2 | GE6 | | WHILKUT TRAIL | GE25 YOKUT TRL | END | | 0.040 | 08F34 | 09J | 40 | | |
| 2 | BE06 | | WILDWOOD CT | BE01 VALLEY VIEW DR | END | | 0.050 | 08E11 | 08D | 50 | | |
| 2 | CH22 | | WILDWOOD LN | CH70 MEADOWBROOK LOOP | END | | 0.134 | 07E23 | 03G | 134 | | |
| 2 | CH51 | | WILHOTTE RD | CH13 FIRST AVE | CH54 WATSON RD | | 0.746 | 07E23 | 05G | 746 | | |
| 1 | 219 | | WILLIAMS VALLEY RD | 112 MAIN ST | END | | 1.593 | 02F | 1598 | 1598 | | |
| 2 | GV17 | | WILLIAMS WY | GV14 HIGBIE AVE | GV11 LANDON AVE | | 0.187 | 08E41 | 03D | 187 | | |
| 2 | CH22 | | WILLOW ST | CH13 FIRST AVE | SH036 | | 0.130 | 07E23 | 03G | 130 | | |
| 2 | CH05 | | WILLOW ST | CM04 CARTER ST (west) | CM04 CARTER ST (east) | | 0.160 | 08E41 | 09J | 160 | | |
| 1 | 201B | | WILLOW WY | SH089 (north) | SH089 (south) | | 1.000 | 08E41 | 02E | 1000 | | |
| 2 | BE04 | | WILLOW WY | BE01 VALLEY VIEW DR | END | | 0.030 | 08F11 | 08D | 30 | | |
| 2 | CH41 | | WILLOW WY | SH036 (north) | SH036 (south) | | 0.180 | 07E23 | 03G | 180 | | |
| 2 | GE21 | | WINTUN TRAIL | GE19 PAUTE TRL | GE28 KOROMINU TRL | | 0.243 | 08F34 | 09J | 243 | | |
| 2 | GE42 | | WISHRAM TRAIL | GE46 YONKALLA TRL | END | | 0.498 | 08F34 | 09J | 498 | | |
| 2 | GE52 | | WYNOT TRAIL | GE44 YONKALLA TRL | END | | 0.082 | 09E31 | 03C | 82 | | |
| 2 | PH01 | | WOLF AVE | 127 PLUMAS AVE | PH04 GRIZZLY WY | | 0.208 | 09E31 | 09J | 208 | | |
| 2 | HB04 | | WOODLAKE DR | HB01 MARY ANN LN (north) | HB01 MARY ANN LN (south) | | 0.759 | 07E25 | 08B | 759 | | |
| 2 | GE51 | | YAH! TRAIL | GE47 YONMELKI TRAIL | END | | 0.125 | 08F34 | 09J | 125 | | |
| 2 | GE45 | | YANA TRAIL | GE46 YONKALLA TRL | END | | 0.047 | 08F34 | 09J | 47 | | |
| 2 | GE48 | | YUKI TRAIL | GE47 YONMELKI TRAIL | END | | 0.033 | 09E31 | 01J | 33 | | |
| 2 | GE25 | | YOKUT TRAIL | GE46 YONKALLA TRL | GE23 TOLOWA TRL | | 0.220 | 08F34 | 09J | 220 | | |
| 2 | GE26 | | YONKALLA TRAIL | SH089 | END | | 1.047 | 08F34 | 09J | 1047 | | |
| 2 | GE22 | | YUROK TRAIL | GE21 WINTUN TRL | END | | 0.060 | 08F34 | 09J | 60 | | |
| 1 | 120 | | YUHI TRAIL | SH070 | END | | 0.040 | 09E31 | 03A | 40 | | |
| 1 | 124A | | YANA TRAIL | 124 | END | | 0.161 | 09F31 | 03E | 161 | | |
| 1 | 125 | | YUKI TRAIL | SH070 (west) | SH070 (east) | | 1.050 | 07E24 | 04F | 1050 | | |
| 1 | 125A | | YOKUT TRL | 125 | END | | 0.144 | 09F32 | 02A | 114 | | |
| 1 | 211 | | YUROK TRAIL | 112 | END | | 1.070 | 08E | 1070 | 1070 | | |
| 1 | 315A | | YUHI TRAIL | SH147 | END | | 0.100 | 07E35 | 02C | 100 | | |
| 1 | 322 | | YUROK TRAIL | SH036 | END | | 2.310 | 07E24 | 04F | 2310 | | |
| 1 | 322A | | YUROK TRL | 322 | END | | 1.050 | 07E24 | 04F | 1050 | | |
| 1 | 324 | | YUROK TRL | SH036 | END | | 0.409 | 07E23 | 08E | 409 | | |
| 1 | 327 | | YUROK TRL | SH147 | END | | 0.218 | 07E35 | 05C | 218 | | |
| 1 | 403A | | YUROK TRL | 403 MT HOUGH CR LK R | END | | 0.256 | 08F12 | 03C | 256 | | |
| 1 | 416B | | YUROK TRL | 416 OLD HWY RD | END | | 0.150 | 08E51 | 10E | 150 | | |
| 1 | 523 | 3 | YUROK TRL | PLU NF | END | | 0.186 | 02F | 08F | 186 | | |
| 1 | 508A | | YUROK TRL | 508 HARRISON RD | PLU NF | | 0.079 | 08E23 | 05G | 79 | | |
| 1 | 508C | | YUROK TRL | SH070 | END | | 0.100 | 08E23 | 04B | 100 | | |
| 1 | 514A | 5 | YUROK TRL | 514 LTL GRASS VLY RD | END | | 0.200 | 08E41 | 05C | 200 | | |
| 2 | BL01 | | YUROK TRL | 521 BONTA | END | | 0.070 | 08F34 | 07H | 70 | | |
| 2 | BL02 | | YUROK TRL | 521 BONTA (west) | END | | 0.110 | 08F34 | 07H | 110 | | |
| 2 | CH45 | | YUROK TRL | CHOI LASSEN ST | END | | 0.040 | 07E23 | 03G | 40 | | |

Update: 2/20/18

Page 13 of 14

2017 PLUMAS COUNTY
MAINTAINED ROAD DATA

2017 PLUMAS COUNTY
MAINTAINED ROAD DATA

Alphabetical



DEPARTMENT OF FACILITY SERVICES & AIRPORTS

198 ANDY'S WAY, QUINCY, CALIFORNIA 95971-9645
(530) 283-6299 FAX: (530) 283-6103

10

Dony Sawchuk
Director

Board Date: March 13, 2018

To: The Honorable Board of Supervisors

From: Dony Sawchuk, Director

Subject: Approve and authorize Chair to sign service agreement with Heat Transfer Systems in the amount of \$12,329.80 to replace one HVAC unit at the Quincy Library.

Background

Recently, the heater core cracked in an HVAC unit located in the meeting room of the Quincy Library. Due to the age of the unit, it is not something that can be repaired; the entire unit must be replaced. Currently the meeting room is without heat and cannot be rented out to the public.

Recommendation

Approve and authorize Chair to sign service agreement with Heat Transfer Systems in the amount of \$12,329.80 to replace one HVAC unit at the Quincy Library.

The above referenced agreement has been approved as to form by County Counsel and is on file with the Clerk of the Board.



DEPARTMENT OF SOCIAL SERVICES AND PUBLIC GUARDIAN

IEI

Courthouse Annex, 270 County Hospital Rd., Suite 207, Quincy, CA 95971-9174

ELLIOTT SMART
DIRECTOR

(530) 283-6350
Fax: (530) 283-6368

DATE: MARCH 1, 2018

TO: HONORABLE BOARD OF SUPERVISORS

FROM: ELLIOTT SMART, DIRECTOR
DEPT. OF SOCIAL SERVICES

SUBJ: BOARD AGENDA ITEM FOR MARCH 13, 2018 CONSENT AGENDA

RE: AUTHORIZE THE DEPARTMENT OF SOCIAL SERVICES TO FILL A
VACANT ELIGIBILITY SPECIALIST III AS SOON AS ADMINISTRATIVELY
POSSIBLE

A handwritten signature in black ink, appearing to read "S. Smart".

It is Recommended that the Board of Supervisors

Authorize Department of Social Services to fill a vacant 1.00 FTE Eligibility Specialist III effective immediately.

Background and Discussion

The Department of Social Services has experienced a vacancy in the class of Eligibility Specialist III. This position became vacant on due to the promotion of the prior incumbent to a supervisory position.

The Eligibility Specialist is the position in the Department that performs eligibility determinations and ongoing case management for economic assistance programs such as CalFresh and Medi-Cal. As your Board is aware, demands for these programs have been high due to the expansion of the Medicaid Program and due to the recessionary economy. While some of these elements have shown positive signs of change, it is the Department's expectation that our need for Eligibility Specialists will remain in place for some time.

Financial Impact

There is no financial impact to the County's General Fund as a result of taking this action because all funds to support this position come from federal, state and Realignment sources. The position is funded in the current year budget plan.

Copies: PCDSS Management Staff
Ms. Nancy Selvage, Human Resources Director

Enclosures (3)

Position Classification: Eligibility Specialist III

FTE: 1.00

Budgeted Position: Yes

Mandated Program: Yes

Position Description:

This position is primarily responsible for reviewing and or performing the most difficult eligibility determinations for the Medi-Cal, CMSP and CalFresh (Foodstamp) programs. Eligibility determinations for the Medi-Cal and CMSP programs are critical to the mission of assuring that county citizens who do not have medical insurance or another payer for health care services have access, to the extent that they are eligible, to the State Medi-Cal and County CMSP programs. This also helps to assure that hospitals that are required by law to serve poor and indigent county residents receive payment for the services they provide. Eligibility determinations for the CalFresh (Foodstamp) program are a state mandated activity.

Funding Sources: Medi-cal is entirely funded by State General Fund and federal pass through dollars. There is a small apportionment of Realignment dollars that is part of the funding mix for this position, generally 15% of the cost of time spent performing CalFresh (Foodstamp) eligibility determinations. As is explained below, there are potential Realignment funding implications *when the position is left empty.*

Special Considerations: Department of Social Services funding mechanisms are structured on a very specific cost allocation plan that generates the distribution of fixed overhead costs based on filled positions. To the extent that a position is not filled, the fixed overhead costs redistribute themselves in uncontrolled and unpredictable ways adding unanticipated costs to other program areas particularly to program areas that contain Realignment dollars in their cost structure. It is in the County's best interests to avoid such a scenario.

Reason for the Vacancy: The reason for this vacancy is because the prior incumbent received a promotion.

QUESTIONS FOR STAFFING CRITICAL POSITIONS WHICH ARE CURRENTLY ALLOCATED.

Position: Eligibility Specialist – Medi-Cal/CalFresh Program

- Is there a legitimate business, statutory or financial justification to fill the position?

Answer: Yes. Medi-Cal and CalFresh (Foodstamp) administration is a state mandated service. The Benefits Assistance Counselor performs eligibility determinations for these services

- Why is it critical that this position be filled prior to the adoption of the County's budget this summer?

Answer: The position is funded in the current budget and has no General Funds associated with it. Additionally the caseload is growing and the state provides funds to meet this growth.

- How long has the position been vacant?

Answer: The position became vacant effective September 8, 2017.

- Can the department use other wages until the budget is adopted?

Answer: No.

- What are staffing levels at other counties for similar departments and/or positions?

Answer: Other counties are structured in a very similar way. The state determines appropriate staffing levels and funds accordingly.

- What core function will be impacted without filling the position prior to July 1?

Answer: We will not be able to process applications for Medi-Cal, CalFresh in accordance with the state requirements.

- What negative fiscal impact will the County suffer if the position is not filled prior to July 1?

Answer: We will not expend state funds that have been allocated to this function and Realignment dollars will be disbursed to other programs costing the Department money.

- A non-general fund department head need to satisfy that he/she has developed a budget reduction plan in the event of the loss of future state, federal or local funding? What impact will this reduction plan have to other County departments?

Answer: The Department has developed a variety of budget reduction strategies that are dependent upon state policy decisions. Other Departments could be impacted by such reduction strategies.

- Does the department expect other financial expenditures which will impact the general fund and are not budgeted such as audit exceptions?

Answer: No.

- Does the budget reduction plan anticipate the elimination of any of the requested positions?

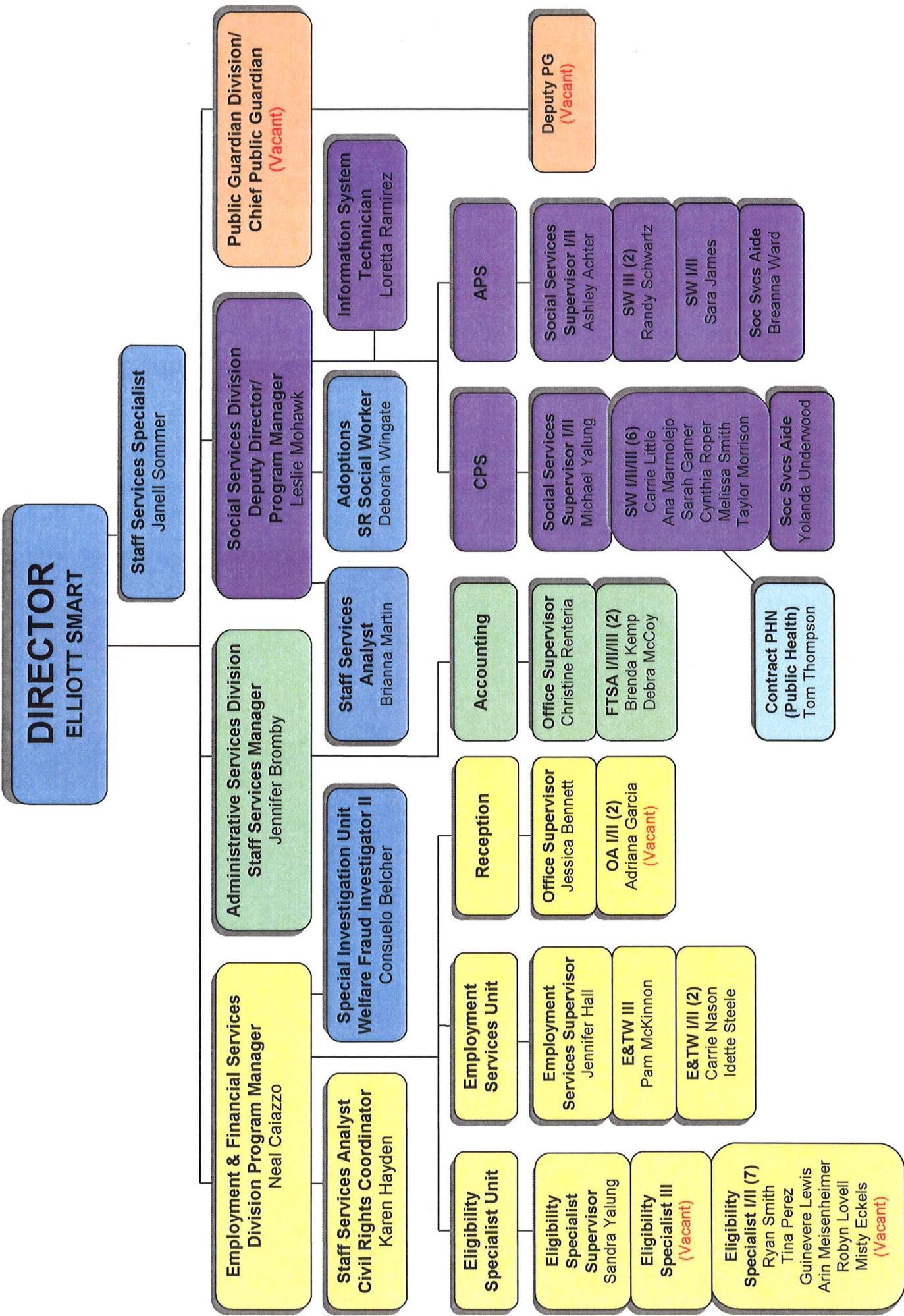
Answer: No.

- Departments shall provide an estimate of future general fund support for the next two years and how the immediate filling of this position may impact, positively or negatively, the need for general fund support?

Answer: The Department does not currently utilize County General Fund dollars. Filling this position does not change that.

- Does the department have a reserve? If yes, provide the activity of the department's reserve account for the last three years?
- **Answer: The Department does have a reserve. The balance fluctuates depending upon a number of factors including whether or not the State achieves the base amount of collection for any given year.**

PLUMAS COUNTY DEPARTMENT OF SOCIAL SERVICES & PUBLIC GUARDIAN





DEPARTMENT OF SOCIAL SERVICES AND PUBLIC GUARDIAN

JEQ
Courthouse Annex, 270 County Hospital Rd., Suite 207, Quincy, CA 95971-9174

ELLIOTT SMART
DIRECTOR

(530) 283-6350
Fax: (530) 283-6368

DATE: FEBRUARY 28, 2018

TO: HONORABLE BOARD OF SUPERVISORS

FROM: ELLIOTT SMART, DIRECTOR
DEPARTMENT OF SOCIAL SERVICES

SUBJ: BOARD AGENDA ITEM FOR MARCH 13, 2018, CONSENT AGENDA

RE: TEST RENTAL AND USE AGREEMENT FOR CALIFORNIA MERIT
SYSTEM SERVICES PROGRAM PARTICIPANTS

A handwritten signature in black ink, appearing to read "ELLIOTT SMART" followed by a date.

It is Recommended that the Board of Supervisors

Approve and authorize the Director of the Department of Social Services to sign the enclosed Test Rental and Use Agreement for California Merit System Services Program Participants.

Background and Discussion

The Department of Social Services is a part of the 35 County Interagency Merit System (IMS) for services related to recruiting for and providing testing services for certain classes of employees. Under this arrangement, employees who test and are hired through the IMS system have permissive transfer rights to the same position in other IMS counties without having to re-test for such positions. IMS employees also have mandatory and permissive reinstatement rights to positions in the same county if they experience certain breaks in their employment.

Interagency Merit System Services are provided by Cooperative Personnel Services HR Consulting (CPS), which is a Joint Powers Authority serving the 35 IMS counties. Among the services provided by CPS is recruiting and testing for certain categories of employees in the Department. For testing candidates, CPS employs local proctors who are employees of the Department of Social Services. Proctors receive test materials, administer the tests in accordance with CPS protocols and maintain control over the receipt and return of test materials.

In the past, there had been no formal agreement in place that provided terms and conditions under which CPS test materials were made available to the IMS counties. CPS has now initiated a Test Rental and Use Agreement. That agreement is enclosed.

CPS has clarified a section of the proposed agreement concerning Section F.2. which provides that the client could be liable for exam security or testing materials being compromised. CPS has clarified that if proctors are trained by and paid by CPS (as is the case for Plumas proctors) then the county is not liable for any costs as they are described in Section F.2.

With that clarification in place, the Department recommends that the Board of Supervisors authorize the Director of the Department of Social Services to sign the agreement as the Board's designee. The agreement covers a two-year term.

Other Agency Involvement

The proposed agreement has been reviewed by the Office of County Counsel. It has been approved as to form by that office.

Copies: DSS Management Staff (w/o enclosure)
 Ms. Nancy Selvage, Human Resources Director (with enclosure)

Enclosure

**TEST RENTAL AND USE AGREEMENT
EXCLUSIVELY FOR CALIFORNIA MERIT SYSTEM SERVICES PROGRAM PARTICIPANTS**

This Test Rental and Use Agreement ("Agreement") is by and between Cooperative Personnel Services, dba CPS HR Consulting, a California Joint Powers Authority ("CPS HR") and the Agency or Organization named in the signature block at the end of the Agreement ("Client").

A. Purpose. This Agreement defines CPS HR test rental, use and security policies and procedures provided exclusively for Merit System Services positions within counties in the State of California.

CPS HR develops and rents tests for many purposes and in many formats (including but not limited to print and electronic media). For that reason, some of the below paragraphs apply under certain circumstances. But, unless specifically limited, each paragraph applies to all testing purposes and formats.

B. Ownership of CPS HR Tests.

1. CPS HR owns all rights, title and interest, including copyrights, in all tests provided under this Agreement. They are the property of CPS HR and shall remain the property of CPS HR, even while in the custody of Client.
2. Additionally, tests that have been constructed or modified based on information provided by the client shall not be considered works made for hire, as that term is defined under U.S. Copyright Law. CPS HR shall own all rights, title and interest, including the copyright, in any test it creates for the Client.
3. Ownership of tests specifically developed for a client and of individual test questions supplied by Client, if any, shall be governed by a separate Agreement between CPS HR and Client.

C. Test Materials. Test Materials consist of all used and unused test booklets, proctor's instructions, proctor's manuals, scoring instructions, key sheets, key overlays, keyed booklets, scoring keys, instructions, CDs, DVDs or any audio files (for oral tests), and any other materials generated at the test administration, such as completed answer sheets (if applicable), scratch paper, note paper and the like.

D. Test Security. CPS HR security standards are designed to protect the mutual interests of all Clients that use Test Materials as well as the interests of applicants who take CPS HR tests. In order that no person may gain special advantage by having improper access to the material, all users must sign this Agreement and agree to fulfill its terms, before the Agreement is effective.

1. Client agrees to take all reasonable and diligent steps to keep CPS HR tests, sample tests, and testing processes confidential and free from unauthorized access and use. This includes, but is not limited to, client agreeing not to divulge, convey, copy in whole or part, duplicate, convert to another format or medium, or otherwise disseminate tests, portions of tests, or test materials.
 - (a) Client proctors are required to participate in CPS HR-provided proctor training on a yearly basis, or two weeks before his/her first test administration

2. For on-line tests, client further agrees to take all reasonable and diligent steps to prevent any modification to or reverse engineering of the testing software, and any transfer, storage or dissemination of tests or testing software and data on any storage medium or computer server other than those specifically authorized by CPS HR.
3. Should Client suspect any breach of test security, Client agrees to immediately notify CPS HR and immediately take all steps necessary to preserve evidence of or related to the breach, whether physical or electronic.
 - (a) At any point, CPS HR reserves the right to require the use CPS HR-provided proctoring services should the Client be found to have breached any required test security standards. The Client would be responsible for payment of proctor time and travel costs for subsequent administrations until such date as CPS HR deems necessary.

E. Test Review, Ordering and Administration.

1. **Review Copies.** Review of CPS HR tests, regardless of format, is subject to the test security standards.
 - (a) **Test Rental Division:** To help in deciding whether to rent exams, Client may review CPS HR stock tests and other stock test materials free of charge (e.g., stock supplements, structured interview packages, and specialized item sets).
 - (b) **On-line Testing:** To help in deciding whether to utilize on-line testing, Client may review sample on-line tests free of charge.
2. **Ordering Testing Materials and Scheduling of Examinations.**
 - (a) **Test Rental Division:**
 - (i) Client shall rent one test booklet per candidate to be tested. CPS HR shall provide Client with Test Materials including instructions for administering the test, sufficient test booklets and any other material CPS HR deems necessary.
 - (b) **On-line Testing:**
 - (i) Client recognizes that CPS HR has no control over the functioning of the internet, and any problems with on-line testing due to the failure thereof are not attributable to CPS HR.
3. **After the test date.**
 - (a) **Test Rental Division:**
 - (i) Within 10 business days of the test date, Client shall return to CPS HR all Test Materials including all materials provided by CPS HR for the test administration. All

- inventory forms shall be completed in full by the Client.
- (ii) Client shall not reuse printed tests on the test date or on any other date but shall return Test Materials to CPS HR, whether or not the test was administered.
- (b) **On-line Testing:**
 - (i) After the scheduled test date(s), CPS HR will suspend access to the on-line test site.
 - (ii) Within 10 business days of the test date, Client shall destroy all CPS HR Test Materials including scratch paper and note paper in a way that make the materials unrecoverable.

F. Billing, Pricing, and Payment.

1. CPS HR shall bill Client at the billing address provided in Exhibit A, unless notified in writing of a new billing address.
2. CPS HR may charge Client for lost or compromised tests if Test Materials are compromised or not returned according to 3(a) above. In addition, CPS HR may charge Client for negligent actions of Client's proctors that result in exam materials and/or exam security being compromised. Client shall be liable for the actual cost associated with the creation of a substantially similar replacement test up to a maximum of \$15,000.
3. Client agrees to and shall pay all invoices within thirty (30) days of receipt of invoice.

G. Candidate Inspections

1. Test Materials.

CANDIDATE INSPECTION OF TEST MATERIALS
SHALL NOT BE ALLOWED EXCEPT IN CASE OF
ANSWER SHEETS AS DESCRIBED BELOW

2. Answer Sheets.

- (a) If a candidate files a protest regarding the scoring of his or her test, inspection of a candidate's own answer sheet(s) for the purpose of detecting whether any clerical or other error has been made in the scoring of the answer sheets shall be allowed, upon request by the Client, for a 10-business-day period immediately following the notification to the candidate of test results.
- (b) Candidates are not allowed to review the question booklet during this inspection period.

H. Client Responsibilities.

1. Client shall perform all parts of the testing process which are not performed by CPS HR. Client has the responsibility for assuring that the testing process performed by Client conforms to any applicable laws, rules or ordinances, and for the test as a whole.
2. Client is responsible for insuring that all persons who handle or have access to Test Materials in any capacity for Client shall do so in compliance with this Agreement, and are trained to handle Test Materials and administer tests before they do so.

I. Legal Proceedings Involving Test Materials.

1. If Client receives notice of any administrative or court proceeding involving a CPS HR test, or a request for disclosure of Test Materials, such as a subpoena, or a public records or freedom of information request, Client shall notify CPS HR of such request immediately and well before a response is due.

2. Upon CPS HR request, Client shall maintain the confidentiality of the Test Materials pending the grant or denial of a protective order or the decision of a court or administrative body as to whether the requested Test Materials must be disclosed under the applicable public records statute.
3. Client shall cooperate with CPS HR in seeking any relief necessary to maintain the confidentiality of the Test Materials.
4. Client shall indemnify and hold CPS HR harmless from and against any and all claims, costs, damages, losses, liabilities and expenses (including reasonable attorney fees and costs) arising out of or in connection with administration of a test, or with maintaining confidentiality of Test Materials.

J. Term and Termination of Agreement.

1. **Term.** This Agreement is effective beginning February 23, 2018 for two years thereafter through February 22, 2020 unless earlier terminated by either party as stated below.
2. **Immediate Termination upon Material Breach.** Either party may terminate this Agreement immediately upon any material breach by the other party. For purposes of this Agreement, but without limiting the meaning of material breach, any breach of the test security provisions, however minor, shall be considered a material breach. Client understands and acknowledges that immediate termination by CPS HR may result in the withholding or recall of Test Materials.
3. **Termination Without Cause.** CPS HR and Client may terminate the Agreement without cause upon thirty days written notice to the other party.
4. **Return of Test Materials.** Upon termination of the Agreement, Client shall immediately return to CPS HR any Test Materials that it possesses.

K. Miscellaneous.

1. **Notices.** Any notice to the parties required or permitted under this Agreement shall be given in writing and shall be sent to Client at the address provided for the Principal Signer and to CPS HR at 2450 Del Paso Road, Suite 220, Sacramento, CA 95834.
2. **Dispute Resolution; Remedies.**
 - (a) In the event of a dispute, the parties may agree to pursue mediation or either binding or nonbinding arbitration to resolve their dispute, under such rules as the parties may agree.
 - (b) Client acknowledges that breach of this Agreement may result in irreparable harm to CPS HR for which damages would be an inadequate remedy and, therefore, in the event of a breach, in addition to its rights and remedies otherwise available by law, CPS HR shall be entitled to seek equitable relief, including injunction.
3. **Attorney's Fees.** If any legal action or arbitration or other proceeding is brought to enforce or construe the term of this Agreement or because of an alleged dispute, breach or default in connection with any provision of this Agreement, the successful or prevailing party shall be entitled to recover reasonable attorney's fees and other costs incurred in that action, arbitration or proceeding in addition to any other relief to which it may be entitled.

4. **Waiver.** The failure of any party at any time or times to require performance of any provisions of this Agreement shall in no manner affect its right to enforce such provision at a later time. Nor shall the waiver by either party of a breach of any provision of this Agreement be taken or held to be a waiver of the provision itself. No waiver shall be enforceable unless made in writing and signed by the party granting the waiver.
5. **Entire Agreement; Modifications.** This Agreement constitutes the entire Agreement between the parties regarding the subject matter hereof and supersedes all other Agreements, representations and warranties. All modifications and supplements to this Agreement must be in writing and signed by both parties.
6. **Counterparts; Facsimile Signature; Electronic Signature.** This Agreement may be executed in any

number of counterparts. If this Agreement or any counterpart is signed and then faxed or e-mailed by PDF or otherwise, the faxed or e-mailed copy bearing the signature shall be as good as the original wet-ink signed copy for all intents and purposes.

7. **Interpretation; Jurisdiction.** This Agreement shall be interpreted and enforced under the laws of the State of California and jurisdiction shall be in Sacramento County, California. The Agreement shall be interpreted in a fair and balanced manner to best preserve its intent, and without bias against the drafter.
8. **Authority to Sign.** The person signing this Agreement on behalf of the Client (the Principal Signer) represents that he or she is the head of the agency or is otherwise duly authorized to sign this Agreement and to bind the Client.

Principal Signer By signing below, I represent that the persons(s) listed in Exhibit A and on any attached sheets is/are authorized to handle CPS HR Test Materials on Clients behalf. I affirm that I will handle all CPS HR Test Materials in accordance with the terms of the CPS HR Test Rental Agreement then in effect, and that I will ensure all individuals handling and/or administering tests are properly trained.

Cooperative Personnel Services dba
CPS HR Consulting,
A California Joint Powers Authority

By: _____
Authorized Signature

Name: Christina Batorski Peacock

Title: Manager, Recruitment Solutions

Date: _____

Client

By: _____
Authorized Signature (Head of County)

Name: _____

Title: _____

Email: _____

Date: _____

By: _____
Authorized Signature (Director of Social Services)

Name: _____

Title: _____

Email: _____

Date: _____

By: _____
Authorized Signature (Director of Child Support Services)

Name: _____

Title: _____

Email: _____

Date: _____

Merit System Services Contact Information:

CPS HR Consulting
Attn: MSS
2450 Del Paso Road, Suite 220
Sacramento CA 95834

Telephone: 916.471.3507
Fax: 916.648.1211 / E-mail: mss@cpshr.us

Approved as to form:

2/21/2018

Gretchen Stuhr
Deputy Plumas County Counsel

Exhibit A

Authorized Representative(s) *(use an additional page if needed)*

By signing as an Authorized Representative, I affirm that I will handle all CPS HR Test Materials in accordance with the terms of the CPS HR Test Rental Agreement then in effect.

| | |
|----------------|--------------|
| Name, Title | Signature |
| E-mail Address | Phone Number |

| | |
|----------------|--------------|
| Name, Title | Signature |
| E-mail Address | Phone Number |

| | |
|----------------|--------------|
| Name, Title | Signature |
| E-mail Address | Phone Number |

| | |
|----------------|--------------|
| Name, Title | Signature |
| E-mail Address | Phone Number |

| | |
|----------------|--------------|
| Name, Title | Signature |
| E-mail Address | Phone Number |

| | |
|----------------|--------------|
| Name, Title | Signature |
| E-mail Address | Phone Number |

II. Billing Contact

| | | |
|----------------------------------|--------------|------------|
| Contact Name and Title | | |
| Agency | | |
| Street Address, City, State, Zip | | |
| E-Mail | Phone Number | Fax Number |

III. Physical Address

| |
|----------------------------------|
| Agency / Department Name |
| Street Address, City, State, Zip |

1/15

PLUMAS COUNTY CLERK~RECORDER

Recorder Division (530) 283-6218
Elections Division (530) 283-6256



520 Main Street, Room 102, Courthouse
Quincy, CA 95971 Fax: (530) 283-6155

DATE: March 1, 2018

TO: The Honorable Board of Supervisors

FROM: Kathy Williams, Plumas County Clerk-Recorder

SUBJECT: Authorize the County Clerk-Recorder Department to recruit and fill the funded and allocated 1.0 FTE Lead Deputy Clerk-Recorder with a future start date of June 30, 2018, created by promotion.

Kathy Williams
Kathy Williams
Clerk – Recorder
Registrar of Voters
kathywilliams@countyofplumas.com

Melinda Rother
Melinda Rother
Assistant
melindarother@countyofplumas.com

Background

On June 29, 2018, the current Lead Deputy Clerk-Recorder will be promoted to the Assistant County Clerk-Recorder, creating a vacancy in her position. Due to current budgetary limitations, the department will not be able to fund an overlap of positions and accomplish necessary training. In order to facilitate a smooth transition during an especially intense election cycle, the department needs to recruit and develop a qualified list of applicants and fill the position with a specified starting date of June 30, 2018.

Recommendation

It is recommended that the Board authorize the County Clerk-Recorder to recruit and fill the funded and allocated 1.0 FTE Lead Deputy Clerk-Recorder position that will be created by promotion within the department now with a future start date of June 30, 2018.

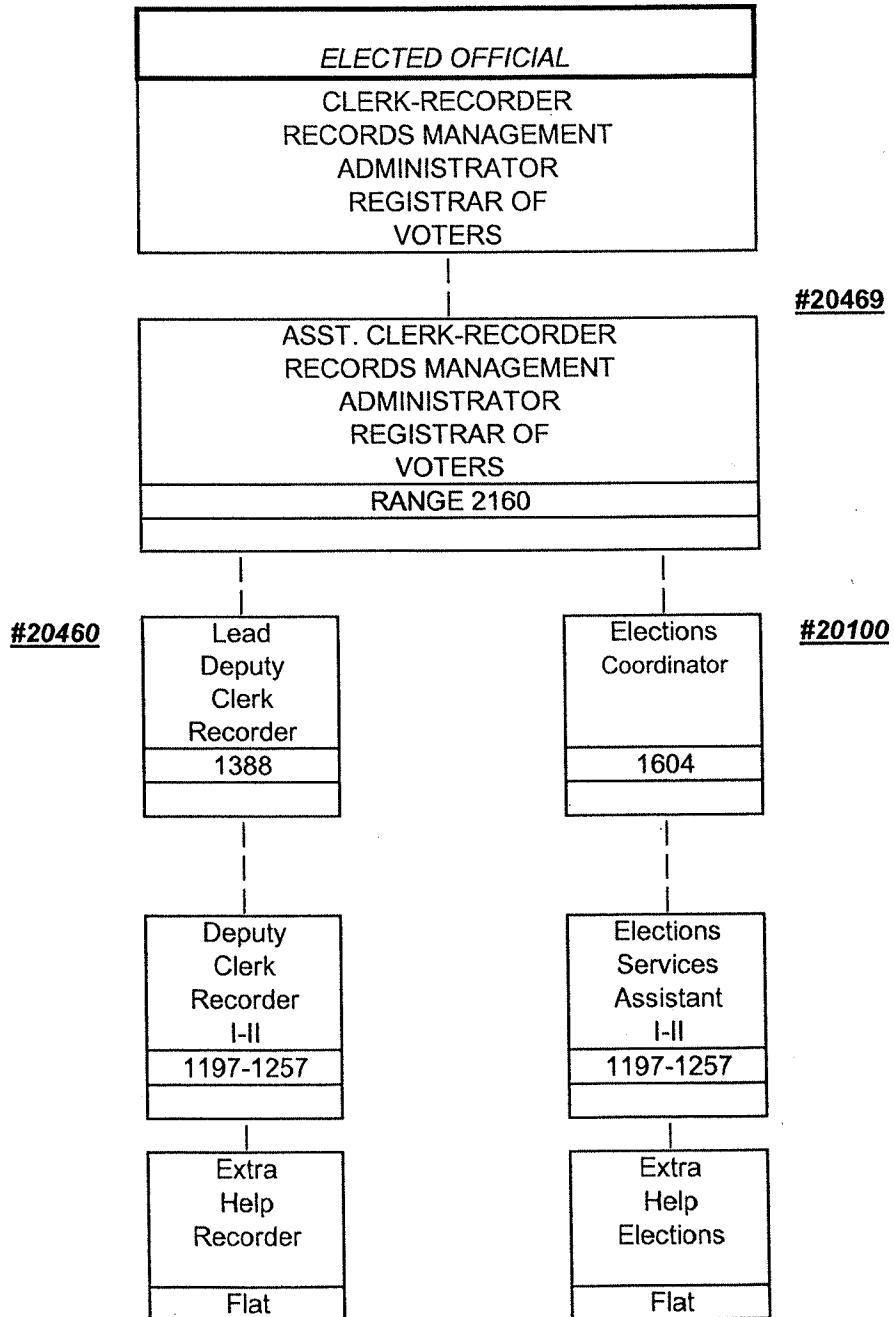
QUESTIONS FOR STAFFING CRITICAL POSITIONS
WHICH ARE CURRENTLY ALLOCATED

LEAD DEPUTY CLERK-RECORDER

- Is there a legitimate business, statutory or financial justification to fill the position?
Having a Lead Deputy Clerk-Recorder is imperative in leading the Clerk-Recorder division of the department through daily and complex recording decisions as they arise.
- Why is it critical that this position be filled at this time?
We are requesting that this position be filled as soon as the incumbent moves to her new position on June 29, 2018 to facilitate a smooth transition during peak election cycles.
- How long has the position been vacant? *It will become vacant on June 30, 2018.*
- Can the department use other wages until the next budget cycle? *The department's wage and benefits portion of the 2017/18 budget includes funding for this position.*
- What are staffing levels at other counties for similar departments and/or positions? *Most, if not all other counties have lead positions that are immediate supervisors of other staff responsible for daily functions of the divisions in the department.*
- What core function will be impacted without filling the position prior to July 1? *Several county functions such as the November 6, General Election, daily land title recording transactions, monthly auditor reports, monthly accounting functions and daily staff supervision would all be affected.*
- What negative fiscal impact will the County suffer if the position is not filled prior to July 1? *None.*
- A non-general fund department head needs to satisfy that he/she has developed a budget reduction plan in the event of the loss of future state, federal or local funding. What impact will this reduction plan have to the other County departments? *None.*
- Does the department expect other financial expenditures which will impact the general fund and are not budgeted such as audit exceptions? *No.*
- Does the budget reduction plan anticipate the elimination of any of the requested positions? *No.*
- Departments shall provide an estimate of future general fund support for the next two years and how the immediate filling of the positions may impact positively or negatively the need for general fund support? *None.*
- Does the department have a reserve? *N/A.* If yes, provide the activity of the department's reserve account for the last three years?

ORGANIZATIONAL CHART

CLERK-RECORDER & ELECTIONS





16

Plumas County Public Health Agency

Andrew Woodruff, MPH, Acting Director • Mark Satterfield, M.D, Health Officer
270 County Hospital Road, Suite 206, Quincy, CA 95971 • (530) 283-6337 • Fax (530) 283-6425

Date: February 8, 2018

To: Honorable Board of Supervisors

From: Andrew Woodruff

Agenda: Consent Item for March 6, 2018

Item Description/Recommendation: Approve and direct the Chair to sign Agreement Number PARTC1819UCD with the University of California Davis Campus in the amount of \$12,800.00 related to the Ryan White PART C Program for Fiscal Year 2018-2019:

History/Background: As the Board is aware, Plumas County Public Health Agency has served as fiscal and administrative agent for the various HIV/AIDS programs for Plumas, Sierra, Lassen, Modoc, and Siskiyou Counties. Plumas County Public Health Agency will continue to serve to our five county regions for the Ryan White Programs.

Ryan White Part B funds provide for the planning, development and delivery of comprehensive outpatient and support services for people with HIV/AIDS and their families within the five (5) county regions of Modoc, Lassen Plumas Siskiyou, and Sierra counties. The program is designed to provide direct medical and psychosocial care, support services such as food, housing and utilities, and case management services. The goal of the program is to prolong the health and productivity of those living with AIDS and reduce or avoid future HIV/AIDS health care costs.

Ryan White Part C funds provide for direct outpatient HIV primary care that includes HIV counseling, testing & referral, medical evaluation and clinical care, and referral to specialty and other health services. The program maintains four HIV clinic sites within the five county regions to provide these services. Services available to clients include primary medical care, HIV specialty care, laboratory services, medications, dental care, nutrition counseling, psychosocial counseling, health education and risk reduction counseling, medication adherence counseling and nutritional supplements.

Fiscal Impact: There is no financial impact on the County General fund. The Ryan White PART C subcontracts are fully funded through the Health Resources and Service Administration (HRSA). The funding is included in the approved County Budgets as follows: Budget Units 70559 (HRSA) line item 521900 (Professional Services).

This subcontract has been reviewed and approved by County Counsel, a copy of which is on file with the Clerk of the Board for your review.

Please contact me if you have any questions, or need additional information. Thank you.



2

PLUMAS COUNTY FLOOD CONTROL & CONSERVATION DISTRICT

1834 East Main Street, Quincy, CA 95971 Telephone: (530) 283-6268

AGENDA REQUEST

For the March 13, 2018 meeting of the Plumas County Board of Supervisors

March 5, 2018

To: Honorable Board of Supervisors

From: Robert Perreault – Manager, Flood Control and Water Conservation District

Subject: Consider Approval of a Supplemental Budget Request to Increase Operations Expense (527900) and Chester Diversion Dam Expense (528500) Using Projected Fund Balance as of June 30, 2018. Discussion and possible action. **(Four/Fifths Vote)**

A handwritten signature in blue ink that reads "Robert Perreault".

Background:

On September 19, 2017, the Plumas County Board of Supervisors adopted Resolution No. 17-8287, pertaining to the adoption of the final budget for Plumas County, which included the Public Works Flood Control District.

As of February 28, 2018, the District had incurred expenditures of \$22,708 relating to the maintenance of Lindan Channel, and \$26,246 relating to the maintenance of the Chester Diversion Dam. In the case of Lindan Channel, the scope of work associated with the project was not anticipated at the time the budget was adopted. In the case of the Chester Diversion Dam, this project went over budget due to unanticipated work that needed to be done on this project, as requested by the State of California Department of Water Resources (Flood Project Integrity and Inspection Branch).

It is projected that the Fund Balance for the Flood Control District will be in excess of \$80,000.00 as of June 30, 2018 (see Exhibit A), and as a result, the District is recommending that the Board of Supervisors approve the attached budget request to allow the District to pay for these projects.

Attached is a completed "Budget Transfer" form signed by the Department's fiscal officer and the County Auditor.

Recommendation:

The Flood Control Manager respectfully recommends that the Board of Supervisors authorize the Flood Control District to use its fund balance to increase the Operations Expense (527900) and Chester Diversion Dam Expense (528500) line items.

Attachment: Exhibit A – Flood Control Cash Position and Projections
Budget Transfer Request

COUNTY OF PLUMAS
REQUEST FOR BUDGET APPROPRIATION TRANSFER
OR SUPPLEMENTAL BUDGET

TRANSFER NUMBER
(Auditor's Use Only)

Department: Flood Control Dept. No: 26100 Date: 2/28/2018

| The reason for this request is (check one): | | Approval Required |
|---|-------------------------------------|-------------------|
| A. | <input type="checkbox"/> | Board |
| B. | <input checked="" type="checkbox"/> | Board |
| C. | <input type="checkbox"/> | Board |
| D. | <input type="checkbox"/> | Auditor |
| E. | <input type="checkbox"/> | Auditor |

TRANSFER FROM OR SUPPLEMENTAL REVENUE ACCOUNTS

(CHECK "TRANSFER FROM" IF TRANSFER WITHIN EXISTING BUDGET, CHECK "SUPPLEMENTAL REVENUE" IF SUPPLEMENTAL, NEW UNBUDGETED REVENUE)

TRANSFER TO OR SUPPLEMENTAL EXPENDITURE ACCOUNTS

TRANSFER TO EXISTING BUDGET SUPPLEMENTAL EXPENDITURE
(CHECK "TRANSFER TO" IF TRANSFER WITHIN EXISTING BUDGET, CHECK "SUPPLEMENTAL EXPENDITURE" IF SUPPLEMENTAL, NEW UNBUDGETED EXPENSE)

Supplemental budget requests require Auditor/Controller's signature

Please provide copy of grant award, terms of award, proof of receipt of additional revenue, and/or backup to support this request.

In the space below, state (a) reason for request, (b) reason why there are sufficient balances in affected accounts to finance transfer, (c) why transfer cannot be delayed until next budget year (attach memo if more space is needed) or (d) reason for the receipt of more or less revenue than budgeted.

A) Operations Expense higher than budgeted for 17/18 due to work done on Lindan Channel; Unanticipated work done on Lindan Channel in FY17/18

B) Cash projections for 6/30/18 expected to come in at \$123,000

C) Payment needs to be made from FY17/18 budget

D) \$111,750 of water service fees rec'd in 17/18 for 16/17 not factored into original cash projections.

Approved by Department Signing Authority:

Damien Fink

Approved/ Recommended

Disapproved/ Not recommended

Auditor/Controller Signature:

John DMK

Board Approval Date: _____ Agenda Item No. _____

Clerk of the Board Signature: _____

Date Entered by Auditor/Controller: _____ Initials _____

INSTRUCTIONS:

Original and 1 copy of ALL budget transfers go to Auditor/Controller. If supplemental request they must go to the Auditor/Controller. Original will be kept by Auditor, copies returned to Department after it is entered into the system.

Supplemental transfer must have Auditor/Controllers signature. Auditor/Controller will forward all signed, supplemental transfers to the Board for approval.

If one copy of agenda request and 13 copies of Board memo and backup are attached, the entire packet will be forwarded, after all signatures are obtained, to the Clerk of the Board. If only the budget form is sent, it will be returned to the Department after all signatures are obtained.

Transfers that are going to be submitted to the Board for approval:

- A. Must be signed by the Auditor/Controller; if supplemental must be signed by the Auditor/Controller.

Exhibit A

Flood Control Cash Position and Projections
As of 2/27/18; through 6/30/18

| | Expenditure | Revenue | Balance |
|--|----------------|---------|---------------|
| CASH BALANCE AS OF 2/27/18 | | | |
| Tax Revenue (to be rec'd ~April, 2018) | \$ 45,000.00 | | \$ 62,723.25 |
| Water Service Charges (to be rec'd by 6/30/18) | \$ 123,000.00 | | \$ 107,723.25 |
| | | | \$ 230,723.25 |
| Remaining payments to DWR | \$ (54,965.00) | | \$ 175,758.25 |
| Projected remaining expenditures for LDWTP | \$ (45,000.00) | | \$ 130,758.25 |
| Projected remaining admin expenditures by DPW | \$ (9,179.65) | | \$ 121,578.60 |
| A87 Charges: Q1-Q4 | \$ 9,046.50 | | \$ 130,625.10 |
| Tax Admin Fees | \$ (1,365.00) | | \$ 129,260.10 |
| Projected (unknown) misc. expenses | \$ (2,500.00) | | \$ 126,760.10 |
| | | | \$ 126,760.10 |
| PROJECTED CASH BALANCE AS OF 6/30/18 | | | |

Flood Control Remaining Needs through 6/30/18

| | Expenditure |
|--|------------------------------|
| To Public Works - Outstanding Lindan Ave invoices | \$ (16,045.58) |
| To Public Works - Outstanding Chester Div. Dam invoice | \$ (26,245.78) |
| | <u>\$ (42,291.36)</u> |

Projected remaining cash based on supplemental budget increase

\$ 84,468.74

PLUMAS COUNTY DEPARTMENT OF PUBLIC WORKS

1834 East Main Street, Quincy, CA 95971 – Telephone (530) 283-6268 Facsimile (530) 283-6323

Robert A. Perreault Jr., P.E., Director John Mannle, P.E., Asst. Director Joe Blackwell, Deputy Director



AGENDA REQUEST

for the March 13, 2018 Meeting of the Plumas County Board of Supervisors

Date: March 5, 2018

To: Honorable Board of Supervisors

From: Robert Perreault, Director of Public Works

Subject: Presentation of the Lee Road Safety Improvement Project - Project Study Report, and Introduction and waiving of the first reading of an ordinance amending sections of Plumas County Code pertaining to the addition of parking restrictions along Lee Road from Quincy Junction Road to Mill Creek Road in Quincy; discussion and possible action.

Background:

In 2015, the Plumas County Transportation Commission received a Sustainable Communities Grant to draft the County's first ever Active Transportation Plan – Pedestrian/Bicycle Plan. The plan is has been completed with the adoption by the Plumas County Transportation Commission on January 22, 2018.

The plan has generated considerable interest from all communities within Plumas County and has increased awareness of pedestrian and bicycle safety issues within Plumas County. One roadway segment that has garnered recent attention is Lee Road in Quincy, from its intersection with Quincy Junction Road to its intersection with North Mill Creek Road.

The Lee Road Safety Improvement Project – Project Study Report (PSR) is an engineering document that identifies roadway deficiencies as they pertain to pedestrian and bicycle use. Design and construction details are subject to further design modification.

Specific complaints associated with pedestrian and bicycle safety along Lee Road in the vicinity of the Plumas County Fairgrounds, prompted Public Works staff to evaluate the pedestrian and bicycle safety issues of this roadway.

Lee Road, in the vicinity of the Plumas County Fairground, receives considerable pedestrian and bicycle traffic due to the activities located at the fair, the employees of the Sierra Pacific Mill, the nearby Plumas Charter School and Quincy/East Quincy cross traffic (due to the flat grade.)

After review of the identified pedestrian and bicycle safety issues associated with Lee Road, Public Works staff established a project study area. The Lee Road Project Study Area begins at the Lee Road intersection with Quincy Junction Road and extends eastward to the intersection of Mill Creek Road. The Lee Road Project Study Area and project segments are shown on Exhibit 1.

Along the Lee Road Study Area, pedestrians and bicyclists cannot safely share the roadway with motor vehicles, including truck traffic, due to high traffic volumes and existing speed limits. Pedestrians and Bicyclists may use paved shoulders where they exist.

A field review was conducted by Public Works staff to document existing site conditions and verify identified safety concerns. Following this field review, after review of drawings depicting travelled lanes and shoulder width, staff has identified areas along the Lee Road study area that require safety improvements. These areas have been identified based on the lack of paved shoulders and how vehicles utilize parking along the roadway.

The identified safety concerns and project recommendations are set forth in the attached Lee Road Safety Improvement Project - Project Study Report. The goal of the project, as set forth in Plumas County's Active Transportation Program – Pedestrian/Bicycle Plan, is to improve Lee Road from the intersection of Quincy Junction Road to Mill Creek Road to provide for Class II – On-street Bike Lanes. Class II bike lanes provide for bicycle accessible shoulders that are between 4-5 feet in width.

Funding for completing the recommended improvements is constrained and as such, completion of the project will take place over a period of time and in phases. These phases are outlined in detail in the project study report.

The first of these phases includes establishing 4 feet of width outside of the fog line that can be used by pedestrians and bicyclists. The attached ordinance sets forth “No Parking” areas where vehicles cannot park without encroaching into this shoulder area and prohibits vehicles from parking within four (4) feet of the fog line.

As there will be no foreseeable physical change in the environment, a Notice of Exemption has been prepared for this project in compliance with CEQA.

The attached ordinance has been approved by County Counsel as to form.

Recommendation by Public Works:

The Director of Public Works respectfully recommends that the Board of Supervisors approve the Lee Road Safety Improvement Project - Project Study Report and approve and waive the first reading of an ordinance amending sections of Plumas County Code pertaining to the addition of parking restrictions along Lee Road from Quincy Junction Road to Mill Creek Road in Quincy.

Attachments: Lee Road Safety Improvement Project – Project Study Report (PSR)
Ordinance adding parking restrictions on Lee Road
Notice of Exemption



Lee Road Safety Improvement Project

Project Study Report

February 16, 2018



Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES Airbus DS, USGS, USGS AeroGRID, IGN, and the GIS User Community

Prepared by Plumas County Department of Public Works

1834 East Main Street, Quincy, CA 95971 – Telephone (530) 283-6268 Facsimile (530) 283-6323
Robert A. Perreault Jr., P.E., Director John Mannle, P.E., Asst. Director Joe Blackwell, Deputy Director



Lee Road Safety Improvement Project

Project Study Report

Introduction

In 2015, the Plumas County Transportation Commission received a Sustainable Communities Grant to draft the County's first ever Active Transportation Plan – Pedestrian/Bicycle Plan. The plan is has been completed with the adoption by the Plumas County Transportation Commission on January 22, 2018.

The plan and has drawn considerable interest from all communities within Plumas County and has increased awareness of pedestrian and bicycle safety issues within Plumas County.

One roadway segment that has garnered recent attention is Lee Road in Quincy, from its intersection with Quincy Junction Road to its intersection with North Mill Creek Road.

The Lee Road Safety Improvement Project – Project Study Report is a preliminary document that identifies roadway deficiencies as they pertain to pedestrian and bicycle use. Design and construction details are subject to further modification.

Purpose and Need

Specific complaints associated with pedestrian and bicycle safety along Lee Road in the vicinity of the Plumas County Fairgrounds, prompted Public Works staff to evaluate the pedestrian and bicycle safety issues of this roadway.

Lee Road in the vicinity of the Plumas County Fairground receives considerable pedestrian and bicycle traffic due to the activities located at the fair, the employees of the Sierra Pacific Mill, the nearby Plumas Charter School, and Quincy/East Quincy cross traffic (due to the flat grade.)

After review of the identified pedestrian and bicycle safety issues associated with Lee Road, Public Works staff established a project study area. The Lee Road Project Study Area begins at Lee Road's intersection with Quincy Junction Road and extends eastward to the intersection of Mill Creek Road. The Lee Road Project Study Area and project segments are shown on Exhibit 1.

Along the Lee Road Study Area, pedestrians and bicyclists cannot safely share the roadway with motor vehicles due to high traffic volumes and existing speed limits. Pedestrians and Bicyclists may use paved shoulders where they exist.

Existing Pedestrian/Bicycle Facilities within the Lee Road Study Area

Following in-the-field examination of existing pedestrian and bicycle facilities along the Lee Road study area, and after review of drawings depicting travelled lanes and shoulder width, staff has identified areas along the Lee Road study area that require safety improvements. These areas have been identified based on the lack of paved shoulders and how vehicles utilize parking along the roadway.

Within the Lee Road study area, 4' paved shoulders are present on both sides of Lee Road from the intersection of Quincy Junction Road east to the boundary of the Plumas County Fairgrounds. From that point eastward to the project terminus end at Mill Creek Road, less than 4' paved shoulders exist.

In addition to the lack of paved shoulder width through much of the study area, parking along Lee Road exacerbates the safety problem with vehicles parking right up to the fog line.

Long Term Project Goal

As set forth in Plumas County's Active Transportation Program – Pedestrian/Bicycle Plan, the recommended improvement for Lee Road from the intersection of Quincy Junction Road to Mill Creek Road is to construct a Class II – On-street Bike Lane. The recommended width of the bicycle accessible shoulders is 4-5 feet.

Pedestrians are permitted to use bike lanes where there are no sidewalks.

Proposed Improvements to achieve project goal

Infrastructure Improvements within the project area needed to achieve the project goal of providing a Class II On-Street Bike Lane include the following improvements:

1. Shoulder widening on selected segments:
 - a) Station 33+42 to 77+00 Left
 - b) Station 48+00 to 53+00 Right (Minor widening < 1 foot)
 - c) Station 53+00 to 70+25 Right
 - d) Station 70+25 to 71+34 Right
2. Bike Lane striping along entire length
3. Installation of “No Parking – Bike Lane” signage

Prioritization of improvements should focus along the frontage of the Plumas-Sierra County Fairgrounds and Sierra Pacific Industries (SPI) as this area is routinely congested with SPI employee parking and events at the Plumas-Sierra County Fairgrounds.

Environmental Compliance

As all proposed improvements are located within existing rights-of-way, this project is Categorical Exempt from the California Environmental Quality Act (CEQA) under CEQA Guidelines Section 15304 (h).

Project Phasing and Cost Estimate

Funding for completing the recommended improvements is constrained and as such, completion of the project will take place over a period of time and in phases. The project is anticipated to occur in three (3) phases:

Phase I Interim Safety Improvements

Interim safety improvements are proposed that will immediately improve safety conditions for pedestrians and bicyclists.

Public Works staff with input from John Steffanic (Manager of the Plumas County Fairgrounds) and Chris Skinner (former Manager of the SPI Quincy Plant) have agreed to the following interim safety improvements that will set forth parking restrictions that maintain a minimum 4 foot shoulder width outside of the travelled lanes that can be used for pedestrians and bicycles.

Interim safety improvements consist of the installation of the following parking restrictive signage:

- i. Installation of “No Parking” signage along the south side of Lee Road from Fairgrounds Gate 2 to Fairgrounds Gate 3. This segment does not have enough shoulder width to support parking and maintain a minimum shoulder width of four (4) feet.
- ii. Installation of “No Parking within 4 feet of Fog Line” signage. This parking restriction is imposed along the frontage of the Plumas County Fairgrounds and the frontage of Sierra Pacific Industries where shoulder width is limited.
- iii. Additional parking restrictions establishing no parking zones and prohibition of parking within 4 feet of the fog line, are set forth in the attached draft ordinance (Exhibit A.)

Phase II Striping and Signage of Class II On-Street Bike Lane

- i. Existing roadway shoulders of adequate width (4 feet) will be striped. Striping will provide a 6" wide striped fog line and a 6" wide line along the edge of pavement.
- ii. Installation of “No Parking, Bike Lane” Signage will be installed along identified Class II On-Street Bike Lanes.

Phase III Shoulder widening to construct four (4) foot minimum shoulders, including striping and Signage

- i. Shoulder widening of the following segments:
 - a) Station 33+42 to 77+00 Left
 - b) Station 48+00 to 53+00 Right (Minor widening < 1 foot)
 - c) Station 53+00 to 70+25 Right
 - d) Station 70+25 to 71+34 Right

- ii. New shoulders will be striped and stenciled. Striping will provide a 6" wide striped fog line and a 6" wide line along the edge of pavement.
- iii. Installation of "No Parking, Bike Lane" Signage will be installed along identified Class II On-Street Bike Lanes.

Other Considerations

- i. Some of the proposed improvements may require potential above ground utility relocation.
- ii. Minor drainage improvements may be required during the shoulder widening phase.
- iii. Additional pedestrian crosswalks may be necessary pending further analysis.

Funding

Potential Funding Sources for this project are outlined below:

RMRA – Road Maintenance and Rehabilitation Account - Road Maintenance funding subject to approval by the Plumas County Board of Supervisors during annual budget hearings. Currently impacted by backlog of road maintenance and severe budget shortfalls due to reductions in State and Federal revenues to the County over the last decade. Next cycle of availability estimated to be in 2020.

HSIP - Highway Safety Improvement Program (Federal) competitive grants if project location has a documented accident history and the proposed improvements are approved countermeasures for reducing the types of accidents occurring. Funding is subject to availability and federal appropriations. Next application cycle is May of 2018 for construction funding by 2022.

STIP - State Transportation Improvement Program (Federal and/or State) funds to be requested through the Plumas County Transportation Commission subject to availability and the State Budget. Next funding cycle is fall of 2019 for engineering funding in FY 21/22 and construction funding by FY 24/25.

ATP = Active Transportation Program (ATP) encourages increased use of active modes of transportation. A highly competitive grant program. Funding is subject to availability and the State Budget. Next application cycle is May of 2018 for engineering funding in FY 19/20 and construction funding by FY 22/23.

External Agency Coordination

The Department of Public Works will coordinate with the California Highway patrol during all phases of project design and construction.

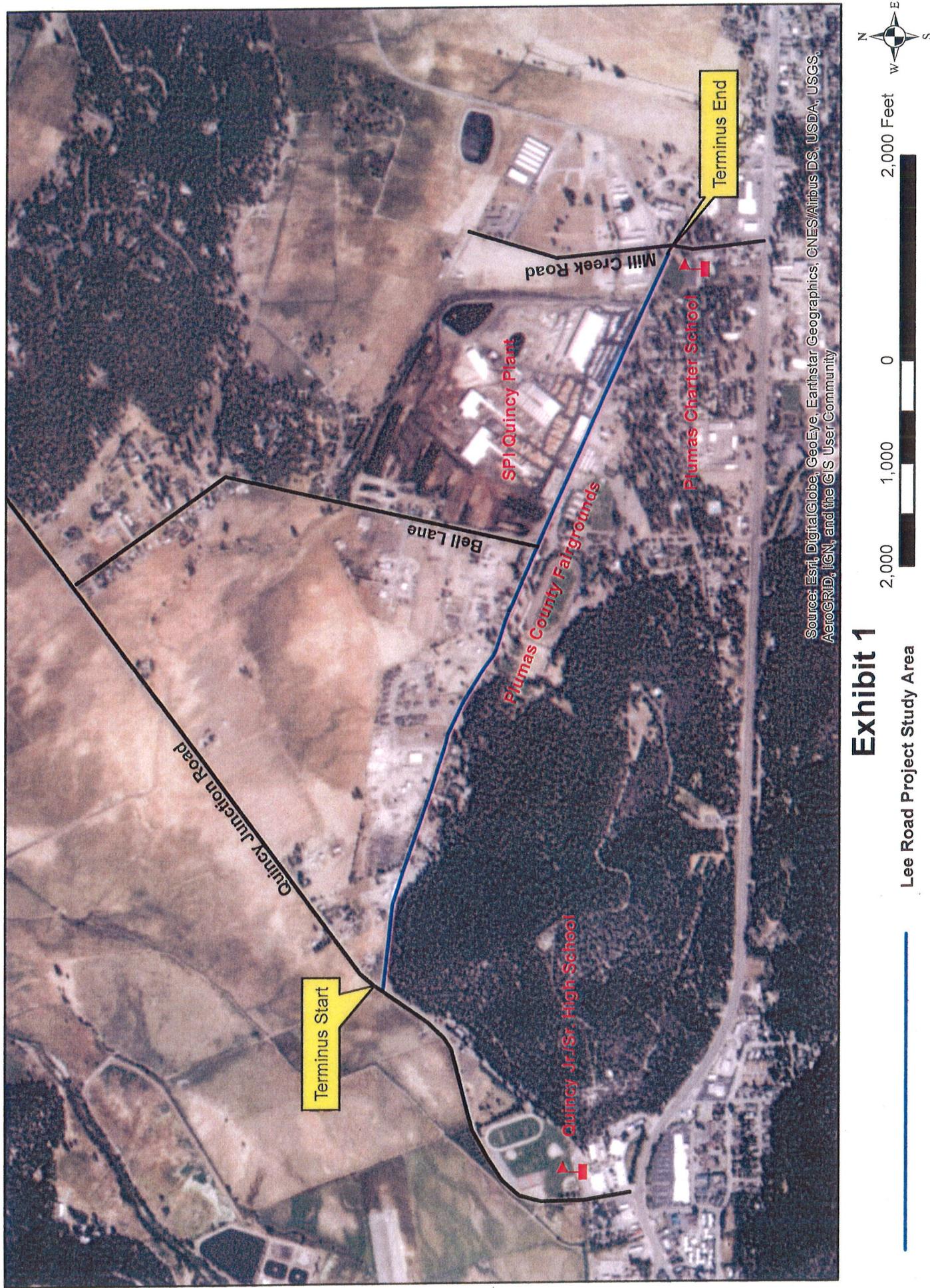
Lee Road Safety Improvement Project

| Project Phase | Description | Estimated Cost |
|---|--|---|
| Phase I Interim Safety Improvements | A. Installation of parking restrictive signage. | \$7,200 |
| Phase II Striping and Signage of Class II On-Street Bike Lane | A. Striping and stenciling of existing paved shoulders B. Installation of parking restrictive signage. | \$3,500 \$5,000 |
| Phase III Shoulder Widening, Striping and Signage | A. Preliminary Design & Environmental Permits B. Final Design – Plans, Specifications & Estimate C. Right-of-Way Engineering D. Construction E. Supplemental Work F. Construction Engineering G. Contingencies | \$15,000 \$10,000 \$1,500 \$215,590 \$5,000 \$27,649 \$22,059 |
| | TOTAL PROJECT COST | \$312,498 |

* See attached detailed cost estimate for additional information

| PLUMAS COUNTY DEPARTMENT OF PUBLIC WORKS PRELIMINARY ENGINEER'S ESTIMATE | | | | | | 2/1/2018 AMH |
|---|--------------|--|------------------------------|----------|---------------|-----------------|
| PROJECT: Lee Road Safety Improvement Project (Phase 3) | | Project Study Report - Construct Class II Bike Lanes, Signing and Striping C.R. 405 between Quincy Junction Rd and Mill Creek Rd | | | | |
| ITEM NO. | ITEM CODE | DESCRIPTION | UNITS | QUANTITY | UNIT PRICE | TOTAL |
| A. | | ENVIRONMENTAL DOCUMENT & PERMITS | | | | |
| 1 | | PRELIMINARY DESIGN | L.S. | L.S. | \$ 10,000.00 | \$ 10,000.00 |
| 2 | | ENVIRONMENTAL DOCUMENT & PERMITS | L.S. | L.S. | \$ 5,000.00 | \$ 5,000.00 |
| | | | E & P TOTAL: | | | \$ 15,000.00 |
| B. | | PRELIMINARY ENGINEERING | | | | |
| 1 | | FINAL DESIGN - Plans, Specifications & Estimate | L.S. | L.S. | \$ 10,000.00 | \$ 10,000.00 |
| | | | P.E. TOTAL: | | | \$ 10,000.00 |
| C. | | RIGHT-OF-WAY | | | | |
| 1 | | RIGHT-OF-WAY ENGINEERING | L.S. | L.S. | \$ 1,500.00 | \$ 1,500.00 |
| | | | R/W TOTAL: | | | \$ 1,500.00 |
| D. | | CONSTRUCTION | | | | |
| 1 | 120090 | CONSTRUCTION AREA SIGNS | L.S. | 1 | \$ 2,500.00 | \$ 2,500.00 |
| 2 | 120100 | TRAFFIC CONTROL SYSTEM | L.S. | 1 | \$ 25,000.00 | \$ 25,000.00 |
| 3 | 130100 | JOB SITE MANAGEMENT | L.S. | 1 | \$ 1,500.00 | \$ 1,500.00 |
| 4 | 130200 | PREPARE WATER POLLUTION CONTROL PROGRAM | L.S. | 1 | \$ 1,500.00 | \$ 1,500.00 |
| 5 | 130310 | RAIN EVENT ACTION PLAN | EA | 1 | \$ 500.00 | \$ 500.00 |
| 6 | 130640 | TEMPORARY FIBER ROLLS | LF | 100 | \$ 4.00 | \$ 400.00 |
| 7 | 150857 | REMOVE ASPHALT CONCRETE SURFACING | SQFT | 500 | \$ 15.00 | \$ 7,500.00 |
| 8 | 152390 | RELOCATE ROADSIDE SIGN | EA | 20 | \$ 150.00 | \$ 3,000.00 |
| 9 | 153103 | COLD PLANE ASPHALT CONCRETE | SQYD | 320 | \$ 30.00 | \$ 9,600.00 |
| 10 | 190185 | SHOULDER BACKING | TONS | 370 | \$ 45.00 | \$ 16,650.00 |
| 11 | 260203 | CLASS 2 AGGREGATE BASE | CY | 650 | \$ 50.00 | \$ 32,500.00 |
| 12 | 390132 | HOT MIX ASPHALT (TYPE A) | TON | 640 | \$ 150.00 | \$ 96,000.00 |
| 13 | 390136 | MINOR HOT MIX ASPHALT | TON | 25 | \$ 200.00 | \$ 5,000.00 |
| 14 | 566011 | ROAD SIGN - 1 POST | EA | 20 | \$ 250.00 | \$ 5,000.00 |
| 15 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | LF | 6700 | \$ 1.00 | \$ 6,700.00 |
| 16 | 840666 | PAINT PAVEMENT MARKING STRIPE (2-COAT) | SF | 320 | \$ 7.00 | \$ 2,240.00 |
| | | | CONSTRUCTION CONTRACT ITEMS: | | | \$ 215,590.00 |
| E. | | SUPPLEMENTAL WORK: | | | | |
| 1 | | ADDITIONAL TRAFFIC CONTROL | L.S. | 1 | \$ 5,000.00 | \$ 5,000.00 |
| | | | SUPPLEMENTAL WORK TOTAL: | | | \$ 5,000.00 |
| | | | SUBTOTAL: | | | \$ 220,590.00 |
| | | | CONTINGENCIES: (10%) | | | \$ 22,059.00 |
| | | | CONSTRUCTION TOTAL: | | | \$ 242,649.00 |
| F. | | CONSTRUCTION ENGINEERING | | | | |
| 1 | | RESIDENT ENGINEER | L.S. | 1 | \$ 20,000.00 | \$ 20,000.00 |
| 2 | | MATERIALS TESTING & CERTIFICATIONS | L.S. | 1 | \$ 7,500.00 | \$ 7,500.00 |
| | | | C.E. TOTAL: | | | \$ 27,500.00 |
| | | | PROJECT GRAND TOTAL: | | | \$ 296,649 |
| | | | PE | | | \$ 25,000 |
| | | | ROW | | | \$ 1,500 |
| | | | CONST | | | \$ 242,649 |
| | | | CE | | | \$ 27,500 |

Lee Road Project Study Area





Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

Area Designated for No Parking

1 inch = 200 feet
J.G. - 6/6/2017

No parking is permitted within 4 feet of Edge Line (Fog Line) along entire length of Lee Road within the Study Area

Lee Road Project Study Area - Proposed Parking Restrictions - Sheet 2 of 4

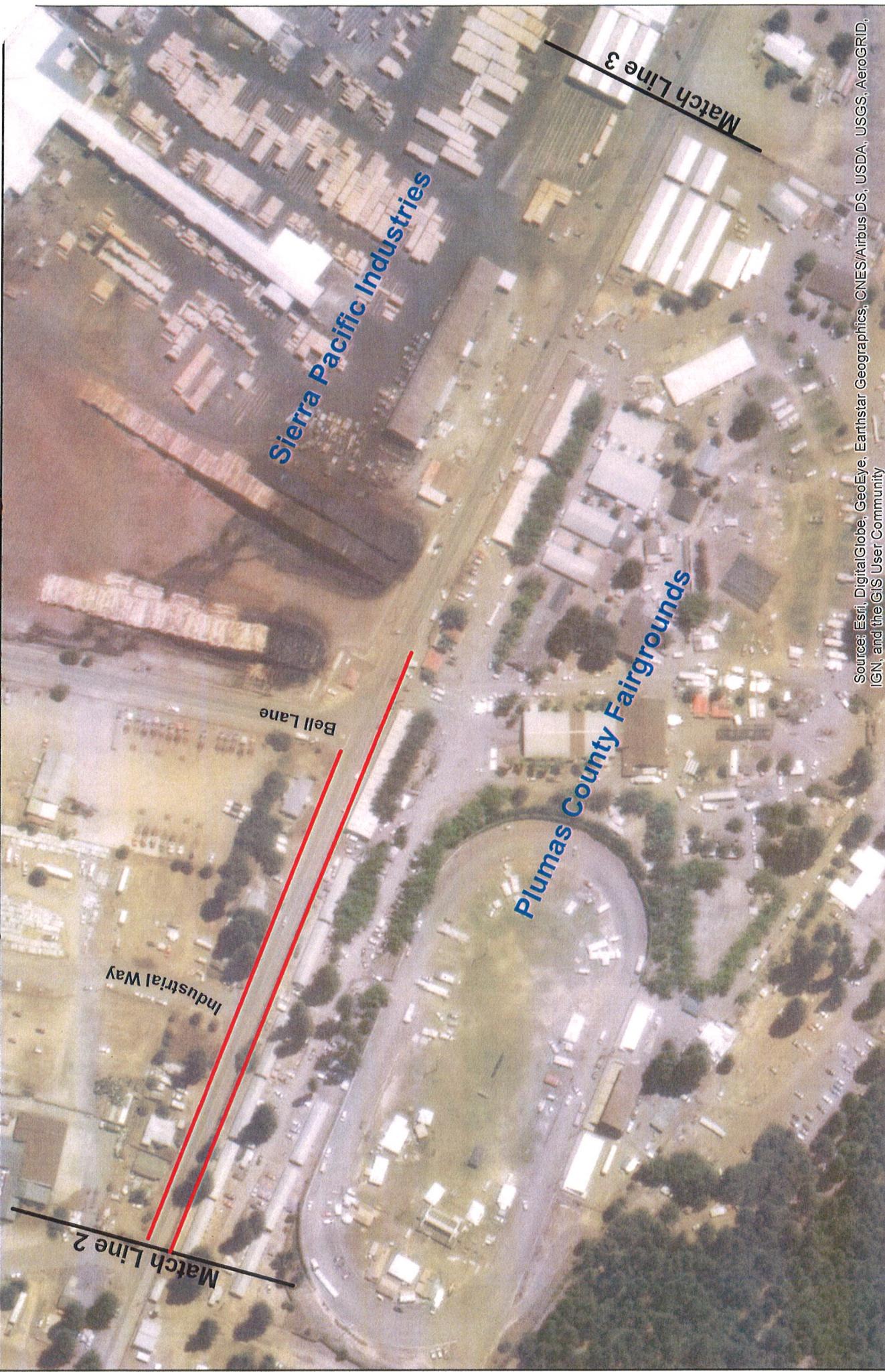


Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, iGlobe, and the GIS User Community

Area Designated for No Parking

No parking is permitted within 4 feet of Edge Line (Fog Line) along entire length of Lee Road within the Study Area

Lee Road Project Study Area - Proposed Parking Restrictions - Sheet 3 of 4

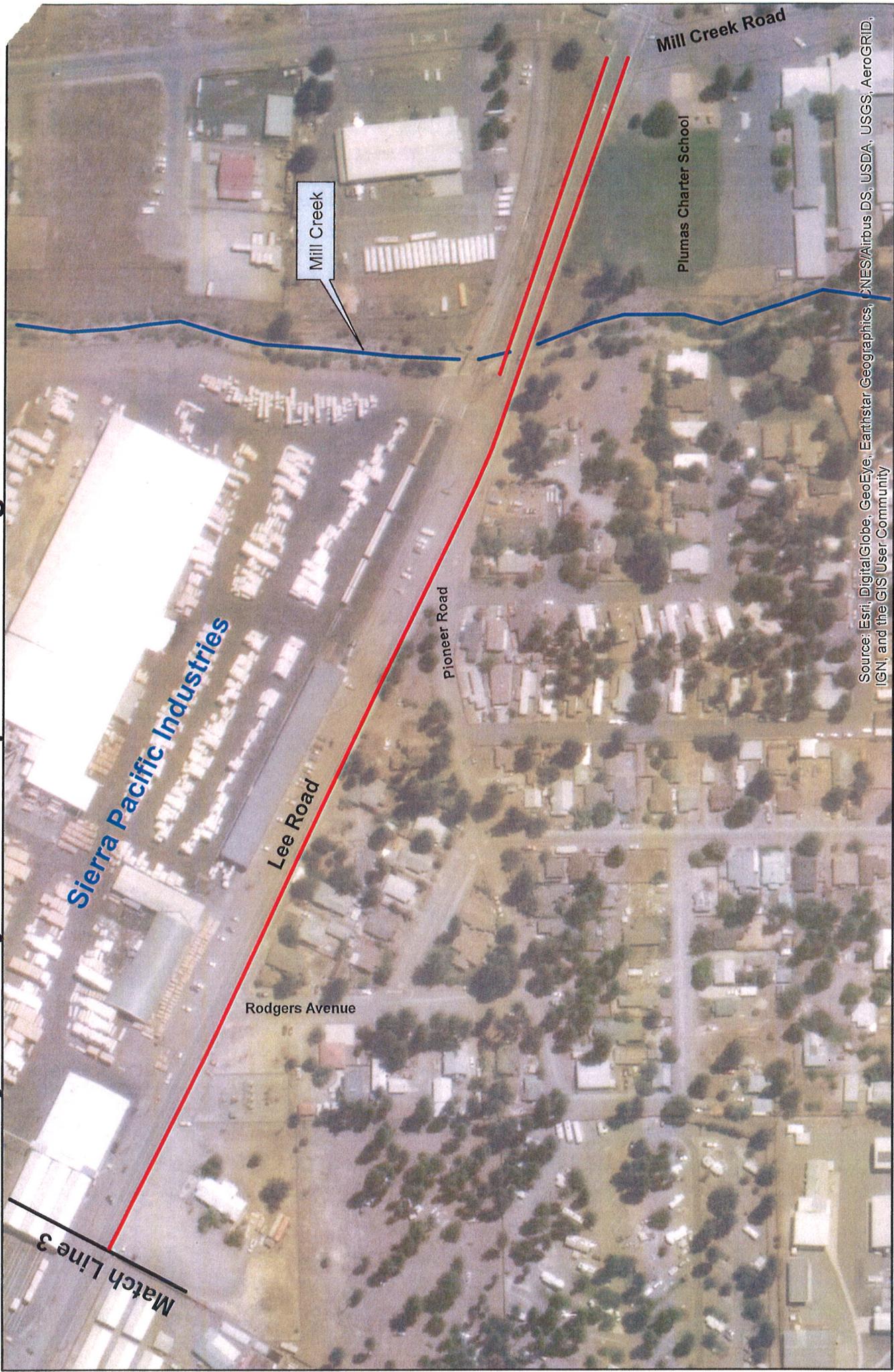


Area Designated for No Parking

1 inch = 200 feet
N
W E
J.G. 6/6/2017

No parking is permitted within 4 feet of Edge Line (Fog Line) along entire length of Lee Road within the Study Area

Lee Road Project Study Area - Proposed Parking Restrictions - Sheet 4 of 4



Area Designated for No Parking

1 inch = 200 feet
N E S W
J.G. 6/6/2017

No parking is permitted within 4 feet of Edge Line (Fog Line) along entire length of Lee Road within the Study Area

Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

ORDINANCE NO. 18 —

**AN ORDINANCE OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA,
AMENDING SECTIONS OF CHAPTER 3 OF TITLE 4 OF THE PLUMAS COUNTY
CODE CONCERNING PARKING ON LEE ROAD.**

The Board of Supervisors of the County of Plumas, State of California, **DOES ORDAIN** as follows:

Section 1. Add Section 4-3.506. (w) to Article 5 of Chapter 3 of Title 4 of the Plumas County Code.

CHAPTER 3. TRAFFIC
Article 5. Parking

Sec. 4-3.506 (w) Lee Road

- (1) It shall be unlawful for any person to park any vehicle at any time at the following locations on Lee Road:
 - (i) On the north side of Lee Road from the intersection of Quincy Junction Road to Bell Lane.
 - (ii) On the north side of Lee Road from the intersection of Mill Creek to the intersection of North Mill Creek Road.
 - (iii) On the south side of Lee Road from the intersection of Quincy Junction Road to Gate #2 of the Plumas County Fairgrounds.
 - (iv) On the south side of Lee Road from easterly boundary of the Plumas County Fairgrounds to the intersection of North Mill Creek Road

- (2) It shall be unlawful for any person to park any vehicle within four (4) feet of the Edge Line (Fog Line) from the intersection of Quincy Junction Road to the Intersection of North Mill Creek Road.

Section 2. Section 1 of this ordinance, which amends the Plumas County Code, shall be codified. The remainder of the ordinance shall not be codified.

Section 3. The County finds that this ordinance is not subject to the California Environmental Quality Act (CEQA) pursuant to Sections 15060(c)(2) (the activity will not result in a direct or reasonably foreseeable indirect physical change in the environment) and 15061(b)(3) (there is no possibility the activity in question may have a significant effect on the environment).

Section 4. This ordinance shall be published, pursuant to Section 25124 (a) of the Government Code of the State of California, before the expiration of fifteen days after the passage of the ordinance, once, with the names of the supervisors voting for and against the ordinance, in the Feather River Bulletin, a newspaper of general circulation in the County of Plumas.

Section 5. This ordinance shall become effective thirty (30) days after its date of final adoption.

The foregoing ordinance was introduced at a regular meeting of the Board of Supervisors on the 13th day of March, 2018, and passed and adopted by the Board of Supervisors of the County of Plumas, State of California, on the 20th day of March 2018, by the following vote:

AYES: Supervisors:

NOES: Supervisors:

ABSENT: Supervisors:

Chair, Board of Supervisors

ATTEST:

Clerk of said Board of Supervisors

Section. 4-3.506. - Parking in Quincy, California.

(Excerpt of Section 3 of Title 4 of the Plumas County Code)

Red line copy showing new text

Sections 4-3.506 (a) through 4-3.506 (t) remain unchanged

The following parking regulations shall apply in Quincy, California:

(u) Buchanan Street.

(1) In the four (4) diagonal parking spaces on the east side of Buchanan, just southerly of the intersection with Main Street, the parking of any oversized vehicle, as defined by Section 4-3.506(t) of the Plumas County Code, shall be prohibited between the hours of 8:00 a.m. to 5:00 p.m., Monday through Friday.

(v) Bucks Lake Road

(1) It shall be unlawful for any person to park any vehicle at any time at the following locations on Bucks Lake Road:

- (i) On the north side of Bucks Lake Road from a point 250 feet west of the intersection of Meadow Way to the intersection of Bellamy Lane.
- (ii) On the south side of Bucks Lake Road from a point 250 feet west of the intersection of Meadow Way to the intersection of Bellamy Lane.

(w) Lee Road

(2) It shall be unlawful for any person to park any vehicle at any time at the following locations on Lee Road:

- (iii) On the north side of Lee Road from the intersection of Quincy Junction Road to Bell Lane.
- (iv) On the north side of Lee Road from the intersection of Mill Creek to the intersection of North Mill Creek Road.
- (v) On the south side of Lee Road from the intersection of Quincy Junction Road to Gate #2 of the Plumas County Fairgrounds.
- (vi) On the south side of Lee Road from easterly boundary of the Plumas County Fairgrounds to the intersection of North Mill Creek Road

(3) It shall be unlawful for any person to park any vehicle within four (4) feet of the Edge Line (Fog Line) from the intersection of Quincy Junction Road to the Intersection of North Mill Creek Road.

Section. 4-3.506. - Parking in Quincy, California.

(Excerpt of Section 3 of Title 4 of the Plumas County Code)

Clean copy of final text

Sections 4-3.506 (a) through 4-3.506 (t) remain unchanged

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- (iii) On the north side of Lee Road from the intersection of Quincy Junction Road to Bell Lane.
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- (v) On the south side of Lee Road from the intersection of Quincy Junction Road to Gate #2 of the Plumas County Fairgrounds.
- (vi) On the south side of Lee Road from easterly boundary of the Plumas County Fairgrounds to the intersection of North Mill Creek Road

(3) It shall be unlawful for any person to park any vehicle within four (4) feet of the Edge Line (Fog Line) from the intersection of Quincy Junction Road to the Intersection of North Mill Creek Road.

NOTICE OF EXEMPTION

To: [X] Office of Planning & Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: Plumas County Public Works Department
1834 East Main Street
Quincy, CA 95971

[X] Plumas County Clerk
520 Main Street, Room 102
Quincy, CA 95971

Project Title: Parking Restrictions along Lee Road to improve pedestrian and bicycle safety.

Project Applicant: Plumas County Public Works Department

Project Location: Lee Road between Quincy Junction Road and Mill Creek Road, Quincy CA

Description of Nature, Purpose or Beneficiaries of Project: Ordinance amending Plumas County Code imposing new parking restrictions along Lee Road between Quincy Junction Road and Mill Creek Road in Quincy.

Name of Public Agency Approving Project: Plumas County Public Works

Name of Person Carrying Out Project: Bob Perreault, Public Works Director

Exempt Status: (Check one)

- [] Ministerial (Sec. 21080(b)(1); 15268);
- [] Declared Emergency (Sec. 21080(b)(3); 15269(a));
- [] Emergency Project (Sec. 15269(d));
- [] Categorical Exemption. State type and section number: Class 1 – CEQA Guidelines Section 15301
- [X] Statutory Exemptions. State code number: 15061(b)(3)

Reason why project is exempt: It can be found with certainty that this project will have no significant effects on the environment, therefore, this project is not subject to CEQA under Section 15061(b)(3) of the Plumas County Environmental Review Guidelines.

Lead Agency

Contact Person: Randy Wilson, Planning Director

Area Code/Phone/Ext: (530) 283-7011

Signature:



Date:

2/26/17

Title: Senior Planner

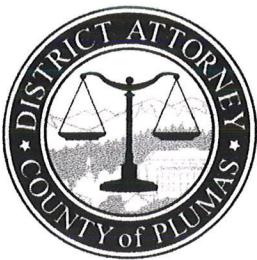
Signed by Lead Agency

Certificate of Posting

I hereby certify that from _____ to _____ I posted a copy of this Notice of Exemption in the office of the Plumas County Clerk (30 days).

By _____ on _____
Kathleen Williams, County Clerk /Deputy

38



OFFICE OF THE DISTRICT ATTORNEY

David Hollister, District Attorney

520 Main Street, Room 404 · Quincy, California 95971
(530) 283-6303 · Fax (530) 283-6340

Date: February 28, 2018
To: The Honorable Board of Supervisors 
From: David Hollister, District Attorney
Subject: AGENDA ITEM FOR BOARD OF SUPERVISORS MEETING OF
MARCH 13, 2018.
RE: AUTHORIZATION TO HIRE ALLOCATED LEGAL SERVICES
ASSISTANT AT A C STEP.

Recommendation:

Authorize the District Attorney to hire above "B" step for the position of Legal Services Assistant I/II.

Background and Discussion

On September 5th, of last year the Board approved a request to recruit and fill a vacant 1.0 FTE Legal Services Assistant. We have been functioning without a Legal Services Assistant since August 18, 2017 when the employee in this position resigned and accepted a higher paying position at Social Services.

After an ongoing recruitment for the Legal Services Assistant position an offer of employment has been made to an extremely well-qualified candidate. The candidate has accepted the offer, contingent upon Board approval of this request.

No additional county funds are required for this request since the former position was funded at a higher step for FY 17/18 and has been vacant for seven months.

Please approve the hiring of a Legal Services Assistant I/II at the C step.



3C

Plumas County Public Health Agency

Andrew Woodruff, MPH, Acting Director • Mark Satterfield, M.D, Health Officer
270 County Hospital Road, Suite 206, Quincy, CA 95971 • (530) 283-6337 • Fax (530) 283-6425

Date: February 27, 2018
To: Honorable Board of Supervisors
From: Andrew Woodruff
Item: Non-Consent for March 13, 2018

Recommendation: It is recommended that the Board of Supervisors approve a General Fund Contingency Transfer of \$10,000.00 to Budget Unit 20480 (Senior Transportation) to cover the retirement payout of an employee.

Background Information: As the Board is aware Plumas County Public Health Agency is responsible for providing senior transportation services to and from the Senior Nutrition sites, deliver meals to seniors who are homebound and provide nutritious meals at four sites. These programs provide nutritious meals at congregate meal sites throughout the County. In addition to the transportation to and from the four meal sites, services include transportation to medical and other appointments both in and out of Plumas County.

Due to the retirement of our longtime Portola Site Manager whose payout was close to \$10,000, we are asking for an additional \$10,000 from the General Fund.

This Budget transfer is essential for continued program activities. If funds are not available, with the Board's direction, Senior Transportation will need to cut back rides substantially through the end of the fiscal year. The attached Budget Transfer has been approved and signed by the Auditor.

Please contact me should you have any questions or need additional information.

Thank you.

COUNTY OF PLUMAS
REQUEST FOR BUDGET APPROPRIATION TRANSFER
OR SUPPLEMENTAL BUDGET

TRANSFER NUMBER
(Auditor's Use Only)

Department: Public Health

Dept. No. 20480 Senior Trans

Date 1/24/2018

| The Reason for this request is (check one): | | Approval Required |
|---|---|-------------------|
| A. <input type="checkbox"/> | Transfer to/from Contingencies OR between Departments | Board |
| B. <input checked="" type="checkbox"/> | Supplemental Budgets (including budget reductions) | Board |
| C. <input type="checkbox"/> | Transfers to/from or new Fixed Asset, out of a 51XXX | Board |
| D. <input type="checkbox"/> | Transfer within Department, except fixed assets | Auditor |
| E. <input type="checkbox"/> | Establish any new account except fixed assets | Auditor |

| <input type="checkbox"/> TRANSFER FROM OR | <input checked="" type="checkbox"/> SUPPLEMENTAL REVENUE ACCOUNTS | | | |
|---|---|--------|---------------------|--------------|
| CHECK "TRANSFER FROM" IF TRANSFER WITHIN EXISTING BUDGET, CHECK "SUPPLEMENTAL REVENUE" IF SUPPLEMENTAL, NEW UNBUDGETED REVENUE) | | | | |
| FUND # | DEPT # | ACCT # | NAME OF BUDGET ITEM | \$ AMOUNT |
| 0116 | 20480 | 46211 | General Fund | \$ 10,000.00 |
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| Total (must equal transfer total) | | | | \$ 10,000.00 |

Supplemental budget requests require Auditor/Controller's signature

Please provide copy of grant award, terms of award, proof of receipt of additional revenue, and/or backup to support this request.

RECEIVED
JAN 24 2018



3D1

DEPARTMENT OF FACILITY SERVICES & AIRPORTS

198 ANDY'S WAY, QUINCY, CALIFORNIA 95971-9645
(530) 283-6299 FAX: (530) 283-6103

Dony Sawchuk
Director

Board Date: March 13, 2018

To: The Honorable Board of Supervisors

From: Lindsay Driscoll, Department Fiscal Officer II

Subject: Approve Budget Transfer of \$14,365.56 within department 20120 to balance accounts for Fiscal Year 2016/2017.

Background

This budget transfer will zero out accounts that went over budget with accounts that were under budget for last fiscal year. This does not change the overall budget of Facility Services.

Recommendation

Approve Budget Transfer of \$14,365.56 within department 20120 to balance accounts for Fiscal Year 2016/2017.



3D2

DEPARTMENT OF FACILITY SERVICES & AIRPORTS

198 ANDY'S WAY, QUINCY, CALIFORNIA 95971-9645
(530) 283-6299 FAX: (530) 283-6103

Dony Sawchuk
Director

Board Date: March 13, 2018

To: The Honorable Board of Supervisors

From: Lindsay Driscoll, Department Fiscal Officer II

Subject: Approve Supplemental Budget Transfer of \$9,140.00 to pay for plans at Sierra House to be reimbursed by Behavioral Health.

Background

Behavioral Health has been working closely with Facility Services with a remodel project at Sierra House. Part of this included the drawing of plans by Ken Roper. Because the contract was between Facility Services and the vendor, the Auditor needs to have the claim paid out of Facility Services with Behavioral Health reimbursing our department through a transfer account. This supplemental budget transfer will account for the transfer from Behavioral Health to Facility Services and will allow our department to pay for this out of our budget.

Recommendation

Approve Supplemental Budget Transfer of \$9,140.00 to pay for plans at Sierra House to be reimbursed by Behavioral Health.

YA

PLUMAS COUNTY
PUBLIC DEFENDER CONTRACT
For Attorney's Services Rendered
Under Court Appointment

WHEREAS, CRAIG OSBORNE (hereafter "Attorney") and Plumas County (hereafter "County") seek to enter this contract; and,

WHEREAS, on March ____, 2018, the Plumas County Board of Supervisors considered and approved the terms and conditions that follow,

NOW, THEREFORE, IT IS AGREED AS FOLLOWS:

1. Qualifications: Attorney is qualified to practice law in California and to perform this contract. Nothing in this contract shall be construed to modify the Attorney's obligation to obey the Rules of Professional Conduct of the State Bar of California. County is authorized to enter this contract under Penal Code §987.2(b).

2. Term of Contract: This contract shall commence with an effective date of March 2, 2018, and end on May 31, 2021, unless terminated earlier in accordance with Paragraph 13, below. County's Board of Supervisors hereby ratifies, and approves for payment, services provided by Attorney from March 2, 2018, to date of approval of this Agreement by the Board of Supervisors.

3. Attorney's Services: Attorney's services shall be limited annually to approximately one-third (1/3rd) of the total appointments made by the County's courts and, more specifically, to one-third (1/3rd) of each type of case as described more fully in Paragraph 4, below. The Attorney acknowledges that one-third (1/3rd) is an approximation, and agrees not to refuse appointments on the ground of disproportionality, prior to conferring in good faith with the County Counsel or Superior Court Judges. Such one-third (1/3rd) is subject to possible adjustment to one-quarter (1/4th) as provided in Paragraph 14, below.

Attorney shall accept all assignments by the Court, where no conflict exists, for those matters enumerated in Government Code Section 27706 or as required by the laws of the United States and the State of California, except that Attorney is not obligated to represent defendants as excluded below:

(1) conservatorship cases; (2) state appellate court cases after filing of the notice of appeal and motion to appoint counsel per Penal Code Section 1240.1 [both misdemeanor and felony appeals are excluded]; (3) Family Support OSC Re: Contempt cases; (4) cases in which a violation of Penal Code Section 187 is charged; (5) Welfare and Institutions Code Section 300 cases; and (6) court scheduled probation status reviews and no more than two (2) pro per habeas corpus petitions per fiscal year.

Attorney will maintain an office and a physical presence in Quincy, the Plumas County seat, in order to facilitate accessibility to clients and for the convenience and efficiency of the courts.

4. Appointment Process: In order to ensure that the Attorney receives the correct one-third (1/3rd) proportion of cases annually, and to provide for alternative arrangements when the Attorney is unavailable, the following process shall be used:

(a) Monthly Reports on Appointments: By the fifteenth (15th) day of each month (e.g., January 15, February 15, etc.), the Attorney shall make a written report to the County Counsel identifying each court appointment for the prior month. Each appointment shall be categorized under one of four separate categories as follows: Felonies, Misdemeanors, Juvenile, Other. For each appointment there shall be stated the date of appointment, the case number, court, and the code section describing the charge or proceeding. Failure to submit complete timely reports shall be good cause for contract termination by the County.

(b) Monthly Report Summaries: County Counsel shall summarize the Attorney's monthly reports showing the total number of appointments in each of the four categories, and that number as a percentage of all appointments made to County's contract public defenders. This summary shall be forwarded promptly to the County's judges.

(c) Attorney Availability: The scheduling of court appointments shall be arranged between the Attorney and the Superior Court Judges according to the following criteria:

(1) The Attorney shall be available to receive court appointments. Recognizing that vacations, illness, or private law practice may cause unavailability from time to time, Attorney shall provide adequate prior notification of the Attorney's unavailability to the court, to the extent possible. Attorney shall arrange for a substitute attorney acceptable to the court to handle Attorney's calendar during the period of Attorney's unavailability. If a substitute for Attorney has been approved in advance by the court, then the substitute may be appointed in lieu of the Attorney, and this shall not be deemed a prohibited assignment of the contract. Attorney shall be responsible for any fees and expenses incurred by such substitute attorney, and Attorney is encouraged to negotiate in advance with such substitute attorney regarding these fees and expenses. Should Attorney not arrange for a substitute attorney during a period of unavailability, Attorney shall still be responsible for any fees and expenses incurred by an attorney or attorneys appointed by the court in Attorney's place.

(2) The Attorney shall coordinate with the County's other contract public defenders to ensure that at least one is present in court on law and motion

days. If coordination cannot be arranged by and between the attorneys, the judge shall have the right under this contract to demand that the Attorney be present for a particular law and motion day.

(d) Court Use of Monthly Reports: In appointing defense counsel under this contract, the County's judges will use the County Counsel's monthly report summaries to permit each contract public defender the opportunity to attain his or her target percentage of service; provided, however, that the judges may also consider a variety of other factors such as: conflicts of interest; past representation of the same client; and the availability of other contract public defenders.

(e) Default: In the event that the Attorney declines appointment or is unavailable for appointment without justification under this contract, then the court shall notify County Counsel of the Attorney's default in performance. The County may declare the default to be a material breach of this contract, and good cause for contract termination. If the Attorney is unavailable for, or disqualified from, appointment due only to the Attorney's fault, or carelessness, then the County may deduct from the compensation due under this contract the amount of \$500 per felony or \$250 per misdemeanor, and the Attorney shall be offered the opportunity for a hearing before the Board of Supervisors before any deduction occurs.

5. **Cases Pending on Commencement of Contract:** Subject to appointment by the Court in such case, Attorney agrees to take over the public defender caseload to which attorney Douglas Prouty was appointed by the County's Courts prior to the effective date of this contract.

6. **Compensation:** Subject to possible adjustment as provided in Paragraph 14, below, the Attorney shall be compensated monthly on the first day of each month following the month when services are rendered, based on a rate of \$8,256.14 per month as the total compensation due Attorney under the contract. Except as set forth below, this monthly compensation is the total compensation due Attorney under the contract.

(a) Long Trials: For any trial exceeding five days, the Attorney shall be paid at the rate of \$57.50 per hour for all work after the fifth day.

(b) Complex Pretrial Preparation: For cases involving extraordinarily complex pretrial preparation, in excess of 20 hours, the Attorney may be entitled to additional compensation at the rate of \$57.50 per hour upon approval by the court. The Attorney shall be responsible for making and preserving records justifying the amount of additional compensation.

(c) Cases Transferred to Plumas County: The Attorney shall not be required to accept appointment to cases which have been transferred by another

jurisdiction for trial in Plumas County, but the Attorney may accept such cases and be paid by the transferring court by agreement pursuant to Penal Code §987.2.

7. Copy Machines: Use shall be permitted of County copy machines only for work performed under this contract, but the Attorney shall reimburse the County at the rate generally charged to county departments.

8. Expenses of County: The County shall pay for all services of a court reporter when such services are required by law. Subject to court approval, the County shall also pay all witness fees, including expert witnesses, laboratory services and forensic services. The costs of investigative personnel in non-routine cases, where there is prior court authorization, shall be paid by the County. Appointment of counsel other than the Attorney shall be an expense of the County when:

(a) The court finds that a case is so complex that it requires legal specialization the Attorney does not possess.

(b) The court finds a conflict of interest in appointing the Attorney.

(c) The court transfers venue outside of the County.

(d) The court substitutes another attorney to resolve a scheduling conflict in or between the courts.

9. Private Practice: The Attorney shall be permitted to engage in private practice to the extent that there is not substantial interference with performance of this contract. The Attorney shall be prohibited from privately representing any person who has previously appeared unrepresented in court on the same matter, who requested a court-appointed attorney and the Attorney declined to be appointed to the case.

When scheduling appearances in other counties, or for private cases in Plumas County, the Attorney shall give priority to appearances required under this contract. Failure to give priority shall constitute good cause for the County's termination of this contract.

10. Client Reimbursement of County: In relation to proceedings by the courts to obligate clients of court-appointed attorneys to reimburse some or all of the County's costs for provision of legal service, the Attorney shall:

(a) Notify the court if the Attorney has knowledge that a client has made materially inaccurate disclosures of the client's financial condition; and,

(b) Notify the court in timely fashion of the time and value of services furnished by the Attorney to the client; and,

(c) Cooperate with the Tax Collector's Office, generally, and also inform clients of their obligation to comply with their court-ordered reimbursement of the County, including compliance with the procedures of the Tax Collector's Office, especially as regards financial disclosure and collection arrangements; and,

(d) Advise the Court about how to raise the level of client reimbursements for public defender services.

11. Independent Contractor: The Attorney's relationship to the County is one of independent contractor and not employment.

12. Insurance: The Attorney shall be responsible at all times, during the term of this contract, for having professional malpractice insurance in an amount of at least \$100,000 per claim and \$300,000 for all claims made on an annual basis. If County requires higher coverage, County shall reimburse the Attorney for the additional cost. If legal developments in California reduce immunity from malpractice, and malpractice insurance costs for criminal work increase substantially, the Attorney may notify the CAO to open the contract to discuss an increase in compensation only to cover those cost increases.

13. Termination of Contract: Upon termination of this contract, the Attorney shall request the court to be relieved of pending cases except those set for trial. If the court denies a request, the Attorney shall be entitled to reasonable compensation for his or her services in that case, as determined by the court.

Either party may terminate this contract before its stated expiration after first serving on the other party notice of intent to terminate, at least sixty days prior to the date the termination will take effect; provided, that the County shall terminate only for good cause and shall offer an opportunity for a hearing on that issue before the Board of Supervisors or a Board-assigned hearing officer whose determination shall be final.

14. Adjustment of Caseloads: Notwithstanding Paragraphs 3, 4, and 6, County shall have the option to contract with up to one additional attorney to accept one-quarter (1/4th) of the total appointments made by the County's Courts on terms substantially similar to the terms of this agreement. County's exercise of the option provided by this paragraph shall be made in good faith in order to reduce the number of conflict cases paid outside public defender contracts such as this, or to increase capacity to handle multi-party cases, or other good reason. Upon the exercise of this option, Attorney's caseload will decrease to one-quarter (1/4th) and the monthly payment to \$6,556.14.

15. Signature:

Signatures on the following page.

ATTORNEY

Craig Osborne, Esq.

Dated: _____

COUNTY OF PLUMAS

Jeff Engel, Chair
Board of Supervisors

Dated: _____

APPROVED AS TO FORM:

R. Craig Settlemire
County Counsel

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defender contract 2018 - osborne (3).doc]