

BOARD OF SUPERVISORS

Michael Sanchez, 1st District
Kevin Goss, 2nd District
Sharon Thrall, 3rd District
Lori Simpson, Chair 4th District
Jeff Engel, Vice Chair 5th District

**AGENDA FOR REGULAR MEETING OF MARCH 14, 2017 TO BE HELD AT 11:00 A.M.
IN THE BOARD OF SUPERVISORS ROOM 308, COURTHOUSE, QUINCY, CALIFORNIA**

www.countyofplumas.com

AGENDA

The Board of Supervisors welcomes you to its meetings which are regularly held on the first three Tuesdays of each month, and your interest is encouraged and appreciated.

Any item without a specified time on the agenda may be taken up at any time and in any order. Any member of the public may contact the Clerk of the Board before the meeting to request that any item be addressed as early in the day as possible, and the Board will attempt to accommodate such requests.

Any person desiring to address the Board shall first secure permission of the presiding officer. For noticed public hearings, speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular agenda item.

Any public comments made during a regular Board meeting will be recorded. The Clerk will not interpret any public comments for inclusion in the written public record. Members of the public may submit their comments in writing to be included in the public record.

CONSENT AGENDA: These matters include routine financial and administrative actions. All items on the consent calendar will be voted on at some time during the meeting under "Consent Agenda." If you wish to have an item removed from the Consent Agenda, you may do so by addressing the Chairperson.



REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact the Clerk of the Board at (530) 283-6170. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility. Auxiliary aids and services are available for people with disabilities.

STANDING ORDERS

11:00 A.M. **CALL TO ORDER/ROLL CALL**

PLEDGE OF ALLEGIANCE

ADDITIONS TO OR DELETIONS FROM THE AGENDA

PUBLIC COMMENT OPPORTUNITY

Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an urgency item by the Board of Supervisors. Any member of the public wishing to address the Board during the "Public Comment" period will be limited to a maximum of 3 minutes.

DEPARTMENT HEAD ANNOUNCEMENTS/REPORTS

Brief announcements by, or brief reports on their activities by County Department Heads

ACTION AGENDA

1. CONSENT AGENDA

These items are expected to be routine and non-controversial. The Board of Supervisors will act upon them at one time without discussion. Any Board members, staff member or interested party may request that an item be removed from the consent agenda for discussion. Additional budget appropriations and/or allocations from reserves will require a four/fifths roll call vote.

A) COMMUNITY DEVELOPMENT COMMISSION

Adopt **RESOLUTION** Clarifying Individuals Designated to Approve Documents Associated with Open Community Development Block Grants Awarded to Plumas County from the State CDBG Program

B) SHERIFF

- 1) Approve continuation of Local Emergency due to severe winter storms for January and February 2017
- 2) Authorize the Sheriff to recruit and fill vacant, funded and allocated 2.0 FTE Deputy Sheriff positions, created by resignations

C) SOCIAL SERVICES

Ratify correspondence to Assemblyman Brian Dahle and Senator Ted Gaines opposing the Governor's proposal to eliminate the County Maintenance of Effort in the In-Home Supportive Services Program, signed by the Chair on March 6, 2017

2. DEPARTMENTAL MATTERS

A) PUBLIC HEALTH AGENCY – Mimi Hall

- 1) Presentation of *Certificate of Appreciation and Recognition* for Lori Pini, Health Education Coordinator for her years of service to the citizens of Plumas County
- 2) Adopt **RESOLUTION** Amend the 2016-2017 County Personnel Allocation in Budget Unit 70560, increasing 3.75 FTE Health Education Coordinator II/I or Health Education Specialist or Community Outreach Coordinator and adding the position of 1.0 FTE Mentoring Coordinator as a result of new, multi-year grant awards; and authorize Public Health to recruit and fill the positions. **Roll call vote**
- 3) Discussion and possible action to authorize the Director of Public Health to accept the following offers of grant awards; and approve supplemental budget of \$123,574 for receipt of unanticipated revenue from the State of California; **four/fifths required roll call vote**:
 - \$1,031,424 from California Department of Health Care Services for the Dental Transformation Initiative Grant funds from January 1, 2017 – December 31, 2020
 - \$450,000 from California Department of Health Care Services from January 1, 2017 to June 30, 2021, for the Partnerships for Success Grant to reduce prescription drug misuse and abuse among individuals ages 12-25 years old
 - \$150,000 from the County Medical Services Program for the County Wellness and Prevention Pilot Project from March 1, 2017 to February 28, 2020
- 4) Approve supplemental budget of \$20,000, Public Health 70560 for unanticipated revenue as a result of increased funding for HIV client support and care; **four/fifths required roll call vote**
- 5) Approve supplemental budget of \$23,873, Senior Nutrition 20830, for unanticipated revenues from the Area 3 Agency on Aging, one-time-only (OTO) augmentation; **four/fifths required roll call vote**

Senior Services Division:

- 6) Approve purchase of a used vehicle not to exceed \$15,000 for the Senior Home Visiting Program, and authorize the Public Health Director to sign related documents and agreements to facilitate purchase; discussion and possible action
- 7) Approve budget transfer of \$5,000, Senior Nutrition 20830, from Special Department Expense to Vehicle; discussion and possible action
- 8) Approve budget transfer of \$10,000, Public Health 70560, from Special Department Expense to Vehicle; discussion and possible action
- 9) Approve budget transfer of \$33,500 Senior Transportation 20480, from regular wages to extra help line items; discussion and possible action

3. BOARD OF SUPERVISORS

- A. Approve budget transfer of \$40,675 from General Services Budget 20020 to Public Defender Budget 20320, and Homicide Trials Budget 20028 to cover expenses of upcoming homicide trial *State of CA vs. Sheldon Stewart*; discussion and possible action
- B. Correspondence
- C. Weekly report by Board members of meetings attended, key topics, project updates, standing committees and appointed Boards and Associations
- D. Appointments

EASTERN PLUMAS RECREATION & PARK DISTRICT

Appoint Tom Connolly and Alex Hickman to the Eastern Plumas Recreation & Park District Board to form a quorum necessary to conduct business

1:00 P.M. **AFTERNOON SESSION**

4. **PLANNING** – Randy Wilson

- A. Presentation of General Plan Annual Progress Report for submittal to the Governor's Office of Planning and Research; and to Housing and Community Development; discussion and possible action
- B. Planning Commission request for the Board of Supervisors to undertake a Code Amendment to Plumas County Code Section 9-2.2602. Uses. (I-2) to add the word "Schools" to permitted uses in the Light Industrial Zone; discussion, possible action and/or direction to staff

5. **CLOSED SESSION**

ANNOUNCE ITEMS TO BE DISCUSSED IN CLOSED SESSION

- A. Conference with Legal Counsel: Existing litigation pursuant to Subdivision (d) (1) of Government Code §54956.9 - Amy Granat, et al., Plaintiffs, v. United States Department of Agriculture, et al., Defendants, United States District Court, Eastern District of California, Case No. 2:15-cv-00605 MCE-DAD (Plumas National Forest Travel Management Plan)
- B. Conference with Legal Counsel: Significant exposure to litigation pursuant to Subdivision (d)(2) of Government Code Section 54956.9
- C. Conference with Labor Negotiator regarding employee negotiations: Sheriff's Administrative Unit; Sheriff's Department Employees Association; Operating Engineers Local #3; Confidential Employees Unit; Probation; Unrepresented Employees and Appointed Department Heads

REPORT OF ACTION IN CLOSED SESSION (IF APPLICABLE)

ADJOURNMENT

Adjourn meeting to Tuesday, March 21, 2017, Board of Supervisors Room 308, Courthouse, Quincy, California.

RESOLUTION NO. _____

1A

**A RESOLUTION CLARIFYING INDIVIDUALS DESIGNATED TO APPROVE
DOCUMENTS ASSOCIATED WITH OPEN CDBG GRANTS AWARDED TO
PLUMAS COUNTY FROM THE STATE CDBG PROGRAM**

WHEREAS, Plumas County has been previously awarded and has an open grant in the State Community Development Block Grant (CDBG) program as noted below, and,

10-DRI-6788 – Tobin Water/Planning

WHEREAS, the State CDBG program requires an updated signature card when authorized signers change; and

WHEREAS, the Board of Supervisors Chairperson has changed for Calendar 2017;

NOW, THEREFORE, BE IT RESOLVED THAT:

The Board of Supervisors authorizes and directs the Chairperson of the Board of Supervisors to act on the County's behalf in all matters pertaining to these open grants and any subsequent amendments thereto, and furthermore,

The Board of Supervisors authorizes the Chairperson of the Board of Supervisors, or his/her Designees: the County Auditor/Controller or County Assistant Auditor/Controller or the Finance Director of the Plumas County Community Development Commission, to sign Funds Requests and other required reporting forms associated with this open grant, and recognizes that new State CDBG "Signature Cards" will need to be completed whenever an individual holding one of these positions changes.

ADOPTED AND APPROVED this _____ 2017, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

Lori Simpson, Chairperson

ATTEST:

Nancy DaForno, Clerk of the Board

161

Memorandum

DATE: March 3, 2017
TO: Honorable Board of Supervisors
FROM: Sheriff Greg Hagwood
RE: Agenda Items for the meeting of March 7, 2017

It is recommended that the Board:

Approve Continuation of Local Emergency Due to Severe Winter Storms of January 2017.

Background and Discussion:

On January 8, 2017, the Board proclaimed a local emergency due to severe winter storms. These storms began on January 8, 2017 and caused torrential rain and widespread flooding throughout Plumas County.

As required by Section 8630 of the California Emergency Service Act, the governing body must review the need for continuing the local emergency every month. The original Resolution #17-8221 ratifying the proclamation was done on January 10, 2017.

Efforts are continuing to locate and assess damages resulting from the storms. This is an ongoing process at this time. Damage assessments are being impeded by current weather conditions and the amount of snow that has accumulated throughout Plumas County.

Accordingly, the Board is asked to approve a continuation of the local emergency due to severe winter storms of January 2017.

Memorandum

DATE: March 3, 2017
TO: Honorable Board of Supervisors
FROM: Sheriff Greg Hagwood
RE: Agenda Items for the meeting of March 14, 2017

It is recommended that the Board:

Approve Continuation of Local Emergency Due to Severe Winter Storms of February 2017.

Background and Discussion:

On February 14, 2017, the Board proclaimed a local emergency due to severe winter storms. These storms began on February 8, 2017 and caused torrential rain and widespread flooding throughout Plumas County.

As required by Section 8630 of the California Emergency Service Act, the governing body must review the need for continuing the local emergency every month. The original Resolution #17-8229 ratifying the proclamation was done on February 14, 2017.

Efforts are continuing to locate and assess damages resulting from the storms. This is an ongoing process at this time. Damage assessments are being impeded by current weather conditions and the amount of snow that has accumulated throughout Plumas County.

Accordingly, the Board is asked to approve a continuation of the local emergency due to severe winter storms of February 2017.



GREGORY J. HAGWOOD
SHERIFF/CORONER

Office of the Sheriff

1400 E. Main Street, Quincy, California 95971 • (530) 283-6375 • Fax 283-6344

1B2

Memorandum

DATE: March 6, 2017
TO: Honorable Board of Supervisors
FROM: Sheriff Greg Hagwood
RE: Agenda Item for the meeting of March 14, 2017

RECOMMENDATION:

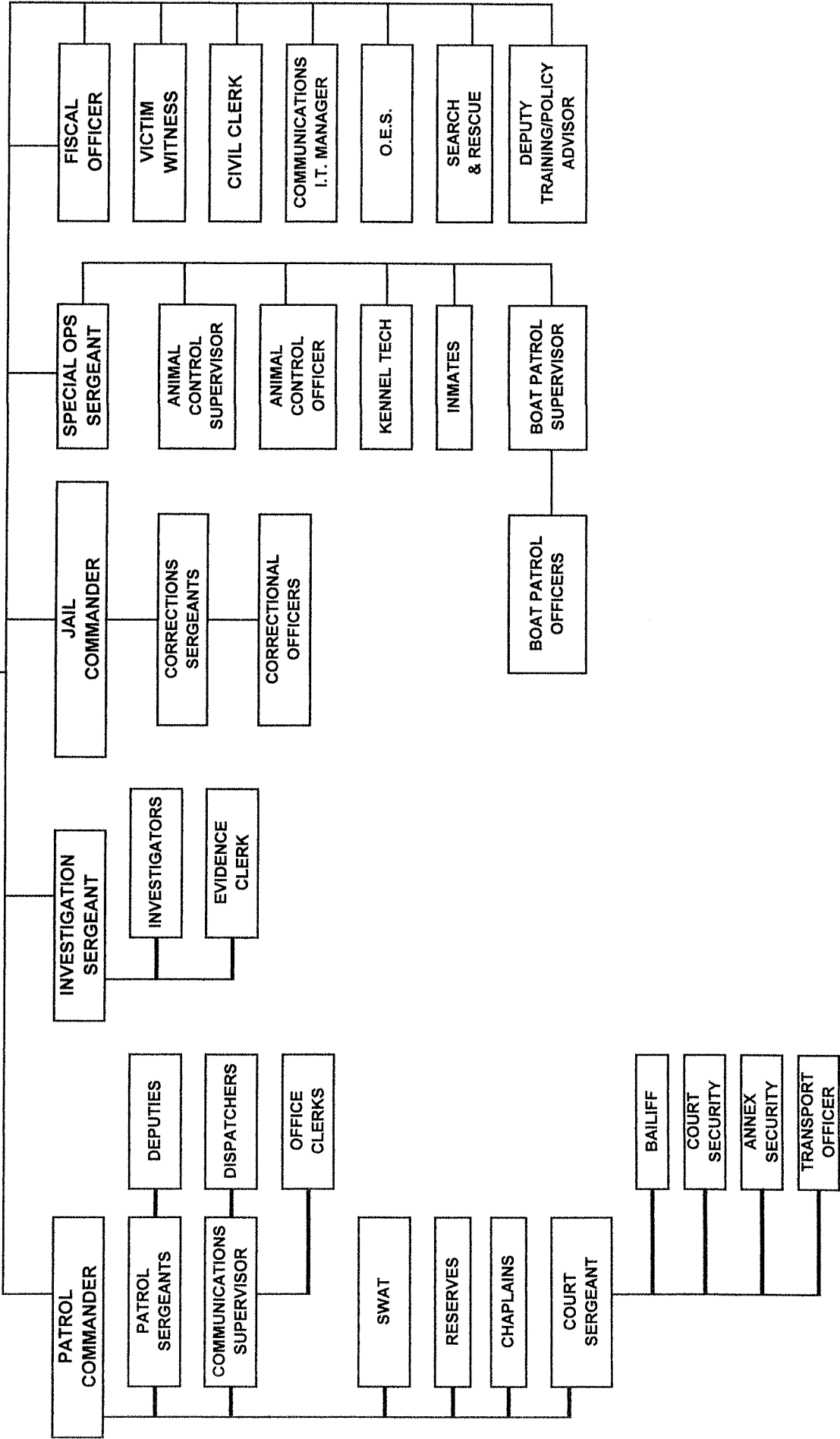
Authorize the Sheriff to recruit and fill two Deputy Sheriff's positions.

BACKGROUND & DISCUSSION:

The Plumas County Sheriff's Office requests authorization to recruit and fill two deputy sheriff's positions. The vacancies were due to resignations.

SHERIFF

UNDERSHERIFF





ELLIOTT SMART
DIRECTOR


DEPARTMENT OF SOCIAL SERVICES AND PUBLIC GUARDIAN

Courthouse Annex, 270 County Hospital Rd., Suite 207, Quincy, CA 95971-9174

(530) 283-6350
Fax: (530) 283-6368

DATE: MARCH 3, 2017

TO: HONORABLE BOARD OF SUPERVISORS

FROM: ELLIOTT SMART, DIRECTOR 
DEPARTMENT OF SOCIAL SERVICES

SUBJ: BOARD AGENDA ITEM FOR MARCH 14, 2017

RE: LETTERS OPPOSING GOVERNOR BROWN'S PROPOSAL TO
ELIMINATE THE MAINTENANCE OF EFFORT IN THE IN-HOME
SUPPORTIVE SERVICES PROGRAM

It is Recommended that the Board of Supervisors

Approve and authorize the Board Chair to sign correspondence to Assemblyman Brian Dahle and to Senator Ted Gaines opposing the Governor's proposal to eliminate the County Maintenance of Effort in the In-Home Supportive Services Program.

Background and Discussion

The Board of Supervisors is already aware that Governor Brown has included a proposal to eliminate the Coordinated Care Initiative in the In-Home Supportive Services program in his January Budget. Under existing budget policy, Counties pay a Maintenance of Effort (MOE) representing a set budget amount of County funds to pay for this program. The Governor's proposal would eliminate the MOE and would instead replace it with a 35% share of cost for the IHSS program. The proposal assumes that Counties would utilize 1991 Realignment funds to pay for the increased County share of cost.

As is described more thoroughly in the draft letters that are being recommended for approval, should this proposal become state policy, it will yield an estimated \$653 million in new costs to counties and will operate as an unfunded mandate. That is because 1991 Realignment revenues were crafted to meet the demands of the program as it existed at that time, not the program that is in place today. Recent changes in law such as increases to the minimum wage, restoration of hours to recipients, adding overtime rules and payments and sick leave have generated new costs to this program.

While our own estimates for Plumas County suggest that the initial cost of this policy could be in the range of \$35-\$40 thousand dollars for the state budget year that starts on July 1, 2017, the dollar value will grow in the out years. Estimates prepared by counties suggest that the value of the county share could exceed the available 1991 Realignment dollars to pay for it. Because IHSS is an entitlement program, the counties could be forced to utilize other revenue streams including county General Fund dollars to meet this requirement.

For these reasons, the Board is asked to approve the enclosed correspondence and authorize the Chair to sign them.

Financial Impact

As is described above, the estimated impact to county 1991 Realignment funds in FY 2017-2018 is in the range of \$35-\$40 thousand dollars. This dollar amount will grow in out years and could impact the count General Fund.

Copies: Human Services Department Heads
 PCDSS Management Staff

Enclosures

March 7, 2017

The Honorable Ted Gaines
Senator, 1st District
State Capitol, Room 3056
Sacramento, CA, 94249

Re: Coordinated Care Initiative/ In-Home Supportive Services MOE

Dear Senator Gaines,

This correspondence is sent to you on behalf of the Plumas County Board of Supervisors. During a regular meeting of the Board held on March 14, 2017, the Board received a report from the Director of Social Services regarding the Governor's proposal to end the Coordinated Care Initiative (CCI) in the In-Home Supportive Services Program (IHSS) and to change cost sharing structure in the program through the elimination of the IHSS Maintenance of Effort (MOE).

The Plumas County Board of Supervisors shares the significant concerns that have already been conveyed to you by organizations such as the County Supervisors Association of California, the California Welfare Directors Association and many other counties. This proposal, if enacted, will shift hundreds of millions of dollars in ongoing and growing costs to counties. This shift will initially impact County 1991 Realignment revenue streams. But because 1991 County Realignment was intended to provide a revenue stream for the IHSS program as it existed in 1991, and not the program as it is structured and funded in 2017, program costs will surpass this revenue source in a few short years or less. That circumstance will threaten our County's entire budget including services that the public is highly reliant on including services to abused and neglected children and services funded through County General Fund dollars such as public protection, roads and transportation.

As you are aware, IHSS is a Federal entitlement program serving elderly and disabled individuals. In Plumas County IHSS has grown significantly, by about ten percent each year since 2012. Accumulatively, the growth in caseload has been forty percent since July of 2012.

Additionally costs in the program have grown and will continue to grow as a result of a number of policy changes and cost increases that have not been in the control of counties. Such changes and increases include changes to the minimum wage up to

\$15.00 per hour by 2022, the restoration of a seven percent cut in service hours and Federal law that provides overtime coverage for IHSS caregivers. As I have indicated above, it is important to note that none of these elements was in place when program revenues were provided under the 1991 Realignment structure. As a result 1991 Realignment will not be sufficient in the longer term to provide adequate revenue to support this program and could have consequences to all county funded services.

In addition to the above, this proposed change comes at a time where there is significant potential for federal policies as they pertain to health care to change. This could require extensive modifications to how California manages its current commitments to cover health care under existing programs including IHSS. Until these elements are fully understood, it is premature to engage in any discussion about IHSS.

It is for these reasons that the Plumas County Board of Supervisors opposes the Governor's proposal to end the CCI and the IHSS MOE and why we are urging you to reject it. Left as it is, this becomes a significant and costly unfunded mandate that will potentially devastate counties.

SINCERELY,
PLUMAS COUNTY BOARD OF SUPERVISORS

LORI SIMPSON, BOARD CHAIR

Copies: Human Services Department Heads
 Will Lightbourne, Director, Department of Social Services
 Jennifer Kent, Director, Department of Health Care Services
 County Supervisors Association of California
 County Welfare Director's Association

March 7, 2017

The Honorable Brian Dahle
Assemblyman, 1st District
State Capitol, Suite 4098
Sacramento, CA, 94249

Re: Coordinated Care Initiative/ In-Home Supportive Services MOE

Dear Assemblyman Dahle,

This correspondence is sent to you on behalf of the Plumas County Board of Supervisors. During a regular meeting of the Board held on March 14, 2017, the Board received a report from the Director of Social Services regarding the Governor's proposal to end the Coordinated Care Initiative (CCI) in the In-Home Supportive Services Program (IHSS) and to change cost sharing structure in the program through the elimination of the IHSS Maintenance of Effort (MOE).

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SINCERELY,
PLUMAS COUNTY BOARD OF SUPERVISORS

LORI SIMPSON, BOARD CHAIR

Copies: Human Services Department Heads
 Will Lightbourne, Director, Department of Social Services
 Jennifer Kent, Director, Department of Health Care Services
 County Supervisors Association of California
 County Welfare Director's Association



Plumas County Public Health Agency

270 County Hospital Road, Quincy, California 95971

Mimi Khin Hall, MPH, CHES, Director

Mark Satterfield, M.D., Health Officer

| | | | |
|---|---|---|---|
| <input type="checkbox"/> Administration & Health Education Suite 206 Quincy, CA 95971 (530) 283-6337 (530) 283-6425 Fax | <input type="checkbox"/> Clinic & Nursing Services Suite 111 Quincy, CA 95971 (530) 283-6330 (530) 283-6110 Fax | <input type="checkbox"/> Senior Nutrition & Transportation Suite 206 Quincy, CA 95971 (530) 283-3546 (530) 283-6425 Fax | <input type="checkbox"/> Veteran's Services Office Suite 206 Quincy, CA 95971 (530) 283-6275 (530) 283-6425 Fax |
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Date: March 6, 2017

To: Honorable Board of Supervisors

From: Mimi Khin Hall

CC: Nancy Selvage, Human Resources

Agenda: Item for March 14, 2017

Item Description/Recommendation: Approve a Resolution to Amend the 2016-2017 County Personnel Allocation in Budget Unit 70560, increasing 3.75 FTE Health Education Coordinator II/I or Health Education Specialist or Community Outreach Coordinator and adding the position of 1.00 FTE Mentoring Coordinator as a result of new, multi-year grant awards and Direct Human Resources to recruit and fill these positions.

History/Background: As the Board is aware Plumas County Public Health Agency (PCPHA) manages multiple grants in various Budget Units. PCPHA staff members are often funded by a variety of funds, including grants from the state and other entities. In order to complete activities required of new grant awards in the amount of \$1,631,424 over the next three to four years PCPHA requests a change to the Plumas County 2016-2017 Personnel Allocation, effective March 14, 2017.

Additionally, PCPHA is currently working with the Human Resources Department for the approval of a new position description Registered Dental Assistant I/II, for work in the Maternal Child Adolescent Health Program that is related to one of the new grant awards, the Dental Transformation Initiative from the California Department of Health Care Services. The position description is currently under review by the union, and once approved, will be brought before the Board to include as an additional position allocation to PCPHA.

It is critical that these positions be recruited and filled as soon as possible in order to meet program, service and outcome requirements of grant awards.

Copies of the Agency's organizational charts and the Resolution Amending the 2016-2017 County Personnel Allocation for Public Health in Budget Unit 70560 are attached for your review.

Please contact me if you have any questions or need additional information. Thank you.

RESOLUTION NO. 2017- _____

RESOLUTION AMENDING THE 2016-2017 COUNTY PERSONNEL ALLOCATION FOR
PUBLIC HEALTH BUDGET UNIT 70560, EFFECTIVE MARCH 14, 2017.

WHEREAS, Plumas County Personnel Rule 5.01 provides amendments to be made by resolution of the classification plan covering all positions in the County service; and

WHEREAS, these positions are necessary in the daily operational needs of the Public Health Agency;
and

WHEREAS, this correction was brought to the attention of the Director of Human Resources who is now requesting approval of this resolution to correct the 2016-2017 Position Allocation to match the department of 70560; and

NOW, THEREFORE BE IT RESOLVED by the Plumas County Board of Supervisors as follows:

Approve the amendments to the Position Allocation for budget year
2016-2017 to reflect the following:

| <u>Public Health #70560</u> | <u>Approved FTE</u> | <u>Proposed FTE</u> |
|--|---------------------|---------------------|
| Health Education Coordinator I, or Health Education Coordinator II, or Health Education Specialist, or Community Outreach Coordinator | 5.81 | 9.56 |
| Mentoring Coordinator | 0.00 | 1.00 |

The foregoing Resolution was duly passed and adopted by the Board of Supervisors of the County of Plumas, State of California, at a regular meeting of said Board on the 14th day of March, 2017 by the following vote:

AYES: Supervisors:

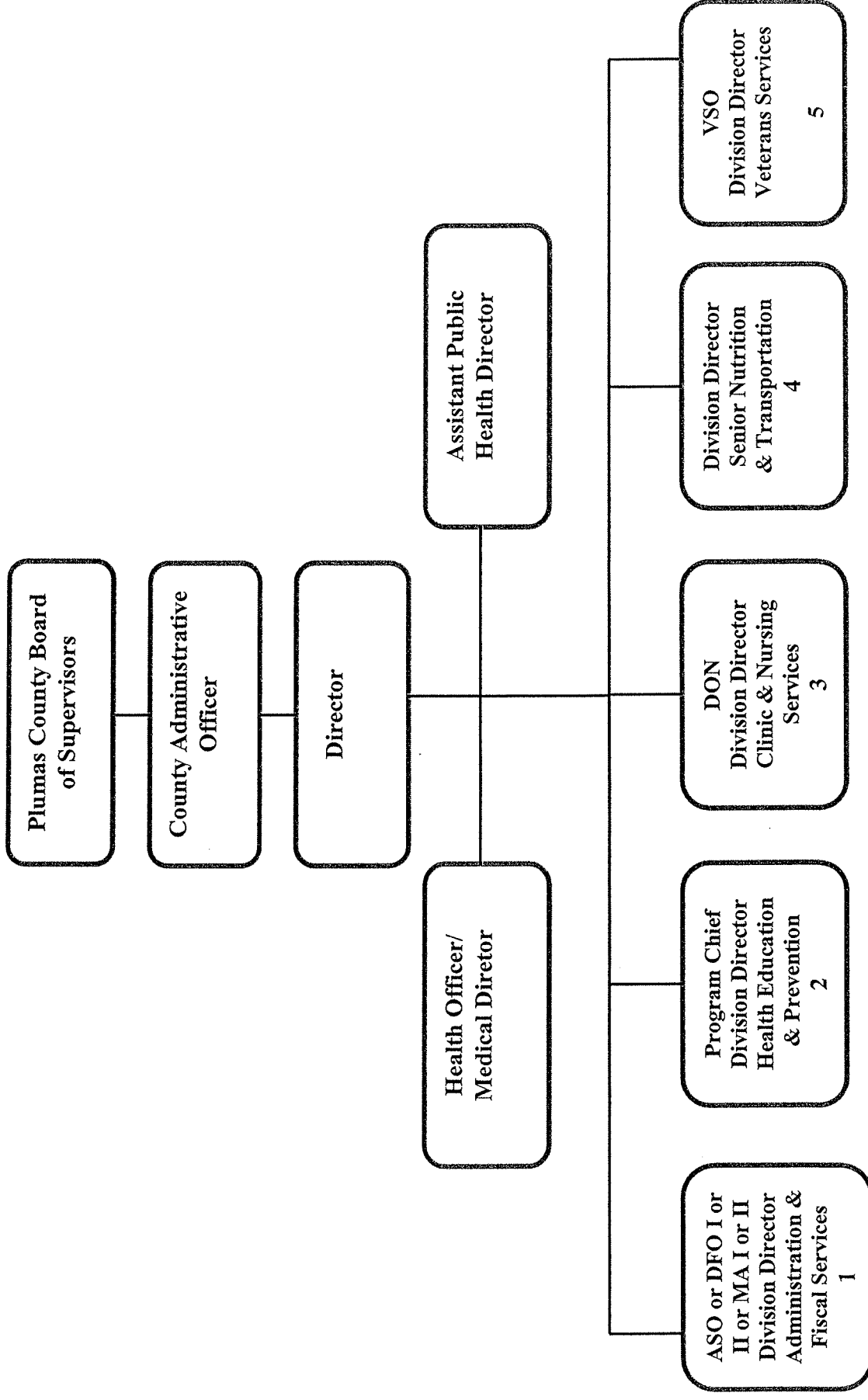
NOES: Supervisors:

ABSENT: Supervisors:

Chair, Board of Supervisors

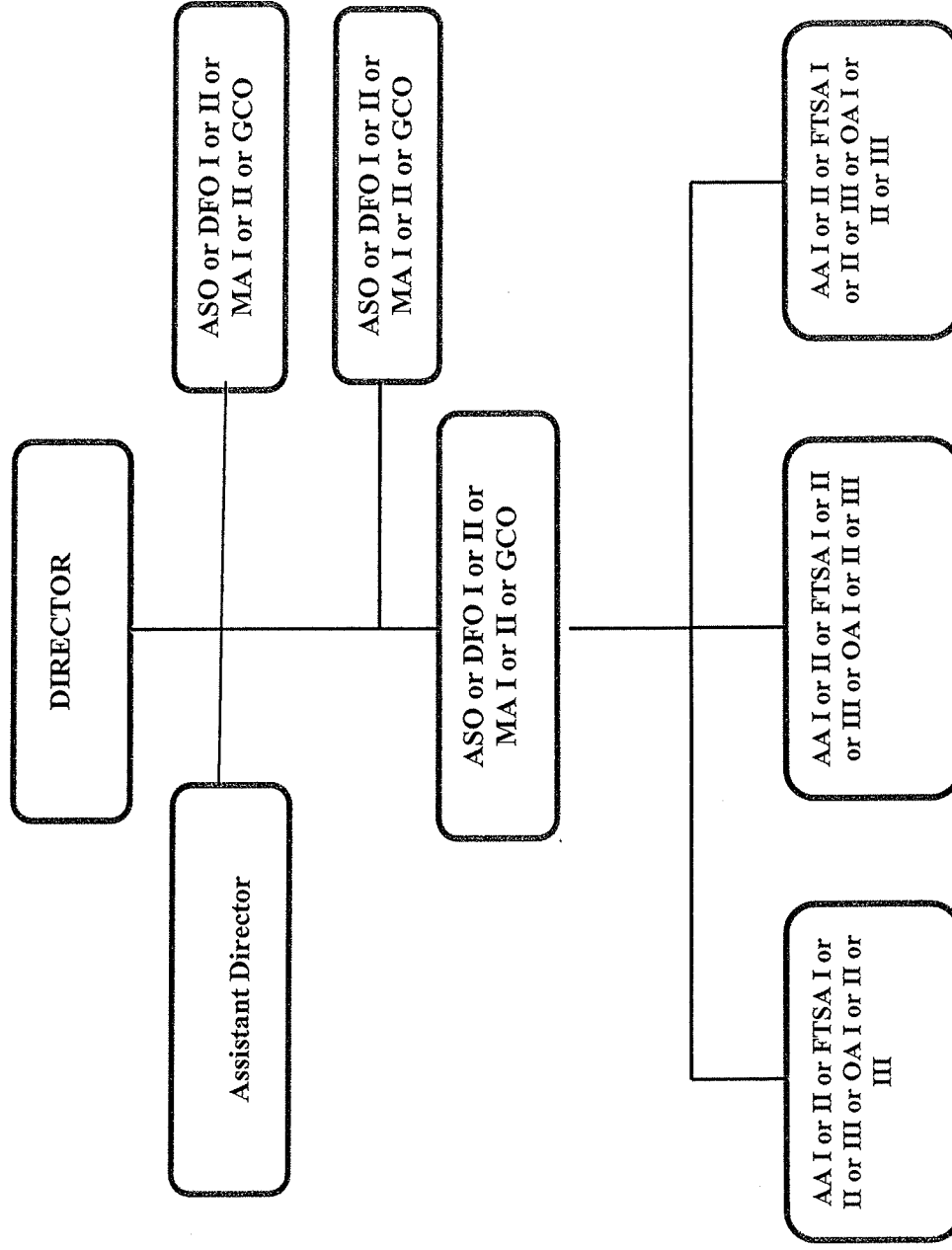
Clerk, Board of Supervisors

**PLUMAS COUNTY PUBLIC HEALTH AGENCY
DIVISION DIRECTORS**



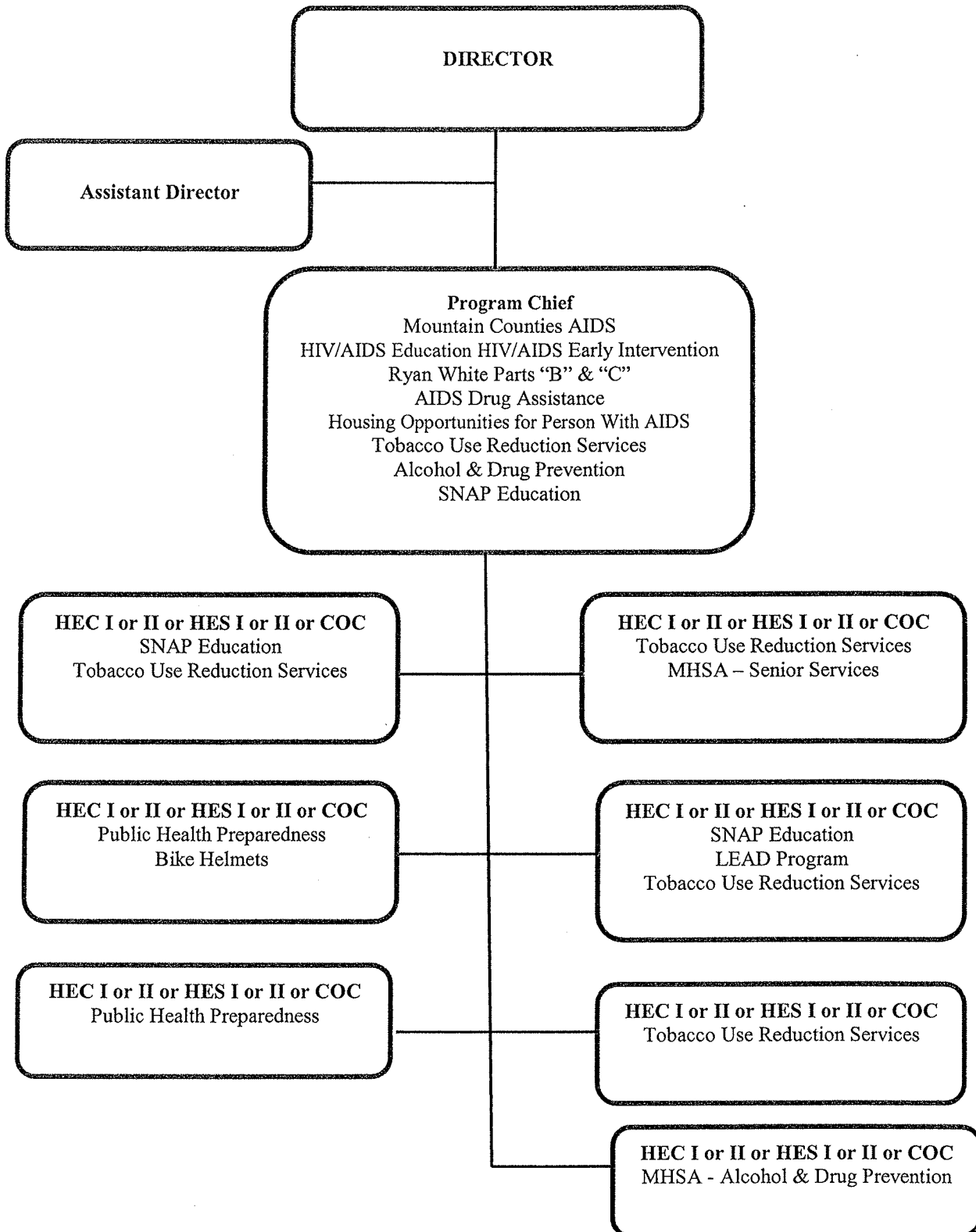
PLUMAS COUNTY PUBLIC HEALTH AGENCY
ADMINISTRATION & FISCAL SERVICES DIVISION

1



PLUMAS COUNTY PUBLIC HEALTH AGENCY
HEALTH EDUCATION AND PREVENTION DIVISION

2

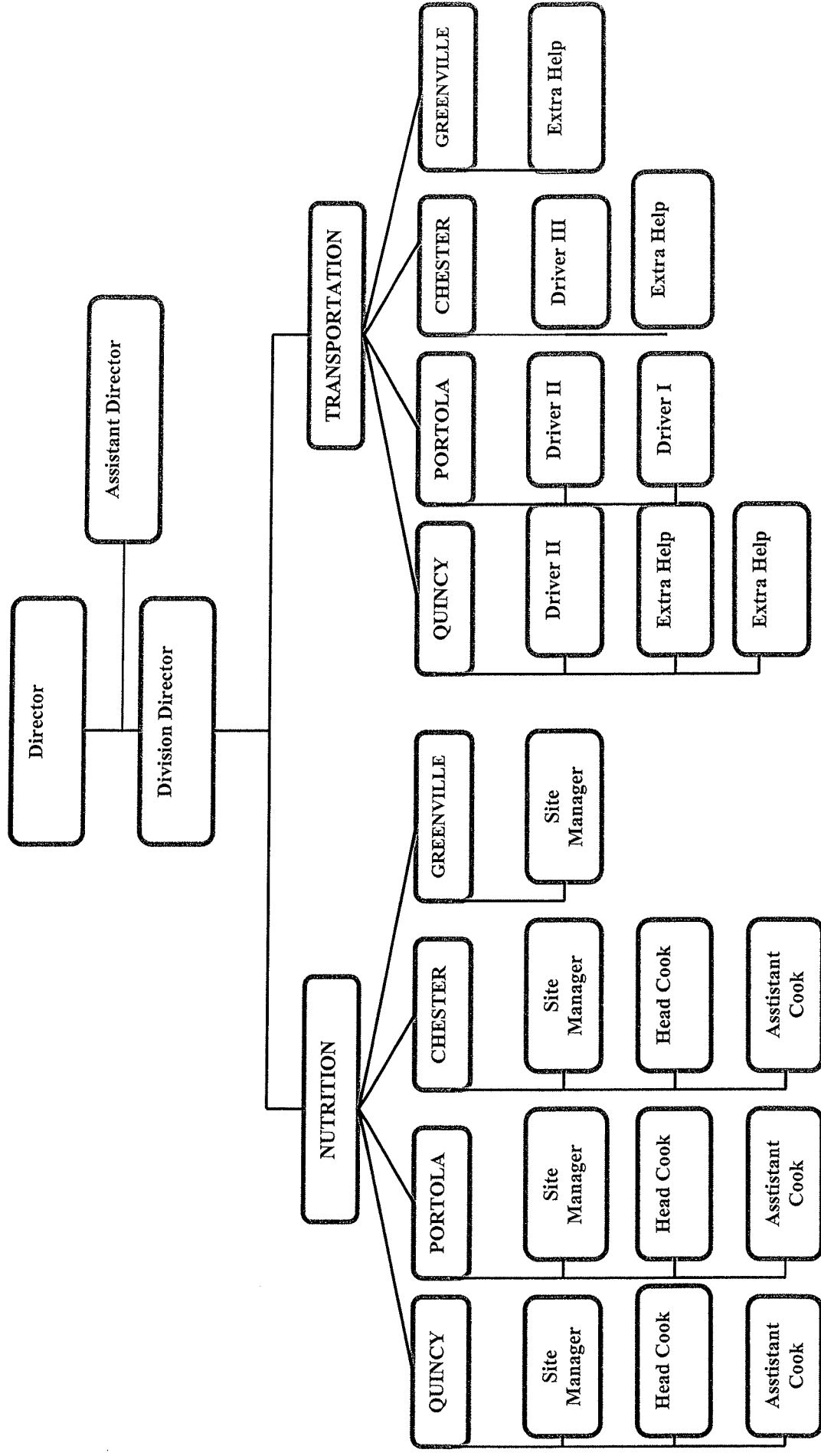


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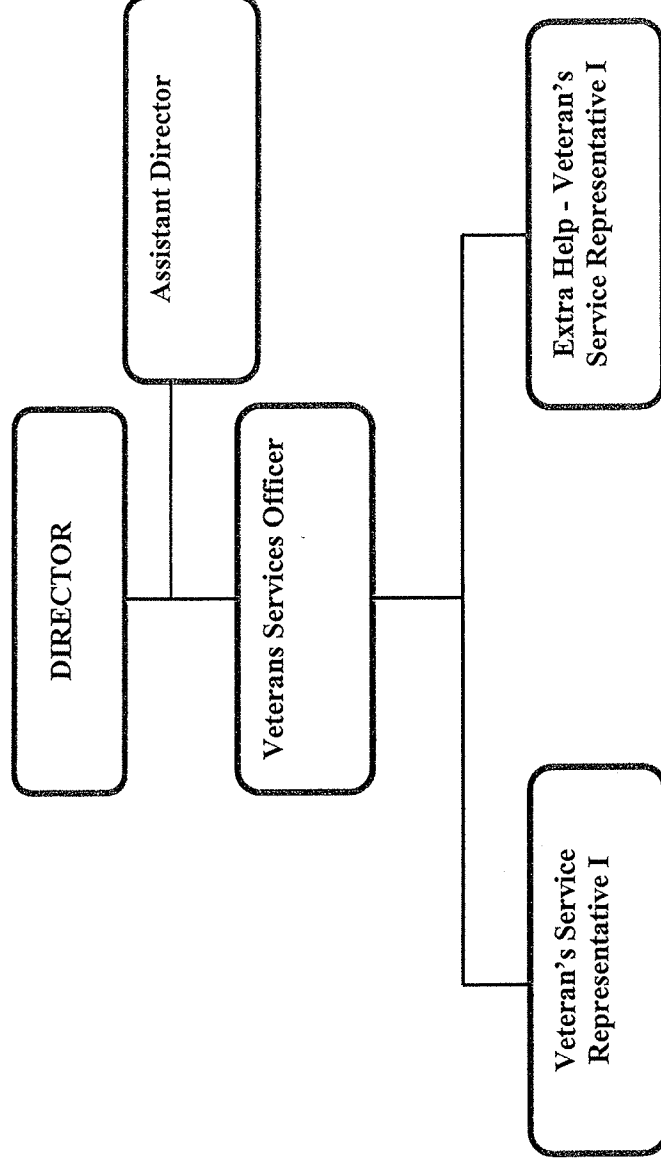
PLUMAS COUNTY PUBLIC HEALTH AGENCY
SENIOR NUTRITION & TRANSPORTATION DIVISION

4



PLUMAS COUNTY PUBLIC HEALTH AGENCY
VETERANS SERVICES DIVISION

5



2.A.3-9



Plumas County Public Health Agency

270 County Hospital Road, Quincy, California 95971

Mimi Khin Hall, MPH, CHES, Director

Mark Satterfield, M.D., Health Officer

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|---|---|---|---|
| <input type="checkbox"/> Administration & Health Education Suite 206 Quincy, CA 95971 (530) 283-6337 (530) 283-6425 Fax | <input type="checkbox"/> Clinic & Nursing Services Suite 111 Quincy, CA 95971 (530) 283-6330 (530) 283-6110 Fax | <input type="checkbox"/> Senior Nutrition & Transportation Suite 206 Quincy, CA 95971 (530) 283-3546 (530) 283-6425 Fax | <input type="checkbox"/> Veteran's Services Office Suite 206 Quincy, CA 95971 (530) 283-6275 (530) 283-6425 Fax |
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Date: March 6, 2017

To: Honorable Board of Supervisors

From: Mimi Khin Hall

Agenda: Board Item for March 14, 2017

Item Description/Recommendation: Authorize the Director of Public Health to accept the following offers of grant awards; and approve supplemental budget of \$123,574 for receipt of unanticipated revenue from the State of California;

1. \$1,031,424 from California Department of Health Care Services for the Dental Transformation Initiative Grant funds from January 1, 2017 – December 31, 2020
2. \$450,000 from California Department of Health Care Services from January 1, 2017 to June 30, 2021, for the Partnerships for Success Grant to reduce prescription drug misuse and abuse among individuals ages 12-25 years old
3. \$150,000 from the County Medical Services Program for the County Wellness and Prevention Pilot Project from March 1, 2017 to February 28, 2020
4. Approve supplemental budget of \$20,000, Public Health 70560 for unanticipated revenue as a result of increased funding for HIV client support and care
5. Approve supplemental budget of \$23,873, Senior Nutrition 20830, for unanticipated revenues from the Area 3 Agency on Aging, one-time-only (OTO) augmentation; four/fifths required roll call vote

Senior Services Division

6. Approve purchase of a used vehicle not to exceed \$15,000 for the senior home visiting program, and authorize the Public Health Director to sign related documents and agreements to facilitate purchase; discussion and possible action
7. Approve budget transfer of \$5,000, Senior Nutrition 20830, from Special Department Expense to Vehicle; discussion and possible action
8. Approve budget transfer of \$10,000, Public Health 70560, from Special Department Expense to Vehicle; discussion and possible action
9. Approve budget transfer of \$33,500 Senior Transportation 20480, from regular wages to extra help line items; discussion and possible action

History/Background: As the Board will recall Plumas County Public Health Agency (PCPHA) submits a projected budget to the county for each fiscal year. Adjustments to the PCPHA budget occur during each fiscal year to bring the county budget in line with midyear changes approved by the state or other funders.

This year, Plumas County Public Health Agency has received offers of several grant awards after the start of the fiscal year for projects that are funded beginning January 1, 201 and March 1, 2017, as well as other additional funding for existing programs. All notices of new awards were received after January 1, 2017.

The Board may recall the Supplemental Budgets and Budget Transfers presented today were submitted with the department's midyear budget narrative, and the Board requested they be brought back to the Board as items separate from the county mid-year budget review.

At this time, it is requested that the Board authorize the Director of Public Health to accept the mid-year award of grants listed and approve mid-year budget adjustments to various budget units within the Agency. All Supplemental Budgets have been approved and signed by the County Auditor.

Please contact me should you need additional information.

Thank You.

COUNTY OF PLUMAS
REQUEST FOR BUDGET APPROPRIATION TRANSFER
OR SUPPLEMENTAL BUDGET

TRANSFER NUMBER

(Auditor's Use Only)

Department: **Public Health**

Dept. No. **70560**

Date **2/16/2017**

The Reason for this request is (check one):

Approval Required

- A. ☐ Transfer to/from Contingencies OR between Departments
B. ☒ Supplemental Budgets (including budget reductions)
C. ☐ Transfers to/from or new Fixed Asset, out of a 51XXX
D. ☐ Transfer within Department, except fixed assets, out of 51XXX
E. ☐ Establish any new account except fixed assets

Board
Board
Board
Auditor
Auditor

☐ **TRANSFER FROM OR**

☒ **SUPPLEMENTAL REVENUE ACCOUNTS**

UNBUDGETED REVENUE)

| FUND # | DEPT # | ACCT # | NAME OF BUDGET ITEM | \$ AMOUNT |
|-----------------------------------|--------|--------|-------------------------|----------------------|
| 0015 | 70560 | 44141 | State Categorical Funds | \$ 107,062.00 |
| 0015 | 70560 | 45143 | Misc Health Contracts | \$ 16,512.00 |
| | | | | |
| | | | | |
| Total (must equal transfer total) | | | | \$ 123,574.00 |

☐ **TRANSFER TO OR**

☒ **SUPPLEMENTAL EXPENDITURE ACCOUNTS**

CHECK "TRANSFER FROM" IF TRANSFER WITHIN EXISTING BUDGET, CHECK "SUPPLEMENTAL REVENUE" IF SUPPLEMENTAL, NEW UNBUDGETED REVENUE)

| FUND # | DEPT # | ACCT # | NAME OF BUDGET ITEM | \$ AMOUNT |
|-----------------------------------|--------|--------|-----------------------|----------------------|
| 0015 | 70560 | 51000 | Regular Wages | \$ 53,113.00 |
| 0015 | 70560 | 51080 | Retirement | \$ 10,289.00 |
| 0015 | 70560 | 51090 | Group Insurance | \$ 8,679.00 |
| 0015 | 70560 | 51100 | FICA | \$ 4,089.00 |
| 0015 | 70560 | 520201 | Phones | \$ 200.00 |
| 0015 | 70560 | 521800 | Office Expense | \$ 1,150.00 |
| 0015 | 70560 | 521900 | Professional Services | \$ 29,000.00 |
| 0015 | 70560 | 523000 | Promotional Mater | \$ 270.00 |
| 0015 | 70560 | 523300 | Educational Materials | \$ 5,859.00 |
| 0015 | 70560 | 527400 | Travel | \$ 1,225.00 |
| 0015 | 70560 | 527500 | Out of County Travel | \$ 7,000.00 |
| 0015 | 70560 | 529500 | Computer | \$ 2,700.00 |
| Total (must equal transfer total) | | | | \$ 123,574.00 |

Supplemental budget requests require Auditor/Controller's signature

Please provide copy of grant award, terms of award, proof of receipt of additional revenue, and/or backup to support request.

In the space below, state (a) reason for request, (b) reason why there are sufficient balances in affected accounts to finance transfer, (c) why transfer cannot be delayed until next budget year (attach memo if more space is needed) or (d) reason for the receipt of more or less revenue than budgeted.

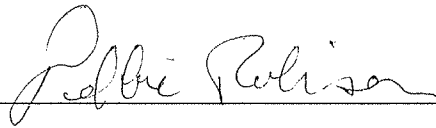
(A) Three new grants have been awarded to Public Health that begin in FY 2016/17. CMSP County Wellness and Prevention Pilot Project for \$150,000, DHCS Dental Transformation Grant for \$149,934 and the DHCS Strategic Prevention and Framework Opiate grant for \$450,000. All three grants are multi year grants. Only budgeting 2016/17 portion to be used.

(B) N/A

(C) Grant term this fiscal year

(D) See above

Approved by Department Signing Authority:

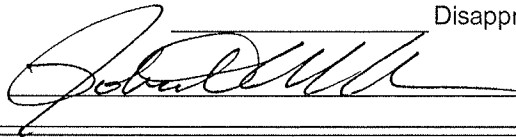


☒

Approved/Recommended

☐ Disapproved/Not recommended

Auditor/Controller Signature:



Board Approval Date: _____

Agenda Item No. _____

Clerk of the Board signature: _____

Date Entered by Auditor/Controller _____ Initials _____

INSTRUCTIONS:

Original and 1 copy of ALL budget transfers go to Auditor/Controller. If supplemental request, they must go to the Auditor/Controller. Original will be kept by Auditor. Copies returned to Department after it is entered into the system.

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Transfers that are going to be submitted to the Board for approval:

A. Must be signed by the Auditor/Controller; if supplemental must be signed by the Auditor/Controller.

COUNTY OF PLUMAS
REQUEST FOR BUDGET APPROPRIATION TRANSFER
OR SUPPLEMENTAL BUDGET

TRANSFER NUMBER

(Auditor's Use Only)

Department: **Health**

Dept. No. **70560**

Date **12/14/2016**

The Reason for this request is (check one):

Approval Required

- A. ☐ Transfer to/from Contingencies OR between Departments
B. ☒ Supplemental Budgets (including budget reductions)
C. ☐ Transfers to/from or new Fixed Asset, out of a 51XXX
D. ☐ Transfer within Department, except fixed assets, out of 51XXX
E. ☐ Establish any new account except fixed assets

Board
Board
Board
Auditor
Auditor

☐ **TRANSFER FROM OR**

☒ **SUPPLEMENTAL REVENUE ACCOUNTS**

UNBUDGETED REVENUE)

| FUND # | DEPT # | ACCT # | NAME OF BUDGET ITEM | \$ AMOUNT |
|--------|--------|--------|---------------------------------------|--------------|
| 0015 | 70560 | 44141 | State-Aid Health Categorical Programs | \$ 20,000.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | Total (must equal transfer total) | \$ 20,000.00 |

☐ **TRANSFER TO OR**

☒ **SUPPLEMENTAL EXPENDITURE ACCOUNTS**

CHECK "TRANSFER FROM" IF TRANSFER WITHIN EXISTING BUDGET, CHECK "SUPPLEMENTAL REVENUE" IF SUPPLEMENTAL, NEW UNBUDGETED REVENUE)

| FUND # | DEPT # | ACCT # | NAME OF BUDGET ITEM | \$ AMOUNT |
|--------|--------|--------|-----------------------------------|--------------|
| 0015 | 70560 | 530100 | Support & Care | \$ 20,000.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | Total (must equal transfer total) | \$ 20,000.00 |

Supplemental budget requests require Auditor/Controller's signature

Please provide copy of grant award, terms of award, proof of receipt of additional revenue, and/or backup to support request.

In the space below, state (a) reason for request, (b) reason why there are sufficient balances in affected accounts to finance transfer, (c) why transfer cannot be delayed until next budget year (attach memo if more space is needed) or (d) reason for the receipt of more or less revenue than budgeted.

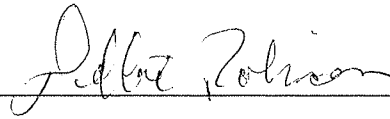
(A) New grant award received from California Dept. of Public Health for HIV client support and care. Grant term is 11/30/2016 thru 9/29/2018. Supplemental budget is only the amount to be spent in 2016/17.

(B) N/A

C Grant term this fiscal year

(D) See above

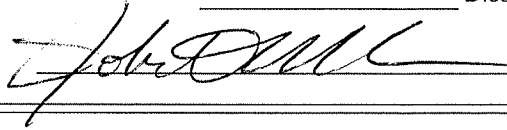
Approved by Department Signing Authority: _____



☒ Approved/Recommended

☐ Disapproved/Not recommended

Auditor/Controller Signature: _____



Board Approval Date: _____

Agenda Item No. _____

Clerk of the Board signature: _____

Date Entered by Auditor/Controller _____

Initials _____

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Transfers that are going to be submitted to the Board for approval:

A. Must be signed by the Auditor/Controller; if supplemental must be signed by the Auditor/Controller.

TRANSFER NUMBER
(Auditor's Use Only)

Date **1/19/2017**

Approval Required

- Board
Board
Board
Auditor
Auditor

X SUPPLEMENTAL REVENUE ACCOUNTS

| FUND # | DEPT # | ACCT # | NAME OF BUDGET ITEM | \$ AMOUNT |
|-----------------------------------|--------|--------|-------------------------|--------------|
| 0001N | 20830 | 44213 | State - Title III (AAA) | \$ 23,873.00 |
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| | | | | |
| | | | | |
| | | | | |
| Total (must equal transfer total) | | | | \$ 23,873.00 |

X SUPPLEMENTAL EXPENDITURE ACCOUNTS

| FUND # | DEPT # | ACCT # | NAME OF BUDGET ITEM | \$ AMOUNT |
|--------|--------|--------|-----------------------------------|--------------|
| 0001N | 20830 | 51020 | Other Wages | \$ 3,500.00 |
| 0001N | 20830 | 51090 | Group Insurance | \$ 1,000.00 |
| 0001N | 20830 | 51100 | FICA/MCR | \$ 500.00 |
| 0001N | 20830 | 520201 | Phone - Land Line | \$ 400.00 |
| 0001N | 20830 | 520300 | Food | \$ 5,000.00 |
| 0001N | 20830 | 520400 | Household Expense | \$ 3,699.00 |
| 0001N | 20830 | 524400 | Special Dept Expense | \$ 9,774.00 |
| | | | Total (must equal transfer total) | \$ 23,873.00 |

Supplemental budget requests require Auditor/Controller's signature

Please provide copy of grant award, terms of award, proof of receipt of additional revenue, and/or backup to support this request.

In the space below, state (a) reason for request, (b) reason why there are sufficient balances in affected accounts to finance transfer, (c) why transfer cannot be delayed until next budget year (attach memo if more space is needed) or (d) reason for the receipt of more or less revenue than budgeted.

(a) One Time Only Money from Area 3 Agency on Aging.

(b) N/A

(c) Funds must be spent by 6/30/17.

(d) Contract Modification to original budget.

Approved by Department Signing Authority: Deanne Heard

☒ Approved/Recommended

☐ Disapproved/Not recommended

County Administrative Officer Signature: Robert Miller

Board Approval Date: _____

Agenda Item No. _____

Clerk of the Board signature: _____

Date Entered by Auditor/Controller _____

Initials _____

INSTRUCTIONS:

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A. Must be signed by the Auditor/Controller; if supplemental must be signed by the Auditor/Controller.

TRANSFER NUMBER
(Auditor's Use Only)

Approval Required

| | | |
|-------------------|--|---------|
| A. _____ | Transfer to or from Contingencies | Board |
| B. _____ | Supplemental Budgets (including budget reductions) | Board |
| C. X _____ | Transfers to/from or new Fixed Asset, within a 51XXX | Board |
| D. _____ | Transfer within a department, except fixed asset | Auditor |
| E. _____ | Establish any new account except fixed assets | Auditor |

| | |
|---|-------------------------|
| X | <u>TRANSFER FROM OR</u> |
|---|-------------------------|

SUPPLEMENTAL REVENUE ACCOUNTS

CHECK "TRANSFER FROM" IF TRANSFER WITHIN EXISTING BUDGET, CHECK "SUPPLEMENTAL REVENUE" IF SUPPLEMENTAL, NEW UNBUDGETED REVENUE)

| FUND # | DEPT # | ACCT # | NAME OF BUDGET ITEM | \$ AMOUNT |
|--------|--------|--------|--------------------------------------|-------------|
| 0001N | 20830 | 524400 | Special Dept. Expense | \$ 5,000.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | Total (must equal transfer to total) | \$ 5,000.00 |

| | |
|---|-----------------------|
| X | <u>TRANSFER TO OR</u> |
|---|-----------------------|

SUPPLEMENTAL EXPENDITURE ACCOUNTS

CHECK "TRANSFER TO" IF TRANSFER WITHIN EXISTING BUDGET, CHECK "SUPPLEMENTAL REVENUE" IF SUPPLEMENTAL, NEW UNBUDGETED REVENUE)

| FUND # | DEPT # | ACCT # | NAME OF BUDGET ITEM | \$ AMOUNT |
|--------|--------|--------|--------------------------------------|-------------|
| 0001N | 20830 | 541500 | Vehicle | \$ 5,000.00 |
| | | | | |
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| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | Total (must equal transfer to total) | \$ 5,000.00 |

Supplemental budget requests require Auditor/Controller's signature

Please provide copy of grant award, terms of award, proof of receipt of additional revenue, and/or backup to support request.

\$ -

In the space below, state (a) reason for request, (b) reason why there are sufficient balances in affected accounts to finance transfer, (c) why transfer cannot be delayed until next budget year (attach memo if more space is needed) or (d) reason for the receipt of more or less revenue than budgeted.

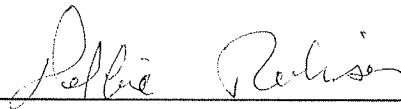
(A) Redirecting grant expenditures

(B) Shifting budgeted expenses

C 2016/17 expenses

(D) N/A

Approved by Department Signing Authority:



_____ Approved/Recommended

_____ Disapproved/Not recommended

Auditor/Controller Signature: _____

Board Approval Date: _____

Agenda Item No. _____

Clerk of the Board signature: _____

Date Entered by Auditor/Controller _____

Initials _____

INSTRUCTIONS:

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COUNTY OF PLUMAS
REQUEST FOR BUDGET APPROPRIATION TRANSFER
OR SUPPLEMENTAL BUDGET

TRANSFER NUMBER

(Auditor's Use Only)

Department: **Public Health**

Dept. No. **70560**

Date **2/15/2017**

The Reason for this request is (check one):

Approval Required

- A. ☐ Transfer to/from Contingencies OR between Departments
B. ☐ Supplemental Budgets (including budget reductions)
C. ☒ Transfers to/from or new Fixed Asset, out of a 51XXX
D. ☐ Transfer within Department, except fixed assets, out of 51XXX
E. ☐ Establish any new account except fixed assets

Board

Board

Board

Auditor

Auditor

☒ **TRANSFER FROM OR**

☐ **SUPPLEMENTAL REVENUE ACCOUNTS**

CHECK "TRANSFER FROM" IF TRANSFER WITHIN EXISTING BUDGET, CHECK "SUPPLEMENTAL REVENUE" IF SUPPLEMENTAL, NEW UNBUDGETED REVENUE)

| FUND # | DEPT # | ACCT # | NAME OF BUDGET ITEM | \$ AMOUNT |
|--------|--------|--------|-----------------------------------|--------------|
| 0015 | 70560 | 524400 | Special Dept Expense | \$ 10,000.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | Total (must equal transfer total) | \$ 10,000.00 |

☒ **TRANSFER TO OR**

☐ **SUPPLEMENTAL EXPENDITURE ACCOUNTS**

CHECK "TRANSFER FROM" IF TRANSFER WITHIN EXISTING BUDGET, CHECK "SUPPLEMENTAL REVENUE" IF SUPPLEMENTAL, NEW UNBUDGETED REVENUE)

| FUND # | DEPT # | ACCT # | NAME OF BUDGET ITEM | \$ AMOUNT |
|--------|--------|--------|-----------------------------------|--------------|
| 0015 | 70560 | 541500 | Vehicle | \$ 10,000.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | Total (must equal transfer total) | \$ 10,000.00 |

Supplemental budget requests require Auditor/Controller's signature

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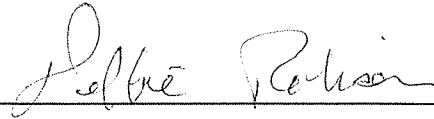
(A) Redirecting grant expenditures

(B) Shifting budgeted expenses

C 2016/17 expenses

(D) N/A

Approved by Department Signing Authority:



Approved/Recommended

Disapproved/Not recommended

Auditor/Controller Signature:

Board Approval Date: _____

Agenda Item No. _____

Clerk of the Board signature: _____

Date Entered by Auditor/Controller

Initials

INSTRUCTIONS:

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COUNTY OF PLUMAS
REQUEST FOR BUDGET APPROPRIATION TRANSFER
OR SUPPLEMENTAL BUDGET

TRANSFER NUMBER

(Auditor's Use Only)

Department: Plumas County Senior Transportation

Dept. No. 20480 Senior Trans

Date 1/23/2017

The Reason for this request is (check one):

- A. ☐ Transfer to/from Contingencies OR between Departments
B. ☐ Supplemental Budgets (including budget reductions)
C. ☐ Transfers to/from or new Fixed Asset, out of a 51XXX
D. ☒ Transfer within Department, except fixed assets
E. ☐ Establish any new account except fixed assets

Approval Required

Board

Board

Board

Auditor

Auditor

☒ **TRANSFER FROM OR**

☐ **SUPPLEMENTAL REVENUE ACCOUNTS**

CHECK "TRANSFER FROM" IF TRANSFER WITHIN EXISTING BUDGET, CHECK "SUPPLEMENTAL REVENUE" IF SUPPLEMENTAL, NEW UNBUDGETED REVENUE)

| FUND # | DEPT # | ACCT # | NAME OF BUDGET ITEM | \$ AMOUNT |
|--------|--------|--------|-----------------------------------|--------------|
| 0116 | 20480 | 51000 | Regular Wages | \$ 24,000.00 |
| 0116 | 20480 | 51080 | Retirement | \$ 2,000.00 |
| 0116 | 20480 | 51090 | Group Insurance | \$ 7,500.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | Total (must equal transfer total) | \$ 33,500.00 |

☒ **TRANSFER TO OR**

☐ **SUPPLEMENTAL EXPENDITURE ACCOUNTS**

CHECK "TRANSFER FROM" IF TRANSFER WITHIN EXISTING BUDGET, CHECK "SUPPLEMENTAL REVENUE" IF SUPPLEMENTAL, NEW UNBUDGETED REVENUE)

| FUND # | DEPT # | ACCT # | NAME OF BUDGET ITEM | \$ AMOUNT |
|--------|--------|--------|-----------------------------------|--------------|
| 0116 | 20480 | 51020 | Other Wages | \$ 32,000.00 |
| 0116 | 20480 | 51060 | Overtime Pay | \$ 500.00 |
| 0116 | 20480 | 51110 | FICA/MCR | \$ 1,000.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | Total (must equal transfer total) | \$ 33,500.00 |

Supplemental budget requests require Auditor/Controller's signature

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In the space below, state (a) reason for request, (b) reason why there are sufficient balances in affected accounts to finance transfer, (c) why transfer cannot be delayed until next budget year (attach memo if more space is needed) or (d) reason for the receipt of more or less revenue than budgeted.

(a) Mid-Year Adjustment.

(b) _____

(c) Expenses for 2016-2017

(d) _____

Approved by Department Signing Authority: Denise Heard

☒ Approved/Recommended

☐ Disapproved/Not recommended

County Administrative Officer Signature: Auditor

John D. Miller

Board Approval Date: _____

Agenda Item No. _____

Clerk of the Board signature: _____

Date Entered by Auditor/Controller _____ Initials _____

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Transfers that are going to be submitted to the Board for approval:

A. Must be signed by the Auditor/Controller; if supplemental must be signed by the Auditor/Controller.

3A

COUNTY OF PLUMAS
REQUEST FOR BUDGET APPROPRIATION TRANSFER
OR SUPPLEMENTAL BUDGET

TRANSFER NUMBER
(Auditor's Use Only)

Department: PUBLIC DEFENDER

Dept. No: 20320

Date 3/2/2017

The reason for this request is (check one):

- A. ☒ Transfer to/from Contingencies OR between Departments
B. ☐ Supplemental Budgets (including budget reductions)
C. ☐ Transfers to/from or new Fixed Asset, within a 51XXX
D. ☐ Transfer within Department, except fixed assets
E. ☐ Establish any new account except fixed assets

Approval Required

Board
Board
Board
Auditor
Auditor

☒ **TRANSFER FROM OR**

☐ **SUPPLEMENTAL REVENUE ACCOUNTS**

(CHECK "TRANSFER FROM" IF TRANSFER WITHIN EXISTING BUDGET, CHECK "SUPPLEMENTAL REVENUE" IF SUPPLEMENTAL, NEW UNBUDGETED REVENUE)

| Fund # | Dept # | Acct # | Account Name | \$ Amount |
|--------------------------------------|--------|--------|-----------------------|-----------|
| 0001 | 20020 | 521901 | Litigation | 25,000.00 |
| 0001 | 20020 | 521900 | Professional Services | 15,675.00 |
| | | | | |
| | | | | |
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| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total (must equal transfer to total) | | | | 40,675.00 |

☒ **TRANSFER TO OR**

☐ **SUPPLEMENTAL EXPENDITURE ACCOUNTS**

(CHECK "TRANSFER TO" IF TRANSFER WITHIN EXISTING BUDGET, CHECK "SUPPLEMENTAL EXPENDITURE" IF SUPPLEMENTAL, NEW UNBUDGETED EXPENSE)

| Fund # | Dept # | Acct # | Account Name | \$ Amount |
|--------------------------------------|------------------|-------------------|-----------------------------|--------------------------|
| 0001 | 20320 | 521900 | Professional Services | 300.00 |
| 0001 | 20320 | 524461 | Family Counsel | 3,000.00 |
| 0001 | 20320 | 525700 | Conflict Counsel | 10,000.00 |
| 0001 | 20320 | 525800 | Juvenile | 300.00 |
| 0001 | 20320 | 526100 | Investigations | 575.00 |
| 0001 | 20320 | 526500 | Evaluations | 1,500.00 |
| 0001/H | 20028 | 521977 | TRIALS | 35,000 25,000 |
| | | | | |
| | | | | |
| Total (must equal transfer to total) | | | | 40,675 |

Supplemental budget requests require Auditor/Controller's signature

Please provide copy of grant award, terms of award, proof of receipt of additional revenue, and/or backup to support this request.

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A) BUDGET TRANSFER TO COVER EXPENSES OF HOMICIDE TRIAL (STATE OF CA VS. SHELDON STEWART)

B) _____

C) _____

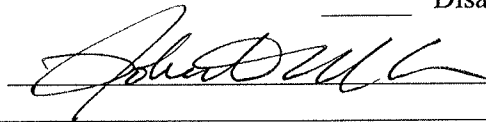
D) _____

Approved by Department Signing Authority: _____

☒ Approved/ Recommended

☐ Disapproved/ Not recommended

Auditor/Controller Signature: _____



Board Approval Date: _____

Agenda Item No. _____

Clerk of the Board Signature: _____

Date Entered by Auditor/Controller: _____

Initials _____

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Transfers that are going to be submitted to the Board for approval:

- A. Must be signed by the Auditor/Controller; if supplemental must be signed by the Auditor/Controller.

Date: 03/06/2017 Through Period: 9

Year: 2017
 DEPT/FUND: 20020 GEN SVC
 Account: 521900 PROFESSIONAL SVC
 Budget Orgn: 20020 GEN SVC
 Budget Acct: 521900 PROFESSIONAL SVC

Search Criteria

Period: Encumbrance:
 Transaction Date: Invoice:
 Transaction Code: Amount:
 Vendor: Control Number:

| Date | Per | TC | PO | Description | Budget | Expense |
|----------|-----|----|----------|---------------------------|-----------|----------|
| 07/13/16 | 1 | 21 | 10161240 | CLAWSON, MICHAEL K. | 0.00 | 600.00 |
| 08/04/16 | 2 | 21 | 10162533 | CLAWSON, MICHAEL K. | 0.00 | 600.00 |
| 08/16/16 | 2 | 21 | 10162976 | FEATHER PUBLISHING CO. | 0.00 | 725.00 |
| 08/18/16 | 2 | 21 | 10163210 | LIEBERT CASSIDY WHITMORE | 0.00 | 1549.70 |
| 08/30/16 | 2 | 21 | 10163639 | CLAWSON, MICHAEL K. | 0.00 | 600.00 |
| 08/30/16 | 2 | 21 | 10163589 | SCARLETT, SUSAN A. | 0.00 | 2096.25 |
| 09/08/16 | 3 | 21 | 10163868 | SCARLETT, SUSAN A. | 0.00 | 7117.50 |
| 09/13/16 | 3 | 21 | 10164207 | WILLIAMS, KATHLEEN J | 0.00 | 778.96 |
| 09/22/16 | 3 | 21 | 10164589 | LIEBERT CASSIDY WHITMORE | 0.00 | 2665.00 |
| 10/03/16 | 1 | 11 | | POSTED FROM BUDGET SYSTEM | 200000.00 | 0.00 |
| 10/04/16 | 4 | 21 | 10164984 | PARS | 0.00 | 300.00 |
| 10/04/16 | 4 | 21 | 10165056 | SCARLETT, SUSAN A. | 0.00 | 11992.50 |
| 10/04/16 | 4 | 21 | 10164995 | CLAWSON, MICHAEL K. | 0.00 | 600.00 |
| 10/20/16 | 4 | 21 | 10165876 | LIEBERT CASSIDY WHITMORE | 0.00 | 4172.36 |
| 10/27/16 | 4 | 21 | 10166124 | PARS | 0.00 | 300.00 |
| 11/04/16 | 5 | 21 | 10166370 | CLAWSON, MICHAEL K. | 0.00 | 600.00 |
| 11/16/16 | 5 | 19 | ET142 | GASB | 0.00 | 2500.00 |
| 11/23/16 | 5 | 21 | 10167226 | PARS | 0.00 | 300.00 |
| 12/01/16 | 6 | 21 | 10167438 | LIEBERT CASSIDY WHITMORE | 0.00 | 1885.00 |
| 12/07/16 | 6 | 21 | 10167635 | CLAWSON, MICHAEL K. | 0.00 | 600.00 |
| 12/08/16 | 6 | 19 | 722R | REVERSE YR 16 JE 2110R | 0.00 | -725.00 |
| 12/08/16 | 6 | 19 | 722R | REVERSE YR 16 JE 2110R | 0.00 | -639.70 |
| 12/14/16 | 6 | 21 | 10167783 | PARS | 0.00 | 300.00 |
| 12/22/16 | 6 | 24 | 0 | COMMISSION FOR CONSIGN | 0.00 | 80.00 |
| 12/30/16 | 6 | 21 | 10168558 | LIEBERT CASSIDY WHITMORE | 0.00 | 2028.07 |
| 12/30/16 | 6 | 21 | 10168491 | PARS | 0.00 | 300.00 |
| 01/17/17 | 7 | 19 | 884 | RECLASS BIG FISH | 0.00 | -3600.00 |
| 01/31/17 | 7 | 21 | 10169638 | LIEBERT CASSIDY WHITMORE | 0.00 | 195.00 |
| 02/02/17 | 8 | 21 | 10169762 | PARS | 0.00 | 300.00 |
| 03/01/17 | 9 | 21 | 10170879 | LIEBERT CASSIDY WHITMORE | 0.00 | 1267.50 |
| 03/02/17 | 9 | 21 | 10171001 | PARS | 0.00 | 300.00 |
| 03/02/17 | 9 | 21 | 10170934 | REICHLE, JAMES | 0.00 | 5177.50 |
| | | | | | | |
| | | | | | | |

Total Budget: 200000.00 Expense: 44965.64 Encumbrance: 0.00

Payroll Encumbrance: 0.00

Balance: 155034.36

Date: 03/06/2017

Through Period: 9

—Selection Criteria

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| Budget Control Account | <input type="text"/> | | |
| Status | <input type="text"/> | | |

 Find☒ Advanced[illegible]

12 match(es) found

- Totals

| | | | | | | | | | |
|---------|------------|-------------|-----------|--------------|------------|--------------|-----|----------|------------|
| Budget: | 815,110.00 | Period Exp: | 20,843.75 | YTD Expense: | 153,895.82 | Encumbrance: | .00 | Balance: | 661,214.18 |
|---------|------------|-------------|-----------|--------------|------------|--------------|-----|----------|------------|

4A



BOARD OF SUPERVISORS STAFF REPORT

DATE: March 14, 2017

TO: Honorable Chair and Members of the Board of Supervisors

FROM: Randy Wilson, Plumas County Planning Director *RW*

RE: General Plan Annual Progress Report

BACKGROUND:

This report was presented to the Planning Commission on February 2, 2017. At the meeting of February 16, 2017, the Commission voted to present the report to the Board of Supervisors.

Government Code Section 65400 mandates that certain cities and all 58 counties submit an annual report on the status of the General Plan and progress in its implementation to their legislative bodies, the Governor's Office of Planning and Research (OPR) and the Housing and Community Development (HCD) by April 1 of each year.

The Annual Progress Report provides local legislative bodies with information regarding the implementation of the General Plan for their city or county. Annual Progress Reports must be presented to the local legislative body for its review and acceptance, usually as a consent or discussion item on a regular meeting agenda.

Once the Board of Supervisors has accepted the Annual Progress Report, a copy must be submitted to the Governor's Office of Planning and Research (OPR) and Housing and Community Development (HCD). Providing a copy of the Annual Progress Report to Housing and Community Development fulfills statutory requirements to report certain housing information, including the local agency's progress in meeting its share of regional housing needs and local efforts to remove governmental constraints to the development of housing (Government Codes Section 65584.3(c) and 65584.5(b)(5)).

ACTIONS FOR CONSIDERATION:

1. Review the General Plan Annual Report.
2. Accept the report and direct staff to send a copy to the Governor's Office of Planning and Research (OPR) and to Housing and Community Development (HCD).

General Plan Annual Progress Report

2016

Draft

County of Plumas



Prepared by Plumas County Planning Department

January 2017

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I. Introduction

This report has been prepared pursuant to the requirements of Government Code Section 65400. Guidance for preparation of the report is provided by the Governor's Office of Planning and Research (OPR).

In addition, the Plumas County General Plan contains language addressing the requirements for an annual report in the Introduction, on page 12:

"The State Government Code has recently initiated the requirement that the jurisdiction's Planning Commission file an annual report with both the Board of Supervisors and the State Office of Planning and Research on the status of the Plan, the progress of its implementation, and its compliance with General Plan guidelines among other things. Evaluation of the policies and standards in the Plumas County General Plan text will continue after adoption, as a natural part of the day-to-day interpretation and application of its provisions by staff and decision-makers. It is likely that changing conditions and experience in policy implementation will uncover a number of adopted policies and land use designations requiring modification and the need for written policies on additional subjects. Because the provisions of the General Plan are designed for application to the development of the entire County, text amendments require careful consideration by the Planning Commission and Board of Supervisors of possible broader implications.

"The County will consider all suggestions for needed changes in the General Plan and will initiate formal approval proceedings on proposals it deems worthy of further consideration. The annual report required by Government Code Section 65400 shall be prepared by staff and submitted to the Planning Commission and Board of Supervisors for consideration. In addition to the minimum statutory requirements, each annual report submitted to the Planning Commission and Board of Supervisors shall be accompanied by information reflecting the County's growth rate, based upon the number of building permits issued for the preceding year. Based upon this information, the Board of Supervisors should consider whether the projected growth rates identified in the Environmental Impact Report for this General Plan have been met or exceeded, and should take whatever action the Board deems appropriate, consistent with this General Plan, to ensure that growth occurs as contemplated in the General Plan. The annual report should be a public process open to everyone. All groups and agencies should be encouraged to participate, as should individual property owners and residents. Provisions shall be construed to reflect the County's desire to accommodate a reasonable amount of growth, consistent with the other goals, policies and implementation measures of this General Plan."

The purpose of the document is to report on Plumas County's progress in implementing its General Plan. The document was provided to the Planning Commission on February 2, 2017. It will be provided to the Board of Supervisors and submitted to the Governor's Office of Planning

and Research and the Department of Housing and Community Development (HCD) at a later date.

Background

The County adopted a comprehensive update to the General Plan on December 17, 2013. There have not been any amendments to the Plan since that date. The planning process started in 2005 and took many years. Many public workshops, hearings and meetings were held and there was substantial effort on the part of staff, consultants, the Board of Supervisors, the Planning Commission, local organizations and interest groups, and the general public.

The Plan replaced, reformatted, and/or updated the old 1984 General Plan. Three new optional elements were added to the Plan: an Economic Element, an Agriculture and Forestry Element and a Water Element. The December 17, 2013 version of the General Plan has been in effect, governing day-to-day decisions of the County's planning processes, since that date.

High Sierra Rural Alliance filed a lawsuit on January 16, 2014. HSRA and the County embarked on extensive settlement negotiations for over a year without achieving resolution. The matter came on for hearing on February 25, 2016 in Plumas County Superior Court before the Honorable Stephen E. Benson.

The trial court's Order and Judgment was filed on March 24, 2016. Appellant High Sierra Rural Alliance filed its appeal on June 1, 2016.

Informational Document

This document is a reporting document, and does not create or alter policy. The content is provided for informational purposes only, and is exempt from the requirements of the California Environmental Quality Act (CEQA) per Guidelines Section 15306.

Organization

After this Introduction, a summary of projects and issues addressed in the last year is provided, and then each General Plan Element is addressed. Following these topics, the County's planned General Plan and Ordinance update are addressed.

II. Plans, Projects, and Accomplishments

During 2016, the County processed numerous projects and participated in a variety of planning programs. The following summaries provide a brief overview of these projects and programs, and are not intended to be exhaustive.

Building Permits

Plumas County Planning and Building Services processed 922 building permits. Planning staff reviews all permits for structures for zoning consistency compliance. A “Housing Unit Change Form” is attached as Appendix B. 34 detached constructed dwelling units, 4 manufactured homes, and 2 converted units were completed in 2016. In addition, 6 units were lost to demolition, fire or natural disaster.

Building permits for 44 dwelling units and 9 manufactured homes were issued in 2016.

There was a change in Building Officials in 2016 due to retirement. Currently, there is one Senior Permit Technician, one Inspector, one Plans Examiner and the Building Official on staff.

Planning Permits

Planning processed a variety of planning permits during 2016 including Special Use Permits, Tentative Parcel Maps and associated environmental reviews. The breakdown in applications received is as follows:

- Certificate of Compliance (1)
- General Plan Amendments and Zone Changes (2)
- Lot Line Adjustments (10)
- Owner Initiated Mergers (8)
- Tentative Parcel Maps (2)
- Sign Permits (4)
- Special Use Permits (8)
- Functionally Equivalent Use (1)

There are existing General Plan Amendments, received prior to the General Plan Update process, that were put on hold, essentially until the General Plan Update was completed:

GPA 9-05/06-03 Soper Wheeler Company – application for a General Plan Amendment and zone change from Timber Resource Lands and TPZ zoning to Suburban Residential and S-1 zoning.

GPA 01-05/06-12 Thayer – application for a General Plan Amendment and zone change from Agricultural Preserve and Secondary Suburban Residential (AP, S-3 zoning) to Secondary Suburban Residential (S-3 zoning)

GPA 01-05/06-14 Lehr – application for a General Plan Amendment and zone change from Industrial (I-2 zoning) to Secondary Suburban Residential (S-3 zoning)

GPA 06-05/06-19 DeCoite - application for a General Plan Amendment and zone change from Agriculture and Grazing (GA zoning) to Rural Residential (R-10 zoning)

GPA 10-08/09-01 Sierra Willow Creek – application for a General Plan Amendment and zone change from Secondary Suburban Residential (S-3 zoning) to Suburban Residential (S-1 zoning)

There are also three existing Zone Change applications that have not yet been processed under the General Plan Update:

ZC 10-04/05-01 Soper Wheeler

ZC 11-06/07-01 Soper Wheeler

ZC 11-06/07-02 Soper Wheeler – these applications are Zone Change applications from TPZ (Timberland Production Zone) zoning to GF (General Forest) zoning within the Timber Resource Lands General Plan Designation.

Projects Reviewed During 2016

GPA 9-15/16-01 General Plan Amendment for Mohawk Valley Ranch-application from Suburban Residential, Secondary Suburban Residential, Scenic Road (S-1, S-3 and SP-ScR zoning) to Commercial, Scenic Road (C-3, SP-ScR zoning). The project has been discussed at the Planning Commission numerous times and an environmental review document is currently being prepared by staff. The project will go back to the Planning Commission for hearing and recommendation to the Board of Supervisors.

GPA 12-16/17-01 General Plan Amendment for Plumas Charter School (Plumas Bank, owner) – application from Industrial to Commercial to allow applicants to apply for a Special Use Permit. This application is incomplete.

TPM 4-15/16-01 Plank Tentative Parcel Map – application for a division of two parcels in Beckwourth. Approved by Zoning Administrator.

TPM 6-15/16-02 Hicks Tentative Parcel Map – approximately the fourth or fifth submittal for a Tentative Parcel Map to create three parcels at Hamilton Branch, Lake Almanor. This application is incomplete.

U 8-16/17-02 David and Merri Schramel (Plumas Charter School) – application for a Special Use Permit for a Charter School in Taylorsville. This application is incomplete.

U 9-16/17-03 Ellen McBride – application for a Special Use Permit for an expansion of a lawful non-conforming use to remodel an existing dwelling in Hamilton Branch, Lake Almanor. Approved by Zoning Administrator.

U 9-16/17-04 Harold and Karen Dale (Plumas Crisis Intervention and Resource Center) – application for a Special Use Permit for a public service facility in Greenville. Approved by Zoning Administrator.

U 9-16/17-05 Plumas Crisis Intervention and Resource Center (Dr. David Walls, owner) – application for a Special Use Permit for a public service facility in Chester. Approved by Zoning Administrator.

Palmaz Application for Functionally Equivalent Use – application for a determination of a zoning use as per Plumas County Code.

Nakoma Recreation Center building- review of building permit application for a 12,000 square foot recreation center for compliance with Special Use Permit, Planned Development Permit and Development Agreement conditions.

Of the 10 lot line adjustments submitted, **7 have been approved and recorded.**

Of the 8 Owner Initiated Mergers, all **8 were approved and recorded.**

In addition, planning staff performed **16 annual mining inspections** and investigated **one reclamation plan violation.**

Other Plans and Projects

SRA FireSafe Regulations update – Planning staff worked on the update for approximately one year, consulting with local fire protection districts and representatives of the California Department of Forestry and Fire Protection (CALFIRE). The Planning Commission held several hearings on the Plumas County Code update implementing the California FireSafe Regulations (PRC 4290) and has recommended that the Board of Supervisors adopt the regulations. A hearing will be held before the Board of Supervisors in February or March.

Integrated Regional Water Management Plan – Between 2014 and 2016, stakeholders and water managers of the Upper Feather River watershed worked together to develop an Integrated Regional Water Management Plan which was an update to the 2005 plan. Funded by the California Department of Water Resources through Proposition 84 (Safe Drinking Water, Water Quality and Supply, Flood Control, River and Coastal Protection Bond Act of 2006), this planning effort was funded through a grant awarded to Plumas County Flood Control and Water Conservation District. Additional funding support was in the form of matching funds through watershed planning efforts, primarily from Plumas County. The Plan completed and adopted in November 2016 after two years of stakeholder, public and group meetings with assistance from consultants and Planning Director.

*Proposition 50 grant projects-*completed in December of 2016.

Cannabis ordinance – Planning staff serves as staff support for the Cannabis Working Group, a committee consisting of a representative from each supervisorial district appointed by the supervisor of that district and two members of the Board of Supervisors. The purpose of the group is to draft an ordinance for medical and person cannabis growing, dispensing and processing in Plumas County.

Currently, there are two full-time staff members in the Planning Department: the Planning Director and the Senior Planner. In addition, there is a part-time position for fiscal. The Board of Supervisors authorized an additional Assistant Planner position in 2016. Interviews are currently underway to fill that position.

The Geographic Information Systems department has one full-time employee.

Plumas County Coordinating Council – In 2008, the Plumas County Board of Supervisors adopted Resolution 08-7514, implementing Coordinated Agency Status and notifying federal and state agencies of Plumas County's expectation that other agencies coordinate their plans and projects with the County as required by various federal and state laws. With such a large portion of Plumas County occupied by the United States Forest Service, it is particularly important that the County engage the Forest Service to carry out the coordination requirements of the National Forest Management Act. The goals, policies, and implementation measures set forth in the General Plan are intended to be one resource to help the Forest Service and other federal and state agencies understand Plumas County's policies and priorities, which will facilitate the development of consistent plans by those other agencies. For the Forest Service, in particular, coordination with Plumas County will promote a comprehensive, "all lands" approach to the management of our forests and watersheds. Personnel of the Forest Service served as advisory members on the Working Groups during the General Plan Update process.

The Coordinating Council continues to meet on a regular basis to discuss vital projects and issues.

Native American Consultation – In recognition of the importance of direct consultation between sovereign governments, California's Senate Bill 18 (2004) established minimum requirements for formal consultation with California Native American tribes when updating a county General Plan. Plumas County ensured that the minimum consultation requirements were addressed in the course of its General Plan Update. Plumas County has also supported Pacific Gas and Electric's (PG&E's) divestment and return of traditional Maidu lands through the processes of the Pacific Forest and Watershed Lands Stewardship Council, and the updated General Plan may provide for the redesignation of those lands to achieve consistency with anticipated uses.

A list was obtained from the Native American Heritage Commission and the tribes were sent letters inviting consultation.

- Greenville Rancheria of Maidu Indians
- Enterprise Rancheria of Maidu Indians

- Maidu Nation
- Susanville Indian Rancheria
- T'Si-akim Maidu
- Washoe Tribe of Nevada and California

The Greenville Rancheria replied indicating a wish to participate in the General Plan Update. The tribe was given opportunity to review the draft General Plan and representatives attended several Planning Commission meetings. The Enterprise Rancheria replied that they would assist if requested by the Greenville Rancheria.

In addition, a representative of the Maidu Summit Consortium and Conservancy served on the Upper Feather River Regional Water Management Group. Consultant's team included the California Indian Environmental Alliance (CIEA), which provided tribal outreach, coordinated Tribal Advisory Committee involvement in the Integrated Regional Water Management Plan Update process.

III. General Plan Elements

The General Plan details the County's guiding principles for a variety of planning topics and is the constitution for future development. California Government Code Section 65300 *et seq.* provides direction and specifications for the content of the General Plan. The following seven elements are required:

- Land Use
- Circulation
- Conservation
- Open Space
- Noise
- Safety
- Housing

The elements may be combined or renamed, but basic requirements must be included. An agency may adopt any type of optional element, such as an Economic Element, at its discretion. Only the Housing Element must be certified by another agency (i.e., Housing and Community Development) although the State Geologist and CALFIRE provide some oversight of other aspects.

The Plumas County General Plan consists of the following Elements:

- Land Use
- Housing
- Noise
- Circulation

- Economics
- Public Health and Safety
- Conservation and Open Space
- Agriculture and Forestry
- Water Resources

Land Use Element

The broadest section of the General Plan is the Land Use Element. The Land Use Element designates the type, intensity, and general distribution of uses of land for housing, business, industry, open space, education, public buildings and grounds, waste disposal facilities, and other categories of public and private uses. It is the guide to the physical form of the County. The Land Use Map is supported by descriptions of allowed uses and development densities for each land use designation. For Plumas County, the Land Use map also identifies areas for potential future expansion or growth. The Land Use Element also guides coordination and planning with other jurisdictions, such as the City of Portola, the United States Forest Service and the United States Military to avoid incompatible uses.

Housing Element

The Housing Element is a comprehensive assessment of current and projected housing needs for all economic segments of the County. In addition, it embodies policies for providing adequate housing and includes action programs for that purpose. Mandated by the State of California, the Housing Element is required to be updated at least every five years and must be approved by the State Department of Housing and Community Development. Plumas County's Housing Element was updated and approved in 2009. The Housing Element includes a section on the Summary of Needs and Constraints, a Housing Program with goals and policies, and a background report highlighting demographics, resources, and a review of the accomplishments in implementing the previous Housing Element. Plumas County's Housing Element was completed in a separate process from the rest of the General Plan update.

Noise Element

The Noise Element identifies and appraises noise problems within the County and forms the basis for land use distribution. The Noise Element addresses potential noise-related issues within the County, as well as methods of limiting noise exposure to communities and natural resource areas. Programs and policies developed in the General Plan include protection of noise-sensitive land uses, consideration of noise impacted areas, and noise associated with airports.

Circulation Element

The Circulation Element is correlated with the Land Use Element and identifies the general location and extent of existing and proposed major thoroughfares, transportation routes, terminals and other local public utilities and facilities. The Circulation Element provides a plan to guide the County's efforts relating to the movement of people, goods, energy, and other commodities. Topics of discussion include roads and highways, public transit, non-motorized transit including bicycles and pedestrians, rail, air, and movement of goods.

Economics Element

The Economic Element, which is the first optional General Plan element, provides policy guidelines for the economic stability and development of the County. Topics of discussion included in this element are policies that support economic development programs, construction of infrastructure, communication and energy facilities, agriculture, forest industries, recreation and tourism.

Public Health and Safety Element

The primary purpose of the Public Health and Safety Element is to establish policies and programs to protect the County from risks associated with seismic, geologic, flood and wildfire hazards. It is the intent of this section to craft programs and policies that reduce the risk of death, injury, property damage, and the economic and social dislocation related to the above hazards. This element has also included policies that address the goal of sustaining healthy communities.

Once adopted by the Board of Supervisors, the SRA FireSafe Regulations ordinance update will serve to implement policies and implementation measures in the Public Health and Safety Element regarding wildfire hazards.

Conservation and Open Space Element

The Conservation Element addresses the conservation, development, and use of natural resources, including water, forests, soils, rivers and mineral deposits. The Open Space Element details plans and measures for the long-range preservation and conservation of open space lands, including open space for the preservation of natural resources, the managed production of resources, outdoor recreation, and public health and safety.

As is allowed under State law, the Conservation and Open Space elements are combined to produce element seven. Issues such as agriculture, forestry, and water are typically addressed in Conservation and/or Open Space. Plumas County has elected to address these issues in separate element sections. The Conservation and Open Space Element provides guidance for the conservation, development, and utilization of natural resources and open space land within the County. Specifically included in this section are policies pertaining to biological resources, mineral and soil resources, cultural and historic resources, scenic resources, parks and recreation, trails and bikeways, air quality, climate change, energy conservation and open space resources in general.

Agriculture and Forestry Element

In addition to the Open Space and Conservation Element, and due to the importance of agricultural and forestlands in Plumas County, an Agriculture and Forestry Element has been prepared to discuss in more detail these two important resources. This element is the second optional element of the Plan. The topics of discussion within the policies include productive use of resource lands, conversion of agriculture and forest lands, promotion of healthy competitive farm, ranch and forestry economies and sustainable food systems, water quality and quantity for

agriculture, education and awareness of the importance of agriculture and forestry, support of infrastructure creation and management of greenhouse gas (GHG) emissions.

Water Resources Element

The third optional element contained in the Plumas County General Plan Update is the Water Element. Plumas County is almost entirely contained within the Feather River Watershed and makes up approximately 72% of the land area of the watershed. The value that good policy and management practices bring to the rest of California through ecosystem services cannot be underestimated. Protecting water quality and quantity for local economic sustainability is also important. The topics discussed in this element include water quality and quantity, watershed management, climate change, public water supplies, agriculture and forestry, recreation, hydropower generation and wastewater and storm water management.

IV. General Plan and Zoning Code Update

The County comprehensively updated its General Plan on December 17, 2013. One of the follow-up actions was to update the County's Zoning Code per direction provided in the General Plan.

Although the lawsuit against the General Plan does not preclude zoning code updates, there are many issues in the lawsuit that remain unresolved until the appeal is finalized. Planning staff and the Commission have taken great care in reviewing the issues that can be addressed without complicating the lawsuit and the appeal of the General Plan and the General Plan EIR.

At the Planning Commission meeting of December 15, 2016, the Commission selected a zoning code update priority list to follow when updating the General Plan during the next year or several years. The list of priorities, as established by the Commission, is as follows:

- Local California Environmental Quality Act Guidelines (CEQA) update
- Flood Plain Ordinance
- Update of Onsite Wastewater Codes relating to the Zoning Code, if necessary
- Subdivision ordinance update
- Grading ordinance update
- Solar Energy code development
- Noise ordinance development
- Child daycare facilities code update
- Sign code update
- Second dwelling unit (now accessory dwelling unit) code update
- Drought Tolerant Landscape ordinance
- Chicken ordinance development
- Department of Defense noise and compatibility code development
- Dark sky lighting ordinance development
- Surface Mining and Reclamation Act (SMARA) update
- FireSafe standards code update

At the Planning Commission meeting of January 19, 2017, a Cellular Facilities ordinance was added to the priority list.

A complete listing of these ordinances and the corresponding General Plan policies and implementation measures are listed in Appendix C.

V. Conclusion

The General Plan is the County's constitution and guiding vision. Upkeep and maintenance of the General Plan is a continuous process. The County implements the General Plan's vision on a day-to-day basis in its many planning projects, and strives to include the public in the decision-making process.

The County continued its project review responsibilities to further the General Plan's goals, policies, programs, and implementation measures. Updates to the zoning ordinance are expected to move forward in 2017.



GOVERNMENT CODE - GOV

TITLE 7. PLANNING AND LAND USE [65000 - 66499.58] (*Heading of Title 7 amended by Stats. 1974, Ch. 1536.)*

DIVISION 1. PLANNING AND ZONING [65000 - 66103] (*Heading of Division 1 added by Stats. 1974, Ch. 1536.)*

CHAPTER 3. Local Planning [65100 - 65763] (*Chapter 3 repealed and added by Stats. 1965, Ch. 1880.)*

ARTICLE 7. Administration of General Plan [65400 - 65404] (*Article 7 added by Stats. 1965, Ch. 1880.)*

(a) After the legislative body has adopted all or part of a general plan, the planning agency shall do both of the following:

65400.

(1) Investigate and make recommendations to the legislative body regarding reasonable and practical means for implementing the general plan or element of the general plan, so that it will serve as an effective guide for orderly growth and development, preservation and conservation of open-space land and natural resources, and the efficient expenditure of public funds relating to the subjects addressed in the general plan.

(2) Provide by April 1 of each year an annual report to the legislative body, the Office of Planning and Research, and the Department of Housing and Community Development that includes all of the following:

(A) The status of the plan and progress in its implementation.

(B) The progress in meeting its share of regional housing needs determined pursuant to Section 65584 and local efforts to remove governmental constraints to the maintenance, improvement, and development of housing pursuant to paragraph (3) of subdivision (c) of Section 65583.

The housing element portion of the annual report, as required by this paragraph, shall be prepared through the use of forms and definitions adopted by the Department of Housing and Community Development pursuant to the rulemaking provisions of the Administrative Procedure Act (Chapter 3.5 (commencing with Section 11340) of Part 1 of Division 3 of Title 2). Prior to and after adoption of the forms, the housing element portion of the annual report shall include a section that describes the actions taken by the local government towards completion of the programs and status of the local government's compliance with the deadlines in its housing element. That report shall be considered at an annual public meeting before the legislative body where members of the public shall be allowed to provide oral testimony and written comments.

The report may include the number of units that have been substantially rehabilitated, converted from nonaffordable to affordable by acquisition, and preserved consistent with the standards set forth in paragraph (2) of subdivision (c) of Section 65583.1. The report shall document how the units meet the standards set forth in that subdivision.

(C) The degree to which its approved general plan complies with the guidelines developed and adopted pursuant to Section 65040.2 and the date of the last revision to the general plan.

APPENDIX A

(b) If a court finds, upon a motion to that effect, that a city, county, or city and county failed to submit, within 60 days of the deadline established in this section, the housing element portion of the report required pursuant to subparagraph (B) of paragraph (2) of subdivision (a) that substantially complies with the requirements of this section, the court shall issue an order or judgment compelling compliance with this section within 60 days. If the city, county, or city and county fails to comply with the court's order within 60 days, the plaintiff or petitioner may move for sanctions, and the court may, upon that motion, grant appropriate sanctions. The court shall retain jurisdiction to ensure that its order or judgment is carried out. If the court determines that its order or judgment is not carried out within 60 days, the court may issue further orders as provided by law to ensure that the purposes and policies of this section are fulfilled. This subdivision applies to proceedings initiated on or after the first day of October following the adoption of forms and definitions by the Department of Housing and Community Development pursuant to paragraph (2) of subdivision (a), but no sooner than six months following that adoption.

(Amended by Stats. 2009, Ch. 467, Sec. 1. Effective January 1, 2010.)

Submit by Email

Print Form

HOUSING UNIT CHANGE FORM

PLEASE READ ATTACHED INSTRUCTIONS. RETURN BY JANUARY 19, 2017.

Date of Estimate: 1/1/2017

Demographic Research Unit, Department of Finance, 915 L Street, Sacramento, CA 95814, Fax (916) 327-0222, Telephone (916) 323-4086.

City/Town: Quincy

County: Plumas

Please check the method you reported on this survey for newly constructed units:

☒ Housing units completed between 1/1/16-12/31/16 based on Final Inspections, Certificates of Occupancy, Completion Certificates or Utility Releases.

Or

☐ If you can only report building permits issued, you MUST adjust the building permits to estimate completions using a different time frame:

Single unit permits issued: 7/1/15 - 6/30/16; Multiple unit permits issued: 1/1/15 - 12/31/15.

| SECTION I. HOUSING UNITS GAINED | SINGLE-FAMILY | | | MULTI-FAMILY | | | | TOTAL UNITS | TOTAL AFFORDABLE UNITS |
|--|-------------------|-------------------|-----------------|------------------|-------|------------|-------|----------------|------------------------------|
| | Detached Units | Attached Units | Mobile Homes | 2, 3, or 4 -plex | | 5 or More | | | |
| | | | | Structures | Units | Structures | Units | | |
| 1. Newly Constructed Units | 34 | | 4 | | | | | | |
| 2. Converted Units Gained | 2 | | | | | | | | |
| 3. Non-Permitted Units Gained | | | | | | | | | |
| SECTION II. HOUSING UNITS LOST From January 1, 2016 through December 31, 2016 | | | | | | | | | |
| 1. Demolition , fire or natural disaster | 6 | | | | | | | | |
| 2. Converted Units Lost | 7 | | | | | | | | |
| 3. Non-Permitted Units Lost | | | | | | | | | |

SECTION III. ANNEXATIONS AND DETACHMENTS
From January 1, 2016 through December 31, 2016

For Cities Only. Attach additional sheets if necessary.

| From January 1, 2016 through December 31, 2017 | | | | | | | | | |
|--|--|-------------------|-------------------|-----------------|------------------|-------|------------|-------|----------------|
| LAFCO # | Annexation Short Titles & Effective Date | SINGLE-FAMILY | | | MULTI-FAMILY | | | | TOTAL UNITS |
| | | Detached Units | Attached Units | Mobile Homes | 2, 3, or 4 -plex | | 5 or More | | |
| | | | | | Structures | Units | Structures | Units | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

SECTION IV. CIVILIAN GROUP QUARTERS CHANGE
From January 1, 2016 through December 31, 2016

Attach additional sheets if necessary.

| Facility Name, Address, Zip Code, & Telephone Number | DATE OF STATUS CHANGE | | | | | PERMANENT RESIDENTS | |
|--|-----------------------|----------|--------|--------|---------|---------------------|------------|
| | Annexed | Detached | Opened | Closed | Changed | 1/1/2016 | 12/31/2016 |
| | | | | | | | |
| | | | | | | | |

Reported by: Carolyn Vickers Department: Plumas Co. Bldg Dept.

Title: Permit Technician

Address: 555 main street City: Quincy

Zip Code: 95971

E-mail Address: Carolyn Vickers@ County of Plumas. com Telephone: 530-283-7011

FAX: 530-283-6134

APPENDIX B

1. Local California Environmental Quality Act Guidelines (CEQA) update
2. Flood Plain Ordinance
3. Update of the Onsite Wastewater Codes related Zoning Code, if necessary
4. Subdivision ordinance update
5. Grading ordinance development
6. Solar Energy code development
7. Noise ordinance development
8. Child daycare facilities code update
9. Sign code update
10. Second dwelling unit (now accessory dwelling unit) code update
11. Drought Tolerant Landscape Ordinance
12. Chicken ordinance development
13. Department of Defense noise and compatibility code development
14. Dark sky lighting ordinance development
15. Surface Mining and Reclamation Act (SMARA) update
16. FireSafe standards code update-completed through Planning Commission and pending Board of Supervisors hearing and approval.
17. Cellular Facilities ordinance
- 18...Other Items as deemed necessary by the Board of Supervisors

Note: Applicable General Plan policies and implementation measures are shown in red.

1. Local California Environmental Quality Act Guidelines (CEQA) update

ECON 5.5.1 Streamlining of Regulations

E Implementation Measure 9.d, 9.e, 15.a.

COS 7.2.13 Biological Resource Maps

COS 7.2.18 Inter-Agency Coordination

COS 7.3.4 Erosion Control Plan

COS 7.5.4 Protection of Potentially Important Historic Sites

COS 7.5.5 Assessment of Impacts to Cultural and Historical Resources

COS 7.6.2 Development in Identified Scenic Areas and Viewsheds

COS Implementation Measures 1, 4, 7, 16, 23, 24

CEQA Guidelines section 15022 Public Agency Implementing Procedures:

"(a) Each public agency shall adopt objectives, criteria, and specific procedures consistent with CEQA and these Guidelines for administering its responsibilities under CEQA, including the orderly evaluation of projects and preparation of environmental documents. The implementing procedures should contain at least provisions for:

(1) Identifying the activities that are exempt from CEQA. These procedures should contain:

(A) Provisions for evaluating a proposed activity to determine if there is no possibility that the activity may have a significant effect on the environment.

(B) A list of projects or permits over which the public agency has only ministerial authority.

(C) A list of specific activities which the public agency has found to be within the categorical exemptions established by these guidelines.

(2) Conducting initial studies.

(3) Preparing negative declarations

(4) Preparing draft and final EIRs.

(5) Consulting with and obtaining comments from other public agencies and members of the public with regard to the environmental effects of projects.

(6) Assuring adequate opportunity and time for public review and comment on the Draft EIR or Negative Declaration.

(7) Evaluating and responding to comments received on environmental documents.

(8) Assigning responsibility for determining the adequacy of an EIR or negative declaration.

(9) Reviewing and considering environmental documents by the person or decisionmaking body who will approve or disapprove a project.

(10) Filing documents required or authorized by CEQA and these Guidelines.

(11) Providing adequate comments on environmental documents which are submitted to the public agency for review.

(12) Assigning responsibility for specific functions to particular units of the public agency.

(13) Providing time periods for performing functions under CEQA.

(b) Any district...

(c) Public agencies should revise their implementing procedures to conform to amendments to these guidelines within 120 days after the effective date of the amendments. During the period while the

public agency is revising its procedures, the agency must conform to any statutory changes in the California Environmental Quality Act that have become effective regardless of whether the public agency has revised its formally adopted procedures to conform to the statutory changes.

(d) In adopting procedures to implement CEQA, a public agency may adopt the State CEQA Guidelines through incorporation by reference. The agency may then adopt only those specific procedures or provisions described in subsection (a) which are necessary to tailor the general provisions of the guidelines to the specific operations of the agency. A public agency may also choose to adopt a complete set of procedures identifying in one document all the necessary requirements."

Plumas County adopted Environmental Review Guidelines in 1992 by incorporating the CEQA Guidelines by reference. No updates to the guidelines have been adopted since that time.

2. Flood Plain Ordinance

PHS 6.4.1 Coordination with Federal Emergency Management Agency, United States Army Corps of Engineers and Department of Water Resources Division of Flood Management

PHS 6.4.2 Development in Floodways and Dam Inundation Areas

PHS 6.4.4 Floodplain Development Restrictions

PHS 6.4.7 Limit Surface Runoff

PHS Implementation Measures 1, 10, 20

COS 7.2.4 Stream Corridor Development

W 9.7.2 Downstream Peak Flows

The original comprehensive flood plain ordinance was adopted in 1998, and was based on the Model Flood Plain ordinance produced by the Department of Water Resources. At the last audit conducted by the State and the Federal Emergency Management Agency (FEMA), it was recommended that the ordinance be updated to the latest Model Flood Plan ordinance.

3. Update of the Onsite Wastewater Codes related Zoning Code, if necessary

COS 7.3.1 Sensitive Soils and Mapping

COS 7.3.3 Soil Limitations and Sewage Disposal

W 9.2.7 Wastewater Application Management

W 9.6.1 Adequate Facilities and Services

W 9.6.2 Alternative Wastewater System Approval

Board of Supervisors approved an ordinance on December 6, 2016 amending Chapters 6, 8 and 11 of Title 6 of the Plumas County Code. The purpose of the update was to make the code compliant with State Water Resources Control Board's Policy for Siting, Design, Operation and Maintenance of Onsite Wastewater Treatment Systems.

The zoning code must be reviewed and amended to become compliant with the changes to Title 6 for development purposes.

4. Subdivision ordinance update

LU Implementation Measure 3.b.

LU Implementation Measure 8, 10

CIR 4.1.2 Required Roadway Access

CIR Developer Participation in Roadway Improvements

CIR Developer Coordination with Roadway Plans

CIR Traffic Impact Fee Program for the Lake Almanor Area

ECON 5.9.7 Encouragement of Pedestrian and Bicycle Traffic

PHS 6.2.4 Development on Slopes

PHS 6.2.5 Avalanche, Landslide and Mudflow Hazards

PHS 6.3.2 Limitations in Fire Hazard Areas

PHS 6.3.4 New Development Requirements

PHS 6.3.5 Emergency Access

PHS 6.3.6 Fire Protection and Roadside Maintenance

PHS 6.3.9 Fuel Modification

PHS 6.4.3 New Parcels in Floodplain

PHS 6.4.7 Limit Surface Runoff

PHS 6.4.8 Storm Water Retention/Detention and Groundwater Infiltration

PHS 6.5.2 Hazardous Materials Studies

PHS 6.5.5 Incompatible Land Uses

PHS Implementation Measures 3, 6, 18, 20.

COS 7.2.2 Species and Habitat Avoidance

COS 7.2.3 Land Use Management

COS 7.2.4 Stream Corridor Development

COS 7.2.6 No Net-Loss of Wetland Habitats

COS 7.2.7 Wetland and Riparian Habitat Buffers

COS 7.2.14 Natural Landscapes in Site Design

COS 7.3.1 Sensitive Soils and Mapping

COS 7.3.2 Soil Erosion and Vegetation Protection

COS 7.3.3 Soil Limitations and Sewage Disposal

COS 7.3.4 Erosion Control Plan

AG/FOR Implementation Measure 9.a, 9.c

W 9.1.2 Groundwater Recharge Area Protection

W 9.2.8 Erosion and Sediment Control Measure

W 9.4.1 Watershed Protection

W 9.5.1 Adequate Water Supply Facilities and Services

W 9.5.4 Water Supply for New Development

W 9.5.6 Consistent Fire Protection Standards

W 9.7.1 Natural Stormwater Drainage Courses

W 9.7.4 Runoff Quality

W 9.7.5 Best Management Practices

The current subdivision procedures in Plumas County consist of Plumas County Codes (Title 6 and Title 9) and a series of uncodified Board of Supervisors resolutions that contain many requirements. This will provide an opportunity to incorporate the General Plan Update policies and implementation measures.

5. Grading ordinance development

COS 7.1.2 Conservation and Open Space Program

COS 7.2.1 Habitat Protection

COS 7.2.2 Species and Habitat Avoidance

COS 7.2.4 Stream Corridor Development

COS 7.2.6 No Net-Loss of Wetland Habitats

COS 7.2.7 Wetland and Riparian Habitat Buffers

COS 7.3.1 Sensitive Soils and Mapping

COS 7.3.2 Soil Erosion and Vegetation Protection

COS 7.3.4 Erosion Control Plan

COS 7.9.3 Dust Suppression Measures

W 9.1.2 Groundwater Recharge Area Protection

W 9.2.5 Erosion and Sediment Control Measures

W 9.7.1 Natural Stormwater Drainage Courses

W 9.7.4 Runoff Quality

W 9.7.5 Best Management Practices

Plumas County does not have a grading ordinance in Title 9. Grading permits follow the California Building Code appendices for issuance, which does not necessarily address these General Plan Update policies.

6. Solar Energy code development

ECON 5.10.3 Passive Solar Energy Utilization

COS 7.11.4 Solar Energy

Under AB 2188, counties must adopt ordinances, or amend current ordinances, to create expedited, streamlined permitting processes for small rooftop solar energy systems by September 30, 2015. The County does not currently have an ordinance.

7. Noise ordinance development

Implementation ordinance for Noise Element Goals, Policies and Implementation Measures

The County does not currently have a noise ordinance that implements the General Plan Update Noise Element policies and implementation measures

8. Child daycare facilities code update

The Zoning Code needs an update of definitions and zoning requirements in order to correspond with State requirements.

9. Sign code update

COS 7.6.5 Scenic Impacts of Off-Premise Advertising Signs and Billboards

In 2009, a local committee in District 3 (Simpson) made recommendations for changes to the sign provisions of the Zoning Code. Planning staff did some work on the proposed ordinance change at the time, but the General Plan Update put the process on hold.

This would involve a comprehensive review of the sign provisions of the Zoning Code.

10. Second dwelling unit (now accessory dwelling unit) code update

Assembly Bill 2299 and Senate Bill 1069 made changes to accessory dwelling unit statutes that will require an update to Title 9.

11. Drought Tolerant Landscape Ordinance

ECON 5.10.4 Energy Efficient Landscaping

COS 7.2.14 Natural Landscapes in Site Design

COS 7.2.15 Use of Native Plant Species for Landscaping

COS 7.7.13 Native Planting for Recreation Areas

COS 7.11.1 Alternative Energy Design

COS 7.11.5 Landscape Practices

AG/FOR Implementation Measure 9.e, 9.f.

Governor Brown's Drought Executive Order of April 1, 2015 directed the Department of Water Resources to update the State's Model Water Efficient Landscape Ordinance. The California Water Commission approved the revised ordinance on July 15, 2015. Deadline was December 1, 2015 to adopt a local ordinance.

This applies to landscaping projects of a certain qualifying size.

12. Chicken ordinance development

PHS 6.8.3 Support for Local, Organic and Grass-Fed Agriculture

PHS 6.8.5 Community Food Security

PHS Implementation Measure 14.

AG/FOR Local Food Supply

AG/FOR 8.4.1 Healthy Local Food Supply

Throughout the development of the General Plan Update, there was much interest in backyard chickens in residential zones that do not currently allow farm animals.

13. Department of Defense noise and compatibility code development

LU 1.4.1 Working with the Military

LU 1.4.2 Evaluation of Renewable Energy Projects

LU 1.10.2 Renewable Energy Resources and Military Operations Areas

LU Implementation Measures 7, 20

The Plumas County General Plan Update was one of the first General Plans in California to work with the Department of Defense in developing General Plan policies to protect Military Training Routes (MTR) and Military Operations Areas (MOA).

Department personnel have indicated willingness to work with the County on this ordinance.

14. Dark sky lighting ordinance development

COS 7.6.6 Lighting and Night Sky Protection

15. Surface Mining and Reclamation Act (SMARA) update

ECON 5.1.5 Aggregate Mining Resources

E Implementation Measure 3.

COS 7.4.3 Resource Permitting

COS 7.4.5 Mineral Resource Operations

COS 7.4.6 Mining Site Reclamation

The Legislature has made changes to the Surface Mining and Reclamation Act (SMARA) since the County first adopted its ordinance. The State has provided a model ordinance.

16. FireSafe standards code update-completed through Planning Commission and pending Board of Supervisors hearing and approval.

PHS 6.3.1 Defensible Space

PHS Implementation Measures 7, 18.

The California Board of Forestry and Fire Protection rescinded certification of the County's FireSafe ordinance as of January 1, 2016. The Planning Commission has recommended approval of the draft ordinance and it is planned to be scheduled for hearing at the Board of Supervisors in February.

17. Cellular Facilities ordinance

LU 1.9.1 Communication Tower Location Criteria

LU Implementation Measure 18.

ECON 5.3.2 Expansion of Broadband Communications

ECON 5.9.8 Telecommuting

E Implementation Measures 5.h, 10, 15.b.

(CCR Title 25 §6202)

Plumas County

1/1/2016 - 12/31/2016

Annual Building Activity Report Summary - New Construction Very Low-, Low-, and Mixed-Income Multifamily Projects

[illegible]

* Note: These fields are voluntary

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

(CCR Title 25 §6202)

Jurisdiction Plumas County
Reporting Period 1/1/2016 - 12/31/2016

Table A2
Annual Building Activity Report Summary - Units Rehabilitated, Preserved and Acquired pursuant to GC Section 65583.1(c)(1)

Please note: Units may only be credited to the table below when a jurisdiction has included a program it its housing element to rehabilitate, preserve or acquire units to accommodate a portion of its RHNA which meet the specific criteria as outlined in GC Section 65583.1(c)(1)

| Activity Type | Affordability by Household Incomes | | | | (4) The Description should adequately document how each unit complies with subsection (c) (7) of Government Code Section 65583.1 |
|-----------------------------------|------------------------------------|-----------------|------------|-------------|--|
| | Extremely Low-Income* | Very Low-Income | Low-Income | TOTAL UNITS | |
| (1) Rehabilitation Activity | | | | 0 | |
| (2) Preservation of Units At-Risk | | | | 0 | |
| (3) Acquisition of Units | | | | 0 | |
| (5) Total Units by Income | 0 | 0 | 0 | 0 | |

* Note: This field is voluntary

Table A3
Annual building Activity Report Summary for Above Moderate-Income Units (not including those units reported on Table A)

| | 1. Single Family | 2. 2 - 4 Units | 3. 5+ Units | 4. Second Unit | 5. Mobile Homes | 6. Total | 7. Number of infill units* |
|---|------------------|----------------|-------------|----------------|-----------------|----------|----------------------------|
| No. of Units Permitted for Moderate | | | | | 4 | 4 | |
| No. of Units Permitted for Above Moderate | 34 | | | | | 34 | |

* Note: This field is voluntary

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

(CCR Title 25 §6202)

Jurisdiction Pumas County
Reporting Period 1/1/2016 - 12/31/2016

Table B

Regional Housing Needs Allocation Progress

Permitted Units Issued by Affordability

| Enter Calendar Year starting with the first year of the RHNA allocation period. See Example. | | | | | | | | | | | | Total Units to Date (all years) | Total Remaining RHNA by Income Level |
|--|--------------------------------|---------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------------------------|--------------------------------------|
| Income Level | | RHNA Allocation by Income Level | Year 1 | Year 2 | Year 3 | Year 4 | Year 5 | Year 6 | Year 7 | Year 8 | Year 9 | | |
| Very Low | Deed | | | | | | | | | | | | |
| | Restricted Non-deed restricted | | | | | | | | | | | | |
| | Deed | | | | | | | | | | | | |
| Low | Restricted Non-deed restricted | | | | | | | | | | | | |
| | Deed | | | | | | | | | | | | |
| | Restricted Non-deed restricted | | | | | | | | | | | | |
| Moderate | Deed | | | | | | | | | | | | |
| | Restricted Non-deed restricted | | | | | | | | | | | | |
| | Deed | | | | | | | | | | | | |
| Above Moderate | | | | | | | | | | | | | |
| Total RHNA by COG. | | | | | | | | | | | | | |
| Enter allocation number: | | | | | | | | | | | | | |
| Total Units ▶ ▶ ▶ ▶ | | | | | | | | | | | | | |
| Remaining Need for RHNA Period ▶ | | | | | | | | | | | | | |

Note: units serving extremely low-income households are included in the very low-income permitted units totals.

(CCR Title 25 §6202)

Plumas County

1/1/2016 - 12/31/2016

Program Implementation Status

[illegible]

ANNUAL ELEMENT PROGRESS REPORT
Housing Element Implementation
(CCR Title 25 §6202)

Jurisdiction

Plumas County

Reporting Period

1/1/2016 - 12/31/2016

General Comments:

4B



BOARD OF SUPERVISORS STAFF REPORT

DATE: March 14, 2017

TO: Honorable Chair and Members of the Board of Supervisor

FROM: Randy Wilson, Plumas County Planning Director *RW*

RE: Planning Commission Request for the Board of Supervisors to undertake a Code Amendment to Plumas County Code Section 9-2.2602. Uses (I-2)

BACKGROUND:

The February 16, 2017 agenda (Attachment 1) contained an action item listed as item X:

CODE AMENDMENT TO PERMIT SCHOOLS IN THE LIGHT INDUSTRIAL (I-2)

ZONE:

Commissioner Rossington

Petition to the Board of Supervisors to amend the provisions of the Plumas County Code to permit schools in the Light Industrial (I-2) zone and to budget the funds necessary to hire consultant to undertake the necessary environmental review process documents **(Roll call vote)**

On February 16, 2017 the Planning Commission approved a motion as follows:

M/S/C: Rossington/Abbott/3-1 "that this be put up to the Board of Supervisors to be reviewed adding the word 'schools' to Light Industrial zones and all that entails."

AYES: Commissioners Rossington, Abbott, Olofson

NOES: Commissioner Williams

ABS: None

STAFF COMMENT:

Schools are currently permitted in seventeen zoning districts, all subject to the issuance of a special use permit, which involves some type of environmental review and a public hearing (Attachment 2).

Schools are not currently allowed in the Light Industrial (I-2) zone.

Attachment 3 shows a summary of the Applicable/Conflicting General Plan Policies that would need to be evaluated in an environmental document. All discretionary actions of the County must be found to be consistent with the General Plan, by law, in order to be approved.

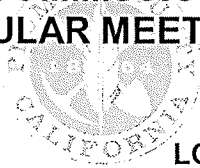
In addition, County staff does not have the capability to write the type of environmental review document necessary to evaluate this Code Amendment that would affect the entire county and most likely would conflict with the General Plan adopted in 2013.

If the Board decides to proceed with the Code Amendment, a Request for Proposals for the preparation of the environmental document would need to be circulated and a consultant hired to write the necessary environmental review document.

Attachments:

1. Planning Commission agenda for February 16, 2017.
2. Zone/Use Matrix showing which zoning districts currently permit schools.
3. Applicable/Conflicting General Plan Policies

**COUNTY OF PLUMAS
PLANNING COMMISSION AGENDA
REGULAR MEETING**



DATE: February 16, 2017
TIME: 10:00 a.m.

LOCATION: Plumas County Planning and
Building Services Conference
Room
555 Main Street
Quincy, CA 95971

www.countyofplumas.com

Disability Accommodation Statement



The County of Plumas is required to ensure accessibility to all of its Public meetings and programs. If you require accommodations (including auxiliary aids, documents in alternative formats, or other services) to participate in County public meetings or public events, please call the Plumas County Office for Accessibility at (530) 283-6194. Persons may also use the 711 Relay System to make a request. Requests made at least 72 hours in advance will help to ensure availability.

Note: A majority of the Board of Supervisors may be present and may participate in discussion.

I. CALL TO ORDER

II. SALUTE TO THE FLAG

III. ROLL CALL

| | |
|-------------------------------|--------------|
| Dr. Robert Abbott, Vice-Chair | (District 1) |
| Dr. Shauna Rossington, Chair | (District 2) |
| | (District 3) |
| Larry Williams | (District 4) |
| John Olofson | (District 5) |

IV. ANNOUNCEMENT OF ITEMS TO BE CONTINUED OR WITHDRAWN FROM THE AGENDA

V. PUBLIC COMMENT OPPORTUNITY

At this time, the public has the opportunity to address the Commission concerning any item of interest not listed on this agenda. The Commission may not discuss or take any action on any item presented during the public comment period that is not on the agenda. The Commission may briefly respond to statements made or questions posed by members of the public. Upon recognition by the Chairman, please state your name, county of residence, and subject matter. Discussion of any non-agenda items will be limited to three (3) minutes or such reasonable time as is granted by the majority of the Commission.

VI. PLANNING DIRECTOR'S REPORT (5 minutes): Randy Wilson, Planning Director

VII. PLANNING COMMISSIONERS' ANNOUNCEMENTS/REPORTS: Brief announcements by, or brief reports on their activities by, Planning Commission members.

VIII. GENERAL PLAN ANNUAL PROGRESS REPORT (GOVERNMENT CODE 65400):

Rebecca Herrin, Senior Planner

Discussion of draft General Plan Annual Progress Report, first presented to the Commission on February 2, 2017. Recommendation for presentation to the Board of Supervisors.

- IX. **DISCUSSION/WORKSHOP:** *Coleen Shade, Consultant*
Presentation of instructional materials and discussion of options for developing a Countywide Master Recreation Plan. The plan would be designed to inventory four-season recreational uses and facilities in Plumas County on private as well as on federal and state lands and to create opportunities for development of those recreational uses and facilities for economic development.
- X. **CODE AMENDMENT TO PERMIT SCHOOLS IN THE LIGHT INDUSTRIAL (I-2) ZONE:**
Commissioner Rossington
Petition to the Board of Supervisors to amend the provisions of the Plumas County Code to permit schools in the Light Industrial (I-2) zone and to budget the funds necessary to hire consultant to undertake the necessary environmental review process documents **(Roll call vote)**.
- XI. **INFORMATIONAL ITEMS/ON-GOING PROJECT UPDATES**
- XII. **CORRESPONDENCE**
- XIII. **ADJOURNMENT** *to next regularly scheduled meeting-March 2, 2017*

- PERMITTED USE
- SPECIAL USE PERMIT REQUIRED
- ✓ ZONE-SPECIFIC LIMITATION ON USE
- INCLUDED AS PART OF ANOTHER USE

| USE | ZONE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------|-----|-----|-----|-----|-----|------|------|-----|-----|-----|-----|-------|-------|--------|--------|--------|-----|-----|----|---|----|----|-----|----|---|--|--|
| | 2-R | 3-R | 7-R | M-R | S-1 | S-3 | R-10 | R-20 | C-1 | C-2 | C-3 | R-C | REC-1 | REC-3 | REC-10 | REC-20 | REC-OS | I-1 | I-2 | OS | L | AP | GA | TPZ | GF | M | | |
| ADDITIONAL QUARTERS | ⊗ | ⊗ | ⊗ | | ⊗ | ⊗ | ⊗ | | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | |
| ADMINISTRATIVE OFFICES | | | | | | | | | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | | | | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | |
| ADMINISTRATIVE OFFICES, LIMITED | | | | □ | | | | | | | | | | | | | | | | | | | | | | | | |
| AGRICULTURAL AUCTION YARD | | | | | | | □ | □ | | | | | | | | | | | | | | □ | □ | | | | | |
| AGRICULTURAL PRODUCT SALES | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AGRICULTURE | | | | | | | | | | | | | | | | | | | | | | | ⊗ | ⊗ | ⊗ | ⊗ | | |
| ANIMAL BREEDING & BOARDING | | | | | | □ | □ | □ | | □ | □ | □ | | | | | | | | | | ⊗ | ⊗ | | ⊗ | ⊗ | | |
| ANIMAL HUSBANDRY: COMMERCIAL | | | | | | □ | □ | | | | | | | | | | | | | | | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | |
| ANIMAL HUSBANDRY: LARGE ANIMALS | | | | | | ⊗ | ⊗ | ⊗ | | | | | | | | | | | | | | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | |
| ANIMAL HUSBANDRY: SMALL ANIMALS | | | | | ⊗ | ⊗ | ⊗ | ⊗ | | | | | | | | | | | | | | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | |
| ASSEMBLY | | | | | | | | | ⊗ | | | | | | | | | | ⊗ | ⊗ | | | | | | | | |
| BED AND BREAKFAST INN | ⊗ | ⊗ | ⊗ | □ | □ | □ | □ | □ | | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | | | | □ | | | | | | |
| BOAT RAMP | | | | | | | | | | | | | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | | | | | | | | |
| BOAT SERVICE | | | | | | | | | | | | | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | | ⊗ | | | | | | | |
| BUSINESS OFFICE | | | | ⊗ | | | | | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | | | | | | | | | | |
| CAMPGROUND | | | | | | | | | | | □ | □ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | | | | | | ⊗ | | | | |
| CHILD DAY CARE FACILITY | □ | □ | □ | □ | □ | □ | □ | □ | □ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | | | | | | | | | | |
| CHILD DAY CARE HOME | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | ⊗ | ⊗ | | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | |
| CHILD DAY CARE HOME: LIMITED | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | ⊗ | ⊗ | | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | |
| COMMUNITY CARE FACILITY | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | | | | | | | | | | |
| COMMUNITY CARE FACILITY: LTD. RESIDENTIAL | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | | | | | | | | | | |
| DOCK | | | | | | | | | | | | | | | | | | | | | | ⊗ | | | | | | |
| DWELLING UNIT | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | ⊗ | ⊗ | | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | |
| ELECTRIC GENERATION | | | | | | | | | | | | | | | | | | | | | ⊗ | | ⊗ | ⊗ | ⊗ | ⊗ | | |
| ELECTRIC GENERATION: LIMITED | | | | | | | □ | □ | □ | □ | □ | □ | | | | | □ | □ | | | ⊗ | | □ | □ | □ | ⊗ | | |
| EMPLOYEE HOUSING | | | | | | | | | | | | | | | | | | | | | | | ⊗ | | | | | |
| FARM SUPPLY SALES | | | | | | | | | | ⊗ | ⊗ | | | | | | | | | | ⊗ | | | | | | | |
| GAS STATION | | | | | | | | | | □ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | ⊗ | ⊗ | | | | | | | | |
| GOLF FACILITY | | | | | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | ⊗ | | | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | |
| GRAZING | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GUEST HOUSE | ⊗ | ⊗ | ⊗ | | ⊗ | ⊗ | ⊗ | ⊗ | | | | | | | | | | | | | | | ⊗ | ⊗ | ⊗ | ⊗ | | |
| HEALTH SERVICE | | | | □ | | | | | □ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | | | | | | | | | | | |
| HEAVY EQUIPMENT SALES | | | | | | | | | | ⊗ | | | | | | | | | | ⊗ | | | | | | | | |
| HEAVY EQUIPMENT SERVICE | | | | | | | | | | | ⊗ | | | | | | | | | ⊗ | □ | | | | | | | |
| HOME BUSINESS | □ | □ | □ | □ | ⊗ | ⊗ | ⊗ | ⊗ | | | | | | | | | | | | | | | | ⊗ | | ⊗ | | |
| HOME BUSINESS: LIMITED | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | | | | | | | | | | | | | | | | | | | |
| HOME INDUSTRY | | | | | | | □ | □ | □ | | | | | | | | | | | | | | □ | | □ | □ | | |
| HORTICULTURE | | | | | ⊗ | ⊗ | ⊗ | ⊗ | | | | | | | | | | | | | | | ⊗ | ⊗ | ⊗ | ⊗ | | |
| HUNTING CLUB | | | | | | | □ | □ | | | | | | | | | | | | | | | □ | □ | □ | □ | | |
| HYDRO-ELECTRIC GENERATION | | | | | | | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | | | ⊗ | ⊗ | | ⊗ | | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | |
| JUNK YARD | | | | | | | | | | | | | | | | | | | | | ⊗ | □ | | | | | | |
| KENNEL | | | | | | ⊗ | ⊗ | ⊗ | | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | | | | ⊗ | ⊗ | | ⊗ | ⊗ | | |
| LAUNDROMAT | | | | | | | | | | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | | | | | | | | | | |
| LODGING FACILITY | | | | □ | | | | | | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | | | | | | | | | | |
| MANUFACTURING | | | | | | | | | | | | ⊗ | | | | | | | | | ⊗ | ⊗ | | | | | | |
| MARINA | | | | | | | | | | | | | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | | | | □ | | | | | | |
| MINING | | | | | | | | | | | | | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | | | | | □ | □ | ⊗ | ⊗ | | |
| PARK | □ | □ | □ | □ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | | | | ⊗ | ⊗ | ⊗ | | ⊗ | | |
| PARKING LOT | | | | □ | | | | | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | | | | | | | | | | |
| PERSONAL SERVICES | | | | ⊗ | | | | | | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | | | | | | | | | | |
| PLACE OF ASSEMBLY | □ | □ | □ | □ | □ | □ | □ | □ | □ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | | | | | | | | | | |
| POSTAL SERVICE | | | | | | | | | | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | | | | | | | | | | |
| PREFABRICATED BUILDING SALES | | | | | | | | | | ⊗ | | | | | | | | | | | | | | | | | | |
| PROCESSING | | | | | | | | | | | | ⊗ | | | | | | | | | ⊗ | ⊗ | | | | | | |
| PUBLIC SERVICE FACILITY | □ | □ | □ | □ | □ | □ | □ | □ | □ | □ | □ | □ | □ | □ | □ | □ | □ | □ | | | | □ | □ | □ | □ | □ | | |
| PUBLIC UTILITY FACILITY | □ | □ | □ | □ | □ | □ | □ | □ | □ | □ | □ | □ | □ | □ | □ | □ | □ | □ | | | | □ | □ | □ | □ | □ | | |
| RECREATION FACILITY | | | | | □ | □ | □ | □ | □ | □ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | | | | □ | ⊗ | ⊗ | | □ | | |
| RECYCLING FACILITY | | | | | | | | | | | | | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | ⊗ | ⊗ | | | | | | | | |
| RECYCLING FACILITY: LIMITED | | | | | | | | | | | | | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | ⊗ | ⊗ | | | | | | | | |
| RESORT | | | | | | | | | | | | | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | | | | | | ⊗ | | | | |
| RESTAURANT | | | | | | | | | | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | | | | | | | | | | |
| RETAIL STORE | | | | | | | | | | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | | | ⊗ | ⊗ | | | | | | |
| ROOMING FACILITY | | | | | □ | | | | | | | | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | | | | | | | | | | |
| SALVAGE OPERATION | | | | | | | | | | | | | | | | | | | | | ⊗ | □ | | | | | | |
| SCHOOL | □ | □ | □ | □ | □ | □ | □ | □ | □ | □ | □ | □ | □ | □ | □ | □ | □ | □ | | | | | | | | | | |
| SELF-SERVICE FACILITY | | | | | | | | | | ⊗ | | | | | | | | | | | | | | | | | | |
| SHOOTING RANGE | | | | | | | □ | □ | | ⊗ | | | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | | | | ⊗ | ⊗ | ⊗ | ⊗ | | |
| STORAGE | | | | | | | | | | □ | | □ | | | | | | | | | ⊗ | | | | | | | |
| TAVERN | | | | | | | | | | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | | | | | | | | | | |
| TIMBER MANAGEMENT | | | | | | | | | | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | | | | ⊗ | ⊗ | ⊗ | ⊗ | ⊗ | | |
| TRANSPORT STATION | | | | | | | | | | | ⊗ | ⊗ | | | | | | | | | ⊗ | ⊗ | | □ | | | | |
| UNDERTAKING | | | | | | | | | | | □ | | | | | | | | | | | | | | | | | |

Applicable/conflicting General Plan Policies

Code Amendment proposal to add “schools” as a permitted use in the Light Industrial (I-2) zone

Land Use Element

LU

1.1.1 Future Development

The County shall require future residential, commercial and industrial development to be located adjacent to or within existing Planning Areas; areas identified on Plumas County’s General Plan Land Use Maps as Towns, Communities, Rural Areas or Master Planned Communities (insert reference to maps here) in order to maintain Plumas County’s rural character with compact and walkable communities. Future development may also be approved within areas for which Community Plans or Specific Plans have been prepared. Small, isolated housing tracts in outlying areas shall be discouraged as they disrupt surrounding rural and productive agricultural lands, forests, and ranches and are difficult and costly to provide with services. Land division may be allowed outside of Planning Areas only when the resulting development complies with all applicable General Plan Policies and County Codes.

Implementation measure

-
- | | |
|--|-------|
| 1. Encourage all new residential development projects to be located within or adjacent to mapped Planning Areas where basic infrastructure, services, and adequate response times for such services as water, wastewater disposal, utilities, fire protection, police and emergency medical, and commercial services typical for the planning area type, exist or require that the project provide its own internal infrastructure and services that are bonded for long term maintenance. | 1.1.1 |
|--|-------|
-

LU

1.1.2 Infill Development

The County shall plan to concentrate new growth both within and contiguous to existing Towns and Communities and require expansion of existing infrastructure as needed to efficiently and safely serve the new growth.

LU

1.5.2 Cost Effective Land Use Pattern

The County shall develop a land use pattern that, to the maximum extent feasible, will facilitate the delivery of community services in the most cost-effective manner for water, sewer, flood control, public safety services, and road construction and maintenance.

LU

1.5.3 Provision for Fire and Life Safety Services

The County shall require development to be located adjacent to, or within, areas where fire and life safety services exist, or can be efficiently and economically provided.

There are properties zoned as Light Industrial (I-2) which are not located within designated Planning areas and do not have community services such as water, sewer, fire protection, flood control or adequate road access.

LU

1.6.1 Land for Commercial and Industrial Uses

The County shall provide adequate amounts of land in and adjacent to identified Towns and Communities and within Rural Places to be designated and zoned to allow for and support commercial and industrial development.

LU

1.6.4 Transportation Support for Commercial and or Industrial Uses

The County shall utilize the Rogers Field Airport in Chester, Gansner Field Airport in Quincy and Nervino Airport in Beckwourth Land Use Compatibility Plans to guide planning efforts near these facilities.

Implementation measures

-
- | | |
|--|-------|
| 14. a. Ensure that the policies and development standards of the County Zoning Ordinance and similar regulatory documents are consistent with the adopted Airport Land Use Compatibility Plans regarding noise mitigation, land use restrictions, building height, lighting, and other site development standards, by the establishment of an Airport Combining Zone or an Airport Overlay Zone. | 1.6.4 |
| b. Adopt the Airport Land Use Compatibility Plans as part of the General Plan by reference. | |
-

There are properties zoned Light Industrial (I-2) in areas designated in the Airport Land Use Compatibility Plans as unsuitable for intensive occupancy uses such as school development.

LU

1.8.2 Land for Small-scale Commercial and Industrial Uses

The County shall provide for opportunities for small scale businesses and industrial uses through appropriate zoning.

Operation of a school could be incompatible with certain types of commercial and industrial development and may reduce the number and type of opportunities available in Light Industrial (I-2) areas.

Noise Element

N

3.1.2 Sensitive Land Uses

The County shall identify “noise sensitive areas” to include: residences, hospitals, convalescent homes, schools, and churches.

N

3.1.3 Noise / Land Use Compatibility Standards

When considering a discretionary project, the County shall refer to the Noise Land Use Compatibility Standards, as shown in (attached table on page 6), as a guide to ensure compatibility of land uses. New development of noise sensitive land uses will not be permitted in areas exposed to existing or projected levels of noise which exceed the levels specified in (attached table on page 6) unless the project design includes effective mitigation measures to reduce exterior noise and noise levels in interior spaces to the levels specified in Error!

Reference source not found.(attached table on page 6).

There are properties zoned Light Industrial (I-2) that currently exceed allowable noise levels established pertaining to noise sensitive areas such as schools. In addition, when a school is permitted in a certain area, the allowable noise levels, present and future, for surrounding properties are impacted.

N

3.1.5 Development Surrounding Airports

The County shall require that development around local public-use airports be consistent with the noise standards contained in the approved Airport Land Use Compatibility Plan.

As stated above, under the Land Use Element section, there are properties zoned Light Industrial (I-2) that are located around the County’s public use airports.

N

3.1.6 Noise-Generating Land Uses

The County shall protect important agricultural, commercial, industrial and transportation uses from encroachment by noise sensitive land uses. Temporary and portable industrial operations such as wood processing and gravel recovery operations must be considered on an individual basis and should be located near existing resource extraction or timber harvesting areas.

Permitting schools in Light Industrial (I-2) zones could potentially allow encroachment of noise sensitive land uses into an important agricultural, commercial, industrial and/or transportation use area.

N

3.1.7 Noise Standard Exceptions

The County may allow greater exterior noise levels for some proposed new developments when it is not feasible to reduce noise levels in outdoor activity areas to acceptable noise levels specified in **Error! Reference source not found.** or less using practical application of the best-available noise reduction measures.

N

3.1.8 Noise Source Exemptions

The County shall consider the following noise sources to be exempt from the noise standards in this element:

- Emergency warning devices and equipment operated in conjunction with emergency situations, including sirens and generators which are activated during power outages. The routine testing of such warning devices and equipment shall also be exempt provided such testing occurs during daylight hours.
- Activities at schools, parks or playgrounds, provided such activities occur during daylight hours.
- Activities associated with County-permitted events and festivals.

N

3.1.9 Environmental Review Process

For noise-sensitive locations where noise contours do not exist, the County shall require a noise analysis and determine the appropriate noise abatement measures, to the extent practicable, consistent with the General Plan and State standards as part of the environmental review process for individual projects.

N

3.1.10 Noise Buffering

The County shall require noise buffering or construction treatments in new development that includes noise sensitive uses located near major streets, highways, airports, railroad tracks or other significant noise sources. Setbacks shall be the preferred method of noise abatement for residential projects. Noise walls shall be discouraged in favor of less-intrusive noise mitigation measures such as landscaping and berms.

Implementation measures

2. Noise Ordinance.

3.1.2

The County shall prepare, adopt, and regularly update a Noise Ordinance to implement the policies in this element. The ordinance should address the following:

- a. Establishment of noise sensitive protection areas around existing noise sensitive uses. Within these protection areas establish "limited" combining or overlay zones for all industrially zoned lands which would require mitigation of noise impacts which exceed 60 dB at the noise sensitive site or cause the interior noise level to exceed 45 dB or existing levels, whichever is greater, except where specifically
-

altered based upon field measurements, environmental, social, economic or physical factors.

- b. Prohibition of new noise sensitive uses within the noise contour established around industrial noise generation sources in order to protect existing industrial areas.
 - c. Requirements for new subdivisions to utilize normal residential design and construction techniques to achieve interior noise levels of 45 dB by site location.
 - d. Requirements that new established uses do not increase off-site noise to a level which exceeds the ambient noise level for the specific land-use area.
 - e. Requirement for the preparation of a noise analysis/acoustical study, by a project applicant, including recommendations for attenuation, for all proposed projects which may result in potentially significant noise impacts to nearby sensitive land uses.
 - f. Requirement for a noise analysis/acoustical study, by a project applicant, with recommendations for attenuation, for all proposed development within noise-impacted areas that may reasonably be expected to be exposed to levels that exceed the appropriate Land Use / Noise Compatibility Standards.
 - g. Establishment of construction noise standards as a method of limiting the potential noise impacts of construction activities on surrounding land uses.
-

COMMUNITY NOISE EXPOSURE Ldn OR CNEL, db

| LAND USE CATEGORY | 50 | 55 | 60 | 65 | 70 | 75 | 80 | Maximum Interior Noise Levels* |
|--|----|----|----|----|----|----|----|--------------------------------|
| Residential - Low Density Single Family, Duplex, Mobile Home | | | | | | | | 45 |
| Residential - Multi-Family | | | | | | | | 45 |
| Transient Lodging – Motel/ Hotel | | | | | | | | 45 |
| Schools, Libraries, Churches, Hospitals, Nursing Homes | | | | | | | | 45 |
| Auditorium, Concert Hall, Amphitheaters | | | | | | | | 35 |
| Sports Arena, Outdoor Spectator Sports | | | | | | | | – |
| Playgrounds, Neighborhood Parks | | | | | | | | – |
| Golf Courses, Riding Stables, Water Recreation, Cemeteries | | | | | | | | – |
| Office Buildings, Business, Commercial and Professional | | | | | | | | 50 |
| Industrial, Manufacturing, Utilities, Agriculture | | | | | | | | 50 |

*Due to exterior sources

- NORMALLY ACCEPTABLE**
Specified land use is satisfactory, based upon the assumption that any buildings involved are of normal conventional construction, without any special noise insulation requirements.
- CONDITIONALLY ACCEPTABLE**
New construction or development should be undertaken only after a detailed analysis of the noise reduction requirements is made and needed noise insulation features are included in the design. Conventional construction, but with closed windows and fresh air supply systems or air conditioning will normally suffice.
- NORMALLY UNACCEPTABLE**
New construction or development should be discouraged. If new construction or development does proceed, a detailed analysis of the noise reduction requirement must be made and needed noise insulation features included in the design.
- CLEARLY UNACCEPTABLE**
New construction or development should generally not be undertaken.

SOURCE: Bolt, Beranek, and Newman, Inc., 1974; State of California General Plan Guidelines, Office of Planning and Research, 1998; and ESA, 2008

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Circulation Element

CIR

4.5.1 *Compatibility of Airports with Adjacent Land Uses*

The County shall, through the Airport Land Use planning process, preserve the viability of airports through control of inappropriate land uses within the zone of influence.

Implementation measures

| | | | |
|----|---|-------|-----------------------------|
| 9. | a. Ensure that the policies and development standards of the County Zoning Ordinance and similar regulatory documents are consistent with the adopted Airport Land Use Compatibility Plans regarding noise mitigation, land use restrictions, building height, lighting and other site development standards, by the establishment of an Airport Combining Zone or an Airport Overlay Zone. | 4.5.2 | Airport Land Use Commission |
| | b. Adopt the Airport Land Use Compatibility Plans as part of the General Plan by reference. | | |

Economics Element

ECON

5.1.4 *Discouragement of Non-Compatible Land Uses*

The County shall protect the long-term economic viability of commercial, industrial, agricultural, timber and mineral resource lands by discouraging conversion and encroachment by non-compatible uses that adversely affect the sustainable uses of these lands.

ECON

5.6.4 *Encouragement of Industrial Park Development*

The County shall encourage development of well-planned and designed industrial parks catering to existing local as well as outside opportunities, where appropriate.

Implementation measures

| | | |
|-----|--|--------|
| 23. | a. The County shall develop and implement a program that analyzes the existing and potential public services and infrastructure available to vacant land zoned for commercial and industrial uses within Towns and Communities and take steps to strive to provide adequate public services and facilities to support their development with employment generating uses. | 5.1.6 |
| | | 5.6.12 |
| | b. The County shall strive to coordinate County budget and capital-improvement programs with the Economic Element to ensure that public facilities and services are appropriately located and sized and properly timed to support the desired economic development | |

Public Health and Safety Element

PHS

6.1.1 *Development Constraints*

The County shall limit the density and intensity of development in areas to the levels needed to reduce hazards to public health and safety.

PHS

6.1.2 *Building and Code Updates*

Except as otherwise noted by State law, the County shall ensure that all new structures intended for human habitation are designed in compliance with the latest adopted editions of the California Building Standards Code.

PHS

6.3.4 *New Development Requirements*

As a requirement for approving new development, the County must find, based on information provided by the applicant and the responsible fire protection district that, concurrent with development, adequate emergency water flow, fire access and fire-fighting personnel and equipment will be available in accordance with applicable State, County, and local fire district standards.

PHS

6.3.5 *Emergency Access*

As a requirement of new development, the applicant must demonstrate that adequate emergency access exists or can be provided to ensure that emergency vehicles can access the site and that private vehicles can evacuate the area.

PHS

6.4.2 *Development in Floodways and Dam Inundation Areas*

The County shall prohibit the development of new critical or high-occupancy structures within the floodway of any river, stream or other body of water. Similar structures should not be located within the inundation area resulting from failure of dams identified by the State Department of Water Resources Division of Safety of Dams.

PHS

6.4.4 *Floodplain Development Restrictions*

The County shall ensure that riparian areas and drainage areas within floodplains are free from development that may adversely affect floodway capacity or characteristics of natural/riparian areas or natural groundwater recharge areas.

There are some properties zoned Light Industrial (I-2) that are located within designated floodplains.

PHS

6.5.2 Hazardous Materials Studies

The County shall ensure that a site investigation, undertaken by a person with State-recognized credentials, shall be submitted to the County for any subdivision or parcel that is located on a known or suspected contaminated site included in a list as provided by applicable State and Federal agencies. The recommendations of these site investigations will be implemented prior to development of the specific site.

There are some properties zoned Light Industrial (I-2) that have known or potential contaminants on site.

PHS

6.5.5 Incompatible Land Uses

The County shall review project applications to prevent incompatible land uses near properties that produce or store hazardous waste.

PHS

6.6.1 Consistency with the Airport Land Use Compatibility Plan

The County shall review all development proposals near county airports to ensure consistency with the current ALUCP's height, noise and safety policies and land use criteria set forth in the Plumas County ALUC's statement of Policies, Rules and Regulations, and each ALUCP. When required, development proposals shall be referred to the ALUC for review and recommendations.

Implementation measures

| | | |
|---|-------|---|
| 11. The County shall develop regulations for the placement of hazardous waste sites and develop standards for types of uses which would be compatible. Existing hazardous waste development requirements shall be enforced. | 6.5.1 | Plumas County Environmental Health Division |
| | 6.5.2 | |
| | 6.5.3 | |
| | 6.5.4 | |
| | 6.5.5 | |
| | 6.5.6 | |
| | 6.5.7 | |
| | 6.5.8 | |
| | 6.5.9 | |
| 13. The County shall develop a healthy community checklist for new residential, commercial, office and public developments that lists standards for land use, transportation, street design, parks, and open space. | 6.8.1 | Planning Department |
| | 6.8.3 | |
| | 6.8.4 | |

Conservation and Open Space Element

COS

7.9.2 Air Quality and Sensitive Receptors

The County shall ensure that new facilities in which sensitive receptors are located, such as schools, child care centers, playgrounds, retirement homes, and hospitals, are sited away from significant sources of air pollution and no new sources are sited near sensitive receptors.

The addition of a school (containing sensitive receptors) near existing uses would impact those uses, but would also have the potential to limit new sources.

Implementation measures

| | | |
|--|-------|---------------------|
| 16. During the environmental review of discretionary projects, the County shall evaluate new sources of air quality emissions using analytical methods and significance criteria used or recommended by the NSAQMD. The County shall continue to implement the District's rules in the approval of discretionary projects. | 7.9.1 | Planning Department |
| | 7.9.2 | |
| | 7.9.3 | |
| | 7.9.4 | |
| | 7.9.5 | |
| 17. The County shall require development proposals that introduce sources of toxic air pollutants to prepare a health risk assessment and establish appropriate land use buffers around those uses generating the pollutants. | 7.9.1 | Planning Department |
| | 7.9.2 | |