

**COUNTY OF PLUMAS**  
**Planning Director**  
**AGENDA**  
*Continued*

**SPECIAL HEARING**

**DATE:** May 3, 2017  
**TIME:** 10:00 am

**LOCATION:** Permit Center Conference Room  
555 Main Street, Quincy

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**REASONABLE ACCOMMODATIONS**



*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, please contact staff at the department of Planning & Building Services at (530) 283-7011. Notification prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility.*

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**I. PUBLIC COMMENT OPPORTUNITY**

At this time, members of the public may comment on any item not appearing on the agenda. Under State law, matters presented under this item cannot be discussed or acted upon by the Planning Director at this time.

**II. HEARING-APPLICATION FOR DETERMINATION OF FUNCTIONALLY EQUIVALENT USE**

**Genesee Valley Ranch, LLC and Brian Russell, applicants; APN 008-350-008-000; T25N/R11E/Section 17, MDM.**

Request for the Planning Director to make a determination that a personal-use heliport is a functionally equivalent use in the Agricultural Preserve (AP) zone as per Plumas County Code Section 9-2.401(b). This hearing has been continued from April 19, 2017.

**Description of entire property:** APNs 008-350-008-000, 008-350-006-000, 008-350-009-000, 008-350-010-000, 008-350-011-000, 008-350-012-000, 008-350-013-000, 008-350-014-000, 008-350-015-000, 008-350-016-000, 008-350-021-000, 008-350-023-000, 008-060-006-000, 008-350-030-000

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**Note:** An action by the Planning Director is appealable to the Board of Supervisors within ten (10) days of the decision. If the tenth day lands on the weekend, the end of the appeal period will be the next working day. The appeal will need to be based on relevant information stated or submitted at, or prior to, this meeting by a commenting public member or representative, or certain County department heads as stated by County Code. There is a filing fee for the appeal. Fee information is available at the department of Planning and Building Services.

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