



**BOARD OF SUPERVISORS**

William Powers, Vice Chair, 1<sup>st</sup> District

Robert A. Meacher, 2<sup>nd</sup> District

Sharon Thrall, 3<sup>rd</sup> District

Rose Comstock, Chair, 4<sup>th</sup> District

Ole Olsen, 5<sup>th</sup> District

**AGENDA FOR SPECIAL MEETING OF FEBRUARY 11, 2008 TO BE HELD AT 1:00 P.M. IN THE  
BOARD OF SUPERVISORS ROOM 308, COURTHOUSE, QUINCY, CALIFORNIA**

[www.countyofplumas.com](http://www.countyofplumas.com)

**AGENDA**

The Board of Supervisors welcomes you to its meetings which are regularly held on the first three Tuesdays of each month, and your interest is encouraged and appreciated.

Any item without a specified time on the agenda may be taken up at any time and in any order. Any member of the public may contact the Clerk of the Board before the meeting to request that any item be addressed as early in the day as possible, and the Board will attempt to accommodate such requests.

Any person desiring to address the Board shall first secure permission of the presiding officer. Speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular agenda item. Cards are available on the table by the door and shall be completed and presented to the Clerk in advance of speaking.



**REASONABLE ACCOMMODATIONS:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact the Clerk of the Board at (530) 283-6170. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility.

**STANDING ORDERS**

1:00 P.M. **ROLL CALL**

**PUBLIC COMMENT OPPORTUNITY**

Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an urgency item by the Board of Supervisors. Any member of the public wishing to address the Board during the "Public Comment" period will be limited to a maximum of 3 minutes. Please provide a speaker card with name and topic to the Clerk prior to addressing the Board.

**ACTION AGENDA**

**BOARD OF SUPERVISORS**

Workshop of the Board of Supervisors for review of CAL-Fire Extreme Fire Hazard Severity Mapping (FHSM) of Plumas County; impacts resulting from FHSM within Local Responsible Areas (LRA) and the newly adopted standards of California Building Code Chapter 7A.

**ADJOURNMENT**

Adjourn meeting to Tuesday, February 19, 2008, Board of Supervisors Room, 308, Courthouse, Quincy, California.

